



CITY OF BETHEL

PLANNING COMMISSION

THURSDAY, JANUARY 8, 2026, 6:30 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

[IGNORE INDENT]

MEMBERS

Kathy Hanson, Chair Lorin Bradbury, Vice Chair
Rose Henderson, Council Rep.
Alex Wasierski Shadi Rabi
Haley Hanson Sundi Scott
Jody Brand, Alternate 1
Vacant Seat, Alternate 2

STAFF

Pauline Boratko, Ex Officio Member
Lee Foley, City Planner
planning@cityofbethel.net
907-543-5301

I. CALL TO ORDER

II. ROLL CALL

III. SPECIAL ORDER OF BUSINESS

- A. ELECTION OF CHAIR AND VICE CHAIR OF THE 2026 PLANNING COMMISSION

IV. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. PLEASE SUBMIT WRITTEN COMMENTS TO planning@cityofbethel.net BY 4:00 P.M. THE DAY OF THE MEETING

V. APPROVAL OF AGENDA

VI. APPROVAL OF MEETING MINUTES

- A. NOVEMBER 2025 MEETING MINUTES
- B. DECEMBER 2025 MEETING MINUTES

VII. NEW BUSINESS

- A. TITLE 9 & NUISANCE PROPERTIES DISCUSSION AND Q&A WITH THE DIRECTOR OF PUBLIC SAFETY.

VIII. UNFINISHED BUSINESS

- A. REVIEW OF NUISANCE PROPERTIES AND PROGRESS

IX. EX OFFICIO REPORT

- A. MANAGEMENT TEAM REPORT

X. MEMBER COMMENTS

XI. ADJOURNMENT

Posted <<01/02/2026>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

Posted <<01/02/2026>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff