



## CITY OF BETHEL

### PUBLIC SAFETY AND TRANSPORTATION COMMISSION

WEDNESDAY, MAY 6, 2026, 6:30 PM

LOCATION: COUNCIL CHAMBERS, CITY HALL, 300 CHIEF EDDIE HOFFMAN  
HIGHWAY, BETHEL

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

#### MEMBERS

Joy Anderson, Chair  
Musa Sailu  
John Hastie  
Jesslyn Elliot  
Mark Springer, Council Rep.  
Jody Brand

#### STAFF

Jeff Kirkham, Ex Officio Member  
Rosalie Kalistook, Ex Officio Member  
rkalistook@cityofbethel.net  
907-543-3781

#### I. CALL TO ORDER

#### II. ROLL CALL

- A. Ex Officio Member's Attendance Log

#### III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to [police@cityofbethel.net](mailto:police@cityofbethel.net) by 4:00 p.m. the day of the meeting.

#### IV. APPROVAL OF AGENDA

#### V. APPROVAL OF MEETING MINUTES

- A. 1-7-2026 Meeting Minutes
- B. 2-4-2026 Meeting Minutes
- C. 3-4-2026 Meeting Minutes
- D. 4-1-2026 Meeting Minutes

#### VI. UNFINISHED BUSINESS

- A. COB Pound Stats

#### VII. NEW BUSINESS

- A. Police Blotter (Springer)
- B. Streets & Roads IDEA (Springer)
- C. Ordinance 26 - Amending Animal Vaccines

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

## **VIII. EX OFFICIO REPORT**

- A. Manager's Reports - April 2026

## **IX. MEMBER COMMENTS**

## **X. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff