

# CITY OF BETHEL

## City Council Meeting Agenda, January 27, 2026 – 6:30 PM

Website: <https://www.cityofbethel.org/council>

Location: Council Chambers, City Hall, 300 Chief Eddie Hoffman Highway, Bethel

Council Members: Mayor Rose Henderson, Vice-Mayor Teresa Keller, Mark Springer, Alicia Miner, Pamela Conrad, Kelsi Kime, Greg Schiedler

Zoom Meeting Link: <https://us06web.zoom.us/j/4888456188?pwd=bkN1dGI4MHpGZ1kwOUVYWU5kd0xhZz09>

Zoom Meeting ID: 488 845 6188

Zoom Meeting Passcode: 13871

Zoom Meeting Conference Line Numbers: 833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free



### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- 4.1. *Written Public Comments can be submitted by opening your phone camera and hovering over this URL code. The link to the submission form will appear. You may also go to [www.cityofbethel.org](http://www.cityofbethel.org). Written public comment must be submitted 24 hours before the meeting.*



### 5. APPROVAL OF CONSENT AGENDA AND REGULAR AGENDA

### 6. APPROVAL OF MEETING MINUTES

- 6.1. \*1-13-2026 Regular City Council Meeting Minutes

### 7. REPORTS OF STANDING COMMITTEES

- 7.1. Committee/Commission Agendas And Draft Meeting Minutes

### 8. SPECIAL ORDER OF BUSINESS

- 8.1. Recognizing City Employee Years Of Service To The Community (City Manager Strickler)  
8.2. City Of Bethel Proclamation: Teen Dating Violence Awareness And Prevention Month (Council Member Kime)

### 9. UNFINISHED BUSINESS

- 9.1. Public Hearing Of Ordinance 25-08(f): Amending The Annual FY26 Operating Budget (Mayor Henderson)

### 10. NEW BUSINESS

- 10.1. \*AM 26-02: Appointment Of Committee And Commission Members For A Term Of Three Years (Mayor Henderson)

Posted 1/21/2026 at AC Co., Swanson's, City Hall, and the Post Office.

Julie Olick, Admin Assist. City Clerk's Office

City Clerk's Office Contact Information: Email [cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net) Phone 907-543-1384

Items noted with an asterisk (\*) are consent agenda items, unless removed from the consent agenda they are approved upon the approval of the agenda. Ordinances introduced at this meeting may be set for public hearing at the next regular meeting.

The Council may by unanimous consent, after 12:00 AM Fix the Time to Which To Adjourn until the following day at 6:30 PM

- 10.2. Administrative Review Of Application For Restaurant or Eating Place Alcohol License Renewal #6027, UCP49 LLC, Doing Business As, UnCommon Pizza, Located At 401 Chief Eddie Hoffman Highway, Bethel, AK 99559 (City Manager Strickler)
- 10.3. \*IM 26-01: Documentation That The Bethel City Council Received And Reviewed The Full Financial Budget Report And Water & Wastewater Activity Report For The Month Of December 2025 (City Manager Strickler)

## **11. REPORTS**

- 11.1. Mayor's Report
- 11.2. City Manager's Report
- 11.3. Clerk's Report

## **12. COUNCIL MEMBER COMMENTS**

## **13. EXECUTIVE SESSION**

## **14. ADJOURNMENT**

Posted 1/21/2026 at AC Co., Swanson's, City Hall, and the Post Office.

Julie Olick, Admin Assist. City Clerk's Office

**City Clerk's Office Contact Information:** Email [cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net) Phone 907-543-1384

Items noted with an asterisk (\*) are consent agenda items, unless removed from the consent agenda they are approved upon the approval of the agenda. Ordinances introduced at this meeting may be set for public hearing at the next regular meeting.

The Council may by unanimous consent, after 12:00 AM Fix the Time to Which To Adjourn until the following day at 6:30 PM

**1. CALL TO ORDER**

A Regular Meeting of the Bethel City Council was held on January 13, 2026 at 6:30 p.m., in the Council Chambers, Bethel, Alaska.  
Mayor Henderson called the meeting to order at 6:30 p.m.

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

|                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Comprising a quorum of the Council, the following members were present:</b>                                                                                                                                                                                           |
| City Council Member Mark Springer (telephonically)<br>City Council Member Kelsi Kime<br>City Council Member Greg Schiedler<br>Mayor Rose Henderson<br>City Council Member Pamela Conrad<br>City Council Member Alicia Miner (telephonically)<br>Vice-Mayor Teresa Keller |
| <b>Members Absent:</b>                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                          |
| <b>Also in attendance were the following:</b>                                                                                                                                                                                                                            |
| Acting City Manager Lee Foley, City Clerk Kevin Morgan, City Attorney Libby Bakalar (telephonically)                                                                                                                                                                     |

**4. PEOPLE TO BE HEARD – Five minutes per person**

*Theresa Quiner -Bethel, Alaska- In favor of Item 10.2, Ordinance 25-08(f), to extend WinterHouse winter hours.*

**Item 4.1. - Written Public Comments**

*No written comments submitted.*

**5. APPROVAL OF CONSENT AGENDA AND REGULAR AGENDA**

Main Motion: Approve the Consent and Regular Agenda.

|              |                                                                                                       |
|--------------|-------------------------------------------------------------------------------------------------------|
| Moved by:    | Greg Schiedler                                                                                        |
| Seconded by: | Teresa Keller                                                                                         |
| In favor:    | Mark Springer, Kelsi Kime, Greg Schiedler, Rose Henderson, Pamela Conrad, Alicia Miner, Teresa Keller |
| Opposed:     | None                                                                                                  |
| Results:     | Motion Carries                                                                                        |

-Remove from the Consent Agenda- Item 10.1 Introduction of Ordinance 26-01-  
Council Member Miner

## **6. APPROVAL OF MEETING MINUTES**

**Item 6.1.** - \*12-16-2025 Regular City Council Meeting Minutes  
*Passed on the consent agenda.*

## **7. REPORTS OF STANDING COMMITTEES**

**Item 7.1.** - Committee/Commission Agendas And Draft Meeting Minutes  
Port Commission, Council Member Conrad- No quorum at the last meeting.

Planning Commission, Mayor Henderson- Discussed nuisance properties, and the possibility of a code enforcer.

Community Action Grant Committee, Council Member Miner- No meeting since last meeting, and future meetings for this fiscal year are dependent on Ordinance 25-08(f).

Community Parks and Recreation Committee, Vice-Mayor Keller- Discussed the Larson Subdivision Park, the dog park, and fitness center updates.

Finance Committee, Council Member Schiedler- No meeting since the last meeting.

Public Works Committee, Council Member Kime- No meeting due to lack of proper notice.

Public Safety and Transportation Commission, Council Member Springer- The Commission met and the agenda is on the website.

## **8. SPECIAL ORDER OF BUSINESS**

## **9. UNFINISHED BUSINESS**

**Item 9.1.** - Public Hearing Of Ordinance 25-20: Amending Non-Codified Fees And Charges For The City Of Bethel (City Manager Strickler)

*Mayor Henderson opened the Public Hearing.*  
*No one present to be heard.*  
*Mayor Henderson closed the Public Hearing.*

Main Motion: Adopt Ordinance 25-20.

|              |                                                                                                       |
|--------------|-------------------------------------------------------------------------------------------------------|
| Moved by:    | Teresa Keller                                                                                         |
| Seconded by: | Pamela Conrad                                                                                         |
| In favor:    | Mark Springer, Kelsi Kime, Greg Schiedler, Rose Henderson, Pamela Conrad, Alicia Miner, Teresa Keller |
| Opposed:     | None                                                                                                  |
| Results:     | Motion Carries                                                                                        |

**Item 9.2.** - Public Hearing Of Ordinance 25-08(e): Amending The Annual FY25 Operating Budget Ice Road Support (Mayor Henderson)

*Mayor Henderson opened the Public Hearing.*  
*No one present to be heard.*  
*Mayor Henderson closed the Public Hearing.*

Main Motion: Adopt Ordinance 25-08(e)

|              |                                                                                                       |
|--------------|-------------------------------------------------------------------------------------------------------|
| Moved by:    | Greg Schiedler                                                                                        |
| Seconded by: | Alicia Miner                                                                                          |
| In favor:    | Mark Springer, Kelsi Kime, Greg Schiedler, Rose Henderson, Pamela Conrad, Alicia Miner, Teresa Keller |
| Opposed:     | None                                                                                                  |
| Results:     | Motion Carries                                                                                        |

## **10. NEW BUSINESS**

**Item 10.1.** - \*Introduction Of Ordinance 26-01: Amending BMC 10.03.040 Governing The Operation Of All Terrain Vehicles (ATVs) On Public Roadways Within The City Of Bethel (Mayor Henderson)

Main Motion: Introduce Ordinance 26-01.

|              |               |
|--------------|---------------|
| Moved by:    | Teresa Keller |
| Seconded by: | Alicia Miner  |

Main Motion: Suspend the Rules to hear from Director of Public Safety Kirkham

|              |                                                                                                       |
|--------------|-------------------------------------------------------------------------------------------------------|
| Moved by:    | Teresa Keller                                                                                         |
| Seconded by: | Pamela Conrad                                                                                         |
| In favor:    | Mark Springer, Kelsi Kime, Greg Schiedler, Rose Henderson, Pamela Conrad, Alicia Miner, Teresa Keller |
| Opposed:     | None                                                                                                  |
| Results:     | Motion Carries                                                                                        |

Main Motion: Refer to the Public Safety and Transportation Commission

|           |               |
|-----------|---------------|
| Moved by: | Teresa Keller |
|-----------|---------------|

|              |                                                                                                       |
|--------------|-------------------------------------------------------------------------------------------------------|
| Seconded by: | Kelsi Kime                                                                                            |
| In favor:    | Mark Springer, Kelsi Kime, Greg Schiedler, Rose Henderson, Pamela Conrad, Alicia Miner, Teresa Keller |
| Opposed:     | None                                                                                                  |
| Results:     | Motion Carries                                                                                        |

**Item 10.2.** - \*Introduction Of Ordinance 25-08(f): Amending The Annual FY25 Operating Budget (Mayor Henderson)  
*Passed on the consent agenda.*

**Item 10.3.** - \*Resolution 26-01: To Adopt The City Of Bethel Travel And Training Policy For City Council Member Travel (Mayor Henderson)  
*Passed on the consent agenda.*

**Item 10.4.** - \*AM 26-01: Authorize The City Manager To Negotiate And Execute A Contract For Classification And Compensation Study Services (City Manager Strickler)  
*Passed on the consent agenda.*

**Item 10.5.** - City Administrative Review Of Alaskabuds, LLC Retail Marijuana Store License Renewal #18735 ,Located At 660 Third Ave, Suite B Bethel Alaska 99559 (City Manager Strickler)  
*Council Reviewed this Item.*

## **11. REPORTS**

**Item 11.1.** - Mayor's Report

**Item 11.2.** - City Manager's Report

**Item 11.3.** - Clerk's Report

## **12. COUNCIL MEMBER COMMENTS**

Mayor Henderson- Thanked Acting City Manager Lee Foley for filling in for City Manager Strickler. Thanked everyone for the 4-wheeler ordinance discussion to bring awareness to the issue. We are gaining light; hang in there; we'll get past this cold spell. If you are traveling in this weather, make sure that people know your travel plans beforehand.

Vice-Mayor Keller- No comment.

Council Member Miner- Thanked everyone that is working in the cold weather for the

city.

Council Member Conrad- Thanked Kelli at the Winterhouse for staying open without funding to keep people from being exposed to the cold. Spoke about the history of Winterhouse. Great to see everyone come together to help keep everyone warm.

Council Member Springer- Thanked ONC for their contribution to the Shop with a Cop program. Thanked ONC for acting as a fiscal agent to get pass through funding to KYUK from BIA. Former Bethel City Council Member, former State House Member, former U.S. Representative, Mary Peltola announced that she is running against Dan Sullivan for U.S. Senate, so be aware that there might be focus on our community based on that. Gave the City's Public Works department a lot of credit for their work in the cold weather. Hope we are all sending the people of Minneapolis, Minnesota wishes that things will get better.

Council Member Kime- Thanked the City employees for doing their jobs in the extreme cold, Thanked Council Member Conrad for speaking about the history of Winterhouse.

Council Member Schiedler- No comment.

### **13. EXECUTIVE SESSION**

### **14. ADJOURNMENT**

Main Motion: Adjournment.

|              |                                                                                                       |
|--------------|-------------------------------------------------------------------------------------------------------|
| Moved by:    | Pamela Conrad                                                                                         |
| Seconded by: | Greg Schiedler                                                                                        |
| In favor:    | Mark Springer, Kelsi Kime, Greg Schiedler, Rose Henderson, Pamela Conrad, Alicia Miner, Teresa Keller |
| Opposed:     | None                                                                                                  |
| Results:     | Motion Carries                                                                                        |

*Meeting ended at 7:42 p.m.*

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Rose Henderson, Mayor

ATTEST:

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Kevin Morgan,  
City Clerk



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# City of Bethel, Alaska

## Community Parks and Recreation Committee Minutes

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January 12, 2026

Regular Meeting

Bethel, Alaska

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**I. CALL TO ORDER: 6:03PM**

A regular Community Parks and Recreation Committee Meeting was held on January 12, 2026, via Zoom.  
Called the meeting to order at 6:03pm.

**II. ROLL CALL:**

Comprising a quorum of the committee, the following were present for Roll Call: Theresa Keller, Jessica Pew, Zeff Prina, Beverly Hoffman

Excused: Sean Glasheen, Brian Lefferts

Unexcused: Jody Brand

**III. PEOPLE TO BE HEARD: None**

**IV. APPROVAL OF AGENDA:**

Motion to approve the agenda.

|                       |                                   |                           |
|-----------------------|-----------------------------------|---------------------------|
| <b>MOVED BY:</b>      | Jessica Pew                       | Motion to approve Agenda. |
| <b>SECONDED BY:</b>   | Theresa Keller                    |                           |
| <b>VOTE ON MOTION</b> | Motion carried by unanimous vote. |                           |

**V. APPROVAL OF MINUTES:**

**A. Meeting Minutes November 10, 2025**

|                       |                                   |                                    |
|-----------------------|-----------------------------------|------------------------------------|
| <b>MOVED BY:</b>      | Jessica Pew                       | Motion to approve Meeting Minutes. |
| <b>SECONDED BY:</b>   | Theresa Keller                    |                                    |
| <b>VOTE ON MOTION</b> | Motion carried by unanimous vote. |                                    |

**VI. SPECIAL ORDERS OF BUSINESS:**

- A. Annual Election of Chair and Vice-Chair (BMC 2.60.040 D)  
Postponed until next meeting

**VII. UNFINISHED BUSINESS:**

- A. Community Center Construction Project *Updates!* (Lefferts)  
B. Update on Larson Sub Park Progress (Pew)  
C. Dog Park (Pew)  
D. Fitness Center Updates (Iverson)  
E. Discussion of Fitness Center Energy Audit (Glasheen)

**VIII. NEW BUSINESS:**

- A. Management Plan Outline  
B. Group Fitness Survey (Iverson)  
C. Determination of Quorum for the March 9<sup>th</sup> Meeting  
Quorum would not be met March 9<sup>th</sup>. Committee determined that meeting should be moved to March 16<sup>th</sup>.

**IX. EX OFFICIO MEMBER REPORT:**

- A. Manager's Reports December 2025

**X. COMMITTEE MEMBER COMMENTS:**

Jessica Pew: Will continue to promote dog park and found some free supplies  
Beverly Hoffman: YK Delta lifesavers, ordering a tv for instruction and weightlifting  
Theresa Keller: None  
Jody Brand:  
Zeff Prina: None  
Sean Glasheen:  
Brian Lefferts:

**XI. ADJOURNMENT: 6:29pm**

|                       |                                   |                    |
|-----------------------|-----------------------------------|--------------------|
| <b>MOVED BY:</b>      | Jessica Pew                       | Motion to adjourn. |
| <b>SECONDED BY:</b>   | Theresa Keller                    |                    |
| <b>VOTE ON MOTION</b> | Motion carried by unanimous vote. |                    |

With no further business, meeting adjourned at 6:29PM.

APPROVED THIS January 12, 2026.

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Brian Lefferts  
Committee Chair

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Shane Iverson  
Recorder of Minutes



**CITY OF BETHEL**  
**PUBLIC WORKS COMMITTEE**  
**WEDNESDAY, JANUARY 21, 2026, 5:30 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

[IGNORE INDENT]

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**MEMBERS**

Ryan Butte, Council Rep. Kelsi Kime, Beth Hessler, Juan Delgado

**STAFF**

Ex-Officio Members: Bill Arnold, Public Works Director

Colin Atti, Administrative Asst.

[pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net)

907-543-3110

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

- A. 8-20-2025 Meeting Minutes
- B. 10-15-2025 Meeting Minutes
- C. 12-17-2025 Meeting Minutes

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

- A. Housing Water/Sewer Piping Foundations Assessment

**VIII. EX OFFICIO REPORT**

- A. Manager's Reports - January 2026

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff

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# City of Bethel, Alaska

## Planning Commission

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January 8, 2026

Regular Meeting

Bethel, Alaska

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### I. CALL TO ORDER:

A regular meeting of the Planning Commission was held virtually via Zoom and in person at the City Hall Council Chambers in Bethel, Alaska on January 8, 2025. The Vice-Chair of the Commission, Lorin Bradbury called the meeting to order at 6:01 PM.

### II. ROLL CALL:

Compromising a quorum of the Commission, the following members were present for roll call, Lorin Bradbury, Alex Wasierski, Shadi Rabi, Haley Hanson, Sundi Scott, Jodi Brand, and Council Rep. Rose Henderson.

Excused absence: Kathy Hanson

Also Present: Kayla Saddler, Sub- Recorder, Director of Public Safety Jeffrey Kirkham, and Officer Sgt. David James

### III. SPECIAL ORDER OF BUSINESS:

A. Election of Chair and Vice Chair of the 2026 Planning Commission

|                       |                |                                                                                                     |
|-----------------------|----------------|-----------------------------------------------------------------------------------------------------|
| <b>MOVED:</b>         | Alex Wasierski | Motion elect Kathy Hanson as Chair and Lorin Bradbury as Vice Chair of the 2026 Planning Commission |
| <b>SECONDED:</b>      | Haley Hanson   |                                                                                                     |
| <b>VOTE ON MOTION</b> | Unanimous      |                                                                                                     |

**IV. PEOPLE TO BE HEARD:** no one wished to be heard

### V. APPROVAL OF THE AGENDA:

|                       |              |                               |
|-----------------------|--------------|-------------------------------|
| <b>MOVED:</b>         | Haley Hanson | Motion to approve the agenda. |
| <b>SECONDED:</b>      | Sundi Scott  |                               |
| <b>VOTE ON MOTION</b> | Unanimous    |                               |

### VI. APPROVAL OF THE MINUTES:

|                       |                |                                                 |
|-----------------------|----------------|-------------------------------------------------|
| <b>MOVED:</b>         | Alex Wasierski | Motion to approve November 2025 Meeting Minutes |
| <b>SECONDED:</b>      | Haley Hanson   |                                                 |
| <b>VOTE ON MOTION</b> | Unanimous      |                                                 |

|                       |                |                                                 |
|-----------------------|----------------|-------------------------------------------------|
| <b>MOVED:</b>         | Shadi Rabi     | Motion to approve December 2025 Meeting Minutes |
| <b>SECONDED:</b>      | Alex Wasierski |                                                 |
| <b>VOTE ON MOTION</b> | Unanimous      |                                                 |

### VII. NEW BUSINESS:

- A. Title 9 and nuisance property discussion and Q&A with the Director or Public Safety:  
Commission discussed and asked questions of Director of Public Safety, Jeffrey Kirkham and  
Officer Sgt. David James.

**VIII. UNFINISHED BUSINESS:**

- A. Update discussion on nuisance properties: Lee updated commissioners on nuisance  
properties.

**VIII: EX OFFICIO REPORT:**

- A. Management Team Report: Lee gave his report

**IX. COMMISSIONER'S COMMENTS:**

- J. Brand- no comment  
L. Bradbury- no comment  
S. Rabi- no comment  
S. Scott- no comment  
H. Hanson- no comment  
R. Henderson-Thanks to the officers and Lee and Kayla.  
A. Wasierski- no comment

**X. ADJOURNMENT:**

|                       |              |                                |
|-----------------------|--------------|--------------------------------|
| <b>MOVED:</b>         | Haley Hanson | Motion to adjourn the meeting. |
| <b>SECONDED:</b>      | Shadi Rabi   |                                |
| <b>VOTE ON MOTION</b> | Unanimous    |                                |

With no further business the meeting adjourned at 7:23 pm

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2026

\_\_\_\_\_  
Lorin Bradbury, Vice-Chair

\_\_\_\_\_  
ATTEST: Kayla Saddler, Sub-Recorder



## ***City of Bethel Proclamation***

### **Teen Dating Violence Awareness and Prevention Month**

**WHEREAS**, all Alaskans have a right to be safe in their homes, communities, schools, and relationships; and

**WHEREAS**, domestic violence and sexual violence are significant problems in Alaska, including among Alaska's youth and teens; and

**WHEREAS**, teen dating violence involves the use or threat of emotional, verbal, physical, sexual, and/or other abusive behavior to hurt, harass, or control another person they have or had an intimate relationship with; and

**WHEREAS**, teen dating violence can result in significant harm, including low self-esteem, anxiety, depression, suicide, self-harm, risky or unhealthy behaviors, increased risk of substance misuse and abuse, low academic performance, and an increased risk of experiencing abuse in adulthood; and

**WHEREAS**, teen dating violence is prevalent among teens in Bethel and throughout Alaska; and

**WHEREAS**, meaningful progress cannot be made without educating all Alaskans about teen dating violence prevention and awareness; and

**WHEREAS**, Teens Acting Against Violence is working to prevent and end violence in our community and state; and

**WHEREAS**, Alaska's youth should have access to essential information that can keep them safe and help them engage in healthy relationships; and

**WHEREAS**, Teens Acting Against Violence is raising awareness about teen dating violence prevention and is uplifting teen leadership voices to end violence in our community;

**THEREFORE**, the Bethel City Council does hereby proclaim February 2026 as Teen Dating Violence Awareness and Prevention Month in Bethel and encourages all community members and leaders across our state to participate in educational and advocacy activities to help raise awareness to end violence in the region and throughout the state. Signed this 27<sup>th</sup> day of January, 2026.

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Kevin Morgan, City Clerk

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Rose Henderson, Mayor

Introduced by: Mayor Henderson  
Introduction Date: January 13, 2026  
Public Hearing: January 27, 2026  
Action:  
Vote:

## *CITY OF BETHEL, ALASKA*

### **ORDINANCE #25-08 (f)**

#### **AN ORDINANCE BY THE BETHEL CITY COUNCIL AMENDING THE ADOPTION ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2026, JULY 1, 2025-JUNE 30, 2026**

**BE IT ORDAINED** by the City Council of Bethel, Alaska, as follows:

**SECTION 1. Classification.** This is a noncodified ordinance amending the City of Bethel Annual Operating Budget for Fiscal Year 2026.

**SECTION 2. Amendment.** The adopted Fiscal Year 2026 Annual Operating Budget is amended as follows:

**WHEREAS**, Ordinance No. 17-36 placed before the voters the question of increasing the alcohol tax and specified that twenty percent (20%) of the total alcohol tax revenue would be dedicated to public safety and social service uses related to alcoholic beverages;

**WHEREAS**, in support of this dedication, the City of Bethel established the Community Action Grant (CAG) Program to allow organizations and individuals to request financial assistance for programs or events that contribute to the health, welfare, and overall quality of life of Bethel residents, with particular consideration for vulnerable populations;

**WHEREAS**, while the Community Action Grant Committee provides funding recommendations to the City Council based on submitted applications, the City Council retains the authority to identify and prioritize funding needs outside of the grant application process and to approve funding independent of the CAG Program when circumstances warrant;

**WHEREAS**, many community facilities and businesses have experienced operational impacts resulting from individuals who are unhoused frequenting or remaining within public spaces, particularly as winter temperatures have dropped and limited alternative indoor warming locations are available;

**WHEREAS**, in response to these conditions, the Bethel Winter House extended its operating hours from 8:00 p.m. to 7:00 a.m. to twenty-four (24) hours per day during this period of extreme cold, despite operating within an already

limited budget, resulting in increased costs for supplies, meals, utilities, and staffing;

**WHEREAS**, the City of Bethel recognizes and appreciates the Bethel Winter House for its willingness to extend operations, utilize limited financial reserves, and commit staff resources to support a vulnerable population during a critical time;

**WHEREAS**, the funding proposed for this purpose is derived from revenues already set aside through the voter-approved alcohol tax dedication specifically intended to address public safety and social service impacts related to alcohol, and while it would be difficult for the City to provide comparable financial support through general sales tax revenues or the City's operating budget, the use of these dedicated funds results in no additional operational impacts or service reductions to the municipality;

**WHEREAS**, if approved, this budget modification would draw the remaining amount of the Community Action Grant budget item to 0 closing the grant process for applicants through June 30 ,2026.

| <b>F-1 Community Services</b>     |                        |                         |                    |                               |
|-----------------------------------|------------------------|-------------------------|--------------------|-------------------------------|
| Line Item                         | Description            | Approved Appropriations | Proposed Amendment | Proposed Total Appropriations |
| 100-72-6155<br>Community Services | Bethel Winter House    | \$118,300               | \$27,291           | \$145,591                     |
| 100-72-6430                       | Community Action Grant | \$76,091*               | (\$27,291)         | \$48,800                      |

**SECTION 4. Effective Date.** This ordinance shall become effective upon the passage by the Bethel City Council.

**NOW THEREFORE BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL, ALASKA**, that the Fiscal Year 2026 operating budget is adopted, as amended for a period of one year, from July 1, 2025, through June 30, 2026.

**ENACTED THIS 27<sup>th</sup> DAY OF JANUARY 2026, BY A VOTE OF \_ IN FAVOR AND 0 OPPOSED.**

\_\_\_\_\_  
Rose Henderson, Mayor

ATTEST:

\_\_\_\_\_  
Kevin Morgan, City Clerk

## City of Bethel Action Memorandum

|                         |                  |                |                 |
|-------------------------|------------------|----------------|-----------------|
| Action memorandum No.   | 26-02            |                |                 |
| Date action introduced: | January 27, 2026 | Introduced by: | Mayor Henderson |
| Date action taken:      |                  | Approved       | Denied          |
| Confirmed by:           |                  |                |                 |

**Title: Appointment of Committee and Commission Members for a term of three years.**

Attachment(s): None Attachment(s): none

|                                 |                  |                             |
|---------------------------------|------------------|-----------------------------|
| <b>Amount of fiscal impact:</b> |                  | <b>Account information:</b> |
| x                               | No fiscal impact |                             |

### **Finance Committee**

John Hamilton has applied for re-appointment; term expiration is December 31, 2028.

# CITY OF BETHEL

City Manager's Office



DATE ISSUED: January 18, 2026

ATTENTION: City of Bethel Governing Body

SUBJECT: UnCommon Pizza Restaurant Eating Place License Renewal License Number 6027

On January 6, 2026 the Alcohol and Marijuana Control Office provided notice of a Restaurant Eating Place License Renewal for Uncommon Pizza, License Number 6027. Uncommon Pizza is located at 401 Chief Eddie Hoffman Highway, Bethel. The City has until March 7, 2026 to protest the renewal, however the Alcohol Marijuana Control Board will be meeting on February 3, 2026 and has requested the Council consider any action against the license before that date, if possible.

In accordance with Bethel Municipal Code 5.08.020, the application was submitted for review as follows:

1. To the planning director or their designee is to determine if the applicant has complied with the conditional use provisions of the Bethel Municipal Code;
2. To the finance director or their designee is to determine whether the licensee or license transferee is delinquent in paying to the city any tax, assessment, business license fee, or fee or charge for utility service for the business and/or affiliate (as defined in 3 AAC 304.990) that operates or will operate under the liquor license;
3. Public Safety is to determine whether, in their opinion, there have been excessive calls for service, excessive numbers of convictions or arrests for unlawful activity at the license location, police or ambulance reports, reports of unlawful activity at the license location, or police, fire or ambulance dispatches to the license location.

While not required under 5.08, the Administration has also begun to review the annual filings of the business to help ensure the sales of alcohol are consistent with Alaska Statutes 4.08.210 (e):

The holder of a restaurant or eating place license shall ensure that gross receipts from the sale of food for consumption on the licensed premises are not less than the total of the gross receipts from the sale of alcoholic beverages for consumption on the licensed premises in each calendar year. At the time the holder submits an application for renewal of the license, the holder shall submit a requirement under this subsection for the designated period of the license under AS 04.11.680. The board may renew a restaurant or eating place license only if the licensee's statement provides evidence satisfactory to the board that, during the designated period of the license under AS 04.11.680, the gross receipts from the sale of food for consumption on the licensed premises were not less than the total of the gross receipts from the sale of alcoholic beverages for consumption on the licensed premises;

During the calendar year 2025, the review period for this renewal, Uncommon Pizza reported 50.96% in gross receipts for the sale of food, and 49.04% sales of alcohol.

Administration finds the license holder to be in compliance with the Bethel Municipal Code and Alaska Statutes during this license review period.

Sincerely,

A handwritten signature in black ink, appearing to read "Lori Strickler", is written over a stylized, light-colored graphic element.

Lori Strickler  
City Manager

CC: grantwkeener@gmail.com; sernouf@eclawfirm.org; ashawcross@eclawfirm.org



THE STATE  
of ALASKA  
GOVERNOR MIKE DUNLEAVY

Department of Commerce, Community,  
and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE  
550 West 7<sup>th</sup> Avenue, Suite 1600  
Anchorage, AK 99501  
Main: 907.269.0350

January 6, 2026

From: [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov); [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov);

Licensee: UCP49, Llc

DBA: UnCommon Pizza

VIA email: grantwkeener@gmail.com; sernouf@eclawfirm.org; ashawcross@eclawfirm.org

Local Government 1: City of Bethel

Local Government 2: n/a

Via Email: [lstrickler@cityofbethel.net](mailto:lstrickler@cityofbethel.net); [cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net)

Re: Restaurant or Eating Place License #6027 Combined Renewal Notice for 2026-2027 Renewal Cycle

|                    |                                                                         |
|--------------------|-------------------------------------------------------------------------|
| License Number:    | #6027                                                                   |
| License Type:      | Restaurant or Eating Place                                              |
| Licensee:          | UCP49, Llc                                                              |
| Doing Business As: | UnCommon Pizza                                                          |
| Email Address:     | grantwkeener@gmail.com; sernouf@eclawfirm.org; ashawcross@eclawfirm.org |

☒ License Renewal Application

☐ Endorsement Renewal Application

**Dear Licensee:**

Our staff has reviewed your application after receiving your application and the required fees. Your renewal documents appear to be in order, and I have determined that your application is complete for purposes of AS 04.11.510, and AS 04.11.520.

Your application is now considered complete and will be sent electronically to the local governing body(s), your community council if your proposed premises are in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body(s) will have 60 days to protest the renewal of your license.

Your application will be scheduled for the February 3rd, 2026 board meeting for Alcoholic Beverage Control Board consideration. The address and call-in number for the meeting will be posted on our home page. The board will not grant or deny your application at the meeting unless your local government waives its right to protest per AS 04.11.480(a). Information about this board meeting can be found on our website closer to the date of the board meeting. [Home, Alcohol & Marijuana Control Office](#)

Please feel free to contact us through the [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov) email address if you have any questions.

**Dear Local Government:**

We have received completed renewal applications for the above-listed licenses within your jurisdiction. This is the notice required under AS 04.11.480. A local governing body may protest the issuance, renewal, relocation, or transfer to another person of a license with one or more endorsements, or issuance of an endorsement by sending the director and the applicant a protest and the reasons for the protest in a clear and concise statement within 60 days of the date of the notice of filing of the application. A protest received after the 60-day period may not be accepted by the board, and no event may a protest cause the board to reconsider an approved renewal, relocation, or transfer.

To protest any application(s) referenced above, please submit your written protest for each within 60 days to AMCO and provide proof of service upon the applicant and proof that the applicant has had a reasonable opportunity to defend the application before the meeting of the local governing body. If you have any questions, please email [amco.localgovernmentonly@alaska.gov](mailto:amco.localgovernmentonly@alaska.gov).

**Dear Community Council (Municipality of Anchorage and Mat-Su Borough only)**

We have received a completed renewal application for the above-listed license (see attached application documents) within your jurisdiction. This letter serves to provide written notice to the above-referenced entities regarding the above application, as required under AS 04.11.310(b) and AS 04.11.525.

Please contact the local governing body with jurisdiction over the proposed premises for information regarding the review of this application. Comments or objections you may have about the application should first be presented to the local governing body.

If you have any questions, please email [Alcohol.licensing@alaska.gov](mailto:Alcohol.licensing@alaska.gov)

Sincerely,  
Kristina Serezhenkov, Local Government Liaison  
For  
Kevin Richard, Director



Document reference ID : 7197

## Renewal Application Summary

|                                          |                                                    |
|------------------------------------------|----------------------------------------------------|
| <b>Application ID:</b>                   | 7197                                               |
| <b>License No:</b>                       | 6027                                               |
| <b>License Type applied for Renewal:</b> | Restaurant Eating Place License (REPL)             |
| <b>Licensee Name:</b>                    | Ucp49 , Llc                                        |
| <b>License Expiration Date:</b>          | 12/31/2025                                         |
| <b>Doing Business As:</b>                | UnCommon Pizza                                     |
| <b>Premises Address:</b>                 | 401 Chief Eddie Hoffman Highway, Bethel, AK, 99559 |
| <b>Application Status:</b>               | In Review                                          |
| <b>Application Submitted On:</b>         | 01/05/2026 01:53 PM AKST                           |

## Entity Information

---

|                                     |                           |
|-------------------------------------|---------------------------|
| <b>Business Structure:</b>          | Limited liability company |
| <b>FEIN/SSN Number:</b>             |                           |
| <b>Alaska Entity number (CBPL):</b> | 10129961                  |
| <b>Alaska Entity Formed Date:</b>   |                           |
| <b>Home State:</b>                  |                           |

# Entity Contact Information

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**Entity Address:** 6070 Main Street, East Petersburg, PA, 17520

# Local Government and Community Council Details

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**City/Municipality:** Bethel

**Borough:** Unorganized Borough

# Renewal Information

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**Are there any changes to your ownership structure that have not been reported to AMCO prior to this application?:**

No

**As set forth in AS 04.11.330, how many hours did you operate during the first calendar year for this renewal period?:**

The license was regularly operated continuously throughout the first calendar year for this renewal period.

**As set forth in AS 04.11.330, how many hours did you operate during the second calendar year for this renewal period?:**

The license was regularly operated continuously throughout the second calendar year for this renewal period.

**Please select the seasonality:**

Year-round

**Has any person or entity in this application been convicted or disciplined for a violation of Title 04, 3 AAC 304 or 305, or a local ordinance adopted under AS 04.21.010 in the preceding two calendar years?I:**

No

**Have any notices of violation or citations been issued for this license during the preceding two years?:**

No

## Restaurant Affidavit

---

|                                                                                                 |                 |
|-------------------------------------------------------------------------------------------------|-----------------|
| <b>Revenue in Food Sales during the first Calendar Year in the Renewal Period</b>               | <b>\$xxx.xx</b> |
| <b>Revenue in Alcohol Sales during first Calendar Year in the Renewal Period</b>                | <b>\$xxx.xx</b> |
| <b>% of Gross Revenue from Food Sales during the first Calendar Year in the Renewal Period</b>  | <b>48.48</b>    |
| <b>Revenue in Food Sales during the second Calendar Year in the Renewal Period</b>              | <b>\$xxx.xx</b> |
| <b>Revenue in Alcohol Sales during second Calendar Year in the Renewal Period</b>               | <b>\$xxx.xx</b> |
| <b>% of Gross Revenue from Food Sales during the second Calendar Year in the Renewal Period</b> | <b>50.95</b>    |

## Restaurant Detail

---

|                                                                                                                    |            |
|--------------------------------------------------------------------------------------------------------------------|------------|
| <b>Dining after standard closing hours: AS 04.16.010(c)</b>                                                        | <b>Yes</b> |
| <b>Dining by persons 16 – 20 years of age: AS 04.16.049(a)(2)</b>                                                  | <b>Yes</b> |
| <b>Dining by persons under the age of 16 years, accompanied by a person over the age of 21: AS 04.16.049(a)(3)</b> | <b>Yes</b> |
| <b>Employment for any persons under 21 years of age: AS 04.16.049(c)</b>                                           | <b>Yes</b> |

**List where within the premises minors are anticipated to have access in the course of either dining or employment. (Example: Minors will only be allowed in the dining area. OR Minors will only be employed and present in the Kitchen.)**

Minor patrons are permitted only in the dining area. Minor employees are permitted only in the dining room and kitchen areas. Minors are not permitted behind the bar.

**Describe the policies, practices and procedures that will be in place to ensure that minors do not gain access to alcohol while dining or employed at your premises.**

Employees are required to ID all customers who appear less than 30 years old. Minor employees are not permitted behind the bar and are not permitted to handle or access alcoholic beverages.

**Is an owner, manager, or assistant manager who is 21 years of age or older always present on the premises during business hours?** Yes

## Food Service Permit

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**Is your license located in Municipality of Anchorage?** No

**Do you have Approved food service permit for this premises?** Yes

## Entertainment & Service

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**Are any forms of entertainment offered or available within the licensed business or within the proposed licensed premises?** Yes

**Describe the entertainment offered or available and the hours in which the entertainment may occur:**

We offer occasional live music and trivia nights, generally no more than once per month for each. Music and trivia are normally held in the evening hours and conclude by 10:00 PM.

**Food and beverage service offered or anticipated is:** Table Service

## Hours Of Operation

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|           |                     |
|-----------|---------------------|
| Sunday    | 09:00 AM - 10:00 PM |
| Monday    | 07:00 AM - 10:00 PM |
| Tuesday   | 11:00 AM - 10:00 PM |
| Wednesday | 11:00 AM - 10:00 PM |
| Thursday  | 11:00 AM - 10:00 PM |
| Friday    | 07:00 AM - 10:00 PM |
| Saturday  | 09:00 AM - 10:00 PM |

## Attestations

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As an applicant for a liquor license renewal, I declare under penalty of perjury that I have read and am familiar with AS 04 and 3 AAC 305, and that this application, including all accompanying schedules and statements, are true, correct, and complete.

I agree to provide all information required by the Alcoholic Beverage Control Board or requested by AMCO staff in support of this application and understand that failure to do so by any deadline given to me by AMCO staff will result in this application being returned and the license being potentially expired if I do not comply with statutory or regulatory requirements.

I certify that in accordance with AS 04.11.450, no one other than the licensee(s), as defined in AS 04.11.260, has a direct or indirect financial interest in the licensed business.

I certify that this entity is in good standing with Corporations, Business and Professional Licensing (CBPL) and that all entity officials and stakeholders are current and I have provided AMCO with all required changes of the ownership structure of the business license and have provided all required documents for any new or changes of officers.

I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check identification of patrons have completed an alcohol server education course approved by the ABC Board and keep current, valid copies of their course completion cards on the licensed premises during all working hours, if applicable for this license type as set forth in AS 04.21.025 and 3 AAC 305.700.

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn falsification.

## Signature

---

This application was digitally signed by : Grant W Keener on 01/05/2026 01:57 PM AKST

## Payment Info

---

Payment Type : CC

Payment Id: 395179bb-24ad-43ea-9a61-a2a8730e4975

Receipt Number: 101251467

Payment Date: 12/30/2025 10:29 AM AKST

**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business, and Professional Licensing

PO Box 110806, Juneau, AK 99811-0806

This is to certify that the owner

UCP49 LLC

is licensed by the department to do business as

**UnCommon Pizza**

6070 Main Street, East Petersburg, PA 17520

for the period

October 6, 2025 to December 31, 2027  
for the following line(s) of business:

72 - Accommodation and Food Services



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

Julie Sande  
Commissioner



# Department of Commerce, Community, and Economic Development Corporations, Business & Professional Licensing

[State of Alaska](#) / [Commerce](#) / [Corporations, Business, and Professional Licensing](#) / [Search & Database Download](#) / [Corporations](#) / [Entity Details](#)

## ENTITY DETAILS

### Name(s)

| Type       | Name      |
|------------|-----------|
| Legal Name | UCP49 LLC |

**Entity Type:** Limited Liability Company

**Entity #:** 10129961

**Status:** Good Standing

**AK Formed Date:** 4/17/2020

**Duration/Expiration:** Perpetual

**Home State:** ALASKA

**Next Biennial Report Due:** 1/2/2028

**Entity Mailing Address:** 6070 MAIN ST, EAST PETERSBURG, PA 17520

**Entity Physical Address:** 401 CHIEF EDDIE HOFFMAN HWY, PO BOX 645, BETHEL, PA 99559

## Registered Agent

**Agent Name:** AARON HOSTETTER

**Registered Mailing Address:** PO BOX 645, BETHEL, AK 99559

**Registered Physical Address:** 401 CHIEF EDDIE HOFFMAN HWY, BETHEL, AK 99559

## Officials

☐ Show Former

| AK Entity # | Name                        | Titles | Owned |
|-------------|-----------------------------|--------|-------|
|             | Aaron Hostetter             | Member | 2.56  |
|             | Alex Wasierski              | Member | 10.26 |
| 10035150    | AMW Property Management LLC | Member | 10.26 |

| AK Entity # | Name                  | Titles          | Owned |
|-------------|-----------------------|-----------------|-------|
|             | Andy Angstman         | Member          | 10.26 |
|             | Grant Keener          | Manager, Member | 7.69  |
|             | Kissel Hill Pizza LLC | Member          | 29.23 |
|             | Pete Kaiser           | Member          | 10.26 |
|             | Steve Sorg            | Member          | 10.26 |

## Filed Documents

| Date Filed | Type                  | Filing                        | Certificate                   |
|------------|-----------------------|-------------------------------|-------------------------------|
| 4/17/2020  | Creation Filing       | <a href="#">Click to View</a> | <a href="#">Click to View</a> |
| 11/03/2020 | Initial Report        | <a href="#">Click to View</a> |                               |
| 10/19/2021 | Biennial Report       | <a href="#">Click to View</a> |                               |
| 2/17/2022  | Agent Change          | <a href="#">Click to View</a> |                               |
| 11/21/2023 | Agent Change          | <a href="#">Click to View</a> |                               |
| 11/21/2023 | Biennial Report       | <a href="#">Click to View</a> |                               |
| 11/21/2023 | Entity Address Change | <a href="#">Click to View</a> |                               |
| 11/11/2025 | Biennial Report       | <a href="#">Click to View</a> |                               |

## City of Bethel Information Memorandum

|                      |                  |                |                        |
|----------------------|------------------|----------------|------------------------|
| Information Memo No. | IM 26-01         |                |                        |
| Date introduced:     | January 27, 2026 | Introduced by: | City Manager Strickler |
| Amended actions:     |                  |                |                        |
| Confirmed by:        |                  |                |                        |

**Title:** Documentation that the Bethel City Council Received and Reviewed the Full Financial Budget Report and Water & Wastewater Activity Report for the Month of December 2025.

**Attachment(s):** (1) City of Bethel Full Financial Budget Report July 2024 - December 2025 (2) Water & Wastewater Activity Report December 2025.

### Summary Statement

The attached financial report contains data for the month of December 2025. The information contained therein, and the contents of the Water & Wastewater Activity Report are distributed to Bethel City Council members for their review. This information Memorandum documents the dissemination of this report to Bethel City Council members, as required by the Alaska Department of Commerce, Community and Economic Development, Division of Community and Regional Affairs, in their administration of the Best Practices protocol.

The process of preparing and submitting a monthly financial report and a water and wastewater activity report to City Council helps the City earn points on the Water and Sewer Utility Best Practices Operation and Maintenance Reports. The city must have a score of 60 or greater out of 100 points in order to be approved for funding from the Environmental Protection Agency (EPA) and the Alaska Department of Environmental Conservation (DEC). In other capital grants administered by DEC's Village Safe Water Program, the city's Best Practices score is an application scoring criterion.



City of Bethel - Public Works Department  
Utilities Activity Report  
FY26 - July 2025 thru June 2026  
Public Works Director - William Arnold

|             | City Sub Water Treatment Plant |                        |                       |                          |                            |              |                              |                        |                       |                      | Bethel Heights Water Treatment Plant |                        |                       |                        |                          |                            |              |                              |                       |                      |      |
|-------------|--------------------------------|------------------------|-----------------------|--------------------------|----------------------------|--------------|------------------------------|------------------------|-----------------------|----------------------|--------------------------------------|------------------------|-----------------------|------------------------|--------------------------|----------------------------|--------------|------------------------------|-----------------------|----------------------|------|
|             | Water                          |                        |                       |                          | Chemical Usage             |              |                              |                        |                       | Fuel                 | Water                                |                        |                       |                        |                          | Chemical Usage             |              |                              |                       |                      | Fuel |
|             | Plant Production (Gallons)     | Hauled Water (Gallons) | Piped Water (Gallons) | Backwash Usage (Gallons) | Calcium Hypochlorite (lbs) | Polymer (mL) | Potassium Permanganate (lbs) | Sodium Phosphate (lbs) | Sodium Fluoride (lbs) | Fuel Delivered (gal) | Plant Production (Gallons)           | Hauled Water (Gallons) | Piped Water (Gallons) | School Water (Gallons) | Backwash Usage (Gallons) | Calcium Hypochlorite (lbs) | Polymer (mL) | Potassium Permanganate (lbs) | Sodium Fluoride (lbs) | Fuel Delivered (gal) |      |
| July        | 6,663,774                      | 1,799,000              | 2,132,200             | 315,000                  | 400                        | 7,200        | 200                          | 57                     | 50                    | 1,900                | 4,118,653                            | 407,568                | 3,597,939             | 3,800                  | 151,000                  | 300                        | 4,590        | 160                          | 0                     | 0                    |      |
| August      | 7,167,385                      | 2,153,000              | 2,102,590             | 341,000                  | 500                        | 9,000        | 280                          | 64                     | 50                    | 1,100                | 3,377,961                            | 222,374                | 3,503,488             | 200                    | 136,000                  | 400                        | 3,987        | 150                          | 0                     | 0                    |      |
| September   | 7,205,979                      | 2,022,000              | 2,309,360             | 339,000                  | 400                        | 8,280        | 280                          | 57                     | 50                    | 1,600                | 3,492,142                            | 199,132                | 2,516,608             | 400                    | 120,000                  | 500                        | 3,870        | 80                           | 0                     | 0                    |      |
| October     | 7,559,843                      | 2,164,000              | 2,333,320             | 375,000                  | 500                        | 8,370        | 200                          | 57                     | 150                   | 2,100                | 4,354,057                            | 216,512                | 3,647,056             | 500                    | 136,000                  | 738                        | 4,680        | 140                          | 0                     | 0                    |      |
| November    | 7,840,449                      | 1,812,000              | 2,748,710             | 375,000                  | 600                        | 8,190        | 280                          | 50                     | 50                    | 2,532                | 5,023,688                            | 277,762                | 4,237,913             | 0                      | 136,000                  | 900                        | 4,770        | 118                          | 0                     | 0                    |      |
| December    | 8,190,581                      | 1,200,000              | 2,821,200             | 376,000                  | 500                        | 8,190        | 280                          | 50                     | 50                    | 2,773                | 7,296,320                            | 502,416                | 5,387,238             | 0                      | 279,000                  | 800                        | 7,830        | 320                          | 0                     | 4,928                |      |
| January     | 5,198,670                      | 1,300,000              | 1,722,320             | 253,000                  | 400                        | 5,850        | 215                          | 36                     | 100                   | 1,071                | 6,355,811                            | 0                      | 6,629,208             | 0                      | 269,000                  | 800                        | 6,750        | 200                          | 0                     | 1,528                |      |
| February    | 0                              | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                      | 0                     | 0                    | 0                                    | 0                      | 0                     | 0                      | 0                        | 0                          | 0            | 0                            | 0                     | 0                    |      |
| March       | 0                              | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                      | 0                     | 0                    | 0                                    | 0                      | 0                     | 0                      | 0                        | 0                          | 0            | 0                            | 0                     | 0                    |      |
| April       | 0                              | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                      | 0                     | 0                    | 0                                    | 0                      | 0                     | 0                      | 0                        | 0                          | 0            | 0                            | 0                     | 0                    |      |
| May         | 0                              | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                      | 0                     | 0                    | 0                                    | 0                      | 0                     | 0                      | 0                        | 0                          | 0            | 0                            | 0                     | 0                    |      |
| June        | 0                              | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                      | 0                     | 0                    | 0                                    | 0                      | 0                     | 0                      | 0                        | 0                          | 0            | 0                            | 0                     | 0                    |      |
| Date Totals | 49,826,681                     | 12,450,000             | 16,169,700            | 2,374,000                | 3,300                      | 55,080       | 1,735                        | 372                    | 500                   | 13,076               | 34,018,632                           | 1,825,764              | 29,519,450            | 4,900                  | 1,227,000                | 4,438                      | 36,477       | 1,168                        | 0                     | 6,456                |      |

|                    |  |
|--------------------|--|
| Bethel Heights WTP |  |
| City Sub WTP       |  |
| Sewer Lagoon       |  |
| Piped Sewer        |  |
| Piped Water        |  |
| Other              |  |

Prepared by - WTC Coordinator

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEARNED      | PCNT  |
|------------------------------------------|---------------|--------------|---------------|---------------|-------|
| <u>TAXES</u>                             |               |              |               |               |       |
| 100-40-4300 TAX - SALES                  | 4,230,082.19  | 4,230,082.19 | 8,400,000.00  | 4,169,917.81  | 50.4  |
| 100-40-4301 PENALTIES & INT - SALES TAX  | 40,552.99     | 40,552.99    | 58,204.00     | 17,651.01     | 69.7  |
| 100-40-4310 TAX - TRANSIENT LODGING      | 213,443.74    | 213,443.74   | 517,772.00    | 304,328.26    | 41.2  |
| 100-40-4320 CIGARETTE AND TOBACCO TAX    | 303,005.59    | 303,005.59   | 612,958.00    | 309,952.41    | 49.4  |
| 100-40-4322 MARIJUANA TAX                | 428,867.12    | 428,867.12   | 930,298.00    | 501,430.88    | 46.1  |
| 100-40-4330 TAX - ALCOHOL USE            | 174,529.20    | 174,529.20   | 394,766.00    | 220,236.80    | 44.2  |
| 100-40-4340 TAX - MOTOR VEH REGISTRATION | 21,809.33     | 21,809.33    | 58,548.00     | 36,738.67     | 37.3  |
| 100-40-4342 AK REMOTE SELLER SALES TAX   | 396,815.12    | 396,815.12   | 1,122,638.00  | 725,822.88    | 35.4  |
| TOTAL TAXES                              | 5,809,105.28  | 5,809,105.28 | 12,095,184.00 | 6,286,078.72  | 48.0  |
| <u>STATE &amp; FEDERAL REVENUES</u>      |               |              |               |               |       |
| 100-42-4102 PILT PROGRAM - STATE         | 1,122,370.20  | 1,122,370.20 | 1,106,744.00  | ( 15,626.20)  | 101.4 |
| 100-42-4203 COMMUNITY DIVIDEND           | .00           | .00          | 121,737.00    | 121,737.00    | .0    |
| 100-42-4345 SOA ELECTRIC CO-OP TAX SHARE | 21,289.37     | 21,289.37    | 21,697.00     | 407.63        | 98.1  |
| TOTAL STATE & FEDERAL REVENUES           | 1,143,659.57  | 1,143,659.57 | 1,250,178.00  | 106,518.43    | 91.5  |
| <u>CHARGES FOR SERVICES</u>              |               |              |               |               |       |
| 100-43-4360 COMMUNITY PARKS & RECREATION | .00           | .00          | 632,000.00    | 632,000.00    | .0    |
| 100-43-4374 AMBULANCE REVENUE            | 43,622.73     | 43,622.73    | 160,000.00    | 116,377.27    | 27.3  |
| TOTAL CHARGES FOR SERVICES               | 43,622.73     | 43,622.73    | 792,000.00    | 748,377.27    | 5.5   |
| <u>LICENSES, PERMITS &amp; FEES</u>      |               |              |               |               |       |
| 100-45-4341 GAMING TAX                   | 231,808.33    | 231,808.33   | 574,062.00    | 342,253.67    | 40.4  |
| 100-45-4364 PARKS & REC-MEMBERSHIPS      | 109,052.83    | 109,052.83   | .00           | ( 109,052.83) | .0    |
| 100-45-4365 PARKS & REC-PRO SHOP REVENUE | 37,381.68     | 37,381.68    | .00           | ( 37,381.68)  | .0    |
| 100-45-4366 PARKS & REC-CONCESSIONS      | 21,831.73     | 21,831.73    | .00           | ( 21,831.73)  | .0    |
| 100-45-4367 PARKS & REC-ENTRY FEE        | 34,474.42     | 34,474.42    | .00           | ( 34,474.42)  | .0    |
| 100-45-4368 PARKS & REC-FACILITY RENTAL  | 3,935.00      | 3,935.00     | .00           | ( 3,935.00)   | .0    |
| 100-45-4369 PARKS & REC-PROGRAM FEES     | 18,636.13     | 18,636.13    | .00           | ( 18,636.13)  | .0    |
| 100-45-4377 PARKS & REC JULY 4TH FEES    | 250.00        | 250.00       | .00           | ( 250.00)     | .0    |
| 100-45-4500 TAXI PERMITS                 | 44,000.00     | 44,000.00    | 137,810.00    | 93,810.00     | 31.9  |
| 100-45-4502 BUSINESS LICENSES            | 21,900.00     | 21,900.00    | 32,000.00     | 10,100.00     | 68.4  |
| 100-45-4504 ANIMAL CONTROL LICENSES      | 300.00        | 300.00       | 2,200.00      | 1,900.00      | 13.6  |
| 100-45-4510 PLANNING FEES                | 5,033.00      | 5,033.00     | 10,450.00     | 5,417.00      | 48.2  |
| 100-45-4511 PLAT/RECORDING FEES          | .00           | .00          | 2,920.00      | 2,920.00      | .0    |
| 100-45-4512 SITE REVIEWS                 | 5,200.00      | 5,200.00     | 1,440.00      | ( 3,760.00)   | 361.1 |
| 100-45-4559 MISC PERMITS/LICENSES/FEE    | 14,289.00     | 14,289.00    | 6,642.00      | ( 7,647.00)   | 215.1 |
| TOTAL LICENSES, PERMITS & FEES           | 548,092.12    | 548,092.12   | 767,524.00    | 219,431.88    | 71.4  |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|             |                               | PERIOD ACTUAL           | YTD ACTUAL              | BUDGET                   | UNEARNED                | PCNT            |
|-------------|-------------------------------|-------------------------|-------------------------|--------------------------|-------------------------|-----------------|
|             | <u>MISCELLANEOUS</u>          |                         |                         |                          |                         |                 |
| 100-49-4202 | SOA COURT FINES/FEES          | 3,781.50                | 3,781.50                | 13,236.00                | 9,454.50                | 28.6            |
| 100-49-4362 | PC TICKETS                    | 625.00                  | 625.00                  | 2,986.00                 | 2,361.00                | 20.9            |
| 100-49-4379 | POLICE DEPT MISC              | 4,033.06                | 4,033.06                | 6,820.00                 | 2,786.94                | 59.1            |
| 100-49-4439 | MISCELLANEOUS REVENUE         | 6,183.40                | 6,183.40                | 6,754.00                 | 570.60                  | 91.6            |
| 100-49-4565 | POLICE DEPT-PUBLIC DONAT      | 1,617.78                | 1,617.78                | .00                      | ( 1,617.78)             | .0              |
| 100-49-4567 | EMERGENCY RESPONSE PUBLIC DON | 200,000.00              | 200,000.00              | .00                      | ( 200,000.00)           | .0              |
| 100-49-4590 | INVESTMENT INCOME             | 143,850.27              | 143,850.27              | 1,075,220.00             | 931,369.73              | 13.4            |
| 100-49-9482 | SNOW REMOVAL                  | .00                     | .00                     | 32,000.00                | 32,000.00               | .0              |
|             | <u>TOTAL MISCELLANEOUS</u>    | <u>360,091.01</u>       | <u>360,091.01</u>       | <u>1,137,016.00</u>      | <u>776,924.99</u>       | <u>31.7</u>     |
|             | <br><u>TOTAL FUND REVENUE</u> | <br><u>7,904,570.71</u> | <br><u>7,904,570.71</u> | <br><u>16,041,902.00</u> | <br><u>8,137,331.29</u> | <br><u>49.3</u> |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT |
|------------------------------------------|---------------|---------------|--------------|--------------|------|
| <u>ADMINISTRATION</u>                    |               |               |              |              |      |
| 100-51-6000 SALARIES                     | 193,082.47    | 193,082.47    | 411,991.00   | 218,908.53   | 46.9 |
| 100-51-6023 LEAVE CASHOUT                | 13,938.16     | 13,938.16     | 20,600.00    | 6,661.84     | 67.7 |
| 100-51-6030 SOCIAL SECURITY EXPENSE      | 1,787.07      | 1,787.07      | 3,030.00     | 1,242.93     | 59.0 |
| 100-51-6031 PAYABLE MEDICARE FICA        | 3,051.58      | 3,051.58      | 5,974.00     | 2,922.42     | 51.1 |
| 100-51-6032 UNEMPLOYMENT                 | .00           | .00           | 2,841.00     | 2,841.00     | .0   |
| 100-51-6033 WORKERS' COMPENSATION        | 298.26        | 298.26        | 1,064.00     | 765.74       | 28.0 |
| 100-51-6034 PERS                         | 36,137.17     | 36,137.17     | 79,888.00    | 43,750.83    | 45.2 |
| 100-51-6040 EMPLOYEE GROUP BENEFITS      | 15,442.40     | 15,442.40     | 62,424.00    | 46,981.60    | 24.7 |
| 100-51-6041 UTILITY BENEFIT              | 3,520.80      | 3,520.80      | 4,560.00     | 1,039.20     | 77.2 |
| 100-51-6044 YK FITNESS CENTER MEMBERSHIP | .00           | .00           | 40,000.00    | 40,000.00    | .0   |
| 100-51-6060 TRAVEL/TRAINING              | 7,151.13      | 7,151.13      | 20,000.00    | 12,848.87    | 35.8 |
| 100-51-6100 SUPPLIES                     | 148.83        | 148.83        | 7,000.00     | 6,851.17     | 2.1  |
| 100-51-6150 GASOLINE/DIESEL/OIL          | 498.36        | 498.36        | 2,000.00     | 1,501.64     | 24.9 |
| 100-51-6153 HEATING FUEL                 | 15,891.77     | 15,891.77     | 32,000.00    | 16,108.23    | 49.7 |
| 100-51-6155 WATER/SEWER/GARBAGE          | 7,040.08      | 7,040.08      | 13,100.00    | 6,059.92     | 53.7 |
| 100-51-6160 ELECTRICITY                  | 17,127.12     | 17,127.12     | 24,150.00    | 7,022.88     | 70.9 |
| 100-51-6170 TELEPHONE                    | 1,848.53      | 1,848.53      | 11,254.00    | 9,405.47     | 16.4 |
| 100-51-6171 STAFF CELLULAR PHONES        | 299.28        | 299.28        | 1,197.00     | 897.72       | 25.0 |
| 100-51-6179 IT (ICR)                     | .00           | .00           | 37,588.00    | 37,588.00    | .0   |
| 100-51-6200 MINOR EQUIPMENT              | 453.98        | 453.98        | .00          | ( 453.98)    | .0   |
| 100-51-6230 VEHICLE MAINT/REPAIR         | 1,425.59      | 1,425.59      | 2,271.00     | 845.41       | 62.8 |
| 100-51-6231 VEHICLE PARTS & TOOLS        | 250.00        | 250.00        | .00          | ( 250.00)    | .0   |
| 100-51-6315 EMERGENCY RESPONSE EXPENSE   | 1,860.00      | 1,860.00      | .00          | ( 1,860.00)  | .0   |
| 100-51-6320 OTHER PROFESSIONAL FEES      | 5,000.00      | 5,000.00      | .00          | ( 5,000.00)  | .0   |
| 100-51-6325 CONSULTING FEES              | .00           | .00           | 20,000.00    | 20,000.00    | .0   |
| 100-51-6333 JANITORIAL                   | 8,377.50      | 8,377.50      | 15,000.00    | 6,622.50     | 55.9 |
| 100-51-6335 OTHER PURCHASED SERVICES     | 30,535.93     | 30,535.93     | 142,500.00   | 111,964.07   | 21.4 |
| 100-51-6400 INSURANCE                    | 13,217.75     | 13,217.75     | 32,666.00    | 19,448.25    | 40.5 |
| 100-51-6401 INSURANCE-DED EXP & OTHER    | .00           | .00           | 10,000.00    | 10,000.00    | .0   |
| 100-51-6430 ALLOWANCE FOR SPECIAL EVENTS | 8,191.69      | 8,191.69      | 20,000.00    | 11,808.31    | 41.0 |
| 100-51-6500 DRUG TESTING/BCKGRND CKS     | 5,924.72      | 5,924.72      | .00          | ( 5,924.72)  | .0   |
| 100-51-6503 DUES & SUBSCRIPTIONS         | 200.00        | 200.00        | 2,000.00     | 1,800.00     | 10.0 |
| 100-51-6506 POSTAGE                      | 259.75        | 259.75        | 1,000.00     | 740.25       | 26.0 |
| 100-51-6539 MISCELLANEOUS EXPENSES       | .00           | .00           | 1,500.00     | 1,500.00     | .0   |
| 100-51-6700 INDIRECT COST RECOVERY       | ( 146,709.55) | ( 146,709.55) | .00          | 146,709.55   | .0   |
| 100-51-6711 ADMIN OVERHEAD-IT SVCS       | 12,582.80     | 12,582.80     | .00          | ( 12,582.80) | .0   |
| 100-51-6890 CAPITAL EXPENDITURES         | 4,983.63      | 4,983.63      | .00          | ( 4,983.63)  | .0   |
| TOTAL ADMINISTRATION                     | 263,816.80    | 263,816.80    | 1,027,598.00 | 763,781.20   | 25.7 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED   | PCNT  |
|------------------------------------------|---------------|--------------|------------|--------------|-------|
| <u>CITY CLERKS OFFICE</u>                |               |              |            |              |       |
| 100-52-6000 SALARIES                     | 61,592.44     | 61,592.44    | 107,328.00 | 45,735.56    | 57.4  |
| 100-52-6021 SICK PAY                     | 74.43         | 74.43        | .00        | ( 74.43)     | .0    |
| 100-52-6023 LEAVE CASHOUT / PAYOUT       | .00           | .00          | 5,366.00   | 5,366.00     | .0    |
| 100-52-6030 SOCIAL SECURITY EXPENSE      | 596.11        | 596.11       | 1,116.00   | 519.89       | 53.4  |
| 100-52-6031 PAYABLE MEDICARE FICA        | 908.83        | 908.83       | 1,556.00   | 647.17       | 58.4  |
| 100-52-6032 UNEMPLOYMENT                 | .00           | .00          | 1,031.00   | 1,031.00     | .0    |
| 100-52-6033 WORKERS' COMPENSATION        | 77.70         | 77.70        | 232.00     | 154.30       | 33.5  |
| 100-52-6034 P.E.R.S.                     | 11,451.59     | 11,451.59    | 23,612.00  | 12,160.41    | 48.5  |
| 100-52-6040 EMPLOYEE GROUP BENEFITS      | 6,862.24      | 6,862.24     | 20,808.00  | 13,945.76    | 33.0  |
| 100-52-6041 UTILITY BENEFIT              | 1,193.70      | 1,193.70     | 4,560.00   | 3,366.30     | 26.2  |
| 100-52-6060 TRAVEL/TRAINING-COUNCIL      | 7,311.89      | 7,311.89     | 21,200.00  | 13,888.11    | 34.5  |
| 100-52-6061 TRAVEL/TRAINING              | 1,064.88      | 1,064.88     | 4,800.00   | 3,735.12     | 22.2  |
| 100-52-6100 SUPPLIES-CLERK               | .00           | .00          | 500.00     | 500.00       | .0    |
| 100-52-6101 SUPPLIES-COUNCIL             | 68.87         | 68.87        | 600.00     | 531.13       | 11.5  |
| 100-52-6171 STAFF CELLULAR PHONES        | 598.56        | 598.56       | 598.00     | ( .56)       | 100.1 |
| 100-52-6179 IT (ICR)                     | .00           | .00          | 37,588.00  | 37,588.00    | .0    |
| 100-52-6321 LEGAL FEES                   | .00           | .00          | 7,000.00   | 7,000.00     | .0    |
| 100-52-6335 OTHER PURCHASED SERVICES     | 31,792.13     | 31,792.13    | 34,270.00  | 2,477.87     | 92.8  |
| 100-52-6400 INSURANCE                    | 1,573.60      | 1,573.60     | 3,889.00   | 2,315.40     | 40.5  |
| 100-52-6430 ALLOWANCE FOR SPECIAL EVENTS | .00           | .00          | 600.00     | 600.00       | .0    |
| 100-52-6502 ADVERTISING                  | .00           | .00          | 40,000.00  | 40,000.00    | .0    |
| 100-52-6503 DUES & SUBSCRIPTIONS         | 6,507.52      | 6,507.52     | 7,195.00   | 687.48       | 90.5  |
| 100-52-6505 ELECTION EXPENSES            | 6,936.01      | 6,936.01     | 20,450.00  | 13,513.99    | 33.9  |
| 100-52-6507 DONATIONS & AWARDS           | 416.30        | 416.30       | 800.00     | 383.70       | 52.0  |
| 100-52-6700 INDRIECT COST RECOVERY       | ( 13,563.74)  | ( 13,563.74) | .00        | 13,563.74    | .0    |
| 100-52-6711 ADMIN OVERHEAD-IT SVCS       | 12,582.80     | 12,582.80    | .00        | ( 12,582.80) | .0    |
| TOTAL CITY CLERKS OFFICE                 | 138,045.86    | 138,045.86   | 345,099.00 | 207,053.14   | 40.0  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                        | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT   |
|----------------------------------------|---------------|---------------|--------------|--------------|--------|
| <u>FINANCE</u>                         |               |               |              |              |        |
| 100-53-6000 SALARIES                   | 248,609.50    | 248,609.50    | 572,674.00   | 324,064.50   | 43.4   |
| 100-53-6010 OVERTIME                   | 1,641.43      | 1,641.43      | 10,000.00    | 8,358.57     | 16.4   |
| 100-53-6023 LEAVE CASHOUT              | 4,808.56      | 4,808.56      | 11,174.00    | 6,365.44     | 43.0   |
| 100-53-6030 SOCIAL SECURITY EXPENSE    | 1,492.66      | 1,492.66      | .00          | ( 1,492.66)  | .0     |
| 100-53-6031 PAYABLE MEDICARE FICA      | 3,824.67      | 3,824.67      | 8,449.00     | 4,624.33     | 45.3   |
| 100-53-6032 UNEMPLOYMENT               | 1,403.32      | 1,403.32      | 5,149.00     | 3,745.68     | 27.3   |
| 100-53-6033 WORKERS' COMPENSATION      | 421.85        | 421.85        | 1,261.00     | 839.15       | 33.5   |
| 100-53-6034 PERS                       | 49,758.59     | 49,758.59     | 128,188.00   | 78,429.41    | 38.8   |
| 100-53-6040 EMPLOYEE GROUP BENEFITS    | 26,148.09     | 26,148.09     | 150,858.00   | 124,709.91   | 17.3   |
| 100-53-6041 UTILITY BENEFIT            | 8,885.73      | 8,885.73      | 33,060.00    | 24,174.27    | 26.9   |
| 100-53-6060 TRAVEL/TRAINING            | 874.98        | 874.98        | 20,000.00    | 19,125.02    | 4.4    |
| 100-53-6100 SUPPLIES                   | 1,803.40      | 1,803.40      | 10,000.00    | 8,196.60     | 18.0   |
| 100-53-6150 GASOLINE/DIESEL/OIL        | .00           | .00           | 1,200.00     | 1,200.00     | .0     |
| 100-53-6170 TELEPHONE                  | 50.10         | 50.10         | 100.00       | 49.90        | 50.1   |
| 100-53-6179 CONNECTIVITY SERVICES      | .00           | .00           | 37,588.00    | 37,588.00    | .0     |
| 100-53-6200 MINOR EQUIPMENT            | 2,663.40      | 2,663.40      | 8,000.00     | 5,336.60     | 33.3   |
| 100-53-6230 VEHICLE MAINT/REPAIR       | 628.55        | 628.55        | 2,271.00     | 1,642.45     | 27.7   |
| 100-53-6310 ADMIN-OUTSOURCED SERVICES  | .00           | .00           | 110,000.00   | 110,000.00   | .0     |
| 100-53-6311 AUDITING EXPENSE           | 53,615.93     | 53,615.93     | 205,500.00   | 151,884.07   | 26.1   |
| 100-53-6331 HARDWARE/SOFTWARE SUPPORT  | 14,152.00     | 14,152.00     | 32,904.00    | 18,752.00    | 43.0   |
| 100-53-6335 OTHER PROFESSIONAL FEES    | 52,091.61     | 52,091.61     | 125,000.00   | 72,908.39    | 41.7   |
| 100-53-6400 INSURANCE                  | 8,544.25      | 8,544.25      | 21,116.00    | 12,571.75    | 40.5   |
| 100-53-6502 ADVERTISING                | .00           | .00           | 2,500.00     | 2,500.00     | .0     |
| 100-53-6503 DUES & SUBSCRIPTIONS       | 95.00         | 95.00         | 5,000.00     | 4,905.00     | 1.9    |
| 100-53-6506 POSTAGE                    | 234.00        | 234.00        | 1,000.00     | 766.00       | 23.4   |
| 100-53-6530 FINANCE CHARGES/PENALTIES  | .97           | .97           | 300.00       | 299.03       | .3     |
| 100-53-6531 BANK CHARGES               | 32,733.76     | 32,733.76     | 52,500.00    | 19,766.24    | 62.4   |
| 100-53-6533 IRS PENALTIES AND INTEREST | ( 123.14)     | ( 123.14)     | 2,000.00     | 2,123.14     | ( 6.2) |
| 100-53-6539 MISCELLANEOUS EXPENSES     | 1,366.32      | 1,366.32      | 4,000.00     | 2,633.68     | 34.2   |
| 100-53-6700 INDIRECT COST RECOVERY     | ( 223,189.19) | ( 223,189.19) | .00          | 223,189.19   | .0     |
| 100-53-6711 ADMIN OVERHEAD-IT SVCS     | 12,582.80     | 12,582.80     | .00          | ( 12,582.80) | .0     |
| TOTAL FINANCE                          | 305,119.14    | 305,119.14    | 1,561,792.00 | 1,256,672.86 | 19.5   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT    |
|---------------------------------------|---------------|---------------|--------------|--------------|---------|
| <u>PLANNING</u>                       |               |               |              |              |         |
| 100-54-6000 SALARIES                  | 81,942.39     | 81,942.39     | 166,160.00   | 84,217.61    | 49.3    |
| 100-54-6010 OVERTIME                  | 108.25        | 108.25        | .00          | ( 108.25)    | .0      |
| 100-54-6023 LEAVE CASHOUT             | .00           | .00           | 3,323.00     | 3,323.00     | .0      |
| 100-54-6031 PAYABLE MEDICARE FICA     | 1,247.12      | 1,247.12      | 2,409.00     | 1,161.88     | 51.8    |
| 100-54-6032 UNEMPLOYMENT              | .00           | .00           | 1,420.00     | 1,420.00     | .0      |
| 100-54-6033 WORKERS' COMPENSATION     | 120.30        | 120.30        | 360.00       | 239.70       | 33.4    |
| 100-54-6034 PERS                      | 18,051.16     | 18,051.16     | 36,555.00    | 18,503.84    | 49.4    |
| 100-54-6040 EMPLOYEE GROUP BENEFITS   | 22,849.04     | 22,849.04     | 41,616.00    | 18,766.96    | 54.9    |
| 100-54-6041 UTILITY BENEFIT           | 5,161.24      | 5,161.24      | 9,120.00     | 3,958.76     | 56.6    |
| 100-54-6061 TRAVEL/TRAINING           | .00           | .00           | 10,000.00    | 10,000.00    | .0      |
| 100-54-6100 SUPPLIES                  | 207.02        | 207.02        | 4,200.00     | 3,992.98     | 4.9     |
| 100-54-6150 GASOLINE/DIESEL/OIL       | 745.18        | 745.18        | 2,000.00     | 1,254.82     | 37.3    |
| 100-54-6153 HEATING FUEL              | .00           | .00           | 3,402.00     | 3,402.00     | .0      |
| 100-54-6155 WATER/SEWER/GARBAGE       | .00           | .00           | 760.00       | 760.00       | .0      |
| 100-54-6160 ELECTRICITY               | .00           | .00           | 3,930.00     | 3,930.00     | .0      |
| 100-54-6170 TELEPHONE                 | 20.04         | 20.04         | .00          | ( 20.04)     | .0      |
| 100-54-6171 STAFF CELLULAR PHONES     | 299.28        | 299.28        | 598.00       | 298.72       | 50.1    |
| 100-54-6179 IT (ICR)                  | .00           | .00           | 37,588.00    | 37,588.00    | .0      |
| 100-54-6230 VEHICLE MAINT/REPAIR      | 453.08        | 453.08        | 1,703.00     | 1,249.92     | 26.6    |
| 100-54-6231 VEHICLE PARTS & TOOLS     | .00           | .00           | 1,000.00     | 1,000.00     | .0      |
| 100-54-6320 OTHER PROFESSIONAL FEES   | .00           | .00           | 40,000.00    | 40,000.00    | .0      |
| 100-54-6400 INSURANCE                 | 3,101.90      | 3,101.90      | 7,666.00     | 4,564.10     | 40.5    |
| 100-54-6502 ADVERTISING               | 1,160.40      | 1,160.40      | 3,000.00     | 1,839.60     | 38.7    |
| 100-54-6503 DUES & SUBSCRIPTIONS      | 2,953.00      | 2,953.00      | 1,000.00     | ( 1,953.00)  | 295.3   |
| 100-54-6539 MISCELLANEOUS EXPENSES    | .00           | .00           | 3,500.00     | 3,500.00     | .0      |
| 100-54-6711 ADMIN OVERHEAD-IT SVCS    | 12,582.80     | 12,582.80     | .00          | ( 12,582.80) | .0      |
| TOTAL PLANNING                        | 151,002.20    | 151,002.20    | 381,310.00   | 230,307.80   | 39.6    |
| <u>TECHNOLOGY DEPARTMENTS</u>         |               |               |              |              |         |
| 100-55-6150 GASOLINE/DIESEL/OIL       | 428.17        | 428.17        | .00          | ( 428.17)    | .0      |
| 100-55-6171 STAFF CELLULAR PHONES     | 722.15        | 722.15        | .00          | ( 722.15)    | .0      |
| 100-55-6179 CONNECTIVITY SERVICES     | 135,107.29    | 135,107.29    | 339,526.00   | 204,418.71   | 39.8    |
| 100-55-6200 MINOR EQUIPMENT           | 299.98        | 299.98        | 25,643.00    | 25,343.02    | 1.2     |
| 100-55-6210 EQUIPMENT RENTAL          | 32,669.85     | 32,669.85     | 256,487.00   | 223,817.15   | 12.7    |
| 100-55-6230 VEHICLE MAINT/REPAIR      | 906.18        | 906.18        | .00          | ( 906.18)    | .0      |
| 100-55-6320 OTHER PROFESSIONAL FEES   | 98,757.86     | 98,757.86     | 268,500.00   | 169,742.14   | 36.8    |
| 100-55-6331 HARDWARE/SOFTWARE SUPPORT | 88,670.00     | 88,670.00     | .00          | ( 88,670.00) | .0      |
| 100-55-6335 OTHER PURCHASED SERVICES  | 779.00        | 779.00        | .00          | ( 779.00)    | .0      |
| 100-55-6400 INSURANCE                 | 665.60        | 665.60        | .00          | ( 665.60)    | .0      |
| 100-55-6700 INDIRECT COST RECOVERY    | ( 289,926.47) | ( 289,926.47) | 864,513.00   | 1,154,439.47 | ( 33.5) |
| 100-55-6711 ADMIN OVERHEAD-IT SVCS    | 13,104.68     | 13,104.68     | .00          | ( 13,104.68) | .0      |
| 100-55-6890 CAPITAL EXPENDITURES      | 42,150.04     | 42,150.04     | .00          | ( 42,150.04) | .0      |
| TOTAL TECHNOLOGY DEPARTMENTS          | 124,334.33    | 124,334.33    | 1,754,669.00 | 1,630,334.67 | 7.1     |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED   | PCNT |
|--------------------------------------|---------------|--------------|------------|--------------|------|
| <u>CITY ATTORNEY'S OFFICE</u>        |               |              |            |              |      |
| 100-56-6000 SALARIES                 | 80,531.48     | 80,531.48    | 161,999.00 | 81,467.52    | 49.7 |
| 100-56-6023 LEAVE CASHOUT            | .00           | .00          | 3,161.00   | 3,161.00     | .0   |
| 100-56-6031 PAYABLE MEDICARE FICA    | 1,159.85      | 1,159.85     | 2,292.00   | 1,132.15     | 50.6 |
| 100-56-6032 UNEMPLOYMENT             | .00           | .00          | 710.00     | 710.00       | .0   |
| 100-56-6033 WORKERS' COMPENSATION    | 117.30        | 117.30       | 342.00     | 224.70       | 34.3 |
| 100-56-6034 PERS                     | 17,716.87     | 17,716.87    | 35,640.00  | 17,923.13    | 49.7 |
| 100-56-6040 EMPLOYEE GROUP BENEFITS  | 12,592.74     | 12,592.74    | 20,808.00  | 8,215.26     | 60.5 |
| 100-56-6060 TRAVEL/TRAINING          | 1,715.81      | 1,715.81     | 12,000.00  | 10,284.19    | 14.3 |
| 100-56-6171 STAFF CELLULAR PHONES    | 299.28        | 299.28       | 598.00     | 298.72       | 50.1 |
| 100-56-6179 IT (ICR)                 | .00           | .00          | 37,588.00  | 37,588.00    | .0   |
| 100-56-6321 LEGAL FEES               | 4,816.40      | 4,816.40     | 15,000.00  | 10,183.60    | 32.1 |
| 100-56-6335 OTHER PURCHASED SERVICES | 3,548.38      | 3,548.38     | 30,000.00  | 26,451.62    | 11.8 |
| 100-56-6400 INSURANCE                | 2,375.60      | 2,375.60     | 5,871.00   | 3,495.40     | 40.5 |
| 100-56-6503 DUES & SUBSCRIPTIONS     | 50.00         | 50.00        | 1,000.00   | 950.00       | 5.0  |
| 100-56-6539 MISCELLANEOUS EXPENSES   | .00           | .00          | 1,200.00   | 1,200.00     | .0   |
| 100-56-6700 INDIRECT COST RECOVERY   | ( 33,859.26)  | ( 33,859.26) | .00        | 33,859.26    | .0   |
| 100-56-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.80     | 12,582.80    | .00        | ( 12,582.80) | .0   |
| TOTAL CITY ATTORNEY'S OFFICE         | 103,647.25    | 103,647.25   | 328,209.00 | 224,561.75   | 31.6 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT |
|--------------------------------------------|---------------|------------|--------------|---------------|------|
| <u>FIRE DEPARTMENT</u>                     |               |            |              |               |      |
| 100-60-6000 SALARIES                       | 359,194.21    | 359,194.21 | 719,804.00   | 360,609.79    | 49.9 |
| 100-60-6010 FLSA OVERTIME                  | 59,891.31     | 59,891.31  | 150,000.00   | 90,108.69     | 39.9 |
| 100-60-6011 CALL BACK OVERTIME             | 35,772.72     | 35,772.72  | 75,000.00    | 39,227.28     | 47.7 |
| 100-60-6023 LEAVE CASHOUT                  | 6,073.70      | 6,073.70   | 42,341.00    | 36,267.30     | 14.3 |
| 100-60-6030 SOCIAL SECURITY EXPENSE        | 1,083.98      | 1,083.98   | 1,550.00     | 466.02        | 69.9 |
| 100-60-6031 PAYABLE MEDICARE FICA          | 7,060.42      | 7,060.42   | 14,062.00    | 7,001.58      | 50.2 |
| 100-60-6032 UNEMPLOYMENT                   | .00           | .00        | 7,812.00     | 7,812.00      | .0   |
| 100-60-6033 WORKERS' COMPENSATION          | 12,703.00     | 12,703.00  | 36,596.00    | 23,893.00     | 34.7 |
| 100-60-6034 PERS                           | 91,809.51     | 91,809.51  | 207,857.00   | 116,047.49    | 44.2 |
| 100-60-6040 EMPLOYEE GROUP BENEFITS        | 51,669.35     | 51,669.35  | 228,888.00   | 177,218.65    | 22.6 |
| 100-60-6041 UTILITY BENEFIT                | 25,229.90     | 25,229.90  | 50,160.00    | 24,930.10     | 50.3 |
| 100-60-6060 TRAVEL/TRAINING                | 8,426.99      | 8,426.99   | 59,800.00    | 51,373.01     | 14.1 |
| 100-60-6100 SUPPLIES                       | 14,619.77     | 14,619.77  | 27,400.00    | 12,780.23     | 53.4 |
| 100-60-6103 WEARING APPAREL                | 5,037.09      | 5,037.09   | 20,800.00    | 15,762.91     | 24.2 |
| 100-60-6150 GASOLINE/DIESEL/OIL            | 11,928.51     | 11,928.51  | 26,000.00    | 14,071.49     | 45.9 |
| 100-60-6153 HEATING FUEL                   | 15,510.07     | 15,510.07  | 40,000.00    | 24,489.93     | 38.8 |
| 100-60-6155 WATER/SEWER/GARBAGE            | 8,574.94      | 8,574.94   | 22,000.00    | 13,425.06     | 39.0 |
| 100-60-6160 ELECTRICITY                    | 11,350.96     | 11,350.96  | 20,000.00    | 8,649.04      | 56.8 |
| 100-60-6170 TELEPHONE                      | 1,993.93      | 1,993.93   | 2,932.00     | 938.07        | 68.0 |
| 100-60-6171 STAFF CELLULAR PHONES          | 1,371.84      | 1,371.84   | 2,992.00     | 1,620.16      | 45.9 |
| 100-60-6179 IT (ICR)                       | .00           | .00        | 37,588.00    | 37,588.00     | .0   |
| 100-60-6200 MINOR EQUIPMENT                | .00           | .00        | 15,000.00    | 15,000.00     | .0   |
| 100-60-6230 VEHICLE MAINT/REPAIR           | 7,767.00      | 7,767.00   | 20,375.00    | 12,608.00     | 38.1 |
| 100-60-6231 VEHICLE PARTS & TOOLS          | 21,938.59     | 21,938.59  | 35,000.00    | 13,061.41     | 62.7 |
| 100-60-6240 PROPERTY MAINT                 | 945.23        | 945.23     | 20,000.00    | 19,054.77     | 4.7  |
| 100-60-6335 OTHER PURCHASED SERVICES       | 5,654.40      | 5,654.40   | 31,000.00    | 25,345.60     | 18.2 |
| 100-60-6400 INSURANCE                      | 38,191.70     | 38,191.70  | 94,386.00    | 56,194.30     | 40.5 |
| 100-60-6502 ADVERTISING                    | .00           | .00        | 500.00       | 500.00        | .0   |
| 100-60-6503 DUES & SUBSCRIPTIONS           | 5,891.46      | 5,891.46   | 15,200.00    | 9,308.54      | 38.8 |
| 100-60-6534 COLLECTION/SMALL CLAIMS        | 5,701.28      | 5,701.28   | 31,200.00    | 25,498.72     | 18.3 |
| 100-60-6537 FIRE PREVENTION PROGRAM        | .00           | .00        | 7,500.00     | 7,500.00      | .0   |
| 100-60-6539 MISCELLANEOUS EXPENSES         | .00           | .00        | 1,500.00     | 1,500.00      | .0   |
| 100-60-6711 ADMIN OVERHEAD-IT SVCS         | 12,582.80     | 12,582.80  | .00          | ( 12,582.80)  | .0   |
| 100-60-6890 CAPITAL EXPENDITURES           | 106,200.36    | 106,200.36 | .00          | ( 106,200.36) | .0   |
| 100-60-6891 CAPITAL EXP-LADDER TRUCK LEASE | .00           | .00        | 71,218.00    | 71,218.00     | .0   |
| 100-60-9649 VOLUNTEER STIPEND              | 3,373.00      | 3,373.00   | 25,000.00    | 21,627.00     | 13.5 |
| TOTAL FIRE DEPARTMENT                      | 937,548.02    | 937,548.02 | 2,161,461.00 | 1,223,912.98  | 43.4 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEXPENDED       | PCNT     |
|--------------------------------------|------------------|------------------|------------------|------------------|----------|
| <u>POLICE</u>                        |                  |                  |                  |                  |          |
| 100-61-6000 SALARIES                 | 1,028,249.32     | 1,028,249.32     | 2,339,186.00     | 1,310,936.68     | 44.0     |
| 100-61-6002 RELOCATION EXPENSES      | .00              | .00              | 10,000.00        | 10,000.00        | .0       |
| 100-61-6010 OVERTIME                 | 238,318.01       | 238,318.01       | 266,208.00       | 27,889.99        | 89.5     |
| 100-61-6023 LEAVE CASHOUT            | 48,499.00        | 48,499.00        | 136,858.00       | 88,359.00        | 35.4     |
| 100-61-6031 PAYABLE MEDICARE FICA    | 19,473.42        | 19,473.42        | 37,778.00        | 18,304.58        | 51.6     |
| 100-61-6032 UNEMPLOYMENT             | 67.70            | 67.70            | 19,815.00        | 19,747.30        | .3       |
| 100-61-6033 WORKERS' COMPENSATION    | 21,697.15        | 21,697.15        | 65,223.00        | 43,525.85        | 33.3     |
| 100-61-6034 PERS                     | 278,870.38       | 278,870.38       | 573,186.00       | 294,315.62       | 48.7     |
| 100-61-6040 EMPLOYEE GROUP BENEFITS  | 196,113.49       | 196,113.49       | 601,351.00       | 405,237.51       | 32.6     |
| 100-61-6041 UTILITY BENEFIT          | 36,655.29        | 36,655.29        | 131,784.00       | 95,128.71        | 27.8     |
| 100-61-6060 TRAVEL/TRAINING          | 54,687.28        | 54,687.28        | 80,000.00        | 25,312.72        | 68.4     |
| 100-61-6100 SUPPLIES                 | 29,192.20        | 29,192.20        | 32,000.00        | 2,807.80         | 91.2     |
| 100-61-6101 DARE PROGRAM SUPPLIES    | 44.30            | 44.30            | .00              | ( 44.30)         | .0       |
| 100-61-6102 SART EXAMS               | 4,262.87         | 4,262.87         | 20,000.00        | 15,737.13        | 21.3     |
| 100-61-6103 EMPLOYEE WEARING APPAREL | 9,601.20         | 9,601.20         | 32,400.00        | 22,798.80        | 29.6     |
| 100-61-6150 GASOLINE/DIESEL/OIL      | 35,885.38        | 35,885.38        | 60,000.00        | 24,114.62        | 59.8     |
| 100-61-6153 HEATING FUEL             | 29,898.33        | 29,898.33        | 52,000.00        | 22,101.67        | 57.5     |
| 100-61-6155 WATER/SEWER/GARBAGE      | 12,030.57        | 12,030.57        | 16,000.00        | 3,969.43         | 75.2     |
| 100-61-6160 ELECTRICITY              | 24,256.85        | 24,256.85        | 56,000.00        | 31,743.15        | 43.3     |
| 100-61-6170 TELEPHONE                | 16,017.35        | 16,017.35        | 17,129.00        | 1,111.65         | 93.5     |
| 100-61-6171 STAFF CELLULAR PHONES    | 5,643.15         | 5,643.15         | 11,366.00        | 5,722.85         | 49.7     |
| 100-61-6179 IT (ICR)                 | .00              | .00              | 37,588.00        | 37,588.00        | .0       |
| 100-61-6200 MINOR EQUIPMENT          | 3,663.62         | 3,663.62         | 25,000.00        | 21,336.38        | 14.7     |
| 100-61-6230 VEHICLE MAINT/REPAIR     | 6,222.69         | 6,222.69         | 23,388.00        | 17,165.31        | 26.6     |
| 100-61-6231 VEHICLE PARTS & TOOLS    | 38,710.03        | 38,710.03        | 35,000.00        | ( 3,710.03)      | 110.6    |
| 100-61-6333 JANITORIAL SERVICES      | 10,500.00        | 10,500.00        | 31,500.00        | 21,000.00        | 33.3     |
| 100-61-6335 OTHER PURCHASED SERVICES | 34,305.79        | 34,305.79        | 48,500.00        | 14,194.21        | 70.7     |
| 100-61-6400 INSURANCE                | 55,184.30        | 55,184.30        | 136,381.00       | 81,196.70        | 40.5     |
| 100-61-6503 DUES & SUBSCRIPTIONS     | 190.00           | 190.00           | 6,000.00         | 5,810.00         | 3.2      |
| 100-61-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.80        | 12,582.80        | .00              | ( 12,582.80)     | .0       |
| 100-61-6890 CAP EXP                  | 13,108.95        | 13,108.95        | .00              | ( 13,108.95)     | .0       |
| 100-61-6891 VEHICLES                 | 154,910.00       | 154,910.00       | .00              | ( 154,910.00)    | .0       |
| <br>TOTAL POLICE                     | <br>2,418,841.42 | <br>2,418,841.42 | <br>4,901,641.00 | <br>2,482,799.58 | <br>49.4 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|--------------------------------------|---------------|------------|------------|--------------|-------|
| <u>PUBLIC WORKS-ADMIN</u>            |               |            |            |              |       |
| 100-65-6000 SALARIES                 | 13,898.99     | 13,898.99  | 49,989.00  | 36,090.01    | 27.8  |
| 100-65-6010 OVERTIME                 | 29.92         | 29.92      | .00        | ( 29.92)     | .0    |
| 100-65-6023 LEAVE CASHOUT            | .00           | .00        | 975.00     | 975.00       | .0    |
| 100-65-6031 PAYABLE MEDICARE FICA    | 202.97        | 202.97     | 725.00     | 522.03       | 28.0  |
| 100-65-6032 UNEMPLOYMENT             | .00           | .00        | 890.00     | 890.00       | .0    |
| 100-65-6033 WORKERS' COMPENSATION    | 35.30         | 35.30      | 108.00     | 72.70        | 32.7  |
| 100-65-6034 PERS                     | 3,064.33      | 3,064.33   | 10,998.00  | 7,933.67     | 27.9  |
| 100-65-6040 EMPLOYEE GROUP BENEFITS  | 4,341.65      | 4,341.65   | 10,404.00  | 6,062.35     | 41.7  |
| 100-65-6041 UTILITY BENEFIT          | 233.92        | 233.92     | 2,280.00   | 2,046.08     | 10.3  |
| 100-65-6060 TRAVEL/TRAINING          | 1,703.01      | 1,703.01   | 10,000.00  | 8,296.99     | 17.0  |
| 100-65-6100 SUPPLIES                 | 2,576.80      | 2,576.80   | 4,000.00   | 1,423.20     | 64.4  |
| 100-65-6103 WEARING APPAREL          | 169.44        | 169.44     | .00        | ( 169.44)    | .0    |
| 100-65-6150 GASOLINE/DIESEL/OIL      | 1,782.38      | 1,782.38   | 2,000.00   | 217.62       | 89.1  |
| 100-65-6153 HEATING FUEL             | 25,601.59     | 25,601.59  | 9,000.00   | ( 16,601.59) | 284.5 |
| 100-65-6155 WATER/SEWER/GARBAGE      | .00           | .00        | 500.00     | 500.00       | .0    |
| 100-65-6160 ELECTRICITY              | 7,701.06      | 7,701.06   | 1,725.00   | ( 5,976.06)  | 446.4 |
| 100-65-6170 TELEPHONE                | 20.04         | 20.04      | 1,617.00   | 1,596.96     | 1.2   |
| 100-65-6171 STAFF CELLULAR PHONES    | 327.27        | 327.27     | 598.00     | 270.73       | 54.7  |
| 100-65-6179 IT (ICR)                 | .00           | .00        | 37,588.00  | 37,588.00    | .0    |
| 100-65-6200 MINOR EQUIPMENT          | 484.57        | 484.57     | .00        | ( 484.57)    | .0    |
| 100-65-6230 VEHICLE MAINT/REPAIR     | 1,298.98      | 1,298.98   | 4,882.00   | 3,583.02     | 26.6  |
| 100-65-6231 VEHICLE PARTS & TOOLS    | 175.87        | 175.87     | 3,000.00   | 2,824.13     | 5.9   |
| 100-65-6335 OTHER PURCHASED SERVICES | 51.90         | 51.90      | 15,000.00  | 14,948.10    | .4    |
| 100-65-6400 INSURANCE                | 1,014.40      | 1,014.40   | 2,551.00   | 1,536.60     | 39.8  |
| 100-65-6503 DUES & SUBSCRIPTIONS     | .00           | .00        | 500.00     | 500.00       | .0    |
| 100-65-6539 MISCELLANEOUS EXPENSES   | .00           | .00        | 3,000.00   | 3,000.00     | .0    |
| 100-65-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.80     | 12,582.80  | .00        | ( 12,582.80) | .0    |
| TOTAL PUBLIC WORKS-ADMIN             | 77,297.19     | 77,297.19  | 172,330.00 | 95,032.81    | 44.9  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                            | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEXPENDED        | PCNT      |
|--------------------------------------------|------------------|------------------|------------------|-------------------|-----------|
| <u>PW-STREETS &amp; ROADS</u>              |                  |                  |                  |                   |           |
| 100-66-6000 SALARIES                       | 221,350.93       | 221,350.93       | 520,950.00       | 299,599.07        | 42.5      |
| 100-66-6010 OVERTIME                       | 4,348.69         | 4,348.69         | 35,000.00        | 30,651.31         | 12.4      |
| 100-66-6023 LEAVE CASHOUT                  | .00              | .00              | 13,403.00        | 13,403.00         | .0        |
| 100-66-6030 SOCIAL SECURITY EXPENSE        | 1,821.72         | 1,821.72         | 3,906.00         | 2,084.28          | 46.6      |
| 100-66-6031 PAYABLE MEDICARE FICA          | 3,352.71         | 3,352.71         | 8,061.00         | 4,708.29          | 41.6      |
| 100-66-6032 UNEMPLOYMENT                   | .00              | .00              | 4,850.00         | 4,850.00          | .0        |
| 100-66-6033 WORKERS' COMPENSATION          | 6,060.45         | 6,060.45         | 17,368.00        | 11,307.55         | 34.9      |
| 100-66-6034 PERS                           | 42,915.09        | 42,915.09        | 108,449.00       | 65,533.91         | 39.6      |
| 100-66-6040 EMPLOYEE GROUP BENEFITS        | 48,738.68        | 48,738.68        | 109,242.00       | 60,503.32         | 44.6      |
| 100-66-6041 UTILITY BENEFIT                | 10,419.47        | 10,419.47        | 23,940.00        | 13,520.53         | 43.5      |
| 100-66-6060 TRAVEL/TRAINING                | 5,671.00         | 5,671.00         | .00              | ( 5,671.00)       | .0        |
| 100-66-6100 SUPPLIES                       | 3,943.57         | 3,943.57         | 4,500.00         | 556.43            | 87.6      |
| 100-66-6103 WEARING APPAREL                | 59.95            | 59.95            | 5,000.00         | 4,940.05          | 1.2       |
| 100-66-6111 SIGNS                          | 1,187.50         | 1,187.50         | 6,000.00         | 4,812.50          | 19.8      |
| 100-66-6131 STREET MAINT GRAVEL            | 434,350.64       | 434,350.64       | 200,000.00       | ( 234,350.64)     | 217.2     |
| 100-66-6132 SALT                           | .00              | .00              | 30,000.00        | 30,000.00         | .0        |
| 100-66-6150 GASOLINE/DIESEL/OIL            | 19,093.00        | 19,093.00        | 100,000.00       | 80,907.00         | 19.1      |
| 100-66-6153 HEATING FUEL                   | 23,694.06        | 23,694.06        | 62,500.00        | 38,805.94         | 37.9      |
| 100-66-6155 WATER/SEWER/GARBAGE            | 2,661.35         | 2,661.35         | 6,750.00         | 4,088.65          | 39.4      |
| 100-66-6160 ELECTRICITY                    | 7,725.19         | 7,725.19         | 18,000.00        | 10,274.81         | 42.9      |
| 100-66-6161 ELECTRICITY (STREET LTS)       | 39,418.83        | 39,418.83        | 68,816.00        | 29,397.17         | 57.3      |
| 100-66-6170 TELEPHONE                      | 10.02            | 10.02            | .00              | ( 10.02)          | .0        |
| 100-66-6171 STAFF CELLULAR PHONES          | 299.28           | 299.28           | 598.00           | 298.72            | 50.1      |
| 100-66-6179 IT (ICR)                       | .00              | .00              | 37,588.00        | 37,588.00         | .0        |
| 100-66-6200 MINOR EQUIPMENT                | 9,109.73         | 9,109.73         | 10,000.00        | 890.27            | 91.1      |
| 100-66-6230 VEHICLE MAINT/REPAIR           | 45,311.39        | 45,311.39        | 173,745.00       | 128,433.61        | 26.1      |
| 100-66-6231 VEHICLE PARTS & TOOLS          | 26,934.13        | 26,934.13        | 95,000.00        | 68,065.87         | 28.4      |
| 100-66-6250 STREET LIGHT MT & POLE RENTAL  | .00              | .00              | 20,000.00        | 20,000.00         | .0        |
| 100-66-6335 OTHER PURCHASED SERVICES       | 4,361.84         | 4,361.84         | 10,000.00        | 5,638.16          | 43.6      |
| 100-66-6400 INSURANCE                      | 27,748.10        | 27,748.10        | 68,574.00        | 40,825.90         | 40.5      |
| 100-66-6711 ADMIN OVERHEAD-IT SVCS         | 12,582.80        | 12,582.80        | .00              | ( 12,582.80)      | .0        |
| 100-66-6892 CAPTIAL EQUIPMENT              | 335,665.25       | 335,665.25       | 185,357.00       | ( 150,308.25)     | 181.1     |
| 100-66-6897 FY25 DUST CONTROL              | 12,033.15        | 12,033.15        | .00              | ( 12,033.15)      | .0        |
| 100-66-9771 PTARMIGAN ST. CULVERT CROSSING | 1,190,163.58     | 1,190,163.58     | .00              | ( 1,190,163.58)   | .0        |
| <br>TOTAL PW-STREETS & ROADS               | <br>2,541,032.10 | <br>2,541,032.10 | <br>1,947,597.00 | <br>( 593,435.10) | <br>130.5 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|-------------------------------------------|---------------|---------------|---------------|---------------|---------|
| <u>PROPERTY MAINTENANCE</u>               |               |               |               |               |         |
| 100-70-6000 SALARIES                      | 133,895.51    | 133,895.51    | 366,415.00    | 232,519.49    | 36.5    |
| 100-70-6010 OVERTIME                      | 22,814.63     | 22,814.63     | 50,000.00     | 27,185.37     | 45.6    |
| 100-70-6023 LEAVE CASHOUT                 | 5,253.60      | 5,253.60      | 7,164.00      | 1,910.40      | 73.3    |
| 100-70-6030 SOCIAL SECURITY EXPENSE       | 697.64        | 697.64        | 1,786.00      | 1,088.36      | 39.1    |
| 100-70-6031 PAYABLE MEDICARE FICA         | 2,447.06      | 2,447.06      | 6,038.00      | 3,590.94      | 40.5    |
| 100-70-6032 UNEMPLOYMENT                  | .00           | .00           | 4,064.00      | 4,064.00      | .0      |
| 100-70-6033 WORKERS' COMPENSATION         | 3,639.45      | 3,639.45      | 10,883.00     | 7,243.55      | 33.4    |
| 100-70-6034 PERS                          | 32,000.73     | 32,000.73     | 85,275.00     | 53,274.27     | 37.5    |
| 100-70-6040 EMPLOYEE GROUP BENEFITS       | 20,350.65     | 20,350.65     | 104,040.00    | 83,689.35     | 19.6    |
| 100-70-6041 UTILITY BENEFIT               | 12,602.80     | 12,602.80     | 22,800.00     | 10,197.20     | 55.3    |
| 100-70-6060 TRAVEL/TRAINING               | .00           | .00           | 8,000.00      | 8,000.00      | .0      |
| 100-70-6100 SUPPLIES                      | 10,542.27     | 10,542.27     | 29,000.00     | 18,457.73     | 36.4    |
| 100-70-6103 WEARING APPAREL               | 1,411.85      | 1,411.85      | 5,000.00      | 3,588.15      | 28.2    |
| 100-70-6107 ELECTRICAL SUPPLIES           | 195.82        | 195.82        | .00           | ( 195.82)     | .0      |
| 100-70-6108 PLUMBING SUPPLIES             | 567.75        | 567.75        | .00           | ( 567.75)     | .0      |
| 100-70-6110 MATERIALS                     | 5.19          | 5.19          | .00           | ( 5.19)       | .0      |
| 100-70-6142 GLYCOL SUPPLIES               | .00           | .00           | 10,000.00     | 10,000.00     | .0      |
| 100-70-6150 GASOLINE/DIESEL/OIL           | 6,906.28      | 6,906.28      | 30,000.00     | 23,093.72     | 23.0    |
| 100-70-6153 HEATING FUEL                  | 13,837.55     | 13,837.55     | 25,000.00     | 11,162.45     | 55.4    |
| 100-70-6155 WATER/SEWER/GARBAGE           | .00           | .00           | 8,000.00      | 8,000.00      | .0      |
| 100-70-6160 ELECTRICITY                   | 9,800.35      | 9,800.35      | 13,340.00     | 3,539.65      | 73.5    |
| 100-70-6170 TELEPHONE                     | 10.02         | 10.02         | .00           | ( 10.02)      | .0      |
| 100-70-6171 STAFF CELLULAR PHONES         | 571.23        | 571.23        | 1,197.00      | 625.77        | 47.7    |
| 100-70-6179 IT (ICR)                      | .00           | .00           | 37,588.00     | 37,588.00     | .0      |
| 100-70-6200 MINOR EQUIPMENT               | 2,595.41      | 2,595.41      | 8,000.00      | 5,404.59      | 32.4    |
| 100-70-6201 BOILER EXPENSE                | 34,114.41     | 34,114.41     | 25,000.00     | ( 9,114.41)   | 136.5   |
| 100-70-6230 VEHICLE MAINT/REPAIR          | 1,872.92      | 1,872.92      | 7,039.00      | 5,166.08      | 26.6    |
| 100-70-6231 VEHICLE PARTS & TOOLS         | 2,363.03      | 2,363.03      | 5,000.00      | 2,636.97      | 47.3    |
| 100-70-6240 WIND TURBINE CONTRACT         | 261.54        | 261.54        | 14,400.00     | 14,138.46     | 1.8     |
| 100-70-6241 PARKS MAINTENANCE             | 1,277.99      | 1,277.99      | 55,000.00     | 53,722.01     | 2.3     |
| 100-70-6242 BOARDWALK LIGHTING PROJECT    | 95,340.57     | 95,340.57     | .00           | ( 95,340.57)  | .0      |
| 100-70-6335 OTHER PURCHASED SERVICES      | 327,904.36    | 327,904.36    | 356,000.00    | 28,095.64     | 92.1    |
| 100-70-6400 INSURANCE                     | 7,605.90      | 7,605.90      | 18,795.00     | 11,189.10     | 40.5    |
| 100-70-6510 4TH OF JULY                   | 203.06        | 203.06        | 1,000.00      | 796.94        | 20.3    |
| 100-70-6539 MISCELLANEOUS EXPENSES        | 130.48        | 130.48        | 5,000.00      | 4,869.52      | 2.6     |
| 100-70-6700 INDIRECT COST RECOVERY        | ( 223,835.46) | ( 223,835.46) | ( 438,167.00) | ( 214,331.54) | ( 51.1) |
| 100-70-6711 ADMIN OVERHEAD-IT SVCS        | 12,582.80     | 12,582.80     | .00           | ( 12,582.80)  | .0      |
| 100-70-6890 CAPITAL EXPENDITURES          | .00           | .00           | 177,450.00    | 177,450.00    | .0      |
| 100-70-9596 FIRE SUPPRESSION & INSPECTION | 7,638.75      | 7,638.75      | .00           | ( 7,638.75)   | .0      |
| TOTAL PROPERTY MAINTENANCE                | 547,606.14    | 547,606.14    | 1,060,107.00  | 512,500.86    | 51.7    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>PARKS &amp; RECREATION</u>             |               |            |              |              |       |
| 100-71-6000 SALARIES                      | 163,931.72    | 163,931.72 | 470,387.00   | 306,455.28   | 34.9  |
| 100-71-6010 OVERTIME                      | 683.01        | 683.01     | 2,000.00     | 1,316.99     | 34.2  |
| 100-71-6023 LEAVE CASHOUT                 | .00           | .00        | 11,808.00    | 11,808.00    | .0    |
| 100-71-6030 SOCIAL SECURITY EXPENSE       | 3,693.26      | 3,693.26   | 7,316.00     | 3,622.74     | 50.5  |
| 100-71-6031 PAYABLE MEDICARE FICA         | 2,399.97      | 2,399.97   | 6,850.00     | 4,450.03     | 35.0  |
| 100-71-6032 UNEMPLOYMENT                  | .00           | .00        | 5,082.00     | 5,082.00     | .0    |
| 100-71-6033 WORKERS' COMPENSATION         | 4,081.60      | 4,081.60   | 12,203.00    | 8,121.40     | 33.5  |
| 100-71-6034 PERS                          | 23,169.38     | 23,169.38  | 86,660.00    | 63,490.62    | 26.7  |
| 100-71-6040 EMPLOYEE GROUP BENEFITS       | 10,085.39     | 10,085.39  | 62,424.00    | 52,338.61    | 16.2  |
| 100-71-6041 UTILITY BENEFIT               | 1,193.70      | 1,193.70   | 18,240.00    | 17,046.30    | 6.5   |
| 100-71-6060 TRAVEL/TRAINING               | 1,947.20      | 1,947.20   | 14,000.00    | 12,052.80    | 13.9  |
| 100-71-6100 SUPPLIES                      | 17,222.50     | 17,222.50  | 121,000.00   | 103,777.50   | 14.2  |
| 100-71-6101 BYC-SUPPLIES SUMMER FOOD PROG | 7.64          | 7.64       | .00          | ( 7.64)      | .0    |
| 100-71-6102 ARBOR DAY GRANT SUPPLIES      | 26.00         | 26.00      | .00          | ( 26.00)     | .0    |
| 100-71-6103 WEARING APPAREL               | 63.47         | 63.47      | .00          | ( 63.47)     | .0    |
| 100-71-6110 COMMUNITY FAIR SUPPORT EXP    | 990.23        | 990.23     | 16,100.00    | 15,109.77    | 6.2   |
| 100-71-6150 GASOLINE/DIESEL/OIL           | 333.02        | 333.02     | 2,000.00     | 1,666.98     | 16.7  |
| 100-71-6153 HEATING FUEL                  | 148,351.31    | 148,351.31 | 210,000.00   | 61,648.69    | 70.6  |
| 100-71-6155 WATER/SEWER/GARBAGE           | 37,284.68     | 37,284.68  | 80,000.00    | 42,715.32    | 46.6  |
| 100-71-6160 ELECTRICITY                   | 55,101.52     | 55,101.52  | 115,000.00   | 59,898.48    | 47.9  |
| 100-71-6170 TELEPHONE                     | 758.00        | 758.00     | .00          | ( 758.00)    | .0    |
| 100-71-6171 CELL PHONE                    | 299.28        | 299.28     | 1,197.00     | 897.72       | 25.0  |
| 100-71-6179 IT (ICR)                      | .00           | .00        | 37,588.00    | 37,588.00    | .0    |
| 100-71-6200 MINOR EQUIPMENT               | .00           | .00        | 6,000.00     | 6,000.00     | .0    |
| 100-71-6230 VEHICLE MAINT/REPAIR          | 724.14        | 724.14     | 1,132.00     | 407.86       | 64.0  |
| 100-71-6240 PROPERTY MAINT                | ( 286.99)     | ( 286.99)  | .00          | 286.99       | .0    |
| 100-71-6320 OTHER PROFESSIONAL FEES       | 41,247.43     | 41,247.43  | .00          | ( 41,247.43) | .0    |
| 100-71-6326 CONTRACTOR FEES               | 29,300.49     | 29,300.49  | .00          | ( 29,300.49) | .0    |
| 100-71-6335 OTHER PURCHASED SERVICES      | 61,263.94     | 61,263.94  | 62,000.00    | 736.06       | 98.8  |
| 100-71-6400 INSURANCE                     | 34,675.45     | 34,675.45  | 85,694.00    | 51,018.55    | 40.5  |
| 100-71-6430 ALLOWANCE FOR SPECIAL EVENTS  | .00           | .00        | 2,000.00     | 2,000.00     | .0    |
| 100-71-6502 ADVERTISING                   | .00           | .00        | 2,000.00     | 2,000.00     | .0    |
| 100-71-6503 DUES & SUBSCRIPTIONS          | 55.98         | 55.98      | 1,000.00     | 944.02       | 5.6   |
| 100-71-6711 ADMIN OH IT SERVICES          | 12,582.81     | 12,582.81  | .00          | ( 12,582.81) | .0    |
| TOTAL PARKS & RECREATION                  | 651,186.13    | 651,186.13 | 1,439,681.00 | 788,494.87   | 45.2  |
| <u>COMMUNITY SERVICE</u>                  |               |            |              |              |       |
| 100-72-6155 SENIOR CTR - W/S/G ONC        | 11,774.69     | 11,774.69  | 118,300.00   | 106,525.31   | 10.0  |
| 100-72-6171 BETHEL FRIENDS OF CANINES     | 115,000.00    | 115,000.00 | 115,000.00   | .00          | 100.0 |
| 100-72-6430 COMMUNITY ACTION GRANT        | 48,800.00     | 48,800.00  | 76,091.00    | 27,291.00    | 64.1  |
| 100-72-6508 KUSKO 300 RACE DONATION       | .00           | .00        | 5,000.00     | 5,000.00     | .0    |
| 100-72-6509 LIBRARY CONTRIBUTION          | 129,400.00    | 129,400.00 | 129,400.00   | .00          | 100.0 |
| TOTAL COMMUNITY SERVICE                   | 304,974.69    | 304,974.69 | 443,791.00   | 138,816.31   | 68.7  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET              | UNEXPENDED          | PCNT        |
|------------------------------------------|-------------------|-------------------|---------------------|---------------------|-------------|
| <u>IN KIND MATCH &amp; TRANFERS</u>      |                   |                   |                     |                     |             |
| 100-73-6643 CASH XFER- FUND              | .00               | .00               | 257,459.00          | 257,459.00          | .0          |
| 100-73-6647 CASH XFER-FLEET REPLACE FUND | .00               | .00               | 48,148.00           | 48,148.00           | .0          |
| TOTAL IN KIND MATCH & TRANFERS           | .00               | .00               | 305,607.00          | 305,607.00          | .0          |
| <br>TOTAL FUND EXPENDITURES              | <br>8,564,451.27  | <br>8,564,451.27  | <br>17,830,892.00   | <br>9,266,440.73    | <br>48.0    |
| <br>NET REVENUE OVER EXPENDITURES        | <br>( 659,880.56) | <br>( 659,880.56) | <br>( 1,788,990.00) | <br>( 1,129,109.44) | <br>( 36.9) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

COMMUNITY SERVICE PATROL GRANT

|                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|---------------------------|---------------|------------|--------|--------------|------|
| 270-42-4200 GRANT REVENUE | 40,511.95     | 40,511.95  | .00    | ( 40,511.95) | .0   |
| TOTAL SOURCE 42           | 40,511.95     | 40,511.95  | .00    | ( 40,511.95) | .0   |
| TOTAL FUND REVENUE        | 40,511.95     | 40,511.95  | .00    | ( 40,511.95) | .0   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

COMMUNITY SERVICE PATROL GRANT

|                                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED    | PCNT    |
|-------------------------------------|---------------|--------------|---------------|---------------|---------|
| <u>CSP PROGRAM</u>                  |               |              |               |               |         |
| 270-50-6000 SALARIES                | 62,645.16     | 62,645.16    | 123,121.00    | 60,475.84     | 50.9    |
| 270-50-6010 OVERTIME                | 4,307.98      | 4,307.98     | 5,000.00      | 692.02        | 86.2    |
| 270-50-6023 LEAVE CASHOUT           | 2,826.71      | 2,826.71     | 5,713.00      | 2,886.29      | 49.5    |
| 270-50-6031 PAYABLE MEDICARE FICA   | 1,038.06      | 1,038.06     | 1,858.00      | 819.94        | 55.9    |
| 270-50-6032 UNEMPLOYMENT            | .00           | .00          | 1,421.00      | 1,421.00      | .0      |
| 270-50-6033 WORKERS' COMPENSATION   | 1,632.45      | 1,632.45     | 3,060.00      | 1,427.55      | 53.4    |
| 270-50-6034 PERS                    | 14,729.69     | 14,729.69    | 28,187.00     | 13,457.31     | 52.3    |
| 270-50-6040 EMPLOYEE GROUP BENEFITS | 12,958.22     | 12,958.22    | 41,616.00     | 28,657.78     | 31.1    |
| 270-50-6041 UTILITY BENEFIT         | 2,651.58      | 2,651.58     | 9,120.00      | 6,468.42      | 29.1    |
| 270-50-6100 SUPPLIES                | .00           | .00          | 4,000.00      | 4,000.00      | .0      |
| 270-50-6103 WEARING APPAREL         | .00           | .00          | 1,800.00      | 1,800.00      | .0      |
| 270-50-6150 GASOLINE/DIESEL/OIL     | 5,834.23      | 5,834.23     | 16,000.00     | 10,165.77     | 36.5    |
| 270-50-6153 HEATING FUEL            | .00           | .00          | 100.00        | 100.00        | .0      |
| 270-50-6171 STAFF CELLULAR PHONES   | 896.36        | 896.36       | 800.00        | ( 96.36)      | 112.1   |
| 270-50-6400 INSURANCE               | 3,266.20      | 3,266.20     | 8,070.00      | 4,803.80      | 40.5    |
| TOTAL CSP PROGRAM                   | 112,786.64    | 112,786.64   | 249,866.00    | 137,079.36    | 45.1    |
| TOTAL FUND EXPENDITURES             | 112,786.64    | 112,786.64   | 249,866.00    | 137,079.36    | 45.1    |
| NET REVENUE OVER EXPENDITURES       | ( 72,274.69)  | ( 72,274.69) | ( 249,866.00) | ( 177,591.31) | ( 28.9) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

YK REG AQUA HLTH & SAFETY CTR

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|-------------|-------------------------------|---------------|------------|--------|--------------|------|
|             |                               |               |            |        |              |      |
|             | <u>MISCELLANEOUS</u>          |               |            |        |              |      |
| 400-49-4590 | INVESTMENT INCOME             | 30,647.36     | 30,647.36  | .00    | ( 30,647.36) | .0   |
|             | TOTAL MISCELLANEOUS           | 30,647.36     | 30,647.36  | .00    | ( 30,647.36) | .0   |
|             | TOTAL FUND REVENUE            | 30,647.36     | 30,647.36  | .00    | ( 30,647.36) | .0   |
|             | NET REVENUE OVER EXPENDITURES | 30,647.36     | 30,647.36  | .00    | ( 30,647.36) | .0   |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

E-911 SYSTEM/SURCHARGE

|             |                           | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>UNEARNED</u> | <u>PCNT</u> |
|-------------|---------------------------|----------------------|-------------------|---------------|-----------------|-------------|
|             | <u>E-911 SURCHARGE</u>    |                      |                   |               |                 |             |
| 410-42-4428 | SURCHARGE FROM UNITED UTL | 72,280.78            | 72,280.78         | 148,000.00    | 75,719.22       | 48.8        |
|             | TOTAL E-911 SURCHARGE     | 72,280.78            | 72,280.78         | 148,000.00    | 75,719.22       | 48.8        |
|             | TOTAL FUND REVENUE        | 72,280.78            | 72,280.78         | 148,000.00    | 75,719.22       | 48.8        |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

E-911 SYSTEM/SURCHARGE

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------------------------------|---------------|------------|------------|--------------|-------|
| <u>E-911 SERVICES</u>               |               |            |            |              |       |
| 410-50-6000 SALARIES                | 19,259.26     | 19,259.26  | 69,445.00  | 50,185.74    | 27.7  |
| 410-50-6010 OVERTIME                | 934.95        | 934.95     | .00        | ( 934.95)    | .0    |
| 410-50-6023 LEAVE CASHOUT           | 810.12        | 810.12     | 3,388.00   | 2,577.88     | 23.9  |
| 410-50-6030 SOCIAL SECURITY EXPENSE | 669.95        | 669.95     | .00        | ( 669.95)    | .0    |
| 410-50-6031 PAYABLE MEDICARE FICA   | 308.07        | 308.07     | 1,007.00   | 698.93       | 30.6  |
| 410-50-6032 UNEMPLOYMENT            | .00           | .00        | 971.00     | 971.00       | .0    |
| 410-50-6033 WORKERS' COMPENSATION   | 50.30         | 50.30      | 1,708.00   | 1,657.70     | 2.9   |
| 410-50-6034 PERS                    | 2,065.43      | 2,065.43   | 15,278.00  | 13,212.57    | 13.5  |
| 410-50-6040 EMPLOYEE GROUP BENEFITS | 1,237.44      | 1,237.44   | 22,889.00  | 21,651.56    | 5.4   |
| 410-50-6041 UTILITY BENEFIT         | 259.80        | 259.80     | 5,016.00   | 4,756.20     | 5.2   |
| 410-50-6400 INSURANCE               | 1,018.45      | 1,018.45   | 2,516.00   | 1,497.55     | 40.5  |
| 410-50-6410 RENTS & LEASES          | .00           | .00        | 13,000.00  | 13,000.00    | .0    |
| TOTAL E-911 SERVICES                | 26,613.77     | 26,613.77  | 135,218.00 | 108,604.23   | 19.7  |
| TOTAL FUND EXPENDITURES             | 26,613.77     | 26,613.77  | 135,218.00 | 108,604.23   | 19.7  |
| NET REVENUE OVER EXPENDITURES       | 45,667.01     | 45,667.01  | 12,782.00  | ( 32,885.01) | 357.3 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

SOLID WASTE SERVICES

|             |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT |
|-------------|-----------------------------------|---------------|------------|--------------|------------|------|
|             | <u>SOLID WASTE &amp; RECYLING</u> |               |            |              |            |      |
| 500-44-4396 | COMMERCIAL GARBAGE PICKUP         | 539,984.70    | 539,984.70 | 862,756.00   | 322,771.30 | 62.6 |
| 500-44-4397 | LANDFILL DUMP FEE                 | 132,852.00    | 132,852.00 | 315,888.00   | 183,036.00 | 42.1 |
| 500-44-4398 | RESIDENTIAL GARBAGE PICKUP        | 145,266.30    | 145,266.30 | 292,594.00   | 147,327.70 | 49.7 |
|             | TOTAL SOLID WASTE & RECYLING      | 818,103.00    | 818,103.00 | 1,471,238.00 | 653,135.00 | 55.6 |
|             | <u>MISCELLANEOUS</u>              |               |            |              |            |      |
| 500-45-4391 | SERVICE FEE                       | 900.00        | 900.00     | .00          | ( 900.00)  | .0   |
|             | TOTAL MISCELLANEOUS               | 900.00        | 900.00     | .00          | ( 900.00)  | .0   |
|             | TOTAL FUND REVENUE                | 819,003.00    | 819,003.00 | 1,471,238.00 | 652,235.00 | 55.7 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

SOLID WASTE SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|--------------------------------------|---------------|------------|------------|------------|------|
| <u>HAULED REFUSE</u>                 |               |            |            |            |      |
| 500-70-6000 SALARIES                 | 69,123.35     | 69,123.35  | 149,518.00 | 80,394.65  | 46.2 |
| 500-70-6010 OVERTIME                 | 3,669.10      | 3,669.10   | 10,250.00  | 6,580.90   | 35.8 |
| 500-70-6023 LEAVE CASHOUT            | .00           | .00        | 5,886.00   | 5,886.00   | .0   |
| 500-70-6030 SOCIAL SECURITY EXPENSE  | 655.27        | 655.27     | 1,790.00   | 1,134.73   | 36.6 |
| 500-70-6031 PAYABLE MEDICARE FICA    | 1,067.07      | 1,067.07   | 2,317.00   | 1,249.93   | 46.1 |
| 500-70-6032 UNEMPLOYMENT             | .00           | .00        | 1,632.00   | 1,632.00   | .0   |
| 500-70-6033 WORKERS' COMPENSATION    | 2,427.60      | 2,427.60   | 7,709.00   | 5,281.40   | 31.5 |
| 500-70-6034 PERS                     | 13,689.17     | 13,689.17  | 28,799.00  | 15,109.83  | 47.5 |
| 500-70-6040 EMPLOYEE GROUP BENEFITS  | 8,173.58      | 8,173.58   | 22,889.00  | 14,715.42  | 35.7 |
| 500-70-6041 UTILITY BENEFIT          | 1,271.70      | 1,271.70   | 5,016.00   | 3,744.30   | 25.4 |
| 500-70-6100 SUPPLIES                 | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 500-70-6103 WEARING APPAREL          | 581.98        | 581.98     | 1,000.00   | 418.02     | 58.2 |
| 500-70-6121 4 YD DUMPSTERS           | 50,559.84     | 50,559.84  | 60,000.00  | 9,440.16   | 84.3 |
| 500-70-6150 GASOLINE/DIESEL/OIL      | 2,060.95      | 2,060.95   | 40,000.00  | 37,939.05  | 5.2  |
| 500-70-6230 VEHICLE MAINT/REPAIR     | 21,749.38     | 21,749.38  | 80,578.00  | 58,828.62  | 27.0 |
| 500-70-6231 VEHICLE PARTS & TOOLS    | 19,081.33     | 19,081.33  | 20,000.00  | 918.67     | 95.4 |
| 500-70-6232 TIRES & WHEELS           | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
| 500-70-6335 OTHER PURCHASED SERVICES | 145.86        | 145.86     | 1,000.00   | 854.14     | 14.6 |
| 500-70-6400 INSURANCE                | 5,448.00      | 5,448.00   | 13,464.00  | 8,016.00   | 40.5 |
| 500-70-6710 ADMIN OVERHEAD-GF        | 20,865.84     | 20,865.84  | 91,937.00  | 71,071.16  | 22.7 |
| 500-70-9694 SINGLE AXLE REAR LOADER  | .00           | .00        | 185,424.00 | 185,424.00 | .0   |
| TOTAL HAULED REFUSE                  | 220,570.02    | 220,570.02 | 738,209.00 | 517,638.98 | 29.9 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

SOLID WASTE SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET        | UNEXPENDED    | PCNT  |
|--------------------------------------|---------------|------------|---------------|---------------|-------|
| <u>LANDFILL OPERATIONS</u>           |               |            |               |               |       |
| 500-71-6000 SALARIES                 | 64,529.65     | 64,529.65  | 159,202.00    | 94,672.35     | 40.5  |
| 500-71-6010 OVERTIME                 | 8,063.75      | 8,063.75   | 35,000.00     | 26,936.25     | 23.0  |
| 500-71-6023 LEAVE CASHOUT            | .00           | .00        | 7,766.00      | 7,766.00      | .0    |
| 500-71-6031 PAYABLE MEDICARE FICA    | 1,129.65      | 1,129.65   | 2,816.00      | 1,686.35      | 40.1  |
| 500-71-6032 UNEMPLOYMENT             | .00           | .00        | 2,782.00      | 2,782.00      | .0    |
| 500-71-6033 WORKERS' COMPENSATION    | 3,720.00      | 3,720.00   | 5,316.00      | 1,596.00      | 70.0  |
| 500-71-6034 PERS                     | 15,970.51     | 15,970.51  | 42,724.00     | 26,753.49     | 37.4  |
| 500-71-6040 EMPLOYEE GROUP BENEFITS  | 8,296.08      | 8,296.08   | 54,101.00     | 45,804.92     | 15.3  |
| 500-71-6041 UTILITY BENEFIT          | 7,402.38      | 7,402.38   | 11,856.00     | 4,453.62      | 62.4  |
| 500-71-6060 TRAVEL/TRAINING          | .00           | .00        | 5,000.00      | 5,000.00      | .0    |
| 500-71-6100 SUPPLIES                 | 2,363.99      | 2,363.99   | 33,000.00     | 30,636.01     | 7.2   |
| 500-71-6103 WEARING APPAREL          | 146.85        | 146.85     | 3,000.00      | 2,853.15      | 4.9   |
| 500-71-6150 GASOLINE/DIESEL/OIL      | 6,960.72      | 6,960.72   | 15,000.00     | 8,039.28      | 46.4  |
| 500-71-6153 HEATING FUEL             | 9,110.64      | 9,110.64   | 18,000.00     | 8,889.36      | 50.6  |
| 500-71-6160 ELECTRICITY              | 1,687.94      | 1,687.94   | 5,700.00      | 4,012.06      | 29.6  |
| 500-71-6171 STAFF CELLULAR PHONES    | 299.28        | 299.28     | 598.00        | 298.72        | 50.1  |
| 500-71-6179 IT (ICR)                 | .00           | .00        | 37,588.00     | 37,588.00     | .0    |
| 500-71-6200 MINOR EQUIPMENT          | 3,839.92      | 3,839.92   | 7,500.00      | 3,660.08      | 51.2  |
| 500-71-6230 VEHICLE MAINT/REPAIR     | 24,166.22     | 24,166.22  | 90,828.00     | 66,661.78     | 26.6  |
| 500-71-6231 VEHICLE PARTS & TOOLS    | 33,732.46     | 33,732.46  | 20,000.00     | ( 13,732.46)  | 168.7 |
| 500-71-6240 PROPERTY MAINT           | 15,616.85     | 15,616.85  | 30,625.00     | 15,008.15     | 51.0  |
| 500-71-6335 OTHER PURCHASED SERVICES | 10.48         | 10.48      | 54,000.00     | 53,989.52     | .0    |
| 500-71-6400 INSURANCE                | 6,682.10      | 6,682.10   | 16,513.00     | 9,830.90      | 40.5  |
| 500-71-6503 DUES & SUBSCRIPTIONS     | .00           | .00        | 10,000.00     | 10,000.00     | .0    |
| 500-71-6539 MISCELLANEOUS EXPENSES   | 152.44        | 152.44     | 4,000.00      | 3,847.56      | 3.8   |
| 500-71-6599 LANDFILL CLOSURE COSTS   | .00           | .00        | 82,302.00     | 82,302.00     | .0    |
| 500-71-6710 ADMIN OVERHEAD-GF        | 20,865.84     | 20,865.84  | 91,937.00     | 71,071.16     | 22.7  |
| 500-71-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.81     | 12,582.81  | .00           | ( 12,582.81)  | .0    |
| TOTAL LANDFILL OPERATIONS            | 247,330.56    | 247,330.56 | 847,154.00    | 599,823.44    | 29.2  |
| TOTAL FUND EXPENDITURES              | 467,900.58    | 467,900.58 | 1,585,363.00  | 1,117,462.42  | 29.5  |
| NET REVENUE OVER EXPENDITURES        | 351,102.42    | 351,102.42 | ( 114,125.00) | ( 465,227.42) | 307.7 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|             |                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT    |
|-------------|---------------------------|---------------|--------------|--------------|--------------|---------|
|             |                           |               |              |              |              |         |
|             | <u>WATER</u>              |               |              |              |              |         |
| 510-42-4201 | SOA - JURY DUTY REIMB.    | 50.00         | 50.00        | .00          | ( 50.00)     | .0      |
| 510-42-4384 | CONTRACT WATER            | 7,169.52      | 7,169.52     | 20,320.00    | 13,150.48    | 35.3    |
| 510-42-4386 | METERED PIPED WATER COMM. | 717,305.26    | 717,305.26   | 1,076,224.00 | 358,918.74   | 66.7    |
| 510-42-4387 | UNMETERED PIPED WTR RESID | 533,321.67    | 533,321.67   | 1,030,876.00 | 497,554.33   | 51.7    |
| 510-42-4389 | PUMPHOUSE WATER           | 12,501.25     | 12,501.25    | 36,124.00    | 23,622.75    | 34.6    |
| 510-42-4390 | TRUCKED WATER             | 1,605,458.38  | 1,605,458.38 | 3,106,054.00 | 1,500,595.62 | 51.7    |
|             | TOTAL WATER               | 2,875,806.08  | 2,875,806.08 | 5,269,598.00 | 2,393,791.92 | 54.6    |
|             |                           |               |              |              |              |         |
|             | <u>SEWER</u>              |               |              |              |              |         |
| 510-43-4384 | CONTRACT SEWER            | 12,017.58     | 12,017.58    | 62,560.00    | 50,542.42    | 19.2    |
| 510-43-4386 | METERED PIPED SEWER COMM. | 378,063.78    | 378,063.78   | 631,062.00   | 252,998.22   | 59.9    |
| 510-43-4387 | UNMETERED PIPED SEWER RES | 164,284.46    | 164,284.46   | 312,918.00   | 148,633.54   | 52.5    |
| 510-43-4390 | TRUCKED SEWER (EVAC/HB)   | 1,245,006.82  | 1,245,006.82 | 2,448,916.00 | 1,203,909.18 | 50.8    |
|             | TOTAL SEWER               | 1,799,372.64  | 1,799,372.64 | 3,455,456.00 | 1,656,083.36 | 52.1    |
|             |                           |               |              |              |              |         |
|             | <u>MISCELLANEOUS</u>      |               |              |              |              |         |
| 510-45-4392 | WATER SUBSCRIPTION FEES   | 113,119.02    | 113,119.02   | 223,825.00   | 110,705.98   | 50.5    |
| 510-45-4393 | SEWER SUBSCRIPTION FEES   | 121,901.61    | 121,901.61   | 239,450.00   | 117,548.39   | 50.9    |
| 510-45-4394 | RECONNECT FEES            | .00           | .00          | 3,090.00     | 3,090.00     | .0      |
| 510-45-4429 | SENIOR DISCOUNT           | ( 32,900.03)  | ( 32,900.03) | 53,560.00    | 86,460.03    | ( 61.4) |
| 510-45-4430 | NSF CHECKS AND FEES       | 390.00        | 390.00       | 60.00        | ( 330.00)    | 650.0   |
| 510-45-4520 | UTILITY INSPECTION FEES   | 154.20        | 154.20       | .00          | ( 154.20)    | .0      |
| 510-45-4523 | UTILITY PENALTY/INTEREST  | 24,888.65     | 24,888.65    | 72,145.00    | 47,256.35    | 34.5    |
| 510-45-4590 | INVESTMENT INCOME         | 44,845.84     | 44,845.84    | 125,166.00   | 80,320.16    | 35.8    |
|             | TOTAL MISCELLANEOUS       | 272,399.29    | 272,399.29   | 717,296.00   | 444,896.71   | 38.0    |
|             |                           |               |              |              |              |         |
|             | <u>MISCELLANEOUS</u>      |               |              |              |              |         |
| 510-49-4439 | MISCELLANEOUS INCOME      | 38,980.64     | 38,980.64    | 97,664.00    | 58,683.36    | 39.9    |
| 510-49-6532 | CASH OVER/SHORT           | 5.00          | 5.00         | 515.00       | 510.00       | 1.0     |
|             | TOTAL MISCELLANEOUS       | 38,985.64     | 38,985.64    | 98,179.00    | 59,193.36    | 39.7    |
|             |                           |               |              |              |              |         |
|             | TOTAL FUND REVENUE        | 4,986,563.65  | 4,986,563.65 | 9,540,529.00 | 4,553,965.35 | 52.3    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT   |
|-------------------------------------|---------------|------------|------------|--------------|--------|
| <u>UTILITY BILLING</u>              |               |            |            |              |        |
| 510-80-6000 SALARIES                | 12,655.21     | 12,655.21  | 98,210.00  | 85,554.79    | 12.9   |
| 510-80-6010 OVERTIME                | 77.60         | 77.60      | 3,000.00   | 2,922.40     | 2.6    |
| 510-80-6023 LEAVE CASHOUT           | .00           | .00        | 4,791.00   | 4,791.00     | .0     |
| 510-80-6031 PAYABLE MEDICARE FICA   | 185.33        | 185.33     | 1,468.00   | 1,282.67     | 12.6   |
| 510-80-6032 UNEMPLOYMENT            | .00           | .00        | 1,807.00   | 1,807.00     | .0     |
| 510-80-6033 WORKERS' COMPENSATION   | 73.30         | 73.30      | 219.00     | 145.70       | 33.5   |
| 510-80-6034 PERS                    | 2,801.21      | 2,801.21   | 22,266.00  | 19,464.79    | 12.6   |
| 510-80-6040 EMPLOYEE GROUP BENEFITS | ( 649.30)     | ( 649.30)  | 36,414.00  | 37,063.30    | ( 1.8) |
| 510-80-6041 UTILITY BENEFIT         | 718.99        | 718.99     | 7,980.00   | 7,261.01     | 9.0    |
| 510-80-6060 TRAVEL/TRAINING         | .00           | .00        | 4,500.00   | 4,500.00     | .0     |
| 510-80-6100 SUPPLIES                | 855.96        | 855.96     | 3,500.00   | 2,644.04     | 24.5   |
| 510-80-6170 TELEPHONE               | .00           | .00        | 80.00      | 80.00        | .0     |
| 510-80-6179 IT (ICR)                | .00           | .00        | 37,588.00  | 37,588.00    | .0     |
| 510-80-6200 MINOR EQUIPMENT         | .00           | .00        | 4,000.00   | 4,000.00     | .0     |
| 510-80-6335 OUTSOURCED SERVICES     | 39,204.17     | 39,204.17  | 60,000.00  | 20,795.83    | 65.3   |
| 510-80-6400 INSURANCE               | 1,484.20      | 1,484.20   | 3,667.00   | 2,182.80     | 40.5   |
| 510-80-6506 POSTAGE                 | 23.85         | 23.85      | 18,000.00  | 17,976.15    | .1     |
| 510-80-6531 BANK CHARGES            | 29,211.57     | 29,211.57  | 40,000.00  | 10,788.43    | 73.0   |
| 510-80-6539 MISCELLANEOUS EXPENSES  | .00           | .00        | 500.00     | 500.00       | .0     |
| 510-80-6710 ADMIN OVERHEAD-GF       | 12,519.69     | 12,519.69  | 102,767.00 | 90,247.31    | 12.2   |
| 510-80-6711 ADMIN OVERHEAD-IT SVCS  | 12,582.81     | 12,582.81  | .00        | ( 12,582.81) | .0     |
| TOTAL UTILITY BILLING               | 111,744.59    | 111,744.59 | 450,757.00 | 339,012.41   | 24.8   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT   |
|--------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>HAULED WATER</u>                  |               |            |              |              |        |
| 510-81-6000 SALARIES                 | 257,487.96    | 257,487.96 | 568,388.00   | 310,900.04   | 45.3   |
| 510-81-6010 OVERTIME                 | 102,481.72    | 102,481.72 | 225,000.00   | 122,518.28   | 45.6   |
| 510-81-6023 LEAVE CASHOUT            | .00           | .00        | 27,726.00    | 27,726.00    | .0     |
| 510-81-6030 SOCIAL SECURITY EXPENSE  | 13,712.58     | 13,712.58  | .00          | ( 13,712.58) | .0     |
| 510-81-6031 PAYABLE MEDICARE FICA    | 5,229.16      | 5,229.16   | 11,504.00    | 6,274.84     | 45.5   |
| 510-81-6032 UNEMPLOYMENT             | .00           | .00        | 11,453.00    | 11,453.00    | .0     |
| 510-81-6033 WORKERS' COMPENSATION    | 4,534.75      | 4,534.75   | .00          | ( 4,534.75)  | .0     |
| 510-81-6034 PERS                     | 30,472.26     | 30,472.26  | 174,545.00   | 144,072.74   | 17.5   |
| 510-81-6040 EMPLOYEE GROUP BENEFITS  | 21,554.58     | 21,554.58  | 190,913.00   | 169,358.42   | 11.3   |
| 510-81-6041 UTILITY BENEFIT          | 3,104.46      | 3,104.46   | 41,838.00    | 38,733.54    | 7.4    |
| 510-81-6100 SUPPLIES                 | 6,957.83      | 6,957.83   | 15,000.00    | 8,042.17     | 46.4   |
| 510-81-6103 WEARING APPAREL          | 3,754.88      | 3,754.88   | 15,000.00    | 11,245.12    | 25.0   |
| 510-81-6150 GASOLINE/DIESEL/OIL      | 27,449.66     | 27,449.66  | 150,000.00   | 122,550.34   | 18.3   |
| 510-81-6153 HEATING FUEL             | 12,414.53     | 12,414.53  | 22,500.00    | 10,085.47    | 55.2   |
| 510-81-6155 WATER/SEWER/GARBAGE      | 2,661.35      | 2,661.35   | 6,750.00     | 4,088.65     | 39.4   |
| 510-81-6160 ELECTRICITY              | 7,725.18      | 7,725.18   | 18,000.00    | 10,274.82    | 42.9   |
| 510-81-6170 TELEPHONE                | 20.04         | 20.04      | .00          | ( 20.04)     | .0     |
| 510-81-6171 STAFF CELLULAR PHONES    | 598.56        | 598.56     | 598.00       | ( .56)       | 100.1  |
| 510-81-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0     |
| 510-81-6200 MINOR EQUIPMENT          | ( 20.48)      | ( 20.48)   | 5,000.00     | 5,020.48     | ( .4)  |
| 510-81-6230 VEHICLE MAINT/REPAIR     | 99,033.26     | 99,033.26  | 340,266.00   | 241,232.74   | 29.1   |
| 510-81-6231 VEHICLE PARTS & TOOLS    | 55,469.47     | 55,469.47  | 125,000.00   | 69,530.53    | 44.4   |
| 510-81-6240 PROPERTY MAINT           | 26,027.06     | 26,027.06  | 51,041.00    | 25,013.94    | 51.0   |
| 510-81-6332 LAB TESTS                | .00           | .00        | 3,000.00     | 3,000.00     | .0     |
| 510-81-6335 OTHER PURCHASED SERVICES | 1,985.35      | 1,985.35   | 3,000.00     | 1,014.65     | 66.2   |
| 510-81-6400 INSURANCE                | 29,466.60     | 29,466.60  | 72,820.00    | 43,353.40    | 40.5   |
| 510-81-6539 MISCELLANEOUS EXPENSES   | ( 42.98)      | ( 42.98)   | 2,000.00     | 2,042.98     | ( 2.2) |
| 510-81-6710 ADMIN OVERHEAD-GF        | 87,637.92     | 87,637.92  | 102,767.00   | 15,129.08    | 85.3   |
| 510-81-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.81     | 12,582.81  | .00          | ( 12,582.81) | .0     |
| 510-81-6890 CAP EXP                  | 22,213.06     | 22,213.06  | 620,000.00   | 597,786.94   | 3.6    |
| TOTAL HAULED WATER                   | 834,511.57    | 834,511.57 | 2,841,697.00 | 2,007,185.43 | 29.4   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|---------------------------------------|---------------|------------|------------|--------------|-------|
| PIPED WATER                           |               |            |            |              |       |
| 510-82-6000 SALARIES                  | 55,734.06     | 55,734.06  | 177,831.00 | 122,096.94   | 31.3  |
| 510-82-6010 OVERTIME                  | 14,533.52     | 14,533.52  | 35,000.00  | 20,466.48    | 41.5  |
| 510-82-6023 LEAVE CASHOUT             | .00           | .00        | 8,693.00   | 8,693.00     | .0    |
| 510-82-6030 SOCIAL SECURITY EXPENSE   | 454.39        | 454.39     | 942.00     | 487.61       | 48.2  |
| 510-82-6031 PAYABLE MEDICARE FICA     | 1,032.95      | 1,032.95   | 3,086.00   | 2,053.05     | 33.5  |
| 510-82-6032 UNEMPLOYMENT              | 130.02        | 130.02     | 3,788.00   | 3,657.98     | 3.4   |
| 510-82-6033 WORKERS' COMPENSATION     | 1,067.30      | 1,067.30   | 4,180.00   | 3,112.70     | 25.5  |
| 510-82-6034 PERS                      | 13,846.59     | 13,846.59  | 43,479.00  | 29,632.41    | 31.9  |
| 510-82-6040 EMPLOYEE GROUP BENEFITS   | 12,176.82     | 12,176.82  | 52,020.00  | 39,843.18    | 23.4  |
| 510-82-6041 UTILITY BENEFIT           | 1,573.80      | 1,573.80   | 11,400.00  | 9,826.20     | 13.8  |
| 510-82-6060 TRAVEL/TRAINING           | .00           | .00        | 8,000.00   | 8,000.00     | .0    |
| 510-82-6100 SUPPLIES                  | 7,386.12      | 7,386.12   | 5,000.00   | ( 2,386.12)  | 147.7 |
| 510-82-6103 WEARING APPAREL           | 1,335.78      | 1,335.78   | 5,000.00   | 3,664.22     | 26.7  |
| 510-82-6108 PLUMBING SUPPLIES         | 6,902.18      | 6,902.18   | 15,000.00  | 8,097.82     | 46.0  |
| 510-82-6150 GASOLINE/DIESEL/OIL       | 6,059.52      | 6,059.52   | 15,000.00  | 8,940.48     | 40.4  |
| 510-82-6153 HEATING FUEL              | 21,196.91     | 21,196.91  | 48,400.00  | 27,203.09    | 43.8  |
| 510-82-6155 WATER/SEWER/GARBAGE       | 1,431.19      | 1,431.19   | 2,200.00   | 768.81       | 65.1  |
| 510-82-6160 ELECTRICITY-UTIL MT SHOP  | 3,208.65      | 3,208.65   | 8,200.00   | 4,991.35     | 39.1  |
| 510-82-6170 TELEPHONE                 | 10.02         | 10.02      | .00        | ( 10.02)     | .0    |
| 510-82-6171 STAFF CELLULAR PHONES     | 1,516.08      | 1,516.08   | 1,197.00   | ( 319.08)    | 126.7 |
| 510-82-6179 IT (ICR)                  | .00           | .00        | 37,588.00  | 37,588.00    | .0    |
| 510-82-6200 MINOR EQUIPMENT           | 1,415.64      | 1,415.64   | .00        | ( 1,415.64)  | .0    |
| 510-82-6230 VEHICLE MAINT/REPAIR      | 875.90        | 875.90     | 3,293.00   | 2,417.10     | 26.6  |
| 510-82-6231 VEHICLE PARTS & TOOLS     | 3,254.62      | 3,254.62   | 1,500.00   | ( 1,754.62)  | 217.0 |
| 510-82-6232 TIRES & WHEELS            | .00           | .00        | 500.00     | 500.00       | .0    |
| 510-82-6332 LAB TESTS                 | .00           | .00        | 500.00     | 500.00       | .0    |
| 510-82-6335 OTHER PURCHASED SERVICES  | 6,380.54      | 6,380.54   | 1,500.00   | ( 4,880.54)  | 425.4 |
| 510-82-6400 INSURANCE                 | 3,679.75      | 3,679.75   | 9,093.00   | 5,413.25     | 40.5  |
| 510-82-6401 INSURANCE-DED EXP & OTHER | .00           | .00        | 530.00     | 530.00       | .0    |
| 510-82-6710 ADMIN OVERHEAD-GF         | 20,865.84     | 20,865.84  | 102,767.00 | 81,901.16    | 20.3  |
| 510-82-6711 ADMIN OVERHEAD-IT SVCS    | 12,582.81     | 12,582.81  | .00        | ( 12,582.81) | .0    |
| TOTAL PIPED WATER                     | 198,651.00    | 198,651.00 | 605,687.00 | 407,036.00   | 32.8  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT   |
|--------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>BETHEL HTS WTR TREATMENT</u>      |               |            |              |              |        |
| 510-83-6000 SALARIES                 | 72,830.44     | 72,830.44  | 154,800.00   | 81,969.56    | 47.1   |
| 510-83-6010 OVERTIME                 | 12,752.86     | 12,752.86  | 37,000.00    | 24,247.14    | 34.5   |
| 510-83-6023 LEAVE CASHOUT            | 3,096.85      | 3,096.85   | 7,551.00     | 4,454.15     | 41.0   |
| 510-83-6030 SOCIAL SECURITY EXPENSE  | 33.48         | 33.48      | .00          | ( 33.48)     | .0     |
| 510-83-6031 PAYABLE MEDICARE FICA    | 341.48        | 341.48     | 2,781.00     | 2,439.52     | 12.3   |
| 510-83-6032 UNEMPLOYMENT             | .00           | .00        | 2,292.00     | 2,292.00     | .0     |
| 510-83-6033 WORKERS' COMPENSATION    | 1,095.30      | 1,095.30   | 3,767.00     | 2,671.70     | 29.1   |
| 510-83-6034 PERS                     | 18,709.52     | 18,709.52  | 42,196.00    | 23,486.48    | 44.3   |
| 510-83-6040 EMPLOYEE GROUP BENEFITS  | 10,963.23     | 10,963.23  | 36,414.00    | 25,450.77    | 30.1   |
| 510-83-6041 UTILITY BENEFIT          | 5,481.88      | 5,481.88   | 7,980.00     | 2,498.12     | 68.7   |
| 510-83-6060 TRAVEL/TRAINING          | .00           | .00        | 5,000.00     | 5,000.00     | .0     |
| 510-83-6100 SUPPLIES                 | 2,892.35      | 2,892.35   | 4,000.00     | 1,107.65     | 72.3   |
| 510-83-6103 WEARING APPAREL          | ( 60.12)      | ( 60.12)   | 1,500.00     | 1,560.12     | ( 4.0) |
| 510-83-6108 PLUMBING SUPPLIES        | 456.29        | 456.29     | .00          | ( 456.29)    | .0     |
| 510-83-6140 CHEMICALS                | 40,728.00     | 40,728.00  | 125,000.00   | 84,272.00    | 32.6   |
| 510-83-6150 GASOLINE/DIESEL/OIL      | 1,081.28      | 1,081.28   | .00          | ( 1,081.28)  | .0     |
| 510-83-6153 HEATING FUEL (PUMPHOUSE) | 79,294.14     | 79,294.14  | 190,000.00   | 110,705.86   | 41.7   |
| 510-83-6160 ELECTRICITY (PUMPHOUSE)  | 44,876.96     | 44,876.96  | 130,525.00   | 85,648.04    | 34.4   |
| 510-83-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0     |
| 510-83-6200 MINOR EQUIPMENT          | 9,796.39      | 9,796.39   | 50,000.00    | 40,203.61    | 19.6   |
| 510-83-6230 VEHICLE MAINT/REPAIR     | 891.18        | 891.18     | 3,349.00     | 2,457.82     | 26.6   |
| 510-83-6240 PROPERTY MAINT           | 15,836.84     | 15,836.84  | 30,625.00    | 14,788.16    | 51.7   |
| 510-83-6332 LAB TESTS                | 1,845.00      | 1,845.00   | 4,000.00     | 2,155.00     | 46.1   |
| 510-83-6335 OTHER PURCHASED SERVICES | 10,888.53     | 10,888.53  | 10,000.00    | ( 888.53)    | 108.9  |
| 510-83-6400 INSURANCE                | 21,588.00     | 21,588.00  | 53,351.00    | 31,763.00    | 40.5   |
| 510-83-6710 ADMIN OVERHEAD-GF        | 20,865.84     | 20,865.84  | 102,767.00   | 81,901.16    | 20.3   |
| 510-83-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.81     | 12,582.81  | .00          | ( 12,582.81) | .0     |
| TOTAL BETHEL HTS WTR TREATMENT       | 388,868.53    | 388,868.53 | 1,042,486.00 | 653,617.47   | 37.3   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------|---------------|------------|--------------|--------------|------|
| <u>CITY SUB WTR TREATMENT</u>        |               |            |              |              |      |
| 510-84-6000 SALARIES                 | 97,261.51     | 97,261.51  | 211,690.00   | 114,428.49   | 46.0 |
| 510-84-6010 OVERTIME                 | 43,802.17     | 43,802.17  | 45,000.00    | 1,197.83     | 97.3 |
| 510-84-6023 LEAVE CASHOUT            | 3,096.85      | 3,096.85   | 10,326.00    | 7,229.15     | 30.0 |
| 510-84-6030 SOCIAL SECURITY EXPENSE  | 33.48         | 33.48      | .00          | ( 33.48)     | .0   |
| 510-84-6031 PAYABLE MEDICARE FICA    | 2,171.55      | 2,171.55   | 3,722.00     | 1,550.45     | 58.3 |
| 510-84-6032 UNEMPLOYMENT             | .00           | .00        | 3,343.00     | 3,343.00     | .0   |
| 510-84-6033 WORKERS' COMPENSATION    | 1,431.95      | 1,431.95   | 5,042.00     | 3,610.05     | 28.4 |
| 510-84-6034 PERS                     | 30,915.17     | 30,915.17  | 56,472.00    | 25,556.83    | 54.7 |
| 510-84-6040 EMPLOYEE GROUP BENEFITS  | 23,129.19     | 23,129.19  | 59,303.00    | 36,173.81    | 39.0 |
| 510-84-6041 UTILITY BENEFIT          | 7,029.58      | 7,029.58   | 12,996.00    | 5,966.42     | 54.1 |
| 510-84-6060 TRAVEL/TRAINING          | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| 510-84-6100 SUPPLIES                 | 1,758.68      | 1,758.68   | 5,000.00     | 3,241.32     | 35.2 |
| 510-84-6103 WEARING APPAREL          | .00           | .00        | 3,000.00     | 3,000.00     | .0   |
| 510-84-6108 PLUMBING SUPPLIES        | 324.25        | 324.25     | .00          | ( 324.25)    | .0   |
| 510-84-6140 CHEMICALS                | 40,728.00     | 40,728.00  | 125,000.00   | 84,272.00    | 32.6 |
| 510-84-6150 GASOLINE/DIESEL/OIL      | .00           | .00        | 5,500.00     | 5,500.00     | .0   |
| 510-84-6153 HEATING FUEL(CS WTF)     | 87,447.49     | 87,447.49  | 120,000.00   | 32,552.51    | 72.9 |
| 510-84-6160 ELECTRICITY (CS WTF)     | 44,971.57     | 44,971.57  | 98,900.00    | 53,928.43    | 45.5 |
| 510-84-6170 TELEPHONE                | 768.02        | 768.02     | .00          | ( 768.02)    | .0   |
| 510-84-6171 CELL PHONE               | .00           | .00        | 1,197.00     | 1,197.00     | .0   |
| 510-84-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0   |
| 510-84-6200 MINOR EQUIPMENT          | 6,624.89      | 6,624.89   | 43,000.00    | 36,375.11    | 15.4 |
| 510-84-6230 VEHICLE MAINT (ISF)      | 1,264.91      | 1,264.91   | 4,541.00     | 3,276.09     | 27.9 |
| 510-84-6240 PROPERTY MAINT           | 26,185.65     | 26,185.65  | 51,041.00    | 24,855.35    | 51.3 |
| 510-84-6332 LAB TESTS                | 5,901.52      | 5,901.52   | 20,000.00    | 14,098.48    | 29.5 |
| 510-84-6335 OTHER PURCHASED SERVICES | .00           | .00        | 15,000.00    | 15,000.00    | .0   |
| 510-84-6400 INSURANCE                | 27,629.98     | 27,629.98  | 67,976.00    | 40,346.02    | 40.7 |
| 510-84-6502 ADVERTISING              | .00           | .00        | 500.00       | 500.00       | .0   |
| 510-84-6710 ADMIN OVERHEAD-GF        | 20,865.84     | 20,865.84  | 102,767.00   | 81,901.16    | 20.3 |
| 510-84-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.81     | 12,582.81  | .00          | ( 12,582.81) | .0   |
| TOTAL CITY SUB WTR TREATMENT         | 485,925.06    | 485,925.06 | 1,118,904.00 | 632,978.94   | 43.4 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT   |
|--------------------------------------|---------------|--------------|--------------|--------------|--------|
| <u>HAULED SEWER</u>                  |               |              |              |              |        |
| 510-85-6000 SALARIES                 | 386,866.10    | 386,866.10   | 616,695.00   | 229,828.90   | 62.7   |
| 510-85-6010 OVERTIME                 | 129,632.69    | 129,632.69   | 200,000.00   | 70,367.31    | 64.8   |
| 510-85-6023 LEAVE CASHOUT            | .00           | .00          | 30,083.00    | 30,083.00    | .0     |
| 510-85-6030 SOCIAL SECURITY EXPENSE  | 22,146.72     | 22,146.72    | .00          | ( 22,146.72) | .0     |
| 510-85-6031 PAYABLE MEDICARE FICA    | 7,472.02      | 7,472.02     | 11,842.00    | 4,369.98     | 63.1   |
| 510-85-6032 UNEMPLOYMENT             | .00           | .00          | 7,753.00     | 7,753.00     | .0     |
| 510-85-6033 WORKERS' COMPENSATION    | 8,389.80      | 8,389.80     | 18,061.00    | 9,671.20     | 46.5   |
| 510-85-6034 PERS                     | 34,721.89     | 34,721.89    | 179,673.00   | 144,951.11   | 19.3   |
| 510-85-6040 EMPLOYEE GROUP BENEFITS  | 39,496.29     | 39,496.29    | 211,721.00   | 172,224.71   | 18.7   |
| 510-85-6041 UTILITY BENEFIT          | 3,390.40      | 3,390.40     | 46,398.00    | 43,007.60    | 7.3    |
| 510-85-6100 SUPPLIES                 | 6,583.94      | 6,583.94     | 15,000.00    | 8,416.06     | 43.9   |
| 510-85-6103 WEARING APPAREL          | 4,655.22      | 4,655.22     | 15,000.00    | 10,344.78    | 31.0   |
| 510-85-6150 GASOLINE/DIESEL/OIL      | 42,335.31     | 42,335.31    | 110,000.00   | 67,664.69    | 38.5   |
| 510-85-6153 HEATING FUEL             | 12,414.54     | 12,414.54    | 22,500.00    | 10,085.46    | 55.2   |
| 510-85-6155 WATER/SEWER/GARBAGE      | 2,661.35      | 2,661.35     | 6,750.00     | 4,088.65     | 39.4   |
| 510-85-6160 ELECTRICITY              | 7,725.16      | 7,725.16     | 18,000.00    | 10,274.84    | 42.9   |
| 510-85-6171 STAFF CELLULAR PHONES    | .00           | .00          | 598.00       | 598.00       | .0     |
| 510-85-6179 IT (ICR)                 | .00           | .00          | 37,588.00    | 37,588.00    | .0     |
| 510-85-6200 MINOR EQUIPMENT          | 337.75        | 337.75       | 5,000.00     | 4,662.25     | 6.8    |
| 510-85-6230 VEHICLE MAINT/REPAIR     | 97,613.44     | 97,613.44    | 334,930.00   | 237,316.56   | 29.1   |
| 510-85-6231 VEHICLE PARTS & TOOLS    | 46,078.02     | 46,078.02    | 125,000.00   | 78,921.98    | 36.9   |
| 510-85-6240 PROPERTY MAINT           | 15,616.85     | 15,616.85    | 30,625.00    | 15,008.15    | 51.0   |
| 510-85-6335 OTHER PURCHASED SERVICES | ( 41.79)      | ( 41.79)     | 3,000.00     | 3,041.79     | ( 1.4) |
| 510-85-6400 INSURANCE                | 30,932.20     | 30,932.20    | 76,442.00    | 45,509.80    | 40.5   |
| 510-85-6539 MISCELLANEOUS EXPENSES   | 783.58        | 783.58       | 2,000.00     | 1,216.42     | 39.2   |
| 510-85-6710 ADMIN OVERHEAD-GF        | 91,811.48     | 91,811.48    | 102,767.00   | 10,955.52    | 89.3   |
| 510-85-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.88     | 12,582.88    | .00          | ( 12,582.88) | .0     |
| TOTAL HAULED SEWER                   | 1,004,205.84  | 1,004,205.84 | 2,227,426.00 | 1,223,220.16 | 45.1   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|------------|------------|--------------|-------|
| <u>PIPED SEWER</u>                        |               |            |            |              |       |
| 510-86-6000 SALARIES                      | 57,852.46     | 57,852.46  | 180,633.00 | 122,780.54   | 32.0  |
| 510-86-6010 OVERTIME                      | 14,533.32     | 14,533.32  | 35,000.00  | 20,466.68    | 41.5  |
| 510-86-6023 LEAVE CASHOUT                 | .00           | .00        | 7,445.00   | 7,445.00     | .0    |
| 510-86-6030 SOCIAL SECURITY EXPENSE       | 585.70        | 585.70     | 1,736.00   | 1,150.30     | 33.7  |
| 510-86-6031 PAYABLE MEDICARE FICA         | 1,063.54      | 1,063.54   | 3,127.00   | 2,063.46     | 34.0  |
| 510-86-6032 UNEMPLOYMENT                  | 130.02        | 130.02     | 3,838.00   | 3,707.98     | 3.4   |
| 510-86-6033 WORKERS' COMPENSATION         | 1,135.25      | 1,135.25   | 4,769.00   | 3,633.75     | 23.8  |
| 510-86-6034 PERS                          | 13,846.56     | 13,846.56  | 41,279.00  | 27,432.44    | 33.5  |
| 510-86-6040 EMPLOYEE GROUP BENEFITS       | 12,015.98     | 12,015.98  | 49,939.00  | 37,923.02    | 24.1  |
| 510-86-6041 UTILITY BENEFITS              | 1,573.78      | 1,573.78   | 10,944.00  | 9,370.22     | 14.4  |
| 510-86-6100 SUPPLIES                      | 3,044.81      | 3,044.81   | 3,000.00   | ( 44.81)     | 101.5 |
| 510-86-6103 WEARING APPAREL               | 404.44        | 404.44     | 4,000.00   | 3,595.56     | 10.1  |
| 510-86-6108 PLUMBING SUPPLIES             | 394.62        | 394.62     | 7,500.00   | 7,105.38     | 5.3   |
| 510-86-6150 GASOLINE/DIESEL/OIL           | 4,939.89      | 4,939.89   | 15,000.00  | 10,060.11    | 32.9  |
| 510-86-6153 HEATING FUEL                  | 16,124.66     | 16,124.66  | 60,000.00  | 43,875.34    | 26.9  |
| 510-86-6155 WATER/SEWER/GARBAGE           | 1,431.20      | 1,431.20   | 2,200.00   | 768.80       | 65.1  |
| 510-86-6160 ELECTRICITY-LIFTST & BLDG     | 47,138.41     | 47,138.41  | 108,000.00 | 60,861.59    | 43.7  |
| 510-86-6171 CELL PHONE                    | 52.99         | 52.99      | 1,197.00   | 1,144.01     | 4.4   |
| 510-86-6179 IT (ICR)                      | .00           | .00        | 37,588.00  | 37,588.00    | .0    |
| 510-86-6200 MINOR EQUIPMENT               | 55,140.91     | 55,140.91  | 150,000.00 | 94,859.09    | 36.8  |
| 510-86-6230 VEHICLE MAINT/REPAIR          | 1,087.58      | 1,087.58   | 4,087.00   | 2,999.42     | 26.6  |
| 510-86-6231 VEHICLE PARTS & TOOLS         | 6,463.36      | 6,463.36   | 1,500.00   | ( 4,963.36)  | 430.9 |
| 510-86-6232 TIRES & WHEELS                | .00           | .00        | 500.00     | 500.00       | .0    |
| 510-86-6240 PROPERTY MAINT                | 26,118.03     | 26,118.03  | 51,041.00  | 24,922.97    | 51.2  |
| 510-86-6335 OTHER PURCHASED SERVICES      | 9,126.59      | 9,126.59   | 10,000.00  | 873.41       | 91.3  |
| 510-86-6400 INSURANCE                     | 14,149.90     | 14,149.90  | 10,255.00  | ( 3,894.90)  | 138.0 |
| 510-86-6410 LEASED PROPERTY-LIFT STATIONS | 17,381.25     | 17,381.25  | 17,000.00  | ( 381.25)    | 102.2 |
| 510-86-6710 ADMIN OVERHEAD-GF             | 20,865.84     | 20,865.84  | 102,767.00 | 81,901.16    | 20.3  |
| 510-86-6711 ADMIN OVERHEAD-IT SVCS        | 12,582.81     | 12,582.81  | .00        | ( 12,582.81) | .0    |
| TOTAL PIPED SEWER                         | 339,183.90    | 339,183.90 | 924,345.00 | 585,161.10   | 36.7  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED      | PCNT   |
|---------------------------------------|---------------|--------------|--------------|-----------------|--------|
| <u>SEWER LAGOON</u>                   |               |              |              |                 |        |
| 510-87-6000 SALARIES                  | 23,098.55     | 23,098.55    | 39,296.00    | 16,197.45       | 58.8   |
| 510-87-6010 OVERTIME                  | 1,597.17      | 1,597.17     | 6,250.00     | 4,652.83        | 25.6   |
| 510-87-6023 LEAVE CASHOUT             | .00           | .00          | 2,300.00     | 2,300.00        | .0     |
| 510-87-6030 SOCIAL SECURITY EXPENSE   | 22.32         | 22.32        | .00          | ( 22.32)        | .0     |
| 510-87-6031 PAYABLE MEDICARE FICA     | 359.69        | 359.69       | 660.00       | 300.31          | 54.5   |
| 510-87-6032 UNEMPLOYMENT              | .00           | .00          | 811.00       | 811.00          | .0     |
| 510-87-6033 WORKERS' COMPENSATION     | 221.00        | 221.00       | 1,007.00     | 786.00          | 22.0   |
| 510-87-6034 PERS                      | 5,353.81      | 5,353.81     | 10,020.00    | 4,666.19        | 53.4   |
| 510-87-6040 EMPLOYEE GROUP BENEFITS   | 5,206.65      | 5,206.65     | 12,485.00    | 7,278.35        | 41.7   |
| 510-87-6041 UTILITY BENEFIT           | 310.81        | 310.81       | 2,736.00     | 2,425.19        | 11.4   |
| 510-87-6060 TRAVEL/TRAINING           | .00           | .00          | 3,000.00     | 3,000.00        | .0     |
| 510-87-6100 SUPPLIES                  | 180.38        | 180.38       | 1,000.00     | 819.62          | 18.0   |
| 510-87-6103 WEARING APPAREL           | .00           | .00          | 3,000.00     | 3,000.00        | .0     |
| 510-87-6108 PLUMBING SUPPLIES         | .00           | .00          | 3,000.00     | 3,000.00        | .0     |
| 510-87-6150 GASOLINE/DIESEL/OIL       | 12.29         | 12.29        | 38,000.00    | 37,987.71       | .0     |
| 510-87-6200 MINOR EQUIPMENT           | 233.92        | 233.92       | 1,100.00     | 866.08          | 21.3   |
| 510-87-6231 VEHICLE PARTS & TOOLS     | 1,262.47      | 1,262.47     | 160.00       | ( 1,102.47)     | 789.0  |
| 510-87-6324 PLANNING/ENGINEERING FEES | .00           | .00          | 15,000.00    | 15,000.00       | .0     |
| 510-87-6332 LAB TESTS (SAMPLES)       | 10,613.88     | 10,613.88    | 500.00       | ( 10,113.88)    | 2122.8 |
| 510-87-6400 INSURANCE                 | 668.05        | 668.05       | 1,650.00     | 981.95          | 40.5   |
| 510-87-6503 DUES & SUBSCRIPTIONS      | .00           | .00          | 8,000.00     | 8,000.00        | .0     |
| 510-87-6710 ADMIN OVERHEAD-GF         | 4,173.57      | 4,173.57     | 102,767.00   | 98,593.43       | 4.1    |
| TOTAL SEWER LAGOON                    | 53,314.56     | 53,314.56    | 252,742.00   | 199,427.44      | 21.1   |
| TOTAL FUND EXPENDITURES               | 3,416,405.05  | 3,416,405.05 | 9,464,044.00 | 6,047,638.95    | 36.1   |
| NET REVENUE OVER EXPENDITURES         | 1,570,158.60  | 1,570,158.60 | 76,485.00    | ( 1,493,673.60) | 2052.9 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

MUNICIPAL DOCK

|             |                                   | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET              | UNEARNED          | PCNT        |
|-------------|-----------------------------------|-------------------|-------------------|---------------------|-------------------|-------------|
|             |                                   |                   |                   |                     |                   |             |
|             | <u>CHARGES FOR SERVICES</u>       |                   |                   |                     |                   |             |
| 520-43-4402 | CITY DOCK-STORAGE                 | 90.00             | 90.00             | 75,000.00           | 74,910.00         | .1          |
| 520-43-4403 | CITY DOCK-PERMITS                 | .00               | .00               | 3,000.00            | 3,000.00          | .0          |
| 520-43-4404 | CITY DOCK-WHARFAGE                | 64,099.26         | 64,099.26         | 140,000.00          | 75,900.74         | 45.8        |
| 520-43-4405 | CITY DOCK-DOCKAGE                 | 19,641.07         | 19,641.07         | 30,000.00           | 10,358.93         | 65.5        |
| 520-43-4409 | SBH PETRO PORT-FUEL THRU-PUT      | 265,808.54        | 265,808.54        | 250,000.00          | ( 15,808.54)      | 106.3       |
| 520-43-4410 | PETRO YARD - STORAGE              | .00               | .00               | 2,000.00            | 2,000.00          | .0          |
| 520-43-4412 | PETRO PORT-FUEL THRU-PUT          | 531,617.08        | 531,617.08        | 500,000.00          | ( 31,617.08)      | 106.3       |
| 520-43-4413 | PETRO PORT-DOCKAGE                | 17,646.05         | 17,646.05         | 25,000.00           | 7,353.95          | 70.6        |
| 520-43-4415 | SEAWALL MOORAGE                   | .00               | .00               | 30,000.00           | 30,000.00         | .0          |
| 520-43-4416 | SEAWALL DOCKAGE                   | 13,859.74         | 13,859.74         | 30,000.00           | 16,140.26         | 46.2        |
| 520-43-4418 | BEACH-STORAGE                     | 375.84            | 375.84            | 35,000.00           | 34,624.16         | 1.1         |
| 520-43-4419 | BEACH-WHARFAGE                    | 20,859.43         | 20,859.43         | 110,000.00          | 89,140.57         | 19.0        |
| 520-43-4420 | BEACH-DOCKAGE                     | 13,788.45         | 13,788.45         | 35,000.00           | 21,211.55         | 39.4        |
| 520-43-4422 | BOAT HARBOR-MOORAGE               | 2,892.00          | 2,892.00          | 15,000.00           | 12,108.00         | 19.3        |
|             | <u>TOTAL CHARGES FOR SERVICES</u> | <u>950,677.46</u> | <u>950,677.46</u> | <u>1,280,000.00</u> | <u>329,322.54</u> | <u>74.3</u> |
|             |                                   |                   |                   |                     |                   |             |
|             | <u>LEASE REVENUE</u>              |                   |                   |                     |                   |             |
| 520-44-4440 | LEASE REVENUE                     | .00               | .00               | 32,412.00           | 32,412.00         | .0          |
|             | <u>TOTAL LEASE REVENUE</u>        | <u>.00</u>        | <u>.00</u>        | <u>32,412.00</u>    | <u>32,412.00</u>  | <u>.0</u>   |
|             |                                   |                   |                   |                     |                   |             |
|             | <u>MISCELLANEOUS</u>              |                   |                   |                     |                   |             |
| 520-45-4388 | EXTRA WATER CALLS                 | 19,792.80         | 19,792.80         | 30,000.00           | 10,207.20         | 66.0        |
| 520-45-4424 | SMALL BOAT HARBOR STORAGE         | 725.00            | 725.00            | 5,000.00            | 4,275.00          | 14.5        |
| 520-45-4535 | SMALL BOAT HARBOR PERMITS         | 2,920.00          | 2,920.00          | 12,000.00           | 9,080.00          | 24.3        |
|             | <u>TOTAL MISCELLANEOUS</u>        | <u>23,437.80</u>  | <u>23,437.80</u>  | <u>47,000.00</u>    | <u>23,562.20</u>  | <u>49.9</u> |
|             |                                   |                   |                   |                     |                   |             |
|             | <u>MISCELLANEOUS</u>              |                   |                   |                     |                   |             |
| 520-49-4439 | MISCELLANEOUS REVENUE             | 225.00            | 225.00            | 2,000.00            | 1,775.00          | 11.3        |
| 520-49-4590 | INVESTMENT INCOME                 | 19,419.73         | 19,419.73         | 33,876.00           | 14,456.27         | 57.3        |
| 520-49-4591 | INVESTMENT INCOME-SEAWALL ACCT    | .00               | .00               | 33,876.00           | 33,876.00         | .0          |
|             | <u>TOTAL MISCELLANEOUS</u>        | <u>19,644.73</u>  | <u>19,644.73</u>  | <u>69,752.00</u>    | <u>50,107.27</u>  | <u>28.2</u> |
|             |                                   |                   |                   |                     |                   |             |
|             | <u>TOTAL FUND REVENUE</u>         | <u>993,759.99</u> | <u>993,759.99</u> | <u>1,429,164.00</u> | <u>435,404.01</u> | <u>69.5</u> |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

MUNICIPAL DOCK

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|-----------------------------------------|---------------|------------|------------|---------------|------|
| <u>DOCK EXPENDITURES</u>                |               |            |            |               |      |
| 520-50-6000 SALARIES                    | 87,133.75     | 87,133.75  | 205,121.00 | 117,987.25    | 42.5 |
| 520-50-6010 OVERTIME                    | 814.04        | 814.04     | 5,000.00   | 4,185.96      | 16.3 |
| 520-50-6023 LEAVE CASHOUT               | 7,962.81      | 7,962.81   | 9,001.00   | 1,038.19      | 88.5 |
| 520-50-6030 SOCIAL SECURITY EXPENSE     | 372.58        | 372.58     | 1,277.00   | 904.42        | 29.2 |
| 520-50-6031 PAYABLE MEDICARE FICA       | 1,447.98      | 1,447.98   | 3,047.00   | 1,599.02      | 47.5 |
| 520-50-6032 UNEMPLOYMENT                | .00           | .00        | 2,402.00   | 2,402.00      | .0   |
| 520-50-6033 WORKERS' COMPENSATION       | 1,506.75      | 1,506.75   | 5,817.00   | 4,310.25      | 25.9 |
| 520-50-6034 PERS                        | 18,026.43     | 18,026.43  | 41,696.00  | 23,669.57     | 43.2 |
| 520-50-6040 EMPLOYEE GROUP BENEFITS     | 28,743.62     | 28,743.62  | 52,436.00  | 23,692.38     | 54.8 |
| 520-50-6041 UTILITY BENEFIT             | 6,758.04      | 6,758.04   | 11,491.00  | 4,732.96      | 58.8 |
| 520-50-6060 TRAVEL/TRAINING             | .00           | .00        | 5,000.00   | 5,000.00      | .0   |
| 520-50-6100 SUPPLIES                    | 999.61        | 999.61     | 8,000.00   | 7,000.39      | 12.5 |
| 520-50-6103 WEARING APPAREL             | 1,009.65      | 1,009.65   | 5,000.00   | 3,990.35      | 20.2 |
| 520-50-6121 MUNICIPAL DOCK GRAVEL       | .00           | .00        | 130,000.00 | 130,000.00    | .0   |
| 520-50-6150 GASOLINE/DIESEL/OIL         | 8,718.34      | 8,718.34   | 15,000.00  | 6,281.66      | 58.1 |
| 520-50-6153 HEATING FUEL                | 3,268.04      | 3,268.04   | 5,000.00   | 1,731.96      | 65.4 |
| 520-50-6155 WATER/SEWER/GARBAGE         | 9,225.05      | 9,225.05   | 13,500.00  | 4,274.95      | 68.3 |
| 520-50-6156 WATER FOR BARGES            | .00           | .00        | 12,000.00  | 12,000.00     | .0   |
| 520-50-6160 ELECTRICITY                 | 7,110.47      | 7,110.47   | 18,900.00  | 11,789.53     | 37.6 |
| 520-50-6170 TELEPHONE                   | 1,157.04      | 1,157.04   | 2,316.00   | 1,158.96      | 50.0 |
| 520-50-6171 STAFF CELLULAR PHONES       | 800.61        | 800.61     | 1,197.00   | 396.39        | 66.9 |
| 520-50-6179 IT (ICR)                    | .00           | .00        | 37,588.00  | 37,588.00     | .0   |
| 520-50-6200 MINOR EQUIPMENT             | .00           | .00        | 10,000.00  | 10,000.00     | .0   |
| 520-50-6230 VEHICLE MAINT/REPAIR        | 966.74        | 966.74     | 3,633.00   | 2,666.26      | 26.6 |
| 520-50-6231 VEHICLE PARTS & TOOLS       | 1,827.70      | 1,827.70   | 5,000.00   | 3,172.30      | 36.6 |
| 520-50-6240 PROPERTY MAINT              | 15,616.85     | 15,616.85  | .00        | ( 15,616.85)  | .0   |
| 520-50-6241 MUNICIPAL DOCK MAINT.       | 1,532.78      | 1,532.78   | 20,000.00  | 18,467.22     | 7.7  |
| 520-50-6242 MAINT-SEAWALL               | .00           | .00        | 7,000.00   | 7,000.00      | .0   |
| 520-50-6244 ICR-PROPERTY MAINTENANCE 5% | .00           | .00        | 30,625.00  | 30,625.00     | .0   |
| 520-50-6339 OTHER PURCHASED SERVICES    | 278.04        | 278.04     | .00        | ( 278.04)     | .0   |
| 520-50-6400 INSURANCE                   | 29,433.00     | 29,433.00  | 72,739.00  | 43,306.00     | 40.5 |
| 520-50-6502 ADVERTISING                 | .00           | .00        | 1,000.00   | 1,000.00      | .0   |
| 520-50-6503 DUES & SUBSCRIPTIONS        | 152.64        | 152.64     | 2,000.00   | 1,847.36      | 7.6  |
| 520-50-6531 BANK CHARGES                | 588.43        | 588.43     | 3,000.00   | 2,411.57      | 19.6 |
| 520-50-6539 MISCELLANEOUS EXPENSES      | 61.83         | 61.83      | 900.00     | 838.17        | 6.9  |
| 520-50-6710 ADMIN OVERHEAD-GF           | 20,865.84     | 20,865.84  | 172,402.00 | 151,536.16    | 12.1 |
| 520-50-6711 ADMIN OVERHEAD-IT SVCS      | 12,582.81     | 12,582.81  | .00        | ( 12,582.81)  | .0   |
| 520-50-6890 CAPITAL EXPENDITURES        | 150,308.36    | 150,308.36 | .00        | ( 150,308.36) | .0   |
| TOTAL DOCK EXPENDITURES                 | 419,269.83    | 419,269.83 | 919,088.00 | 499,818.17    | 45.6 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

MUNICIPAL DOCK

|                                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED    | PCNT    |
|-------------------------------------------|---------------|---------------|--------------|---------------|---------|
| <u>SMALL BOAT HARBOR</u>                  |               |               |              |               |         |
| 520-55-6000 SALARIES                      | 36,993.93     | 36,993.93     | 113,114.00   | 76,120.07     | 32.7    |
| 520-55-6010 OVERTIME                      | 118.97        | 118.97        | 1,500.00     | 1,381.03      | 7.9     |
| 520-55-6023 LEAVE CASHOUT                 | 630.36        | 630.36        | 1,388.00     | 757.64        | 45.4    |
| 520-55-6030 SOCIAL SECURITY EXPENSE       | 1,307.74      | 1,307.74      | 5,248.00     | 3,940.26      | 24.9    |
| 520-55-6031 PAYABLE MEDICARE FICA         | 548.40        | 548.40        | 1,662.00     | 1,113.60      | 33.0    |
| 520-55-6032 UNEMPLOYMENT                  | .00           | .00           | 2,040.00     | 2,040.00      | .0      |
| 520-55-6033 WORKERS' COMPENSATION         | 836.00        | 836.00        | 3,173.00     | 2,337.00      | 26.4    |
| 520-55-6034 PERS                          | 3,524.48      | 3,524.48      | 6,591.00     | 3,066.52      | 53.5    |
| 520-55-6040 EMPLOYEE GROUP BENEFITS       | 4,966.53      | 4,966.53      | 9,988.00     | 5,021.47      | 49.7    |
| 520-55-6041 UTILITY BENEFIT               | 513.28        | 513.28        | 2,189.00     | 1,675.72      | 23.5    |
| 520-55-6100 SUPPLIES                      | 4,030.19      | 4,030.19      | 3,000.00     | ( 1,030.19)   | 134.3   |
| 520-55-6103 WEARING APPAREL               | 83.99         | 83.99         | 3,000.00     | 2,916.01      | 2.8     |
| 520-55-6132 SMALL BOAT HARBOR GRAVEL      | .00           | .00           | 30,000.00    | 30,000.00     | .0      |
| 520-55-6150 GASOLINE/DIESEL/OIL           | .00           | .00           | 12,000.00    | 12,000.00     | .0      |
| 520-55-6155 WATER/SEWER/GARBAGE           | 3,326.37      | 3,326.37      | .00          | ( 3,326.37)   | .0      |
| 520-55-6200 MINOR EQUIPMENT               | 256.52        | 256.52        | 4,000.00     | 3,743.48      | 6.4     |
| 520-55-6241 SMALL BOAT HARBOR MAINTENANCE | 171.96        | 171.96        | 6,000.00     | 5,828.04      | 2.9     |
| 520-55-6400 INSURANCE                     | 1,680.85      | 1,680.85      | 4,153.00     | 2,472.15      | 40.5    |
| 520-55-6539 MISCELLANEOUS EXPENSES        | 92.27         | 92.27         | 1,000.00     | 907.73        | 9.2     |
| 520-55-6710 ADMIN OVERHEAD-GF             | 8,346.14      | 8,346.14      | 28,016.00    | 19,669.86     | 29.8    |
| 520-55-6890 CAP EXP SBH                   | 987,000.00    | 987,000.00    | .00          | ( 987,000.00) | .0      |
| TOTAL SMALL BOAT HARBOR                   | 1,054,427.98  | 1,054,427.98  | 238,062.00   | ( 816,365.98) | 442.9   |
| TOTAL FUND EXPENDITURES                   | 1,473,697.81  | 1,473,697.81  | 1,157,150.00 | ( 316,547.81) | 127.4   |
| NET REVENUE OVER EXPENDITURES             | ( 479,937.82) | ( 479,937.82) | 272,014.00   | 751,951.82    | (176.4) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

LEASED PROPERTIES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|-------------------------------------------|---------------|------------|------------|------------|------|
| <u>LEASE INCOME</u>                       |               |            |            |            |      |
| 530-44-4443 LEASE-SOA DEPT OF ADMIN-OCS   | .00           | .00        | 108,000.00 | 108,000.00 | .0   |
| 530-44-4444 LEASE-COURT SYSTEM            | .00           | .00        | 486,528.00 | 486,528.00 | .0   |
| 530-44-4447 LEASE:DEPT OF LAW             | .00           | .00        | 169,056.00 | 169,056.00 | .0   |
| 530-44-4451 LEASE-BETHEL SPORTSMANS CLUB  | .00           | .00        | 1.00       | 1.00       | .0   |
| 530-44-4452 LEASE-FW TOWER RD LND ASPHALT | .00           | .00        | 12,600.00  | 12,600.00  | .0   |
| 530-44-4453 YKHC - WAREHOUSE              | 1,976.00      | 1,976.00   | 5,808.00   | 3,832.00   | 34.0 |
| 530-44-4455 DMV LEASE 300 CEHHWY          | .00           | .00        | 12,360.00  | 12,360.00  | .0   |
| 530-44-4456 LEASE-LIONS CLUB              | .00           | .00        | 1,800.00   | 1,800.00   | .0   |
| 530-44-4459 LAND LEASE-BETHEL GROUP HOME  | .00           | .00        | 3,600.00   | 3,600.00   | .0   |
| 530-44-4461 LEASE LAND AVCP HEARSTART     | .00           | .00        | 3,300.00   | 3,300.00   | .0   |
| 530-44-4463 LEASE LAND SWANSONS/BTP       | .00           | .00        | 24,084.00  | 24,084.00  | .0   |
| 530-44-4467 LEASE LAND EUNKANG CHURCH     | .00           | .00        | 1,800.00   | 1,800.00   | .0   |
| 530-44-4470 LEASE LAND GCI                | .00           | .00        | 12,612.00  | 12,612.00  | .0   |
| 530-44-4474 LEASE:SOA DOT&PUBFAL(560 4TH) | .00           | .00        | 9,600.00   | 9,600.00   | .0   |
| 530-44-9455 YKHC RENTED BLDING 378 FIFTH  | .00           | .00        | 20,364.00  | 20,364.00  | .0   |
| TOTAL LEASE INCOME                        | 1,976.00      | 1,976.00   | 871,513.00 | 869,537.00 | .2   |
| <u>MISCELLANEOUS</u>                      |               |            |            |            |      |
| 530-49-4590 INVESTMENT INCOME             | 4,410.38      | 4,410.38   | 7,500.00   | 3,089.62   | 58.8 |
| TOTAL MISCELLANEOUS                       | 4,410.38      | 4,410.38   | 7,500.00   | 3,089.62   | 58.8 |
| TOTAL FUND REVENUE                        | 6,386.38      | 6,386.38   | 879,013.00 | 872,626.62 | .7   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

LEASED PROPERTIES

|                                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET     | UNEXPENDED   | PCNT    |
|------------------------------------------|---------------|---------------|------------|--------------|---------|
| <u>LEASED PROPERTIES-MISC</u>            |               |               |            |              |         |
| 530-50-6153 HEATING FUEL                 | .00           | .00           | 21,600.00  | 21,600.00    | .0      |
| 530-50-6155 WATER                        | .00           | .00           | 21,600.00  | 21,600.00    | .0      |
| 530-50-6160 ELECTRICITY                  | .00           | .00           | 21,600.00  | 21,600.00    | .0      |
| 530-50-6339 OTHER PURCHASED SERVICES     | .00           | .00           | 12,960.00  | 12,960.00    | .0      |
| 530-50-6400 INSURANCE                    | 4,340.10      | 4,340.10      | 10,726.00  | 6,385.90     | 40.5    |
|                                          |               |               |            |              |         |
| TOTAL LEASED PROPERTIES-MISC             | 4,340.10      | 4,340.10      | 88,486.00  | 84,145.90    | 4.9     |
| <u>LEASED PROP-COURT COMPLEX</u>         |               |               |            |              |         |
| 530-55-6153 HEATING FUEL-COURTCOMPLEX    | 42,892.17     | 42,892.17     | 61,598.00  | 18,705.83    | 69.6    |
| 530-55-6155 WATER/SEWER/GARB-COURTCOM    | 36,434.60     | 36,434.60     | 23,240.00  | ( 13,194.60) | 156.8   |
| 530-55-6160 ELECTRICITY-COURT COMPLEX    | 49,005.73     | 49,005.73     | 97,570.00  | 48,564.27    | 50.2    |
| 530-55-6170 TELEPHONE                    | 379.00        | 379.00        | 800.00     | 421.00       | 47.4    |
| 530-55-6240 PROPERTY MT-COURT COMPLEX    | 85,435.14     | 85,435.14     | 122,499.00 | 37,063.86    | 69.7    |
| 530-55-6241 ICR-PROPERTY MAINTENANCE-15% | 1,963.78      | 1,963.78      | 25,000.00  | 23,036.22    | 7.9     |
| 530-55-6333 JANITORIAL-COURT COMPLEX     | 13,970.00     | 13,970.00     | 89,500.00  | 75,530.00    | 15.6    |
| 530-55-6339 OTHER PURCHASED SERVICES     | .00           | .00           | 2,500.00   | 2,500.00     | .0      |
| 530-55-6400 INSURANCE                    | 20,685.25     | 20,685.25     | 51,121.00  | 30,435.75    | 40.5    |
| 530-55-6420 COURTHOUSE LOAN INTEREST     | 17,500.00     | 17,500.00     | .00        | ( 17,500.00) | .0      |
| 530-55-6421 BOND INTEREST EXPENSE        | .00           | .00           | 29,500.00  | 29,500.00    | .0      |
| 530-55-6710 ADMIN OVERHEAD               | .00           | .00           | 121,105.00 | 121,105.00   | .0      |
|                                          |               |               |            |              |         |
| TOTAL LEASED PROP-COURT COMPLEX          | 268,265.67    | 268,265.67    | 624,433.00 | 356,167.33   | 43.0    |
|                                          |               |               |            |              |         |
| TOTAL FUND EXPENDITURES                  | 272,605.77    | 272,605.77    | 712,919.00 | 440,313.23   | 38.2    |
|                                          |               |               |            |              |         |
| NET REVENUE OVER EXPENDITURES            | ( 266,219.39) | ( 266,219.39) | 166,094.00 | 432,313.39   | (160.3) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

BETHEL PUBLIC TRANSIT SYSTEM

|             |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|-------------|-----------------------------|---------------|------------|------------|------------|------|
|             |                             |               |            |            |            |      |
|             | <u>LOCAL SOURCES</u>        |               |            |            |            |      |
| 560-40-4600 | CASH TRANSFER GF            | .00           | .00        | 257,459.00 | 257,459.00 | .0   |
|             | TOTAL LOCAL SOURCES         | .00           | .00        | 257,459.00 | 257,459.00 | .0   |
|             | <u>FEDERAL SOURCES</u>      |               |            |            |            |      |
| 560-41-4101 | REV-FEDERAL TRANSIT 5311    | 59,470.38     | 59,470.38  | 278,271.00 | 218,800.62 | 21.4 |
|             | TOTAL FEDERAL SOURCES       | 59,470.38     | 59,470.38  | 278,271.00 | 218,800.62 | 21.4 |
|             | <u>CHARGES FOR SERVICES</u> |               |            |            |            |      |
| 560-43-4370 | BUS FARES                   | 11,321.00     | 11,321.00  | 40,000.00  | 28,679.00  | 28.3 |
|             | TOTAL CHARGES FOR SERVICES  | 11,321.00     | 11,321.00  | 40,000.00  | 28,679.00  | 28.3 |
|             | TOTAL FUND REVENUE          | 70,791.38     | 70,791.38  | 575,730.00 | 504,938.62 | 12.3 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

BETHEL PUBLIC TRANSIT SYSTEM

|                                        | PERIOD ACTUAL | YTD ACTUAL    | BUDGET     | UNEXPENDED   | PCNT    |
|----------------------------------------|---------------|---------------|------------|--------------|---------|
| <u>TRANSIT SYSTEM SECTION 5311</u>     |               |               |            |              |         |
| 560-50-6000 SALARIES                   | 78,315.94     | 78,315.94     | 151,057.00 | 72,741.06    | 51.9    |
| 560-50-6010 OVERTIME                   | 11,278.11     | 11,278.11     | 15,000.00  | 3,721.89     | 75.2    |
| 560-50-6023 LEAVE CASHOUT              | 1,403.50      | 1,403.50      | 6,010.00   | 4,606.50     | 23.4    |
| 560-50-6030 SOCIAL SECURITY EXPENSE    | .00           | .00           | 1,727.00   | 1,727.00     | .0      |
| 560-50-6031 PAYABLE MEDICARE FICA      | 1,358.17      | 1,358.17      | 2,408.00   | 1,049.83     | 56.4    |
| 560-50-6032 UNEMPLOYMENT               | .00           | .00           | 1,916.00   | 1,916.00     | .0      |
| 560-50-6033 WORKERS' COMPENSATION      | 2,169.20      | 2,169.20      | 4,290.00   | 2,120.80     | 50.6    |
| 560-50-6034 PERS                       | 19,710.72     | 19,710.72     | 30,403.00  | 10,692.28    | 64.8    |
| 560-50-6040 EMPLOYEE GROUP BENEFITS    | 26,915.54     | 26,915.54     | 41,616.00  | 14,700.46    | 64.7    |
| 560-50-6041 UTILITY BENEFIT            | 3,853.06      | 3,853.06      | 9,120.00   | 5,266.94     | 42.3    |
| 560-50-6060 TRAVEL/TRAINING            | ( 1,619.92)   | ( 1,619.92)   | .00        | 1,619.92     | .0      |
| 560-50-6100 SUPPLIES                   | 122.75        | 122.75        | 2,000.00   | 1,877.25     | 6.1     |
| 560-50-6150 GASOLINE/DIESEL/OIL        | 11,510.44     | 11,510.44     | 24,000.00  | 12,489.56    | 48.0    |
| 560-50-6153 HEATING FUEL               | 7,479.67      | 7,479.67      | 15,000.00  | 7,520.33     | 49.9    |
| 560-50-6155 WTR/SWR/GRB                | 2,015.60      | 2,015.60      | 4,200.00   | 2,184.40     | 48.0    |
| 560-50-6160 ELECTRICITY                | 3,425.40      | 3,425.40      | 6,000.00   | 2,574.60     | 57.1    |
| 560-50-6170 TELEPHONE                  | 10.02         | 10.02         | .00        | ( 10.02)     | .0      |
| 560-50-6171 STAFF CELLULAR PHONES      | 299.28        | 299.28        | 598.00     | 298.72       | 50.1    |
| 560-50-6179 IT (ICR)                   | .00           | .00           | 37,588.00  | 37,588.00    | .0      |
| 560-50-6230 VEHICLE MAINT/REPAIR       | 7,853.93      | 7,853.93      | 29,519.00  | 21,665.07    | 26.6    |
| 560-50-6231 VEHICLE PARTS & TOOLS      | 4,131.14      | 4,131.14      | 5,000.00   | 868.86       | 82.6    |
| 560-50-6240 PROPERTY MAINTENANCE (ISF) | 20,821.47     | 20,821.47     | 40,833.00  | 20,011.53    | 51.0    |
| 560-50-6400 INSURANCE                  | 5,358.55      | 5,358.55      | 13,242.00  | 7,883.45     | 40.5    |
| 560-50-6503 DUES & SUBSCRIPTIONS       | .00           | .00           | 300.00     | 300.00       | .0      |
| 560-50-6539 MISCELLANEOUS EXPENSES     | 105.29        | 105.29        | 1,500.00   | 1,394.71     | 7.0     |
| 560-50-6710 ADMIN OVERHEAD-GF          | 16,693.27     | 16,693.27     | 92,404.00  | 75,710.73    | 18.1    |
| 560-50-6711 ADMIN OVERHEAD-IT SVCS     | 12,582.81     | 12,582.81     | .00        | ( 12,582.81) | .0      |
| TOTAL TRANSIT SYSTEM SECTION 5311      | 235,793.94    | 235,793.94    | 535,731.00 | 299,937.06   | 44.0    |
| TOTAL FUND EXPENDITURES                | 235,793.94    | 235,793.94    | 535,731.00 | 299,937.06   | 44.0    |
| NET REVENUE OVER EXPENDITURES          | ( 165,002.56) | ( 165,002.56) | 39,999.00  | 205,001.56   | (412.5) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

VEHICLES & EQUIP MAINTENANCE

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT |
|-------------------------------------------|---------------|------------|--------------|------------|------|
| <u>CHARGES FOR SERVICES</u>               |               |            |              |            |      |
| 570-43-4651 FROM GF-ADMIN                 | 303.05        | 303.05     | 2,271.00     | 1,967.95   | 13.3 |
| 570-43-4653 FROM GF-FINANCE               | 604.21        | 604.21     | 2,271.00     | 1,666.79   | 26.6 |
| 570-43-4654 FROM GF-PLANNING              | 453.08        | 453.08     | 1,703.00     | 1,249.92   | 26.6 |
| 570-43-4655 FROM GF-FIRE                  | 5,437.35      | 5,437.35   | 20,436.00    | 14,998.65  | 26.6 |
| 570-43-4656 FROM GF-POLICE                | 6,222.69      | 6,222.69   | 23,388.00    | 17,165.31  | 26.6 |
| 570-43-4657 FROM GF-PW ADMIN              | 1,298.98      | 1,298.98   | 4,882.00     | 3,583.02   | 26.6 |
| 570-43-4658 FROM GF-STREETS/ROADS         | 45,311.39     | 45,311.39  | 173,745.00   | 128,433.61 | 26.1 |
| 570-43-4661 FROM GF-PROPERTY MAINT.       | 1,872.92      | 1,872.92   | 7,039.00     | 5,166.08   | 26.6 |
| 570-43-4664 FROM GF-PIPED SEWER           | 1,087.58      | 1,087.58   | 4,087.00     | 2,999.42   | 26.6 |
| 570-43-4665 FROM GEN FUND-IT SVCS         | 906.18        | 906.18     | .00          | ( 906.18)  | .0   |
| 570-43-4671 FROM EF-PORT                  | 966.74        | 966.74     | 3,633.00     | 2,666.26   | 26.6 |
| 570-43-4672 FROM EF-HAULED WATER          | 90,532.22     | 90,532.22  | 340,266.00   | 249,733.78 | 26.6 |
| 570-43-4673 FROM EF-HAULED SEWER          | 89,112.40     | 89,112.40  | 334,930.00   | 245,817.60 | 26.6 |
| 570-43-4674 FROM EF-PIPED WATER           | 875.90        | 875.90     | 3,293.00     | 2,417.10   | 26.6 |
| 570-43-4676 FROM EF-HAULED REFUSE         | 21,749.38     | 21,749.38  | 80,578.00    | 58,828.62  | 27.0 |
| 570-43-4677 FROM EF-LANDFILL OPERATIONS   | 24,166.22     | 24,166.22  | 90,828.00    | 66,661.78  | 26.6 |
| 570-43-4678 FROM EF-BETHEL HGT WATER TRMT | 891.18        | 891.18     | 3,349.00     | 2,457.82   | 26.6 |
| 570-43-4680 FROM EF-CITY SUB WATER TRMT   | 1,208.42      | 1,208.42   | 4,541.00     | 3,332.58   | 26.6 |
| 570-43-4684 FROM EF-BETHEL TRANSIT SYSTEM | 7,853.93      | 7,853.93   | 29,519.00    | 21,665.07  | 26.6 |
| 570-43-4686 FROM EF- YKAHTC               | .00           | .00        | 1,132.00     | 1,132.00   | .0   |
| TOTAL CHARGES FOR SERVICES                | 300,853.82    | 300,853.82 | 1,131,891.00 | 831,037.18 | 26.6 |
| TOTAL FUND REVENUE                        | 300,853.82    | 300,853.82 | 1,131,891.00 | 831,037.18 | 26.6 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 6 MONTHS ENDING DECEMBER 31, 2025

VEHICLES & EQUIP MAINTENANCE

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT   |
|--------------------------------------|---------------|--------------|--------------|--------------|--------|
| <u>VEHICLE &amp; EQUIP MAINT</u>     |               |              |              |              |        |
| 570-50-6000 SALARIES                 | 136,162.23    | 136,162.23   | 446,392.00   | 310,229.77   | 30.5   |
| 570-50-6010 OVERTIME                 | 5,134.90      | 5,134.90     | 15,000.00    | 9,865.10     | 34.2   |
| 570-50-6023 LEAVE CASHOUT            | 1,595.56      | 1,595.56     | 21,775.00    | 20,179.44    | 7.3    |
| 570-50-6030 SOCIAL SECURITY EXPENSE  | 245.02        | 245.02       | .00          | ( 245.02)    | .0     |
| 570-50-6031 PAYABLE MEDICARE FICA    | 2,179.55      | 2,179.55     | 6,690.00     | 4,510.45     | 32.6   |
| 570-50-6032 UNEMPLOYMENT             | .00           | .00          | 5,145.00     | 5,145.00     | .0     |
| 570-50-6033 WORKERS' COMPENSATION    | 4,288.39      | 4,288.39     | 10,775.00    | 6,486.61     | 39.8   |
| 570-50-6034 PERS                     | 30,216.01     | 30,216.01    | 101,506.00   | 71,289.99    | 29.8   |
| 570-50-6040 EMPLOYEE GROUP BENEFITS  | 26,506.65     | 26,506.65    | 147,737.00   | 121,230.35   | 17.9   |
| 570-50-6041 UTILITY BENEFIT          | 8,998.09      | 8,998.09     | 32,376.00    | 23,377.91    | 27.8   |
| 570-50-6060 TRAVEL/TRAINING          | .00           | .00          | 5,000.00     | 5,000.00     | .0     |
| 570-50-6100 SUPPLIES                 | 1,997.81      | 1,997.81     | 10,000.00    | 8,002.19     | 20.0   |
| 570-50-6103 WEARING APPAREL          | 2,730.21      | 2,730.21     | 4,000.00     | 1,269.79     | 68.3   |
| 570-50-6150 GASOLINE/DIESEL/OIL      | 1,196.58      | 1,196.58     | 8,000.00     | 6,803.42     | 15.0   |
| 570-50-6153 HEATING FUEL             | 12,414.54     | 12,414.54    | 22,500.00    | 10,085.46    | 55.2   |
| 570-50-6155 WATER/SEWER/GARBAGE      | 2,661.35      | 2,661.35     | 6,750.00     | 4,088.65     | 39.4   |
| 570-50-6160 ELECTRICITY              | 7,725.16      | 7,725.16     | 18,000.00    | 10,274.84    | 42.9   |
| 570-50-6179 IT (ICR)                 | .00           | .00          | 37,588.00    | 37,588.00    | .0     |
| 570-50-6200 MINOR EQUIPMENT          | 2,338.81      | 2,338.81     | 5,000.00     | 2,661.19     | 46.8   |
| 570-50-6231 VEHICLE PARTS & TOOLS    | 4,967.18      | 4,967.18     | 10,000.00    | 5,032.82     | 49.7   |
| 570-50-6339 OTHER PURCHASED SERVICES | 583.44        | 583.44       | 5,000.00     | 4,416.56     | 11.7   |
| 570-50-6400 INSURANCE                | 15,534.65     | 15,534.65    | 38,390.00    | 22,855.35    | 40.5   |
| 570-50-6503 DUES & SUBSCRIPTIONS     | 4,330.00      | 4,330.00     | 20,000.00    | 15,670.00    | 21.7   |
| 570-50-6710 ADMIN OVERHEAD-GF        | 50,078.79     | 50,078.79    | 154,269.00   | 104,190.21   | 32.5   |
| 570-50-6711 ADMIN OVERHEAD-IT SVCS   | 12,582.81     | 12,582.81    | .00          | ( 12,582.81) | .0     |
| TOTAL VEHICLE & EQUIP MAINT          | 334,467.73    | 334,467.73   | 1,131,893.00 | 797,425.27   | 29.6   |
| TOTAL FUND EXPENDITURES              | 334,467.73    | 334,467.73   | 1,131,893.00 | 797,425.27   | 29.6   |
| NET REVENUE OVER EXPENDITURES        | ( 33,613.91)  | ( 33,613.91) | ( 2.00)      | 33,611.91    | (16806 |

# CITY OF BETHEL

City Manager's Office



## City of Bethel Annual Summary

The year 2025 presented the City of Bethel with significant operational challenges, emergency response efforts, and meaningful opportunities to strengthen partnerships and invest in long-term infrastructure. This annual summary highlights major events, programs, capital projects, and departmental accomplishments, reflecting the dedication of City staff and the resilience of our community.

### Emergency Response & Public Safety

#### **Bethel Heights Water System Emergency (January 30 – February 7)**

In late January, a portion of the City's main waterline in the Bethel Heights area froze, disrupting service to approximately 100 properties. City crews responded immediately, working extended hours and across departments to restore water service, distribute drinking water, and address related emergencies.

Key actions included:

- Distribution of five gallons of safe drinking water to each affected property.
- Strategic thawing of mainlines to restore flow while preventing additional freezing.
- Overnight staffing at the Bethel Heights Water Treatment Plant to meet increased demand.
- Daily outreach to impacted residents until service was restored.

By February 3, the final frozen section of the mainline was located and thawed, leaving only three homes without service. An out-of-town contractor was engaged to repair smaller service lines that City equipment could not address. During this same period, heater failures at two lift stations caused localized sewage flooding; City staff mitigated impacts through frequent pump-outs until repairs were completed.

This emergency required significant coordination and drew resources from nearly every City department.

#### **Typhoon Halong Response (October – Ongoing)**

Typhoon Halong displaced numerous families, many of whom relocated to Bethel temporarily or permanently. The City mobilized immediately to address emergency needs and has continued to provide coordinated support.

### **Immediate Response**

- The City Manager met with state and regional agencies to assess impacts and coordinate response efforts the morning of the flood.
- The key City Department heads and the City Manager met at the Port the morning of the flood to assess community impacts and identify any required responses.
- Following the day of the flooding the city's response was primarily agency support to the many other agencies providing direct support. This support included access to municipal facilities, vehicles, equipment, and staff were made available for months.
- Additionally, the City Manager participated in daily emergency coordination meetings weeks following the flood to help ensure community and regional needs were supported and met.

### **Outreach and Ongoing Support**

- The City created a centralized webpage to provide consistent information to evacuees.
- Part-time staff were temporarily increased to full-time to serve as caseworkers for displaced families.
- The Bethel Connected Team provided weekly updates and served as a single point of contact for evacuees.
- The City implemented a water and sewer utility benefit within one week of the storm, providing over \$25,000 in direct relief in October alone. This effort was later supported by a \$200,000 grant from the Alaska Community Foundation, allowing utility assistance to continue.
- Coordinated with AVCP, Bethel Community Services Foundation, Bethel Food Bank, and community partners to distribute food, household goods, winter gear, and gift cards.
- Contacted local landlords to identify temporary and long-term housing options.

As of December 22, 287 individuals were residing in Bethel as a result of the storm, living in 66 households.

## **New and Expanded Programs**

### **Community Parks and Recreation**

Fiscal Year 2026 marked the first year in eight years that Bethel operated its own Parks and Recreation Department. With the hiring of Director Shane Iversion, the City assumed management of the YK Fitness Center, a long-standing community goal.

Construction of the YK Fitness Center Expansion is underway and scheduled for completion in October 2026. The expansion will include a public gymnasium and community computer lab. Following this transition, the City will focus on building a strong, inclusive Parks and Recreation program that serves residents and visitors year-round.

### **Second Chance Program (in partnership with the Tundra Center)**

The City launched a Second Chance Program to provide temporary employment opportunities for individuals recently released from incarceration and residing at the Tundra Center. Developed collaboratively by City staff and the Tundra Center, the program:

- Supports City operations by filling hard-to-staff positions.
- Provides participants with work experience, skills training, and income.

- Supports successful reentry and strengthens community partnerships.

### **Summer Internship Program**

The City initiated a summer internship program, employing three individuals in administrative support roles. The City plans to expand the program to include technical positions, exposing youth to a broader range of career opportunities.

### **City Spirit Award**

The City Spirit Award recognizes employees and volunteers who demonstrate exceptional dedication and service. In 2025, the following employees and volunteers were recognized for going above and beyond in service to the community:

**Buzz Chaney**, Grader Operator  
**Corbin Ford**, Water Treatment Plant Coordinator  
**Daniela Cordoba**, Police Officer  
**Jake Thompson**, Streets and Roads Foreman  
**Mike Mendenhall**, Hauled Water and Sewer Foreman  
**Randy Turner**, Grader Operator  
**Bruce Claypool**, Fire Department Volunteer  
**Cindy Sharp**, Deputy Director of Finance  
**Jen Charlie**, Accounting Specialist II  
**Gary Poe**, Facility Maintenance  
**Jonathan Smith**, Evidence Custodian (now Operations manager for Public Safety)  
**Pauline Boratko**, Planning Department Administrative Assistant  
**Zach Wassillie**, Fire Volunteer  
**Lauran Konig**, Fire Volunteer  
**Noah Andrew**, Fire Volunteer  
**Anson Jimmy**, Fire Volunteer  
**Kayla Saddler**, Admin Assistant  
**Daniel Chakuchin**, Fire Fighter/EMT  
**Ausitn Kirby**, Fire Fighter/EMT  
**Jim Boan**, Streets and Roads Heavy Equipment Operator

## **Department Initiatives and Accomplishments**

### **City Clerk's Office**

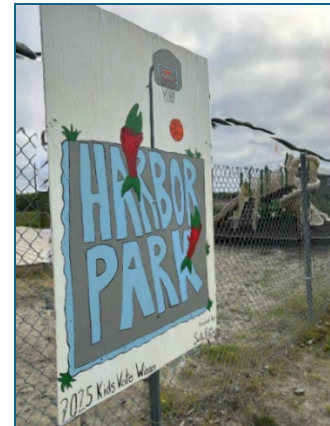
The Clerk's Office processed 130 passport applications in 2025 in response to the Real ID Act, a significant increase from previous years. The office also held eleven Nuisance Abatement Hearings, the first since 2018, demonstrating a renewed focus on community code enforcement. Additionally, the Clerk's Office Administrative Assistant, in coordination with City administration, provided critical assistance to evacuees from Typhoon Halong between October and December.

### **Community Parks and Recreation Initiatives**

In 2025, the City re-established the Community Parks and Recreation Department and assumed

management of the Yukon Kuskokwim Fitness Center (YKFC) for the first time in the facility's history. The City approved the design for the YKFC Gym Expansion to provide telehealth services, emergency shelter space, and expanded recreational opportunities for Bethel and the surrounding region. Staff provided over 900 showers and family recreational services to evacuees of Typhoon Halong, connecting them with emergency relief organizations, including the State of Alaska Disaster Assistance, the Red Cross, and CORE. The department also delivered programming and services to all Bethel-based K–12 schools and treatment facilities and offered Red Cross Lifeguard Certification and training to 12 participants. YKFC hosted approximately 41,000 check-ins for health and recreational services, averaging 131 check-ins per day.

The sign design contest and kids vote program produced another amazing community park sign for the Harbor Park. This youth engagement we hope will support improved voter turnout in years to come. Congratulations to Sally Peters on her winning design!



## Finance

In 2025, the Finance Department conducted utility account audits, identifying significant previously unbilled revenue. The department began implementing a new online platform to streamline business registration, sales tax reporting, and utility billing. Finance also supported the utility billing program in coordination with the Connections team, assisting families impacted by the October storm. In addition, the department completed the FY23 audit and is nearing completion of the FY24 audit, addressing delays from prior years.

## Grants

In 2025, the Grants Department successfully completed State Revolving Fund loan questionnaires and full applications, resulting in the award of four SRF projects with 100% loan forgiveness, including the QFC#2 Lift Station Improvements, Bethel Heights Water Treatment Plant Automation, City Sub Water Treatment Plant Automation, and a Sewer Haul Truck. The department also explored the use of artificial intelligence to enhance grant writing, attending national and state AI presentations, participating in an Adobe AI webinar on document capabilities, and integrating ChatGPT into daily work. Staff pursued professional development through participation in the Grant Professionals Association national conference and the Kentucky Chapter state conference, as well as completing multiple online training courses covering EPA grant modules, financial management of small utilities, asset management, suicide prevention awareness, and grant reporting through JAG, DCRA, and EECBG platforms.

## Human Resources

Human Resources managed the Classification and Compensation Study Request for Proposal process, drafted updates to the City Employee Handbook, and collaborated with Administration on several policy and procedure updates. The department also implemented a new online personnel management system and conducted training for supervisors to ensure effective use of the system. In addition to HR duties, the HR Director has been significantly involved in helping Administration

understand our IT solutions.

## **Information Technologie**

While IT services are contracted through a third party, City administration dedicated significant time in 2025 to auditing current IT solutions. This included evaluating the number of issued cell phones, email licenses, and overall IT services utilized by the City. The focus this year was on increasing administration's understanding of the organization's IT needs and ensuring that the solutions provided are both adequate and appropriately scaled to avoid unnecessary excess.

## **Planning**

In 2025, the Planning Department completed several major initiatives. The KYUK Tall Tower Project, initiated in 2024, was finalized with the completion of the plat and adjusted lot lines on May 9, bringing closure to this significant effort. The department led updates to the City's Local Hazard Mitigation Plan, collaborating with team members to gather and compile data for FEMA's contractor; the final submission of data was transmitted in December, with a draft plan scheduled for internal review by the City in January 2026. Planning also coordinated corrections to the Blue Sky Subdivision open space requirements.

The department prioritized nuisance property enforcement, creating new reporting tools, tracking 73 properties, and referring nine cases to City Council for abatement hearings. Removal of junk and abandoned vehicles was emphasized. Additionally, the Planning Director gained access to the City's GIS system and successfully retrieved data for departmental use, with formal training planned for 2026.

## **Port**

The Port implemented a long-term parking permit program for vehicles at the Small Boat Harbor, worked collaboratively with the Port Commission to update tariff rates, and coordinated with contractors to complete required corrections to the port wall and timber walls. The Port also managed the procurement of new port floats and coordinated with Streets and Roads to level the Small Boat Harbor approaches.

## **Public Safety**

In 2025, Fire and Police operations continued transitioning into a unified Public Safety Department, as authorized by the City Council. Organizational changes improved operational alignment and leadership structure while maintaining a strong focus on community engagement.

Public Safety staff participated in community events including Coffee & Cocoa with Law Enforcement, Shop with a Cop, Saturday Markets, neighborhood watch meetings, and Bethel Bikes.

## **Public Works**

Streets and Roads - Replacement of four community culverts to improve drainage and reduce road maintenance issues, completion of the YK Fitness Center pad in support of the planned expansion, reconstruction of H Marker Road, and resurfacing of Tundra Ridge Road and approximately one-half mile of Noel Polty Boulevard.

Transit-Conducted transit use audit and adjusted routes to reduce infrequently used stops, while also piloting route extensions to previously unserved locations. Based on ridership data, the route extensions were not continued due to insufficient demand.

Piped Utilities/Water Treatment Plants - Completed several operational and infrastructure improvements in 2025, including facility upgrades and reorganization of tools and supplies to improve response efficiency, ongoing training for new team members, and implementation of the Second Chance Program in collaboration with the Tundra Center. The department repainted, insulated, and added reflective numbering and posts to piped utility fire connections, completed major service connections for the YK Apartment Building, Bethel Youth Facility, and State of Alaska Corrections, coordinated a piped services utility audit with Utility Billing, and worked with contractors to complete significant upgrades to the Bethel Heights Water Treatment Plant.

Hauled Utilities - Staff limitations are always a challenge but this year the team had fewer property damage claims than prior years, and administration received numerous complements from residents indicating the drivers have provided excellent customer service.

Facility Maintenance -Supported the installation of a new boardwalk lighting system, rebuilt and replaced multiple sections of the boardwalk, and added new playground fill to community playgrounds. These improvements were completed while continuing to maintain significantly aging infrastructure and equipment despite ongoing staffing shortages.

Solid Waste-Worked with Utility Billing to complete a service audit, coordinated with Administration to evaluate and improve dumpster locations, and managed the removal of 61 abandoned vehicles, including required notifications and collection of associated fees. The department also collaborated with City staff, the Alaska Department of Environmental Conservation, and the U.S. Environmental Protection Agency to update the City's hazardous materials acceptance process.

Vehicle and Equipment – In 2025, the Vehicles & Equipment Department continued to maintain the City's extensive fleet of vehicles and heavy equipment. The department initiated the auction of older hauled services vehicles, recovering funds to be applied back to the enterprise fund. Staff also conducted an audit of current supplies and parts to help ensure the City's insurance coverage remained adequate.

## Infrastructure & Capital Projects

### State Revolving Loan Program Funded Projects Initiated

The City made significant progress on water and sewer infrastructure improvements in 2025, many of which were supported through the State Revolving Loan Fund (SRF), which provides low-interest loans for water and wastewater projects. The program also offers the potential for loan forgiveness, which the City successfully leveraged for several projects:

- **Water Distribution Center Design** – Requested \$1,904,574; received \$713,000 in loan forgiveness. This project will support piped water and sewer extension along Chief Eddie

Hoffman Highway and provide an additional fill point for hauled services on the City's 15-acre lot near the Ciulkulek Subdivision entrance.

- **AFC #2 Lift Station Improvements** – Requested \$1,072,500; approved for full forgiveness. The lift station near the airport on Chief Eddie Hoffman Highway will receive updated panels and pumps. Construction is expected to be completed by summer 2026.
- **Hauled Utilities Operations Center** – Requested \$30,096,000; received \$612,491 in forgiveness. An engineering assessment of the Public Works Shop on Ridgecrest revealed the facility needs replacement. The project will combine water and sewer piped and hauled operations into one facility, with further engineering underway to determine if the forgiven funds are sufficient for design.
- **Sewer Haul Truck** – Requested \$315,009; approved for full forgiveness.
- **City Subdivision and Bethel Heights Water Treatment Plant Automation (SCADA)** – Requested \$1,369,000 for City Subdivision and \$1,418,000 for Bethel Heights; approved for full forgiveness. These upgrades improve remote monitoring capabilities and reduce reliance on personnel.

In total, the City received \$5,500,000 in SRF loan forgiveness for water and sewer projects in 2025.

#### **USDA & Village Safe Water Funded Projects Ongoing**

The Martina Oscar Subdivision project, initially approved for \$13,860,000, received an additional \$9,950,000 in 2025. This three-phase project includes:

- **Phase 1 (Completed):** Improved fire flows by connecting to an existing high-demand pump and upgraded the Bethel Heights Water Treatment Plant by installing two new double-wall heat exchangers for loops A and B, a new circulating pump for loop C, and reconfiguring the pump room for better use of space.
- **Phase 2 (In Progress):** Connecting 55 properties within the subdivision to piped water and sewer.
- **Phase 3 (Planned):** Upgrades to the existing Bethel Heights water distribution and collection systems.

These improvements aim to enhance service delivery and reduce water and sewer costs for residents.

#### **YK Fitness Center Expansion**

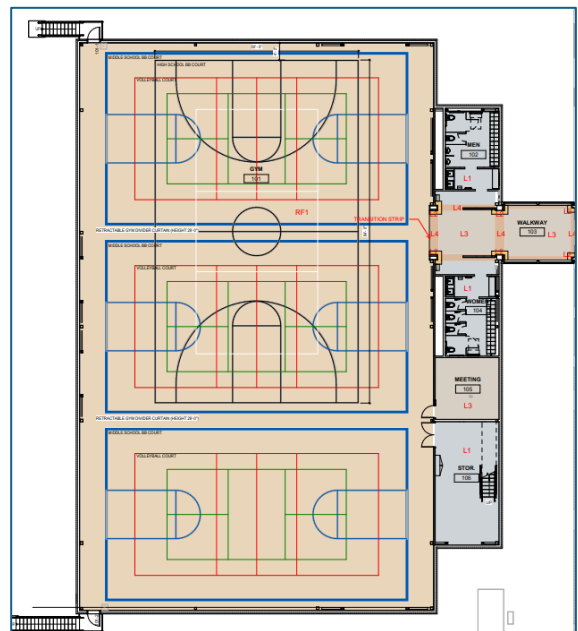
On April 17, 2024, the City was awarded \$9 million in funding for the Community Center, an expanded concept of the original gymnasium grant request. The City also received \$500,000 from the State of Alaska for facility design.

In 2025, City staff and contracted engineers refined the design to bring costs within budget. The project, initially estimated at \$20 million, is now expected to be completed in October 2026 at \$12,789,719, with \$9,500,000 funded by grants. The City will continue to seek additional funding for the remaining \$3,289,719.



The community center will offer residents free access to computers, internet, online educational courses, career development resources, telehealth services, and space for social and professional activities. The facility will include:

- Gymnasium for multiple indoor sports
- Spectator seating (minimum 200 seats)
- Equipment storage (30' x 30')
- Janitor closet
- Computer uses
- Enclosed office space for telehealth and consultations
- General community space (enclosed and/or open)
- Large mounted screens and audio for group events
- Video surveillance for staff monitoring
- Opportunities for future expansion



## Housing Development

**Professional Housing Development:** The City received \$3 million from the Alaska Housing Finance Corporation, requiring a \$450,000 City match, to construct six residential units for teachers, healthcare workers, and public safety employees. Units are expected to be available for rent in spring 2026.

**Affordable Housing Units:** The City received \$2 million to construct three affordable housing units. Following public solicitation, funding was awarded to a contractor who has completed construction and manages the units.



## Leveling of City Hall and Nora Guinn Courthouse

Deferred maintenance prompted leveling of both facilities after courthouse bathroom system

failures. Additional repairs and improvements are planned for 2026.

### **Ptarmigan Road Culvert Installation**

Knik Construction installed two large culverts to address potential failure of old culverts. The northern culvert was completed in summer 2025; the southern culvert is planned for summer 2026. Total cost: \$2,913,567 (taxpayer-funded).



### **Streets and Roads Shop Improvements**

A \$192,000 Homeland Security grant funded fencing installation for facility security.

### **Pedestrian Lighting Improvements**

Lighting enhancements on Ptarmigan Street near school zones improve pedestrian safety. Additional improvements are being proposed to ONC for town-wide implementation.

### **Public Safety Communications Tower**

A new radio tower at the Police Department was constructed with \$500,000 in state funding and a \$200,000 City match, improving first responder communications.

### **Animal Control Facility**

The City continues efforts to update the Animal Control Center, with \$2.5 million allocated by the City Council for design and construction. In 2025, administration worked with contractors to reduce the facility scope and anticipated construction costs. Final construction estimates are pending, with construction planned for summer 2026.



### **Port Wall Repairs**

Repairs were completed after a barge impacted the seawall, with additional timber wall improvements.

### **EK35 Dust Control Test**

Using a state grant, the City applied EK35 bonding agent to improve road stability in 2025, with further testing planned for 2026.

### **Boardwalk Lighting**

After nearly six years of planning, lighting was installed along the boardwalk through Pinky's Park.

### **Sewage Lagoon Assessment**

To prepare for potential federal secondary wastewater treatment requirements, DOWL recommended implementing a Membrane Bioreactor system to improve solids removal.

Thank you to the City employees, elected and appointed volunteers that work hard to strengthen the community services for our residents and visitors. We look forward to more progress in 2026!

# City of Bethel, Alaska

## City Clerk's Office

### Upcoming Meetings

January 27, 2026 Regular City Council Meeting 6:30 pm  
February 10, 2026 Regular City Council Meeting 6:30 pm  
February 24, 2026 Regular City Council Meeting 6:30 pm

### City Clerk's Office

- On January 1, 2026 the Clerk's Office received notice of a Restaurant or Eating Place Alcohol license renewal application for UCP49, LLC, doing business as UnCommon Pizza, located at 401 Chief Eddie Hoffman Highway, AK 99559. In accordance with BMC 5.08, the application documents along with the City Manager's review statement will be provided to the City Council at the January 27, 2025 Regular City Council Meeting. If a council member wishes to protest the renewal, my office must provide the applicant with notice of opportunity to defend, at least seven days before the council's consideration of the protest. The City Council will have until March 6, 2026, to submit a protest of the license.
- Coordinating Travel for Mayor Henderson and Council Member Springer to the Alaska Municipal League Winter conference.
- The Clerk's Office processed an appeal on a Public Records Request Denial.
- Assisted Public Work's Director with Job interview for an Administrative Assistant.

| Task                        | Period Total | YTD Total as of January 6, 2026) |
|-----------------------------|--------------|----------------------------------|
| Passport Appointments       | 7            | 7                                |
| Burial Permits/Reservations | -            | -                                |
| Notary Services             | -            | -                                |
| Meeting Minutes Drafted     | 1            | 1                                |
| Resolutions Drafted         | -            | -                                |
| Ordinances Drafted          | -            | -                                |
| AM/IM/Proclamation Drafted  | 2            | 2                                |

| Committee/Commission Vacancies                | Regular | Alternate |
|-----------------------------------------------|---------|-----------|
| Community Parks and Recreation Committee      | full    | 2         |
| Planning Commission                           | full    | 1         |
| Port Commission                               | 1       | 2         |
| Public Safety and Transportation Commission   | 1       | 2         |
| Community Action Grant Technical Review Board | 2       | 2         |
| Public Works Committee                        | 3       | 2         |
| Finance Committee                             | 1       | 2         |
| Ethics Board                                  | 4       | 1         |