

CITY OF BETHEL

City Council Meeting Agenda, January 28, 2021 – 6:30 PM

Website: <https://www.cityofbethel.org/council>

Location: Council Chambers, City Hall, 300 Chief Eddie Hoffman Highway, Bethel

Council Members: Mayor Michelle DeWitt, Vice-Mayor Haley Hanson, Perry Barr, Alyssa Leary, Mark Springer, Rose Henderson, Conrad McCormick



ALL PUBLIC MEETINGS OF THE CITY OF BETHEL WILL BE HELD VIRTUALLY

Please click the link below to join the webinar:

<https://zoom.us/j/96527372436?pwd=Qk5OWGM5QzZvQW5RNE9Fb2ZvQUtaZz09>

Passcode: 419164

Or iPhone one-tap :

US: +12532158782,,96527372436#,,,,*419164# or +13462487799,,96527372436#,,,,*419164#

Or Telephone:

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US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free) or 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 965 2737 2436

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1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

4.1. Notice: Public Testimony By Email Will Be Accepted.

Too Qualify, It Must:

- 1) Be Emailed To cityclerk@cityofbethel.net By 4pm The Day Of The Meeting.
- 2) Specifically Request That It Is To Be Read At People To Be Heard.
- 3) Contain The Full, Real Name Of The Person Sending It.

Note: Depending On The Amount Of Emails Received, The Mayor May Summarize The Content Of The Email.

5. APPROVAL OF AGENDA

6. UNFINISHED BUSINESS

7. NEW BUSINESS

Posted January 20, 2021. at City Hall, AC Co., Swanson's, and the Post Office.

Kevin Morgan, Deputy City Clerk

City Clerk's Office Contact Information: Email cityclerk@cityofbethel.net Phone 907-543-1384

Items noted with an asterisk (*) are consent agenda items, unless removed from the consent agenda they are approved upon the approval of the agenda. Ordinances introduced at this meeting may be set for public hearing at the next regular meeting.

The Council may by unanimous consent, after 12:00 AM Fix the Time to Which To Adjourn until the following day at 6:30 PM

- 7.1. Alaska Public Entity Insurance (APEI)-City's Insurance Coverage Summary, Services And The Roles Of Elected Officials (Interim City Manager Williams)
- 7.2. Budget And Audit Overview And Training Presented By Carmen Jackson, CPA (Interim City Manager Williams)

8. ADJOURNMENT

Posted January 20, 2021. at City Hall, AC Co., Swanson's, and the Post Office.

Kevin Morgan, Deputy City Clerk

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