



**CITY OF BETHEL
COMMUNITY PARKS AND RECREATION COMMITTEE**

MONDAY, JANUARY 12, 2026, 6:00 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

[IGNORE INDENT]

MEMBERS

Brian Lefferts, Chair
Teresa Keller Council Rep.
Sean Glasheen
Jody Brand
Alternate 2-

Beverly Hoffman, Vice-Chair
Jessica Pew
Zeff Prina
Alternate 1-

STAFF

Ex-Officio: Shane Iverson, Kayla Saddler
Email: ksaddler@cityofbethel.net Phone: 907-543-1386

I. CALL TO ORDER

II. ROLL CALL

A. Ex Officio Member's Attendance Log

III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

A. Please submit written public comments to pwadmin@cityofbethel.net by 4:00 p.m. the day of the meeting.

IV. APPROVAL OF AGENDA

V. APPROVAL OF MEETING MINUTES

A. November 10, 2025 Meeting Minutes

VI. SPECIAL ORDERS OF BUSINESS

A. Annual Election of Chair and Vice-Chair (BMC 2.60.040 D)

VII. UNFINISHED BUSINESS

- A. Community Center Construction Project *Updates* (Lefferts)
- B. Update on Larson Sub Park Progress (Pew)
- C. Dog Park (Pew)
- D. Fitness Center Updates (Iverson)
- E. Discussion of Fitness Center Energy Audit (Glasheen)

VIII. NEW BUSINESS

- A. Management Plan Outline
- B. Group Fitness Survey (Iverson)
- C. Determination of Quorum for the March 9th Meeting

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

IX. EX OFFICIO REPORT

A. Manager's Reports December 2025

X. MEMBER COMMENTS

XI. ADJOURNMENT

XII. APPROVAL OF MEETING MINUTES

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff