



**CITY OF BETHEL**  
**FINANCE COMMITTEE**  
**MONDAY, FEBRUARY 23, 2026, 5:30 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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**MEMBERS**

John Hamilton  
Victoria Sosa  
Greg Schiedler, Council Rep.  
Carol Ann Willard  
Grace Hass  
Richard Curtis-Smith  
Vacancies: 1 Alt:2

**STAFF**

Ex Officio Members  
Cindy Sharp  
Nathaniel Ayuluk  
[finance@cityofbethel.net](mailto:finance@cityofbethel.net)  
907-543-1381

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [finance@cityofbethel.net](mailto:finance@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

- A. 11/19/2025 Finance Committee Meeting Minutes
- B. 12/16/2025 Finance Committee Meeting Minutes
- C. 01/26/2026 Finance Committee Meeting Minutes

**VI. SPECIAL ORDER'S OF BUSINESS**

- A. Annual Election of Chair & Vice-Chair (BMC 2.60.040 D)

**VII. UNFINISHED BUSINESS**

**VIII. NEW BUSINESS**

- A. A Penny for your Thoughts

**IX. EX OFFICIO REPORT**

- A. December 2025 - RUBA Report
- B. February 2026 - Manager's Report

Posted 02/17/2026 at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff

**X. MEMBER COMMENTS**

**XI. ADJOURNMENT**

Posted 02/17/2026 at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff