



CITY OF BETHEL

COMMUNITY PARKS AND RECREATION COMMITTEE

MONDAY, MARCH 16, 2026, 6:00 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/86726846636?PWD=FU94O5EBVHRXRQOI4TOUS0TTKKP3IA.1](https://us06web.zoom.us/j/86726846636?pwd=FU94O5EBVHRXRQOI4TOUS0TTKKP3IA.1)

MEETING ID: 867 2684 6636

PASSCODE: 063413

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

MEMBERS

Brian Lefferts, Chair
Teresa Keller Council Rep.
Sean Glasheen
Jody Brand
Alternate 2-

Beverly Hoffman, Vice-Chair
Jessica Pew
Zeff Prina
Alternate 1-

STAFF

Ex-Officio: Shane Iverson, Kayla Saddler
Email: ksaddler@cityofbethel.net Phone: 907-543-1386

I. CALL TO ORDER

II. ROLL CALL

- A. Ex Officio Member's Attendance Log

III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to pwadmin@cityofbethel.net by 4:00 p.m. the day of the meeting.

IV. APPROVAL OF AGENDA

V. APPROVAL OF MEETING MINUTES

- A. 11-10-2025 Meeting Minutes
- B. 1-12-2026 Meeting Minutes

VI. SPECIAL ORDERS OF BUSINESS

- A. Annual Election of Chair and Vice-Chair (BMC 2.60.040 D)

VII. UNFINISHED BUSINESS

- A. Community Center Construction Project *Updates* (Lefferts)
- B. Update on Larson Sub Park Progress (Pew)
- C. Recommendation Designating Riverview Dog Park (Pew)
- D. Fitness Center Updates (Iverson)
- E. Discussion of Fitness Center Energy Audit (Glasheen)

VIII. NEW BUSINESS

- A. Letter of Support for Funding Gym Expansion (Hoffman)
- B. Determination of Quorum for the May 11th Meeting

Posted <> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

- C. Approving the *Community Parks and Recreation Committee* Meeting Dates for 2026
- D. TWC Teen Center Lease (Iverson)

IX. EX OFFICIO REPORT

- A. Manager's Reports - March 2026

X. MEMBER COMMENTS

XI. ADJOURNMENT