



# CITY OF BETHEL

## PLANNING COMMISSION

THURSDAY, DECEMBER 11, 2025, 6:30 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

[IGNORE INDENT]

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### MEMBERS

Kathy Hanson, Chair      Lorin Bradbury, Vice Chair  
Rose Henderson, Council Rep.  
Alex Wasierski      Shadi Rabi  
Haley Hanson      Sundi Scott  
Jody Brand, Alternate 1  
Vacant Seat, Alternate 2

### STAFF

Pauline Boratko, Ex Officio Member  
Lee Foley, City Planner  
[planning@cityofbethel.net](mailto:planning@cityofbethel.net)  
907-543-5301

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### I. CALL TO ORDER

### II. ROLL CALL

### III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to [planning@cityofbethel.net](mailto:planning@cityofbethel.net) by 4:00 p.m. the day of the meeting.

### IV. APPROVAL OF AGENDA

### V. APPROVAL OF MEETING MINUTES

### VI. UNFINISHED BUSINESS

- A. Review of Nuisance Properties and Progress

### VII. NEW BUSINESS

- A. Review of the Planning Commission Duties BMC 2.60 and Goals for 2026
- B. Review and Approve the Meeting Calendar for 2026
- C. Martina Oscar Subdivision- Water and Sewer Line Extension Project Update

### VIII. EX OFFICIO REPORT

- A. Management Team Report

### IX. MEMBER COMMENTS

### X. ADJOURNMENT

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff