



# CITY OF BETHEL

## COMMUNITY PARKS AND RECREATION COMMITTEE

MONDAY, NOVEMBER 10, 2025, 6:00 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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### MEMBERS

Brian Lefferts, Chair  
Mikayla Miller Council Rep.  
Sean Glasheen  
Jody Brand  
Alternate 2-

Beverly Hoffman, Vice-Chair  
Jessica Pew  
Zeff Prina  
Alternate 1-

### STAFF

Ex-Officio: Shane Iverson, Kayla Saddler  
Email: [ksaddler@cityofbethel.net](mailto:ksaddler@cityofbethel.net) Phone: 907-543-1386

## I. CALL TO ORDER

## II. ROLL CALL

- A. Ex Officio Member's Attendance Log

## III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

## IV. APPROVAL OF AGENDA

## V. APPROVAL OF MEETING MINUTES

- A. September 8, 2025 Meeting Minutes
- B. October 13, 2025 Meeting Minutes

## VI. UNFINISHED BUSINESS

- A. Community Center Construction Project *Updates* (Lefferts)
- B. Update on Larson Sub Park Progress (Pew)
- C. Dog Park (Pew)
- D. YFK Transition of Management (Iverson)
- E. Update on Proposed Amendments to Ordinance 8.12 Bags and Polystyrene Container (Hoffman)

## VII. NEW BUSINESS

- A. Determination of Quorum for the December 8th Meeting
- B. Consideration of Bimonthly Meeting (Lefferts)
- C. Discussion of Fitness Center Energy Audit (Glasheen)

## VIII. EX OFFICIO REPORT

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff

A. Manager's Reports October 2025

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff