



CITY OF BETHEL
PUBLIC WORKS COMMITTEE
WEDNESDAY, FEBRUARY 18, 2026, 5:30 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

MEMBERS

Ryan Butte, Council Rep. Kelsi Kime, Beth Hessler, Juan Delgado

STAFF

Ex-Officio Members: Bill Arnold, Public Works Director
Kayla Saddler, Recorder
ksaddler@cityofbethel.net
907-543-1386

I. CALL TO ORDER

II. ROLL CALL

- A. Ex Officio Member's Attendance Log

III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to pwadmin@cityofbethel.net by 4:00 p.m. the day of the meeting.

IV. APPROVAL OF AGENDA

V. APPROVAL OF MEETING MINUTES

- A. 8-20-2025 Meeting Minutes
- B. 10-15-2025 Meeting Minutes
- C. 12-17-2025 Meeting Minutes
- D. 1-21-2026 Meeting Minutes

VI. SPECIAL ORDERS OF BUSINESS

- A. Annual Election of Chair and Vice-Chair (BMC 2.60.040 D)

VII. UNFINISHED BUSINESS

VIII. NEW BUSINESS

- A. Housing Water/Sewer Piping Foundations Assessment
- B. (Ordinance 26) Utility Billing

IX. EX OFFICIO REPORT

- A. Manager's Reports February 2026

X. MEMBER COMMENTS

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

XI. ADJOURNMENT

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff