



**CITY OF BETHEL**

**PUBLIC SAFETY AND TRANSPORTATION COMMISSION**

**WEDNESDAY, JANUARY 7, 2026, 6:00 PM**

**LOCATION: COUNCIL CHAMBERS, CITY HALL, 300 CHIEF EDDIE HOFFMAN  
HIGHWAY, BETHEL**

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

[IGNORE INDENT]

<b>MEMBERS</b>	<b>STAFF</b>
Joy Anderson, Chair	Jeff Kirkham, Ex Officio Member
Musa Sailu	Rosalie Kalistook, Ex Officio Member
John Hastie	rkalistook@cityofbethel.net
Jesslyn Elliot	907-543-3781
Mark Springer, Council Rep.	
Jody Brand	

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [police@cityofbethel.net](mailto:police@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

**VI. UNFINISHED BUSINESS**

- A. Taxi Cab Inspections
- B. Taxi Cab Inspectin Stickers
- C. Enforcement Actions for Fines and Citations
- D. Identify New Taxi Schedule
- E. Review of City Code Concerning Taxi and Chauffeur Licensing
- F. Vehicle Nuisance Abatement

**VII. NEW BUSINESS**

- A. COB Pound Stats

**VIII. EX OFFICIO REPORT**

- A. Manager's Reports December 2025

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff