



**CITY OF BETHEL**  
**PUBLIC WORKS COMMITTEE**  
**WEDNESDAY, MARCH 18, 2026, 5:30 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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**MEMBERS**

Ryan Butte, Council Rep. Kelsi Kime, Beth Hessler, Juan Delgado

**STAFF**

Ex-Officio Members: Bill Arnold, Public Works Director  
Kayla Saddler, Recorder  
ksaddler@cityofbethel.net  
907-543-1386

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**I. CALL TO ORDER**

**II. ROLL CALL**

- A. Ex Officio Member's Attendance Log

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

- A. 8-20-2025 Meeting Minutes
- B. 10-15-2025 Meeting Minutes
- C. 12-17-2025 Meeting Minutes
- D. 1-21-2026 Meeting Minutes
- E. 2-18-2026 Meeting Minutes

**VI. SPECIAL ORDERS OF BUSINESS**

- A. Annual Election of Chair and Vice-Chair (BMC 2.60.040 D)

**VII. UNFINISHED BUSINESS**

**VIII. NEW BUSINESS**

- A. Housing Water/Sewer Piping Foundations Assessment
- B. (Ordinance 26) Utility Billing

**IX. EX OFFICIO REPORT**

- A. Manager's Reports - March 2026

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff

**X. MEMBER COMMENTS**

**XI. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff