



**CITY OF BETHEL**  
**FINANCE COMMITTEE**  
**MONDAY, SEPTEMBER 22, 2025, 5:30 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:  
<https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060>  
MEETING ID: 335 015 4000  
PASSCODE: 140569  
US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

| MEMBERS                   | STAFF                                                                  |
|---------------------------|------------------------------------------------------------------------|
| John Hamilton, Chair      | Ex Officio Members                                                     |
| John Lloyd, Council Rep.  | Jim Chevigny                                                           |
| Victoria Sosa, Vice-chair | Cindy Sharp                                                            |
| Carolann Willard          | Nathaniel Ayuluk                                                       |
| Grace Hass                | <a href="mailto:finance@cityofbethel.net">finance@cityofbethel.net</a> |
| Richard Curtis-Smith      | 907-543-1381                                                           |
| Vacancies: 1 Alt:2        |                                                                        |

- I. CALL TO ORDER
- II. ROLL CALL
- III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON
  - A. Please submit written public comments to [finance@cityofbethel.net](mailto:finance@cityofbethel.net) by 4:00 p.m. the day of the meeting.
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MEETING MINUTES
  - A. 08/05/2025 Rescheduled Finance Committee Minutes
  - B. 08/25/2025 Finance Committee Minutes
- VI. UNFINISHED BUSINESS
- VII. NEW BUSINESS
- VIII. EX OFFICIO REPORT
  - A. Financial Reports - July 2025
  - B. Manager's Report - September 2025
- IX. MEMBER COMMENTS
- X. ADJOURNMENT

Posted 09/17/2025 at City Hall, AC Co., Swanson’s, and the Post Office.

Ex-Officio Staff

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# City of Bethel, Alaska

## Rescheduled Finance Committee Minutes

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August 5<sup>th</sup>, 2025

Regular Meeting

Bethel, Alaska

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### **I. CALL TO ORDER**

A rescheduled regular meeting of the Finance Committee was held on August 5th, 2025 at 5:32 PM in Council Chambers at 300 Chief Eddie Hoffman Highway.

### **II. ROLL CALL**

The following Finance Committee members were present: John Hamilton, John Lloyd, Victoria Sosa, Carol Ann Willard, Grace Haas, Richard Curtis-Smith

Also in attendance are Nathaniel Ayuluk - Recorder (Ex Officio), Jim Chevigny

Unexcused Absences:

Excused Absences:

### **III. PEOPLE TO BE HEARD: N/A**

### **IV. APPROVAL OF AGENDA**

### **V. APPROVAL OF MINUTES**

A. 07/15/2025

|                |                        |                   |
|----------------|------------------------|-------------------|
| MOVED BY       | John Lloyd             | Motion to approve |
| SECOND BY      | Richard Curtis-Patrick |                   |
| VOTE ON MOTION | All in favor           | 6-0               |

### **VI. SPECIAL ITEMS**

### **VII. UNFINISHED BUSINESS**

A. City of Bethel – FY26 Administrations Proposed Operation Budget

### **VIII. NEW BUSINESS**

A. Declaring a Seat Vacant

John Hamilton - motion to discuss

John Lloyd – motion to post pone indefinitely

|                |                        |     |
|----------------|------------------------|-----|
| MOVED BY       | John Lloyd             |     |
| SECOND BY      | Richard Curtis-Patrick |     |
| VOTE ON MOTION | All in favor           | 6-0 |

### **IX. EX OFFICIO REPORT**

A. Financial Statements – Ending 05/30/2025

B. Managers Report 07/2025

### **X. COMMITTEE MEMBER COMMENTS**

**John Lloyd:** No Comment  
**John Hamilton:** No Comment  
**Victoria Sosa:** No Comment  
**Grace Haas:** No Comment  
**Richard Curti-Smith:** No Comment  
**Carol Ann Willard:** No Comment

**XI. Adjourned**

**John Hamilton – motion for adjournment**

|                |                      |                   |
|----------------|----------------------|-------------------|
| MOVED BY       | John Hamilton        | Motion to adjourn |
| SECOND BY      | Richard Curtis-Smith |                   |
| VOTE ON MOTION | All in Favor         | 6-0               |

The chair called the meeting to an end at 5:59 PM.

ATTEST:

\_\_\_\_\_  
Nathaniel Ayuluk, Recorder

\_\_\_\_\_  
John Hamilton, Chair

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# City of Bethel, Alaska

## Rescheduled Finance Committee Minutes

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August 25<sup>th</sup>, 2025

Regular Meeting

Bethel, Alaska

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### **I. CALL TO ORDER**

A rescheduled regular meeting of the Finance Committee was held on August 25th, 2025 at 5:32 PM in Council Chambers at 300 Chief Eddie Hoffman Highway.

### **II. ROLL CALL**

The following Finance Committee members were present: Richard Curtis-Smith, Carolann Willard

Also in attendance are Nathaniel Ayuluk Recorder (Ex Officio), Cindy Sharp

Unexcused Absences:

Excused Absences: John Hamilton, Victoria Sosa, John Lloyd, Grace Haas

No meeting was held due to lack of quorum.

ATTEST:

\_\_\_\_\_  
Nathaniel Ayuluk, Recorder

\_\_\_\_\_  
John Hamilton, Chair

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEARNED      | PCNT   |
|------------------------------------------|---------------|--------------|---------------|---------------|--------|
| <u>TAXES</u>                             |               |              |               |               |        |
| 100-40-4300 TAX - SALES                  | 826,039.41    | 826,039.41   | 8,400,000.00  | 7,573,960.59  | 9.8    |
| 100-40-4301 PENALTIES & INT - SALES TAX  | ( 940.46)     | ( 940.46)    | 58,204.00     | 59,144.46     | ( 1.6) |
| 100-40-4310 TAX - TRANSIENT LODGING      | 86,745.09     | 86,745.09    | 517,772.00    | 431,026.91    | 16.8   |
| 100-40-4320 CIGARETTE AND TOBACCO TAX    | 49,299.22     | 49,299.22    | 612,958.00    | 563,658.78    | 8.0    |
| 100-40-4322 MARIJUANA TAX                | 59,155.73     | 59,155.73    | 930,298.00    | 871,142.27    | 6.4    |
| 100-40-4330 TAX - ALCOHOL USE            | 29,464.23     | 29,464.23    | 394,766.00    | 365,301.77    | 7.5    |
| 100-40-4340 TAX - MOTOR VEH REGISTRATION | .00           | .00          | 58,548.00     | 58,548.00     | .0     |
| 100-40-4342 AK REMOTE SELLER SALES TAX   | .00           | .00          | 1,122,638.00  | 1,122,638.00  | .0     |
| TOTAL TAXES                              | 1,049,763.22  | 1,049,763.22 | 12,095,184.00 | 11,045,420.78 | 8.7    |
| <u>STATE &amp; FEDERAL REVENUES</u>      |               |              |               |               |        |
| 100-42-4102 PILT PROGRAM - STATE         | .00           | .00          | 1,106,744.00  | 1,106,744.00  | .0     |
| 100-42-4203 COMMUNITY DIVIDEND           | .00           | .00          | 121,737.00    | 121,737.00    | .0     |
| 100-42-4345 SOA ELECTRIC CO-OP TAX SHARE | .00           | .00          | 21,697.00     | 21,697.00     | .0     |
| TOTAL STATE & FEDERAL REVENUES           | .00           | .00          | 1,250,178.00  | 1,250,178.00  | .0     |
| <u>CHARGES FOR SERVICES</u>              |               |              |               |               |        |
| 100-43-4360 COMMUNITY PARKS & RECREATION | .00           | .00          | 632,000.00    | 632,000.00    | .0     |
| 100-43-4374 AMBULANCE REVENUE            | .00           | .00          | 160,000.00    | 160,000.00    | .0     |
| TOTAL CHARGES FOR SERVICES               | .00           | .00          | 792,000.00    | 792,000.00    | .0     |
| <u>LICENSES, PERMITS &amp; FEES</u>      |               |              |               |               |        |
| 100-45-4341 GAMING TAX                   | 34,535.82     | 34,535.82    | 574,062.00    | 539,526.18    | 6.0    |
| 100-45-4377 PARKS & REC JULY 4TH FEES    | 250.00        | 250.00       | .00           | ( 250.00)     | .0     |
| 100-45-4500 TAXI PERMITS                 | 6,100.00      | 6,100.00     | 137,810.00    | 131,710.00    | 4.4    |
| 100-45-4502 BUSINESS LICENSES            | 200.00        | 200.00       | 32,000.00     | 31,800.00     | .6     |
| 100-45-4504 ANIMAL CONTROL LICENSES      | .00           | .00          | 2,200.00      | 2,200.00      | .0     |
| 100-45-4510 PLANNING FEES                | ( 300.00)     | ( 300.00)    | 10,450.00     | 10,750.00     | ( 2.9) |
| 100-45-4511 PLAT/RECORDING FEES          | .00           | .00          | 2,920.00      | 2,920.00      | .0     |
| 100-45-4512 SITE REVIEWS                 | 2,150.00      | 2,150.00     | 1,440.00      | ( 710.00)     | 149.3  |
| 100-45-4559 MISC PERMITS/LICENSES/FEE    | 9.00          | 9.00         | 6,642.00      | 6,633.00      | .1     |
| TOTAL LICENSES, PERMITS & FEES           | 42,944.82     | 42,944.82    | 767,524.00    | 724,579.18    | 5.6    |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|             |                       | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>UNEARNED</u> | <u>PCNT</u> |
|-------------|-----------------------|----------------------|-------------------|---------------|-----------------|-------------|
|             | <u>MISCELLANEOUS</u>  |                      |                   |               |                 |             |
| 100-49-4202 | SOA COURT FINES/FEES  | 800.00               | 800.00            | 13,236.00     | 12,436.00       | 6.0         |
| 100-49-4362 | PC TICKETS            | 175.00               | 175.00            | 2,986.00      | 2,811.00        | 5.9         |
| 100-49-4379 | POLICE DEPT MISC      | 395.00               | 395.00            | 6,820.00      | 6,425.00        | 5.8         |
| 100-49-4439 | MISCELLANEOUS REVENUE | 210.00               | 210.00            | 6,754.00      | 6,544.00        | 3.1         |
| 100-49-4590 | INVESTMENT INCOME     | .00                  | .00               | 1,075,220.00  | 1,075,220.00    | .0          |
| 100-49-9482 | SNOW REMOVAL          | .00                  | .00               | 32,000.00     | 32,000.00       | .0          |
|             |                       | <hr/>                | <hr/>             | <hr/>         | <hr/>           | <hr/>       |
|             | TOTAL MISCELLANEOUS   | 1,580.00             | 1,580.00          | 1,137,016.00  | 1,135,436.00    | .1          |
|             |                       | <hr/>                | <hr/>             | <hr/>         | <hr/>           | <hr/>       |
|             | TOTAL FUND REVENUE    | 1,094,288.04         | 1,094,288.04      | 16,041,902.00 | 14,947,613.96   | 6.8         |
|             |                       | <hr/>                | <hr/>             | <hr/>         | <hr/>           | <hr/>       |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED  | PCNT |
|------------------------------------------|---------------|------------|--------------|-------------|------|
| <u>ADMINISTRATION</u>                    |               |            |              |             |      |
| 100-51-6000 SALARIES                     | 31,106.96     | 31,106.96  | 411,991.00   | 380,884.04  | 7.6  |
| 100-51-6023 LEAVE CASHOUT                | .00           | .00        | 20,600.00    | 20,600.00   | .0   |
| 100-51-6030 SOCIAL SECURITY EXPENSE      | 383.81        | 383.81     | 3,030.00     | 2,646.19    | 12.7 |
| 100-51-6031 PAYABLE MEDICARE FICA        | 458.69        | 458.69     | 5,974.00     | 5,515.31    | 7.7  |
| 100-51-6032 UNEMPLOYMENT                 | .00           | .00        | 2,841.00     | 2,841.00    | .0   |
| 100-51-6033 WORKERS' COMPENSATION        | .00           | .00        | 1,064.00     | 1,064.00    | .0   |
| 100-51-6034 PERS                         | 5,481.62      | 5,481.62   | 79,888.00    | 74,406.38   | 6.9  |
| 100-51-6040 EMPLOYEE GROUP BENEFITS      | 1,924.78      | 1,924.78   | 62,424.00    | 60,499.22   | 3.1  |
| 100-51-6041 UTILITY BENEFIT              | 586.80        | 586.80     | 4,560.00     | 3,973.20    | 12.9 |
| 100-51-6044 YK FITNESS CENTER MEMBERSHIP | .00           | .00        | 40,000.00    | 40,000.00   | .0   |
| 100-51-6060 TRAVEL/TRAINING              | .00           | .00        | 20,000.00    | 20,000.00   | .0   |
| 100-51-6100 SUPPLIES                     | .00           | .00        | 7,000.00     | 7,000.00    | .0   |
| 100-51-6150 GASOLINE/DIESEL/OIL          | 93.00         | 93.00      | 2,000.00     | 1,907.00    | 4.7  |
| 100-51-6153 HEATING FUEL                 | 476.19        | 476.19     | 32,000.00    | 31,523.81   | 1.5  |
| 100-51-6155 WATER/SEWER/GARBAGE          | .00           | .00        | 13,100.00    | 13,100.00   | .0   |
| 100-51-6160 ELECTRICITY                  | .00           | .00        | 24,150.00    | 24,150.00   | .0   |
| 100-51-6170 TELEPHONE                    | 451.26        | 451.26     | 11,254.00    | 10,802.74   | 4.0  |
| 100-51-6171 STAFF CELLULAR PHONES        | 49.86         | 49.86      | 1,197.00     | 1,147.14    | 4.2  |
| 100-51-6179 IT (ICR)                     | .00           | .00        | 37,588.00    | 37,588.00   | .0   |
| 100-51-6230 VEHICLE MAINT/REPAIR         | .00           | .00        | 2,271.00     | 2,271.00    | .0   |
| 100-51-6325 CONSULTING FEES              | .00           | .00        | 20,000.00    | 20,000.00   | .0   |
| 100-51-6333 JANITORIAL                   | 1,325.00      | 1,325.00   | 15,000.00    | 13,675.00   | 8.8  |
| 100-51-6335 OTHER PURCHASED SERVICES     | 2,632.60      | 2,632.60   | 142,500.00   | 139,867.40  | 1.9  |
| 100-51-6400 INSURANCE                    | .00           | .00        | 32,666.00    | 32,666.00   | .0   |
| 100-51-6401 INSURANCE-DED EXP & OTHER    | .00           | .00        | 10,000.00    | 10,000.00   | .0   |
| 100-51-6430 ALLOWANCE FOR SPECIAL EVENTS | .00           | .00        | 20,000.00    | 20,000.00   | .0   |
| 100-51-6500 DRUG TESTING/BCKGRND CKS     | 1,308.86      | 1,308.86   | .00          | ( 1,308.86) | .0   |
| 100-51-6503 DUES & SUBSCRIPTIONS         | 200.00        | 200.00     | 2,000.00     | 1,800.00    | 10.0 |
| 100-51-6506 POSTAGE                      | .00           | .00        | 1,000.00     | 1,000.00    | .0   |
| 100-51-6539 MISCELLANEOUS EXPENSES       | .00           | .00        | 1,500.00     | 1,500.00    | .0   |
| TOTAL ADMINISTRATION                     | 46,479.43     | 46,479.43  | 1,027,598.00 | 981,118.57  | 4.5  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>CITY CLERKS OFFICE</u>                |               |            |            |            |      |
| 100-52-6000 SALARIES                     | 8,991.97      | 8,991.97   | 107,328.00 | 98,336.03  | 8.4  |
| 100-52-6023 LEAVE CASHOUT / PAYOUT       | .00           | .00        | 5,366.00   | 5,366.00   | .0   |
| 100-52-6030 SOCIAL SECURITY EXPENSE      | 63.48         | 63.48      | 1,116.00   | 1,052.52   | 5.7  |
| 100-52-6031 PAYABLE MEDICARE FICA        | 132.83        | 132.83     | 1,556.00   | 1,423.17   | 8.5  |
| 100-52-6032 UNEMPLOYMENT                 | .00           | .00        | 1,031.00   | 1,031.00   | .0   |
| 100-52-6033 WORKERS' COMPENSATION        | .00           | .00        | 232.00     | 232.00     | .0   |
| 100-52-6034 P.E.R.S.                     | 1,753.00      | 1,753.00   | 23,612.00  | 21,859.00  | 7.4  |
| 100-52-6040 EMPLOYEE GROUP BENEFITS      | 1,019.40      | 1,019.40   | 20,808.00  | 19,788.60  | 4.9  |
| 100-52-6041 UTILITY BENEFIT              | 198.95        | 198.95     | 4,560.00   | 4,361.05   | 4.4  |
| 100-52-6060 TRAVEL/TRAINING-COUNCIL      | 228.00        | 228.00     | 21,200.00  | 20,972.00  | 1.1  |
| 100-52-6061 TRAVEL/TRAINING              | .00           | .00        | 4,800.00   | 4,800.00   | .0   |
| 100-52-6100 SUPPLIES-CLERK               | .00           | .00        | 500.00     | 500.00     | .0   |
| 100-52-6101 SUPPLIES-COUNCIL             | .00           | .00        | 600.00     | 600.00     | .0   |
| 100-52-6171 STAFF CELLULAR PHONES        | 99.72         | 99.72      | 598.00     | 498.28     | 16.7 |
| 100-52-6179 IT (ICR)                     | .00           | .00        | 37,588.00  | 37,588.00  | .0   |
| 100-52-6321 LEGAL FEES                   | .00           | .00        | 7,000.00   | 7,000.00   | .0   |
| 100-52-6335 OTHER PURCHASED SERVICES     | 318.50        | 318.50     | 34,270.00  | 33,951.50  | .9   |
| 100-52-6400 INSURANCE                    | .00           | .00        | 3,889.00   | 3,889.00   | .0   |
| 100-52-6430 ALLOWANCE FOR SPECIAL EVENTS | .00           | .00        | 600.00     | 600.00     | .0   |
| 100-52-6502 ADVERTISING                  | .00           | .00        | 20,000.00  | 20,000.00  | .0   |
| 100-52-6503 DUES & SUBSCRIPTIONS         | 6,507.52      | 6,507.52   | 7,195.00   | 687.48     | 90.5 |
| 100-52-6505 ELECTION EXPENSES            | .00           | .00        | 20,450.00  | 20,450.00  | .0   |
| 100-52-6507 DONATIONS & AWARDS           | .00           | .00        | 800.00     | 800.00     | .0   |
| TOTAL CITY CLERKS OFFICE                 | 19,313.37     | 19,313.37  | 325,099.00 | 305,785.63 | 5.9  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT   |
|----------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>FINANCE</u>                         |               |            |              |              |        |
| 100-53-6000 SALARIES                   | 30,210.32     | 30,210.32  | 572,674.00   | 542,463.68   | 5.3    |
| 100-53-6010 OVERTIME                   | 212.90        | 212.90     | 10,000.00    | 9,787.10     | 2.1    |
| 100-53-6023 LEAVE CASHOUT              | .00           | .00        | 11,174.00    | 11,174.00    | .0     |
| 100-53-6031 PAYABLE MEDICARE FICA      | 463.46        | 463.46     | 8,449.00     | 7,985.54     | 5.5    |
| 100-53-6032 UNEMPLOYMENT               | .00           | .00        | 5,149.00     | 5,149.00     | .0     |
| 100-53-6033 WORKERS' COMPENSATION      | .00           | .00        | 1,261.00     | 1,261.00     | .0     |
| 100-53-6034 PERS                       | 6,693.11      | 6,693.11   | 128,188.00   | 121,494.89   | 5.2    |
| 100-53-6040 EMPLOYEE GROUP BENEFITS    | 2,998.86      | 2,998.86   | 150,858.00   | 147,859.14   | 2.0    |
| 100-53-6041 UTILITY BENEFIT            | 1,668.53      | 1,668.53   | 33,060.00    | 31,391.47    | 5.1    |
| 100-53-6060 TRAVEL/TRAINING            | .00           | .00        | 20,000.00    | 20,000.00    | .0     |
| 100-53-6100 SUPPLIES                   | 1,204.82      | 1,204.82   | 10,000.00    | 8,795.18     | 12.1   |
| 100-53-6150 GASOLINE/DIESEL/OIL        | .00           | .00        | 1,200.00     | 1,200.00     | .0     |
| 100-53-6170 TELEPHONE                  | 8.35          | 8.35       | 100.00       | 91.65        | 8.4    |
| 100-53-6179 CONNECTIVITY SERVICES      | .00           | .00        | 37,588.00    | 37,588.00    | .0     |
| 100-53-6200 MINOR EQUIPMENT            | .00           | .00        | 8,000.00     | 8,000.00     | .0     |
| 100-53-6230 VEHICLE MAINT/REPAIR       | .00           | .00        | 2,271.00     | 2,271.00     | .0     |
| 100-53-6310 ADMIN-OUTSOURCED SERVICES  | .00           | .00        | 110,000.00   | 110,000.00   | .0     |
| 100-53-6311 AUDITING EXPENSE           | .00           | .00        | 205,500.00   | 205,500.00   | .0     |
| 100-53-6331 HARDWARE/SOFTWARE SUPPORT  | .00           | .00        | 32,904.00    | 32,904.00    | .0     |
| 100-53-6335 OTHER PROFESSIONAL FEES    | 4,819.50      | 4,819.50   | 125,000.00   | 120,180.50   | 3.9    |
| 100-53-6400 INSURANCE                  | .00           | .00        | 21,116.00    | 21,116.00    | .0     |
| 100-53-6502 ADVERTISING                | .00           | .00        | 2,500.00     | 2,500.00     | .0     |
| 100-53-6503 DUES & SUBSCRIPTIONS       | .00           | .00        | 5,000.00     | 5,000.00     | .0     |
| 100-53-6506 POSTAGE                    | .00           | .00        | 1,000.00     | 1,000.00     | .0     |
| 100-53-6530 FINANCE CHARGES/PENALTIES  | .00           | .00        | 300.00       | 300.00       | .0     |
| 100-53-6531 BANK CHARGES               | .00           | .00        | 52,500.00    | 52,500.00    | .0     |
| 100-53-6533 IRS PENALTIES AND INTEREST | ( 123.14)     | ( 123.14)  | 2,000.00     | 2,123.14     | ( 6.2) |
| 100-53-6539 MISCELLANEOUS EXPENSES     | .00           | .00        | 4,000.00     | 4,000.00     | .0     |
| TOTAL FINANCE                          | 48,156.71     | 48,156.71  | 1,561,792.00 | 1,513,635.29 | 3.1    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|---------------------------------------|---------------|------------|--------------|--------------|------|
| <u>PLANNING</u>                       |               |            |              |              |      |
| 100-54-6000 SALARIES                  | 12,463.41     | 12,463.41  | 166,160.00   | 153,696.59   | 7.5  |
| 100-54-6010 OVERTIME                  | 95.74         | 95.74      | .00          | ( 95.74)     | .0   |
| 100-54-6023 LEAVE CASHOUT             | .00           | .00        | 3,323.00     | 3,323.00     | .0   |
| 100-54-6031 PAYABLE MEDICARE FICA     | 191.68        | 191.68     | 2,409.00     | 2,217.32     | 8.0  |
| 100-54-6032 UNEMPLOYMENT              | .00           | .00        | 1,420.00     | 1,420.00     | .0   |
| 100-54-6033 WORKERS' COMPENSATION     | .00           | .00        | 360.00       | 360.00       | .0   |
| 100-54-6034 PERS                      | 2,763.02      | 2,763.02   | 36,555.00    | 33,791.98    | 7.6  |
| 100-54-6040 EMPLOYEE GROUP BENEFITS   | 3,325.22      | 3,325.22   | 41,616.00    | 38,290.78    | 8.0  |
| 100-54-6041 UTILITY BENEFIT           | 789.65        | 789.65     | 9,120.00     | 8,330.35     | 8.7  |
| 100-54-6061 TRAVEL/TRAINING           | .00           | .00        | 10,000.00    | 10,000.00    | .0   |
| 100-54-6100 SUPPLIES                  | .00           | .00        | 4,200.00     | 4,200.00     | .0   |
| 100-54-6150 GASOLINE/DIESEL/OIL       | 70.49         | 70.49      | 2,000.00     | 1,929.51     | 3.5  |
| 100-54-6153 HEATING FUEL              | .00           | .00        | 3,402.00     | 3,402.00     | .0   |
| 100-54-6155 WATER/SEWER/GARBAGE       | .00           | .00        | 760.00       | 760.00       | .0   |
| 100-54-6160 ELECTRICITY               | .00           | .00        | 3,930.00     | 3,930.00     | .0   |
| 100-54-6170 TELEPHONE                 | 3.34          | 3.34       | .00          | ( 3.34)      | .0   |
| 100-54-6171 STAFF CELLULAR PHONES     | 49.86         | 49.86      | 598.00       | 548.14       | 8.3  |
| 100-54-6179 IT (ICR)                  | .00           | .00        | 37,588.00    | 37,588.00    | .0   |
| 100-54-6230 VEHICLE MAINT/REPAIR      | .00           | .00        | 1,703.00     | 1,703.00     | .0   |
| 100-54-6231 VEHICLE PARTS & TOOLS     | .00           | .00        | 1,000.00     | 1,000.00     | .0   |
| 100-54-6320 OTHER PROFESSIONAL FEES   | .00           | .00        | 40,000.00    | 40,000.00    | .0   |
| 100-54-6400 INSURANCE                 | .00           | .00        | 7,666.00     | 7,666.00     | .0   |
| 100-54-6502 ADVERTISING               | .00           | .00        | 3,000.00     | 3,000.00     | .0   |
| 100-54-6503 DUES & SUBSCRIPTIONS      | .00           | .00        | 1,000.00     | 1,000.00     | .0   |
| 100-54-6539 MISCELLANEOUS EXPENSES    | .00           | .00        | 3,500.00     | 3,500.00     | .0   |
| TOTAL PLANNING                        | 19,752.41     | 19,752.41  | 381,310.00   | 361,557.59   | 5.2  |
| <u>TECHNOLOGY DEPARTMENTS</u>         |               |            |              |              |      |
| 100-55-6171 STAFF CELLULAR PHONES     | 126.32        | 126.32     | .00          | ( 126.32)    | .0   |
| 100-55-6179 CONNECTIVITY SERVICES     | 24,493.87     | 24,493.87  | 339,526.00   | 315,032.13   | 7.2  |
| 100-55-6210 EQUIPMENT RENTAL          | 3,735.34      | 3,735.34   | 256,487.00   | 252,751.66   | 1.5  |
| 100-55-6320 OTHER PROFESSIONAL FEES   | 8,774.86      | 8,774.86   | 268,500.00   | 259,725.14   | 3.3  |
| 100-55-6331 HARDWARE/SOFTWARE SUPPORT | 17,326.00     | 17,326.00  | .00          | ( 17,326.00) | .0   |
| 100-55-6700 INDIRECT COST RECOVERY    | .00           | .00        | 864,513.00   | 864,513.00   | .0   |
| 100-55-6890 CAPITAL EXPENDITURES      | 42,150.04     | 42,150.04  | .00          | ( 42,150.04) | .0   |
| TOTAL TECHNOLOGY DEPARTMENTS          | 96,606.43     | 96,606.43  | 1,729,026.00 | 1,632,419.57 | 5.6  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|--------------------------------------|---------------|------------|------------|------------|------|
| <u>CITY ATTORNEY'S OFFICE</u>        |               |            |            |            |      |
| 100-56-6000 SALARIES                 | 12,327.74     | 12,327.74  | 161,999.00 | 149,671.26 | 7.6  |
| 100-56-6023 LEAVE CASHOUT            | .00           | .00        | 3,161.00   | 3,161.00   | .0   |
| 100-56-6031 PAYABLE MEDICARE FICA    | 177.45        | 177.45     | 2,292.00   | 2,114.55   | 7.7  |
| 100-56-6032 UNEMPLOYMENT             | .00           | .00        | 710.00     | 710.00     | .0   |
| 100-56-6033 WORKERS' COMPENSATION    | .00           | .00        | 342.00     | 342.00     | .0   |
| 100-56-6034 PERS                     | 2,712.10      | 2,712.10   | 35,640.00  | 32,927.90  | 7.6  |
| 100-56-6040 EMPLOYEE GROUP BENEFITS  | 1,894.78      | 1,894.78   | 20,808.00  | 18,913.22  | 9.1  |
| 100-56-6060 TRAVEL/TRAINING          | .00           | .00        | 12,000.00  | 12,000.00  | .0   |
| 100-56-6171 STAFF CELLULAR PHONES    | 49.86         | 49.86      | 598.00     | 548.14     | 8.3  |
| 100-56-6179 IT (ICR)                 | .00           | .00        | 37,588.00  | 37,588.00  | .0   |
| 100-56-6321 LEGAL FEES               | .00           | .00        | 15,000.00  | 15,000.00  | .0   |
| 100-56-6335 OTHER PURCHASED SERVICES | 581.70        | 581.70     | 30,000.00  | 29,418.30  | 1.9  |
| 100-56-6400 INSURANCE                | .00           | .00        | 5,871.00   | 5,871.00   | .0   |
| 100-56-6503 DUES & SUBSCRIPTIONS     | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 100-56-6539 MISCELLANEOUS EXPENSES   | .00           | .00        | 1,200.00   | 1,200.00   | .0   |
| TOTAL CITY ATTORNEY'S OFFICE         | 17,743.63     | 17,743.63  | 328,209.00 | 310,465.37 | 5.4  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                            | PERIOD ACTUAL  | YTD ACTUAL     | BUDGET           | UNEXPENDED       | PCNT    |
|--------------------------------------------|----------------|----------------|------------------|------------------|---------|
| <u>FIRE DEPARTMENT</u>                     |                |                |                  |                  |         |
| 100-60-6000 SALARIES                       | 52,821.67      | 52,821.67      | 719,804.00       | 666,982.33       | 7.3     |
| 100-60-6010 FLSA OVERTIME                  | 12,159.79      | 12,159.79      | 150,000.00       | 137,840.21       | 8.1     |
| 100-60-6011 CALL BACK OVERTIME             | 6,010.92       | 6,010.92       | 75,000.00        | 68,989.08        | 8.0     |
| 100-60-6023 LEAVE CASHOUT                  | 6,073.70       | 6,073.70       | 42,341.00        | 36,267.30        | 14.3    |
| 100-60-6030 SOCIAL SECURITY EXPENSE        | .00            | .00            | 1,550.00         | 1,550.00         | .0      |
| 100-60-6031 PAYABLE MEDICARE FICA          | 1,174.95       | 1,174.95       | 14,062.00        | 12,887.05        | 8.4     |
| 100-60-6032 UNEMPLOYMENT                   | .00            | .00            | 7,812.00         | 7,812.00         | .0      |
| 100-60-6033 WORKERS' COMPENSATION          | .00            | .00            | 36,596.00        | 36,596.00        | .0      |
| 100-60-6034 PERS                           | 15,618.32      | 15,618.32      | 207,857.00       | 192,238.68       | 7.5     |
| 100-60-6040 EMPLOYEE GROUP BENEFITS        | 6,890.50       | 6,890.50       | 228,888.00       | 221,997.50       | 3.0     |
| 100-60-6041 UTILITY BENEFIT                | 4,447.02       | 4,447.02       | 50,160.00        | 45,712.98        | 8.9     |
| 100-60-6060 TRAVEL/TRAINING                | 725.99         | 725.99         | 59,800.00        | 59,074.01        | 1.2     |
| 100-60-6100 SUPPLIES                       | 1,101.22       | 1,101.22       | 27,400.00        | 26,298.78        | 4.0     |
| 100-60-6103 WEARING APPAREL                | 108.29         | 108.29         | 20,800.00        | 20,691.71        | .5      |
| 100-60-6150 GASOLINE/DIESEL/OIL            | 1,596.66       | 1,596.66       | 26,000.00        | 24,403.34        | 6.1     |
| 100-60-6153 HEATING FUEL                   | .00            | .00            | 40,000.00        | 40,000.00        | .0      |
| 100-60-6155 WATER/SEWER/GARBAGE            | .00            | .00            | 22,000.00        | 22,000.00        | .0      |
| 100-60-6160 ELECTRICITY                    | .00            | .00            | 20,000.00        | 20,000.00        | .0      |
| 100-60-6170 TELEPHONE                      | 244.20         | 244.20         | 2,932.00         | 2,687.80         | 8.3     |
| 100-60-6171 STAFF CELLULAR PHONES          | 228.57         | 228.57         | 2,992.00         | 2,763.43         | 7.6     |
| 100-60-6179 IT (ICR)                       | .00            | .00            | 37,588.00        | 37,588.00        | .0      |
| 100-60-6200 MINOR EQUIPMENT                | .00            | .00            | 15,000.00        | 15,000.00        | .0      |
| 100-60-6230 VEHICLE MAINT/REPAIR           | .00            | .00            | 20,375.00        | 20,375.00        | .0      |
| 100-60-6231 VEHICLE PARTS & TOOLS          | 1,031.27       | 1,031.27       | 35,000.00        | 33,968.73        | 3.0     |
| 100-60-6240 PROPERTY MAINT                 | 945.23         | 945.23         | 20,000.00        | 19,054.77        | 4.7     |
| 100-60-6335 OTHER PURCHASED SERVICES       | 1,875.95       | 1,875.95       | 31,000.00        | 29,124.05        | 6.1     |
| 100-60-6400 INSURANCE                      | .00            | .00            | 94,386.00        | 94,386.00        | .0      |
| 100-60-6502 ADVERTISING                    | .00            | .00            | 500.00           | 500.00           | .0      |
| 100-60-6503 DUES & SUBSCRIPTIONS           | .00            | .00            | 15,200.00        | 15,200.00        | .0      |
| 100-60-6534 COLLECTION/SMALL CLAIMS        | .00            | .00            | 31,200.00        | 31,200.00        | .0      |
| 100-60-6537 FIRE PREVENTION PROGRAM        | .00            | .00            | 7,500.00         | 7,500.00         | .0      |
| 100-60-6539 MISCELLANEOUS EXPENSES         | .00            | .00            | 1,500.00         | 1,500.00         | .0      |
| 100-60-6660 XFER TO F-58 FLEET REPLACEMENT | .00            | .00            | 80,000.00        | 80,000.00        | .0      |
| 100-60-6890 CAPITAL EXPENDITURES           | 106,200.36     | 106,200.36     | .00              | ( 106,200.36)    | .0      |
| 100-60-6891 CAPITAL EXP-LADDER TRUCK LEASE | .00            | .00            | 71,218.00        | 71,218.00        | .0      |
| 100-60-9649 VOLUNTEER STIPEND              | .00            | .00            | 25,000.00        | 25,000.00        | .0      |
| <br>TOTAL FIRE DEPARTMENT                  | <br>219,254.61 | <br>219,254.61 | <br>2,241,461.00 | <br>2,022,206.39 | <br>9.8 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT   |
|--------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>POLICE</u>                        |               |            |              |              |        |
| 100-61-6000 SALARIES                 | 179,028.95    | 179,028.95 | 2,386,711.00 | 2,207,682.05 | 7.5    |
| 100-61-6002 RELOCATION EXPENSES      | .00           | .00        | 10,000.00    | 10,000.00    | .0     |
| 100-61-6010 OVERTIME                 | 34,562.38     | 34,562.38  | 266,208.00   | 231,645.62   | 13.0   |
| 100-61-6023 LEAVE CASHOUT            | 9,084.35      | 9,084.35   | 139,710.00   | 130,625.65   | 6.5    |
| 100-61-6031 PAYABLE MEDICARE FICA    | 3,294.13      | 3,294.13   | 38,467.00    | 35,172.87    | 8.6    |
| 100-61-6032 UNEMPLOYMENT             | .00           | .00        | 19,815.00    | 19,815.00    | .0     |
| 100-61-6033 WORKERS' COMPENSATION    | .00           | .00        | 65,235.00    | 65,235.00    | .0     |
| 100-61-6034 PERS                     | 46,990.09     | 46,990.09  | 583,642.00   | 536,651.91   | 8.1    |
| 100-61-6040 EMPLOYEE GROUP BENEFITS  | 29,662.31     | 29,662.31  | 601,351.00   | 571,688.69   | 4.9    |
| 100-61-6041 UTILITY BENEFIT          | 6,298.22      | 6,298.22   | 131,784.00   | 125,485.78   | 4.8    |
| 100-61-6060 TRAVEL/TRAINING          | 480.00        | 480.00     | 80,000.00    | 79,520.00    | .6     |
| 100-61-6100 SUPPLIES                 | 6,411.52      | 6,411.52   | 32,000.00    | 25,588.48    | 20.0   |
| 100-61-6102 SART EXAMS               | .00           | .00        | 20,000.00    | 20,000.00    | .0     |
| 100-61-6103 EMPLOYEE WEARING APPAREL | 266.95        | 266.95     | 32,400.00    | 32,133.05    | .8     |
| 100-61-6150 GASOLINE/DIESEL/OIL      | 4,407.14      | 4,407.14   | 60,000.00    | 55,592.86    | 7.4    |
| 100-61-6153 HEATING FUEL             | 3,595.76      | 3,595.76   | 52,000.00    | 48,404.24    | 6.9    |
| 100-61-6155 WATER/SEWER/GARBAGE      | .00           | .00        | 16,000.00    | 16,000.00    | .0     |
| 100-61-6160 ELECTRICITY              | .00           | .00        | 56,000.00    | 56,000.00    | .0     |
| 100-61-6170 TELEPHONE                | 2,590.76      | 2,590.76   | 17,129.00    | 14,538.24    | 15.1   |
| 100-61-6171 STAFF CELLULAR PHONES    | 879.61        | 879.61     | 11,366.00    | 10,486.39    | 7.7    |
| 100-61-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0     |
| 100-61-6200 MINOR EQUIPMENT          | 2,544.50      | 2,544.50   | 25,000.00    | 22,455.50    | 10.2   |
| 100-61-6230 VEHICLE MAINT/REPAIR     | .00           | .00        | 23,388.00    | 23,388.00    | .0     |
| 100-61-6231 VEHICLE PARTS & TOOLS    | 426.73        | 426.73     | 35,000.00    | 34,573.27    | 1.2    |
| 100-61-6335 OTHER PURCHASED SERVICES | ( 814.40)     | ( 814.40)  | 80,000.00    | 80,814.40    | ( 1.0) |
| 100-61-6400 INSURANCE                | .00           | .00        | 136,381.00   | 136,381.00   | .0     |
| 100-61-6503 DUES & SUBSCRIPTIONS     | 90.00         | 90.00      | 6,000.00     | 5,910.00     | 1.5    |
| 100-61-6890 CAP EXP                  | 4,981.25      | 4,981.25   | .00          | ( 4,981.25)  | .0     |
| TOTAL POLICE                         | 334,780.25    | 334,780.25 | 4,963,175.00 | 4,628,394.75 | 6.8    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET         | UNEXPENDED     | PCNT    |
|--------------------------------------|---------------|--------------|----------------|----------------|---------|
| <u>PUBLIC WORKS-ADMIN</u>            |               |              |                |                |         |
| 100-65-6000 SALARIES                 | 2,237.59      | 2,237.59     | 49,989.00      | 47,751.41      | 4.5     |
| 100-65-6010 OVERTIME                 | 18.48         | 18.48        | .00            | ( 18.48)       | .0      |
| 100-65-6023 LEAVE CASHOUT            | .00           | .00          | 975.00         | 975.00         | .0      |
| 100-65-6031 PAYABLE MEDICARE FICA    | 32.81         | 32.81        | 725.00         | 692.19         | 4.5     |
| 100-65-6032 UNEMPLOYMENT             | .00           | .00          | 890.00         | 890.00         | .0      |
| 100-65-6033 WORKERS' COMPENSATION    | .00           | .00          | 108.00         | 108.00         | .0      |
| 100-65-6034 PERS                     | 496.34        | 496.34       | 10,998.00      | 10,501.66      | 4.5     |
| 100-65-6040 EMPLOYEE GROUP BENEFITS  | 432.64        | 432.64       | 10,404.00      | 9,971.36       | 4.2     |
| 100-65-6041 UTILITY BENEFIT          | 29.84         | 29.84        | 2,280.00       | 2,250.16       | 1.3     |
| 100-65-6060 TRAVEL/TRAINING          | .00           | .00          | 10,000.00      | 10,000.00      | .0      |
| 100-65-6100 SUPPLIES                 | 76.63         | 76.63        | 4,000.00       | 3,923.37       | 1.9     |
| 100-65-6150 GASOLINE/DIESEL/OIL      | 468.20        | 468.20       | 2,000.00       | 1,531.80       | 23.4    |
| 100-65-6153 HEATING FUEL             | 515.35        | 515.35       | 9,000.00       | 8,484.65       | 5.7     |
| 100-65-6155 WATER/SEWER/GARBAGE      | .00           | .00          | 500.00         | 500.00         | .0      |
| 100-65-6160 ELECTRICITY              | .00           | .00          | 1,725.00       | 1,725.00       | .0      |
| 100-65-6170 TELEPHONE                | 3.34          | 3.34         | 1,617.00       | 1,613.66       | .2      |
| 100-65-6171 STAFF CELLULAR PHONES    | 49.86         | 49.86        | 598.00         | 548.14         | 8.3     |
| 100-65-6179 IT (ICR)                 | .00           | .00          | 37,588.00      | 37,588.00      | .0      |
| 100-65-6230 VEHICLE MAINT/REPAIR     | .00           | .00          | 4,882.00       | 4,882.00       | .0      |
| 100-65-6231 VEHICLE PARTS & TOOLS    | ( 4.21)       | ( 4.21)      | 3,000.00       | 3,004.21       | ( .1)   |
| 100-65-6335 OTHER PURCHASED SERVICES | .00           | .00          | 15,000.00      | 15,000.00      | .0      |
| 100-65-6400 INSURANCE                | .00           | .00          | 2,551.00       | 2,551.00       | .0      |
| 100-65-6503 DUES & SUBSCRIPTIONS     | .00           | .00          | 500.00         | 500.00         | .0      |
| 100-65-6539 MISCELLANEOUS EXPENSES   | .00           | .00          | 3,000.00       | 3,000.00       | .0      |
| <br>TOTAL PUBLIC WORKS-ADMIN         | <br>4,356.87  | <br>4,356.87 | <br>172,330.00 | <br>167,973.13 | <br>2.5 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|-------------------------------------------|---------------|------------|--------------|---------------|-------|
| <u>PW-STREETS &amp; ROADS</u>             |               |            |              |               |       |
| 100-66-6000 SALARIES                      | 34,081.14     | 34,081.14  | 520,950.00   | 486,868.86    | 6.5   |
| 100-66-6010 OVERTIME                      | 172.36        | 172.36     | 35,000.00    | 34,827.64     | .5    |
| 100-66-6023 LEAVE CASHOUT                 | .00           | .00        | 13,403.00    | 13,403.00     | .0    |
| 100-66-6030 SOCIAL SECURITY EXPENSE       | 260.40        | 260.40     | 3,906.00     | 3,645.60      | 6.7   |
| 100-66-6031 PAYABLE MEDICARE FICA         | 508.14        | 508.14     | 8,061.00     | 7,552.86      | 6.3   |
| 100-66-6032 UNEMPLOYMENT                  | .00           | .00        | 4,850.00     | 4,850.00      | .0    |
| 100-66-6033 WORKERS' COMPENSATION         | .00           | .00        | 17,368.00    | 17,368.00     | .0    |
| 100-66-6034 PERS                          | 6,337.08      | 6,337.08   | 108,449.00   | 102,111.92    | 5.8   |
| 100-66-6040 EMPLOYEE GROUP BENEFITS       | 12,556.80     | 12,556.80  | 109,242.00   | 96,685.20     | 11.5  |
| 100-66-6041 UTILITY BENEFIT               | 1,445.82      | 1,445.82   | 23,940.00    | 22,494.18     | 6.0   |
| 100-66-6100 SUPPLIES                      | 239.24        | 239.24     | 4,500.00     | 4,260.76      | 5.3   |
| 100-66-6103 WEARING APPAREL               | .00           | .00        | 5,000.00     | 5,000.00      | .0    |
| 100-66-6111 SIGNS                         | .00           | .00        | 6,000.00     | 6,000.00      | .0    |
| 100-66-6131 STREET MAINT GRAVEL           | 152,145.16    | 152,145.16 | 200,000.00   | 47,854.84     | 76.1  |
| 100-66-6132 SALT                          | .00           | .00        | 30,000.00    | 30,000.00     | .0    |
| 100-66-6150 GASOLINE/DIESEL/OIL           | 2,895.15      | 2,895.15   | 100,000.00   | 97,104.85     | 2.9   |
| 100-66-6153 HEATING FUEL                  | 211.64        | 211.64     | 62,500.00    | 62,288.36     | .3    |
| 100-66-6155 WATER/SEWER/GARBAGE           | .00           | .00        | 6,750.00     | 6,750.00      | .0    |
| 100-66-6160 ELECTRICITY                   | .00           | .00        | 18,000.00    | 18,000.00     | .0    |
| 100-66-6161 ELECTRICITY (STREET LTS)      | .00           | .00        | 68,816.00    | 68,816.00     | .0    |
| 100-66-6170 TELEPHONE                     | 1.67          | 1.67       | .00          | ( 1.67)       | .0    |
| 100-66-6171 STAFF CELLULAR PHONES         | 49.86         | 49.86      | 598.00       | 548.14        | 8.3   |
| 100-66-6179 IT (ICR)                      | .00           | .00        | 37,588.00    | 37,588.00     | .0    |
| 100-66-6200 MINOR EQUIPMENT               | .00           | .00        | 10,000.00    | 10,000.00     | .0    |
| 100-66-6230 VEHICLE MAINT/REPAIR          | .00           | .00        | 173,745.00   | 173,745.00    | .0    |
| 100-66-6231 VEHICLE PARTS & TOOLS         | 3,418.91      | 3,418.91   | 95,000.00    | 91,581.09     | 3.6   |
| 100-66-6250 STREET LIGHT MT & POLE RENTAL | .00           | .00        | 20,000.00    | 20,000.00     | .0    |
| 100-66-6335 OTHER PURCHASED SERVICES      | .00           | .00        | 10,000.00    | 10,000.00     | .0    |
| 100-66-6400 INSURANCE                     | .00           | .00        | 68,574.00    | 68,574.00     | .0    |
| 100-66-6892 CAPTIAL EQUIPMENT             | 335,665.25    | 335,665.25 | 185,357.00   | ( 150,308.25) | 181.1 |
| TOTAL PW-STREETS & ROADS                  | 549,988.62    | 549,988.62 | 1,947,597.00 | 1,397,608.38  | 28.2  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL    | BUDGET         | UNEXPENDED     | PCNT    |
|--------------------------------------|---------------|---------------|----------------|----------------|---------|
| <u>PROPERTY MAINTENANCE</u>          |               |               |                |                |         |
| 100-70-6000 SALARIES                 | 24,784.76     | 24,784.76     | 366,415.00     | 341,630.24     | 6.8     |
| 100-70-6010 OVERTIME                 | 2,863.76      | 2,863.76      | 50,000.00      | 47,136.24      | 5.7     |
| 100-70-6023 LEAVE CASHOUT            | 5,253.60      | 5,253.60      | 7,164.00       | 1,910.40       | 73.3    |
| 100-70-6030 SOCIAL SECURITY EXPENSE  | 275.66        | 275.66        | 1,786.00       | 1,510.34       | 15.4    |
| 100-70-6031 PAYABLE MEDICARE FICA    | 503.95        | 503.95        | 6,038.00       | 5,534.05       | 8.4     |
| 100-70-6032 UNEMPLOYMENT             | .00           | .00           | 4,064.00       | 4,064.00       | .0      |
| 100-70-6033 WORKERS' COMPENSATION    | .00           | .00           | 10,883.00      | 10,883.00      | .0      |
| 100-70-6034 PERS                     | 5,104.57      | 5,104.57      | 85,275.00      | 80,170.43      | 6.0     |
| 100-70-6040 EMPLOYEE GROUP BENEFITS  | 4,274.77      | 4,274.77      | 104,040.00     | 99,765.23      | 4.1     |
| 100-70-6041 UTILITY BENEFIT          | 2,153.09      | 2,153.09      | 22,800.00      | 20,646.91      | 9.4     |
| 100-70-6060 TRAVEL/TRAINING          | .00           | .00           | 8,000.00       | 8,000.00       | .0      |
| 100-70-6100 SUPPLIES                 | 463.78        | 463.78        | 29,000.00      | 28,536.22      | 1.6     |
| 100-70-6103 WEARING APPAREL          | .00           | .00           | 5,000.00       | 5,000.00       | .0      |
| 100-70-6142 GLYCOL SUPPLIES          | .00           | .00           | 10,000.00      | 10,000.00      | .0      |
| 100-70-6150 GASOLINE/DIESEL/OIL      | 1,060.49      | 1,060.49      | 30,000.00      | 28,939.51      | 3.5     |
| 100-70-6153 HEATING FUEL             | 793.65        | 793.65        | 25,000.00      | 24,206.35      | 3.2     |
| 100-70-6155 WATER/SEWER/GARBAGE      | .00           | .00           | 8,000.00       | 8,000.00       | .0      |
| 100-70-6160 ELECTRICITY              | .00           | .00           | 13,340.00      | 13,340.00      | .0      |
| 100-70-6170 TELEPHONE                | 1.67          | 1.67          | .00            | ( 1.67)        | .0      |
| 100-70-6171 STAFF CELLULAR PHONES    | 95.17         | 95.17         | 1,197.00       | 1,101.83       | 8.0     |
| 100-70-6179 IT (ICR)                 | .00           | .00           | 37,588.00      | 37,588.00      | .0      |
| 100-70-6200 MINOR EQUIPMENT          | 571.10        | 571.10        | 8,000.00       | 7,428.90       | 7.1     |
| 100-70-6201 BOILER EXPENSE           | 1,643.71      | 1,643.71      | 25,000.00      | 23,356.29      | 6.6     |
| 100-70-6230 VEHICLE MAINT/REPAIR     | .00           | .00           | 7,039.00       | 7,039.00       | .0      |
| 100-70-6231 VEHICLE PARTS & TOOLS    | .00           | .00           | 5,000.00       | 5,000.00       | .0      |
| 100-70-6240 WIND TURBINE CONTRACT    | 261.54        | 261.54        | 14,400.00      | 14,138.46      | 1.8     |
| 100-70-6241 PARKS MAINTENANCE        | 1,001.37      | 1,001.37      | 55,000.00      | 53,998.63      | 1.8     |
| 100-70-6335 OTHER PURCHASED SERVICES | .00           | .00           | 56,000.00      | 56,000.00      | .0      |
| 100-70-6400 INSURANCE                | .00           | .00           | 18,795.00      | 18,795.00      | .0      |
| 100-70-6510 4TH OF JULY              | 203.06        | 203.06        | 1,000.00       | 796.94         | 20.3    |
| 100-70-6539 MISCELLANEOUS EXPENSES   | .00           | .00           | 5,000.00       | 5,000.00       | .0      |
| 100-70-6700 INDIRECT COST RECOVERY   | .00           | .00           | ( 438,167.00)  | ( 438,167.00)  | .0      |
| 100-70-6890 CAPITAL EXPENDITURES     | .00           | .00           | 177,450.00     | 177,450.00     | .0      |
| <br>TOTAL PROPERTY MAINTENANCE       | <br>51,309.70 | <br>51,309.70 | <br>760,107.00 | <br>708,797.30 | <br>6.8 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED    | PCNT |
|------------------------------------------|---------------|--------------|---------------|---------------|------|
| <u>DEPARTMENT 71</u>                     |               |              |               |               |      |
| 100-71-6000 SALARIES                     | 9,015.50      | 9,015.50     | 470,387.00    | 461,371.50    | 1.9  |
| 100-71-6010 OVERTIME                     | .00           | .00          | 2,000.00      | 2,000.00      | .0   |
| 100-71-6023 LEAVE CASHOUT                | .00           | .00          | 11,808.00     | 11,808.00     | .0   |
| 100-71-6030 SOCIAL SECURITY EXPENSE      | .00           | .00          | 7,316.00      | 7,316.00      | .0   |
| 100-71-6031 PAYABLE MEDICARE FICA        | 133.61        | 133.61       | 6,850.00      | 6,716.39      | 2.0  |
| 100-71-6032 UNEMPLOYMENT                 | .00           | .00          | 5,082.00      | 5,082.00      | .0   |
| 100-71-6033 WORKERS' COMPENSATION        | .00           | .00          | 12,203.00     | 12,203.00     | .0   |
| 100-71-6034 PERS                         | 1,983.41      | 1,983.41     | 86,660.00     | 84,676.59     | 2.3  |
| 100-71-6040 EMPLOYEE GROUP BENEFITS      | .00           | .00          | 62,424.00     | 62,424.00     | .0   |
| 100-71-6041 UTILITY BENEFIT              | 198.95        | 198.95       | 18,240.00     | 18,041.05     | 1.1  |
| 100-71-6060 TRAVEL/TRAINING              | .00           | .00          | 14,000.00     | 14,000.00     | .0   |
| 100-71-6100 SUPPLIES                     | 2,742.79      | 2,742.79     | 121,000.00    | 118,257.21    | 2.3  |
| 100-71-6110 COMMUNITY FAIR SUPPORT EXP   | .00           | .00          | 16,100.00     | 16,100.00     | .0   |
| 100-71-6150 GASOLINE/DIESEL/OIL          | .00           | .00          | 2,000.00      | 2,000.00      | .0   |
| 100-71-6153 HEATING FUEL                 | .00           | .00          | 210,000.00    | 210,000.00    | .0   |
| 100-71-6155 WATER/SEWER/GARBAGE          | .00           | .00          | 80,000.00     | 80,000.00     | .0   |
| 100-71-6160 ELECTRICITY                  | .00           | .00          | 115,000.00    | 115,000.00    | .0   |
| 100-71-6171 CELL PHONE                   | 49.86         | 49.86        | 1,197.00      | 1,147.14      | 4.2  |
| 100-71-6179 IT (ICR)                     | .00           | .00          | 37,588.00     | 37,588.00     | .0   |
| 100-71-6200 MINOR EQUIPMENT              | .00           | .00          | 6,000.00      | 6,000.00      | .0   |
| 100-71-6230 VEHICLE MAINT/REPAIR         | .00           | .00          | 1,132.00      | 1,132.00      | .0   |
| 100-71-6335 OTHER PURCHASED SERVICES     | .00           | .00          | 62,000.00     | 62,000.00     | .0   |
| 100-71-6400 INSURANCE                    | .00           | .00          | 85,694.00     | 85,694.00     | .0   |
| 100-71-6430 ALLOWANCE FOR SPECIAL EVENTS | .00           | .00          | 2,000.00      | 2,000.00      | .0   |
| 100-71-6502 ADVERTISING                  | .00           | .00          | 2,000.00      | 2,000.00      | .0   |
| 100-71-6503 DUES & SUBSCRIPTIONS         | .00           | .00          | 1,000.00      | 1,000.00      | .0   |
| TOTAL DEPARTMENT 71                      | 14,124.12     | 14,124.12    | 1,439,681.00  | 1,425,556.88  | 1.0  |
| <u>COMMUNITY SERVICE</u>                 |               |              |               |               |      |
| 100-72-6155 SENIOR CTR - W/S/G ONC       | .00           | .00          | 118,300.00    | 118,300.00    | .0   |
| 100-72-6171 BETHEL FRIENDS OF CANINES    | .00           | .00          | 115,000.00    | 115,000.00    | .0   |
| 100-72-6430 COMMUNITY ACTION GRANT       | .00           | .00          | 78,953.00     | 78,953.00     | .0   |
| 100-72-6508 KUSKO 300 RACE DONATION      | .00           | .00          | 5,000.00      | 5,000.00      | .0   |
| 100-72-6509 LIBRARY CONTRIBUTION         | .00           | .00          | 129,400.00    | 129,400.00    | .0   |
| TOTAL COMMUNITY SERVICE                  | .00           | .00          | 446,653.00    | 446,653.00    | .0   |
| <u>IN KIND MATCH &amp; TRANFERS</u>      |               |              |               |               |      |
| 100-73-6643 CASH XFER- FUND              | .00           | .00          | 257,459.00    | 257,459.00    | .0   |
| 100-73-6647 CASH XFER-FLEET REPLACE FUND | .00           | .00          | 80,000.00     | 80,000.00     | .0   |
| TOTAL IN KIND MATCH & TRANFERS           | .00           | .00          | 337,459.00    | 337,459.00    | .0   |
| TOTAL FUND EXPENDITURES                  | 1,421,866.15  | 1,421,866.15 | 17,661,497.00 | 16,239,630.85 | 8.1  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

GENERAL FUND

|                               | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u>   | <u>UNEXPENDED</u> | <u>PCNT</u> |
|-------------------------------|----------------------|-------------------|-----------------|-------------------|-------------|
| NET REVENUE OVER EXPENDITURES | ( 327,578.11)        | ( 327,578.11)     | ( 1,619,595.00) | ( 1,292,016.89)   | ( 20.2)     |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

COMMUNITY SERVICE PATROL GRANT

|             |                                              | PERIOD ACTUAL               | YTD ACTUAL                  | BUDGET                       | UNEXPENDED                   | PCNT                  |
|-------------|----------------------------------------------|-----------------------------|-----------------------------|------------------------------|------------------------------|-----------------------|
|             |                                              |                             |                             |                              |                              |                       |
|             | <u>CSP PROGRAM</u>                           |                             |                             |                              |                              |                       |
| 270-50-6000 | SALARIES                                     | 8,833.93                    | 8,833.93                    | 181,666.00                   | 172,832.07                   | 4.9                   |
| 270-50-6010 | OVERTIME                                     | 1,475.44                    | 1,475.44                    | 5,000.00                     | 3,524.56                     | 29.5                  |
| 270-50-6023 | LEAVE CASHOUT                                | 2,826.71                    | 2,826.71                    | 8,569.00                     | 5,742.29                     | 33.0                  |
| 270-50-6031 | PAYABLE MEDICARE FICA                        | 192.09                      | 192.09                      | 2,707.00                     | 2,514.91                     | 7.1                   |
| 270-50-6032 | UNEMPLOYMENT                                 | .00                         | .00                         | 2,131.00                     | 2,131.00                     | .0                    |
| 270-50-6033 | WORKERS' COMPENSATION                        | .00                         | .00                         | 4,590.00                     | 4,590.00                     | .0                    |
| 270-50-6034 | PERS                                         | 2,268.06                    | 2,268.06                    | 41,067.00                    | 38,798.94                    | 5.5                   |
| 270-50-6040 | EMPLOYEE GROUP BENEFITS                      | 1,978.92                    | 1,978.92                    | 62,424.00                    | 60,445.08                    | 3.2                   |
| 270-50-6041 | UTILITY BENEFIT                              | 251.73                      | 251.73                      | 13,680.00                    | 13,428.27                    | 1.8                   |
| 270-50-6100 | SUPPLIES                                     | .00                         | .00                         | 4,000.00                     | 4,000.00                     | .0                    |
| 270-50-6103 | WEARING APPAREL                              | .00                         | .00                         | 1,800.00                     | 1,800.00                     | .0                    |
| 270-50-6150 | GASOLINE/DIESEL/OIL                          | 1,122.83                    | 1,122.83                    | 16,000.00                    | 14,877.17                    | 7.0                   |
| 270-50-6153 | HEATING FUEL                                 | .00                         | .00                         | 100.00                       | 100.00                       | .0                    |
| 270-50-6171 | STAFF CELLULAR PHONES                        | 149.58                      | 149.58                      | 800.00                       | 650.42                       | 18.7                  |
| 270-50-6400 | INSURANCE                                    | .00                         | .00                         | 8,070.00                     | 8,070.00                     | .0                    |
|             | <u>TOTAL CSP PROGRAM</u>                     | <u>19,099.29</u>            | <u>19,099.29</u>            | <u>352,604.00</u>            | <u>333,504.71</u>            | <u>5.4</u>            |
|             | <br><u>TOTAL FUND EXPENDITURES</u>           | <br><u>19,099.29</u>        | <br><u>19,099.29</u>        | <br><u>352,604.00</u>        | <br><u>333,504.71</u>        | <br><u>5.4</u>        |
|             | <br><br><u>NET REVENUE OVER EXPENDITURES</u> | <br><br><u>( 19,099.29)</u> | <br><br><u>( 19,099.29)</u> | <br><br><u>( 352,604.00)</u> | <br><br><u>( 333,504.71)</u> | <br><br><u>( 5.4)</u> |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

YK REG AQUA HLTH & SAFETY CTR

|                                  |                                 | PERIOD ACTUAL | YTD ACTUAL   | BUDGET | UNEXPENDED   | PCNT |
|----------------------------------|---------------------------------|---------------|--------------|--------|--------------|------|
|                                  |                                 |               |              |        |              |      |
| <u>LOCAL FUNDED EXPENDITURES</u> |                                 |               |              |        |              |      |
| 400-50-6150                      | GASOLINE/DIESEL/OIL             | 99.76         | 99.76        | .00    | ( 99.76)     | .0   |
| 400-50-6153                      | HEATING FUEL                    | 11,862.96     | 11,862.96    | .00    | ( 11,862.96) | .0   |
| 400-50-6170                      | TELEPHONE                       | 126.34        | 126.34       | .00    | ( 126.34)    | .0   |
| 400-50-6320                      | OTHER PROFESSIONAL FEES         | 14,898.75     | 14,898.75    | .00    | ( 14,898.75) | .0   |
| 400-50-6326                      | CONTRACTOR FEES                 | 5,668.23      | 5,668.23     | .00    | ( 5,668.23)  | .0   |
|                                  |                                 |               |              |        |              |      |
|                                  | TOTAL LOCAL FUNDED EXPENDITURES | 32,656.04     | 32,656.04    | .00    | ( 32,656.04) | .0   |
|                                  |                                 |               |              |        |              |      |
|                                  | TOTAL FUND EXPENDITURES         | 32,656.04     | 32,656.04    | .00    | ( 32,656.04) | .0   |
|                                  |                                 |               |              |        |              |      |
|                                  | NET REVENUE OVER EXPENDITURES   | ( 32,656.04)  | ( 32,656.04) | .00    | 32,656.04    | .0   |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

E-911 SYSTEM/SURCHARGE

|             |                           | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>UNEARNED</u> | <u>PCNT</u> |
|-------------|---------------------------|----------------------|-------------------|---------------|-----------------|-------------|
|             | <u>E-911 SURCHARGE</u>    |                      |                   |               |                 |             |
| 410-42-4428 | SURCHARGE FROM UNITED UTL | 12,313.49            | 12,313.49         | 148,000.00    | 135,686.51      | 8.3         |
|             | TOTAL E-911 SURCHARGE     | 12,313.49            | 12,313.49         | 148,000.00    | 135,686.51      | 8.3         |
|             | TOTAL FUND REVENUE        | 12,313.49            | 12,313.49         | 148,000.00    | 135,686.51      | 8.3         |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

E-911 SYSTEM/SURCHARGE

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------------|---------------|------------|------------|------------|------|
| <u>E-911 SERVICES</u>               |               |            |            |            |      |
| 410-50-6000 SALARIES                | 5,875.08      | 5,875.08   | 69,445.00  | 63,569.92  | 8.5  |
| 410-50-6010 OVERTIME                | 171.40        | 171.40     | .00        | ( 171.40)  | .0   |
| 410-50-6023 LEAVE CASHOUT           | .00           | .00        | 3,388.00   | 3,388.00   | .0   |
| 410-50-6030 SOCIAL SECURITY EXPENSE | 307.17        | 307.17     | .00        | ( 307.17)  | .0   |
| 410-50-6031 PAYABLE MEDICARE FICA   | 88.85         | 88.85      | 1,007.00   | 918.15     | 8.8  |
| 410-50-6032 UNEMPLOYMENT            | .00           | .00        | 971.00     | 971.00     | .0   |
| 410-50-6033 WORKERS' COMPENSATION   | .00           | .00        | 1,708.00   | 1,708.00   | .0   |
| 410-50-6034 PERS                    | 240.24        | 240.24     | 15,278.00  | 15,037.76  | 1.6  |
| 410-50-6040 EMPLOYEE GROUP BENEFITS | 233.58        | 233.58     | 22,889.00  | 22,655.42  | 1.0  |
| 410-50-6041 UTILITY BENEFIT         | 86.60         | 86.60      | 5,016.00   | 4,929.40   | 1.7  |
| 410-50-6400 INSURANCE               | .00           | .00        | 2,516.00   | 2,516.00   | .0   |
| 410-50-6410 RENTS & LEASES          | .00           | .00        | 13,000.00  | 13,000.00  | .0   |
| TOTAL E-911 SERVICES                | 7,002.92      | 7,002.92   | 135,218.00 | 128,215.08 | 5.2  |
| TOTAL FUND EXPENDITURES             | 7,002.92      | 7,002.92   | 135,218.00 | 128,215.08 | 5.2  |
| NET REVENUE OVER EXPENDITURES       | 5,310.57      | 5,310.57   | 12,782.00  | 7,471.43   | 41.6 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

SOLID WASTE SERVICES

|             |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
|-------------|-----------------------------------|---------------|------------|--------------|--------------|------|
|             | <u>SOLID WASTE &amp; RECYLING</u> |               |            |              |              |      |
| 500-44-4396 | COMMERCIAL GARBAGE PICKUP         | 90,107.00     | 90,107.00  | 862,756.00   | 772,649.00   | 10.4 |
| 500-44-4397 | LANDFILL DUMP FEE                 | 30,346.00     | 30,346.00  | 315,888.00   | 285,542.00   | 9.6  |
| 500-44-4398 | RESIDENTIAL GARBAGE PICKUP        | 23,961.30     | 23,961.30  | 292,594.00   | 268,632.70   | 8.2  |
|             | TOTAL SOLID WASTE & RECYLING      | 144,414.30    | 144,414.30 | 1,471,238.00 | 1,326,823.70 | 9.8  |
|             | TOTAL FUND REVENUE                | 144,414.30    | 144,414.30 | 1,471,238.00 | 1,326,823.70 | 9.8  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

SOLID WASTE SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|--------------------------------------|---------------|------------|------------|------------|------|
| <u>HAULED REFUSE</u>                 |               |            |            |            |      |
| 500-70-6000 SALARIES                 | 9,753.25      | 9,753.25   | 149,518.00 | 139,764.75 | 6.5  |
| 500-70-6010 OVERTIME                 | 6.16          | 6.16       | 10,250.00  | 10,243.84  | .1   |
| 500-70-6023 LEAVE CASHOUT            | .00           | .00        | 5,886.00   | 5,886.00   | .0   |
| 500-70-6030 SOCIAL SECURITY EXPENSE  | 47.12         | 47.12      | 1,790.00   | 1,742.88   | 2.6  |
| 500-70-6031 PAYABLE MEDICARE FICA    | 143.42        | 143.42     | 2,317.00   | 2,173.58   | 6.2  |
| 500-70-6032 UNEMPLOYMENT             | .00           | .00        | 1,632.00   | 1,632.00   | .0   |
| 500-70-6033 WORKERS' COMPENSATION    | .00           | .00        | 7,709.00   | 7,709.00   | .0   |
| 500-70-6034 PERS                     | 1,979.88      | 1,979.88   | 28,799.00  | 26,819.12  | 6.9  |
| 500-70-6040 EMPLOYEE GROUP BENEFITS  | 1,133.67      | 1,133.67   | 22,889.00  | 21,755.33  | 5.0  |
| 500-70-6041 UTILITY BENEFIT          | 208.90        | 208.90     | 5,016.00   | 4,807.10   | 4.2  |
| 500-70-6100 SUPPLIES                 | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 500-70-6103 WEARING APPAREL          | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 500-70-6121 4 YD DUMPSTERS           | .00           | .00        | 60,000.00  | 60,000.00  | .0   |
| 500-70-6150 GASOLINE/DIESEL/OIL      | .00           | .00        | 40,000.00  | 40,000.00  | .0   |
| 500-70-6230 VEHICLE MAINT/REPAIR     | .00           | .00        | 80,578.00  | 80,578.00  | .0   |
| 500-70-6231 VEHICLE PARTS & TOOLS    | 6,380.43      | 6,380.43   | 20,000.00  | 13,619.57  | 31.9 |
| 500-70-6232 TIRES & WHEELS           | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
| 500-70-6335 OTHER PURCHASED SERVICES | 145.86        | 145.86     | 1,000.00   | 854.14     | 14.6 |
| 500-70-6400 INSURANCE                | .00           | .00        | 13,464.00  | 13,464.00  | .0   |
| 500-70-6710 ADMIN OVERHEAD-GF        | .00           | .00        | 91,937.00  | 91,937.00  | .0   |
| 500-70-9694 SINGLE AXLE REAR LOADER  | .00           | .00        | 185,424.00 | 185,424.00 | .0   |
| TOTAL HAULED REFUSE                  | 19,798.69     | 19,798.69  | 738,209.00 | 718,410.31 | 2.7  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

SOLID WASTE SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|--------------------------------------|---------------|------------|--------------|---------------|-------|
| <u>LANDFILL OPERATIONS</u>           |               |            |              |               |       |
| 500-71-6000 SALARIES                 | 9,927.45      | 9,927.45   | 159,202.00   | 149,274.55    | 6.2   |
| 500-71-6010 OVERTIME                 | 885.08        | 885.08     | 35,000.00    | 34,114.92     | 2.5   |
| 500-71-6023 LEAVE CASHOUT            | .00           | .00        | 7,766.00     | 7,766.00      | .0    |
| 500-71-6031 PAYABLE MEDICARE FICA    | 169.61        | 169.61     | 2,816.00     | 2,646.39      | 6.0   |
| 500-71-6032 UNEMPLOYMENT             | .00           | .00        | 2,782.00     | 2,782.00      | .0    |
| 500-71-6033 WORKERS' COMPENSATION    | .00           | .00        | 5,316.00     | 5,316.00      | .0    |
| 500-71-6034 PERS                     | 2,378.78      | 2,378.78   | 42,724.00    | 40,345.22     | 5.6   |
| 500-71-6040 EMPLOYEE GROUP BENEFITS  | 1,133.67      | 1,133.67   | 54,101.00    | 52,967.33     | 2.1   |
| 500-71-6041 UTILITY BENEFIT          | 961.93        | 961.93     | 11,856.00    | 10,894.07     | 8.1   |
| 500-71-6060 TRAVEL/TRAINING          | .00           | .00        | 5,000.00     | 5,000.00      | .0    |
| 500-71-6100 SUPPLIES                 | 465.72        | 465.72     | 33,000.00    | 32,534.28     | 1.4   |
| 500-71-6103 WEARING APPAREL          | .00           | .00        | 3,000.00     | 3,000.00      | .0    |
| 500-71-6150 GASOLINE/DIESEL/OIL      | 1,967.21      | 1,967.21   | 15,000.00    | 13,032.79     | 13.1  |
| 500-71-6153 HEATING FUEL             | .00           | .00        | 18,000.00    | 18,000.00     | .0    |
| 500-71-6160 ELECTRICITY              | .00           | .00        | 5,700.00     | 5,700.00      | .0    |
| 500-71-6171 STAFF CELLULAR PHONES    | 49.86         | 49.86      | 598.00       | 548.14        | 8.3   |
| 500-71-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00     | .0    |
| 500-71-6200 MINOR EQUIPMENT          | .00           | .00        | 7,500.00     | 7,500.00      | .0    |
| 500-71-6230 VEHICLE MAINT/REPAIR     | .00           | .00        | 90,828.00    | 90,828.00     | .0    |
| 500-71-6231 VEHICLE PARTS & TOOLS    | 718.53        | 718.53     | 20,000.00    | 19,281.47     | 3.6   |
| 500-71-6240 PROPERTY MAINT           | .00           | .00        | 30,625.00    | 30,625.00     | .0    |
| 500-71-6335 OTHER PURCHASED SERVICES | .00           | .00        | 4,000.00     | 4,000.00      | .0    |
| 500-71-6400 INSURANCE                | .00           | .00        | 16,513.00    | 16,513.00     | .0    |
| 500-71-6503 DUES & SUBSCRIPTIONS     | .00           | .00        | 10,000.00    | 10,000.00     | .0    |
| 500-71-6539 MISCELLANEOUS EXPENSES   | .00           | .00        | 4,000.00     | 4,000.00      | .0    |
| 500-71-6599 LANDFILL CLOSURE COSTS   | .00           | .00        | 82,302.00    | 82,302.00     | .0    |
| 500-71-6710 ADMIN OVERHEAD-GF        | .00           | .00        | 91,937.00    | 91,937.00     | .0    |
| TOTAL LANDFILL OPERATIONS            | 18,657.84     | 18,657.84  | 797,154.00   | 778,496.16    | 2.3   |
| TOTAL FUND EXPENDITURES              | 38,456.53     | 38,456.53  | 1,535,363.00 | 1,496,906.47  | 2.5   |
| NET REVENUE OVER EXPENDITURES        | 105,957.77    | 105,957.77 | ( 64,125.00) | ( 170,082.77) | 165.2 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL  | BUDGET       | UNEARNED     | PCNT    |
|---------------------------------------|---------------|-------------|--------------|--------------|---------|
| <u>WATER</u>                          |               |             |              |              |         |
| 510-42-4384 CONTRACT WATER            | 1,312.00      | 1,312.00    | 20,320.00    | 19,008.00    | 6.5     |
| 510-42-4386 METERED PIPED WATER COMM. | 120,013.62    | 120,013.62  | 1,076,224.00 | 956,210.38   | 11.2    |
| 510-42-4387 UNMETERED PIPED WTR RESID | 89,769.86     | 89,769.86   | 1,030,876.00 | 941,106.14   | 8.7     |
| 510-42-4389 PUMPHOUSE WATER           | 3,878.75      | 3,878.75    | 36,124.00    | 32,245.25    | 10.7    |
| 510-42-4390 TRUCKED WATER             | 261,058.04    | 261,058.04  | 3,106,054.00 | 2,844,995.96 | 8.4     |
| TOTAL WATER                           | 476,032.27    | 476,032.27  | 5,269,598.00 | 4,793,565.73 | 9.0     |
| <u>SEWER</u>                          |               |             |              |              |         |
| 510-43-4384 CONTRACT SEWER            | 2,461.06      | 2,461.06    | 62,560.00    | 60,098.94    | 3.9     |
| 510-43-4386 METERED PIPED SEWER COMM. | 65,572.74     | 65,572.74   | 631,062.00   | 565,489.26   | 10.4    |
| 510-43-4387 UNMETERED PIPED SEWER RES | 27,731.69     | 27,731.69   | 312,918.00   | 285,186.31   | 8.9     |
| 510-43-4390 TRUCKED SEWER (EVAC/HB)   | 202,361.04    | 202,361.04  | 2,448,916.00 | 2,246,554.96 | 8.3     |
| TOTAL SEWER                           | 298,126.53    | 298,126.53  | 3,455,456.00 | 3,157,329.47 | 8.6     |
| <u>MISCELLANEOUS</u>                  |               |             |              |              |         |
| 510-45-4392 WATER SUBSCRIPTION FEES   | 18,530.17     | 18,530.17   | 223,825.00   | 205,294.83   | 8.3     |
| 510-45-4393 SEWER SUBSCRIPTION FEES   | 19,935.42     | 19,935.42   | 239,450.00   | 219,514.58   | 8.3     |
| 510-45-4394 RECONNECT FEES            | .00           | .00         | 3,090.00     | 3,090.00     | .0      |
| 510-45-4429 SENIOR DISCOUNT           | ( 5,422.58)   | ( 5,422.58) | 53,560.00    | 58,982.58    | ( 10.1) |
| 510-45-4430 NSF CHECKS AND FEES       | .00           | .00         | 60.00        | 60.00        | .0      |
| 510-45-4523 UTILITY PENALTY/INTEREST  | 3,605.76      | 3,605.76    | 72,145.00    | 68,539.24    | 5.0     |
| 510-45-4590 INVESTMENT INCOME         | .00           | .00         | 125,166.00   | 125,166.00   | .0      |
| TOTAL MISCELLANEOUS                   | 36,648.77     | 36,648.77   | 717,296.00   | 680,647.23   | 5.1     |
| <u>MISCELLANEOUS</u>                  |               |             |              |              |         |
| 510-49-4439 MISCELLANEOUS INCOME      | 4,134.29      | 4,134.29    | 97,664.00    | 93,529.71    | 4.2     |
| 510-49-6532 CASH OVER/SHORT           | 5.00          | 5.00        | 515.00       | 510.00       | 1.0     |
| TOTAL MISCELLANEOUS                   | 4,139.29      | 4,139.29    | 98,179.00    | 94,039.71    | 4.2     |
| TOTAL FUND REVENUE                    | 814,946.86    | 814,946.86  | 9,540,529.00 | 8,725,582.14 | 8.5     |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------------|---------------|------------|------------|------------|------|
| <u>UTILITY BILLING</u>              |               |            |            |            |      |
| 510-80-6000 SALARIES                | 1,773.49      | 1,773.49   | 98,210.00  | 96,436.51  | 1.8  |
| 510-80-6010 OVERTIME                | 27.37         | 27.37      | 3,000.00   | 2,972.63   | .9   |
| 510-80-6023 LEAVE CASHOUT           | .00           | .00        | 4,791.00   | 4,791.00   | .0   |
| 510-80-6031 PAYABLE MEDICARE FICA   | 26.82         | 26.82      | 1,468.00   | 1,441.18   | 1.8  |
| 510-80-6032 UNEMPLOYMENT            | .00           | .00        | 1,807.00   | 1,807.00   | .0   |
| 510-80-6033 WORKERS' COMPENSATION   | .00           | .00        | 219.00     | 219.00     | .0   |
| 510-80-6034 PERS                    | 396.20        | 396.20     | 22,266.00  | 21,869.80  | 1.8  |
| 510-80-6040 EMPLOYEE GROUP BENEFITS | 989.46        | 989.46     | 36,414.00  | 35,424.54  | 2.7  |
| 510-80-6041 UTILITY BENEFIT         | 49.10         | 49.10      | 7,980.00   | 7,930.90   | .6   |
| 510-80-6060 TRAVEL/TRAINING         | .00           | .00        | 4,500.00   | 4,500.00   | .0   |
| 510-80-6100 SUPPLIES                | .00           | .00        | 3,500.00   | 3,500.00   | .0   |
| 510-80-6170 TELEPHONE               | .00           | .00        | 80.00      | 80.00      | .0   |
| 510-80-6179 IT (ICR)                | .00           | .00        | 37,588.00  | 37,588.00  | .0   |
| 510-80-6200 MINOR EQUIPMENT         | .00           | .00        | 4,000.00   | 4,000.00   | .0   |
| 510-80-6335 OUTSOURCED SERVICES     | 6,662.45      | 6,662.45   | 60,000.00  | 53,337.55  | 11.1 |
| 510-80-6400 INSURANCE               | .00           | .00        | 3,667.00   | 3,667.00   | .0   |
| 510-80-6506 POSTAGE                 | .00           | .00        | 18,000.00  | 18,000.00  | .0   |
| 510-80-6531 BANK CHARGES            | .00           | .00        | 40,000.00  | 40,000.00  | .0   |
| 510-80-6539 MISCELLANEOUS EXPENSES  | .00           | .00        | 500.00     | 500.00     | .0   |
| 510-80-6710 ADMIN OVERHEAD-GF       | .00           | .00        | 102,767.00 | 102,767.00 | .0   |
| TOTAL UTILITY BILLING               | 9,924.89      | 9,924.89   | 450,757.00 | 440,832.11 | 2.2  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------|---------------|------------|--------------|--------------|------|
| <u>HAULED WATER</u>                  |               |            |              |              |      |
| 510-81-6000 SALARIES                 | 40,404.05     | 40,404.05  | 568,388.00   | 527,983.95   | 7.1  |
| 510-81-6010 OVERTIME                 | 18,489.94     | 18,489.94  | 225,000.00   | 206,510.06   | 8.2  |
| 510-81-6023 LEAVE CASHOUT            | .00           | .00        | 27,726.00    | 27,726.00    | .0   |
| 510-81-6030 SOCIAL SECURITY EXPENSE  | 2,326.01      | 2,326.01   | .00          | ( 2,326.01)  | .0   |
| 510-81-6031 PAYABLE MEDICARE FICA    | 856.26        | 856.26     | 11,504.00    | 10,647.74    | 7.4  |
| 510-81-6032 UNEMPLOYMENT             | .00           | .00        | 11,453.00    | 11,453.00    | .0   |
| 510-81-6034 PERS                     | 4,703.25      | 4,703.25   | 174,545.00   | 169,841.75   | 2.7  |
| 510-81-6040 EMPLOYEE GROUP BENEFITS  | 3,499.95      | 3,499.95   | 190,913.00   | 187,413.05   | 1.8  |
| 510-81-6041 UTILITY BENEFIT          | 399.12        | 399.12     | 41,838.00    | 41,438.88    | 1.0  |
| 510-81-6100 SUPPLIES                 | .00           | .00        | 15,000.00    | 15,000.00    | .0   |
| 510-81-6103 WEARING APPAREL          | .00           | .00        | 15,000.00    | 15,000.00    | .0   |
| 510-81-6150 GASOLINE/DIESEL/OIL      | 193.27        | 193.27     | 150,000.00   | 149,806.73   | .1   |
| 510-81-6153 HEATING FUEL             | .00           | .00        | 22,500.00    | 22,500.00    | .0   |
| 510-81-6155 WATER/SEWER/GARBAGE      | .00           | .00        | 6,750.00     | 6,750.00     | .0   |
| 510-81-6160 ELECTRICITY              | .00           | .00        | 18,000.00    | 18,000.00    | .0   |
| 510-81-6170 TELEPHONE                | 3.34          | 3.34       | .00          | ( 3.34)      | .0   |
| 510-81-6171 STAFF CELLULAR PHONES    | 99.72         | 99.72      | 598.00       | 498.28       | 16.7 |
| 510-81-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0   |
| 510-81-6200 MINOR EQUIPMENT          | .00           | .00        | 5,000.00     | 5,000.00     | .0   |
| 510-81-6230 VEHICLE MAINT/REPAIR     | .00           | .00        | 340,266.00   | 340,266.00   | .0   |
| 510-81-6231 VEHICLE PARTS & TOOLS    | 2,816.70      | 2,816.70   | 125,000.00   | 122,183.30   | 2.3  |
| 510-81-6240 PROPERTY MAINT           | .00           | .00        | 51,041.00    | 51,041.00    | .0   |
| 510-81-6332 LAB TESTS                | .00           | .00        | 3,000.00     | 3,000.00     | .0   |
| 510-81-6335 OTHER PURCHASED SERVICES | 1,750.35      | 1,750.35   | 3,000.00     | 1,249.65     | 58.4 |
| 510-81-6400 INSURANCE                | .00           | .00        | 72,820.00    | 72,820.00    | .0   |
| 510-81-6539 MISCELLANEOUS EXPENSES   | .00           | .00        | 2,000.00     | 2,000.00     | .0   |
| 510-81-6710 ADMIN OVERHEAD-GF        | .00           | .00        | 102,767.00   | 102,767.00   | .0   |
| 510-81-6890 CAP EXP                  | 22,213.06     | 22,213.06  | 620,000.00   | 597,786.94   | 3.6  |
| TOTAL HAULED WATER                   | 97,755.02     | 97,755.02  | 2,841,697.00 | 2,743,941.98 | 3.4  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|---------------------------------------|---------------|------------|------------|------------|------|
| <u>PIPED WATER</u>                    |               |            |            |            |      |
| 510-82-6000 SALARIES                  | 8,240.81      | 8,240.81   | 177,831.00 | 169,590.19 | 4.6  |
| 510-82-6010 OVERTIME                  | 1,464.01      | 1,464.01   | 35,000.00  | 33,535.99  | 4.2  |
| 510-82-6023 LEAVE CASHOUT             | .00           | .00        | 8,693.00   | 8,693.00   | .0   |
| 510-82-6030 SOCIAL SECURITY EXPENSE   | 66.96         | 66.96      | 942.00     | 875.04     | 7.1  |
| 510-82-6031 PAYABLE MEDICARE FICA     | 147.91        | 147.91     | 3,086.00   | 2,938.09   | 4.8  |
| 510-82-6032 UNEMPLOYMENT              | .00           | .00        | 3,788.00   | 3,788.00   | .0   |
| 510-82-6033 WORKERS' COMPENSATION     | .00           | .00        | 4,180.00   | 4,180.00   | .0   |
| 510-82-6034 PERS                      | 1,897.46      | 1,897.46   | 43,479.00  | 41,581.54  | 4.4  |
| 510-82-6040 EMPLOYEE GROUP BENEFITS   | 3,565.99      | 3,565.99   | 52,020.00  | 48,454.01  | 6.9  |
| 510-82-6041 UTILITY BENEFIT           | 834.92        | 834.92     | 11,400.00  | 10,565.08  | 7.3  |
| 510-82-6060 TRAVEL/TRAINING           | .00           | .00        | 8,000.00   | 8,000.00   | .0   |
| 510-82-6100 SUPPLIES                  | 12.21         | 12.21      | 5,000.00   | 4,987.79   | .2   |
| 510-82-6103 WEARING APPAREL           | .00           | .00        | 5,000.00   | 5,000.00   | .0   |
| 510-82-6108 PLUMBING SUPPLIES         | 132.44        | 132.44     | 15,000.00  | 14,867.56  | .9   |
| 510-82-6150 GASOLINE/DIESEL/OIL       | 814.86        | 814.86     | 15,000.00  | 14,185.14  | 5.4  |
| 510-82-6153 HEATING FUEL              | 423.28        | 423.28     | 48,400.00  | 47,976.72  | .9   |
| 510-82-6155 WATER/SEWER/GARBAGE       | .00           | .00        | 2,200.00   | 2,200.00   | .0   |
| 510-82-6160 ELECTRICITY-UTIL MT SHOP  | .00           | .00        | 8,200.00   | 8,200.00   | .0   |
| 510-82-6170 TELEPHONE                 | 1.67          | 1.67       | .00        | ( 1.67)    | .0   |
| 510-82-6171 STAFF CELLULAR PHONES     | 252.64        | 252.64     | 1,197.00   | 944.36     | 21.1 |
| 510-82-6179 IT (ICR)                  | .00           | .00        | 37,588.00  | 37,588.00  | .0   |
| 510-82-6230 VEHICLE MAINT/REPAIR      | .00           | .00        | 3,293.00   | 3,293.00   | .0   |
| 510-82-6231 VEHICLE PARTS & TOOLS     | 438.85        | 438.85     | 1,500.00   | 1,061.15   | 29.3 |
| 510-82-6232 TIRES & WHEELS            | .00           | .00        | 500.00     | 500.00     | .0   |
| 510-82-6332 LAB TESTS                 | .00           | .00        | 500.00     | 500.00     | .0   |
| 510-82-6335 OTHER PURCHASED SERVICES  | 145.86        | 145.86     | 1,500.00   | 1,354.14   | 9.7  |
| 510-82-6400 INSURANCE                 | .00           | .00        | 9,093.00   | 9,093.00   | .0   |
| 510-82-6401 INSURANCE-DED EXP & OTHER | .00           | .00        | 530.00     | 530.00     | .0   |
| 510-82-6710 ADMIN OVERHEAD-GF         | .00           | .00        | 102,767.00 | 102,767.00 | .0   |
| TOTAL PIPED WATER                     | 18,439.87     | 18,439.87  | 605,687.00 | 587,247.13 | 3.0  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------|---------------|------------|--------------|--------------|------|
| <u>BETHEL HTS WTR TREATMENT</u>      |               |            |              |              |      |
| 510-83-6000 SALARIES                 | 11,818.16     | 11,818.16  | 154,800.00   | 142,981.84   | 7.6  |
| 510-83-6010 OVERTIME                 | 308.43        | 308.43     | 37,000.00    | 36,691.57    | .8   |
| 510-83-6023 LEAVE CASHOUT            | 1,590.66      | 1,590.66   | 7,551.00     | 5,960.34     | 21.1 |
| 510-83-6030 SOCIAL SECURITY EXPENSE  | 33.48         | 33.48      | .00          | ( 33.48)     | .0   |
| 510-83-6031 PAYABLE MEDICARE FICA    | 72.93         | 72.93      | 2,781.00     | 2,708.07     | 2.6  |
| 510-83-6032 UNEMPLOYMENT             | .00           | .00        | 2,292.00     | 2,292.00     | .0   |
| 510-83-6033 WORKERS' COMPENSATION    | .00           | .00        | 3,767.00     | 3,767.00     | .0   |
| 510-83-6034 PERS                     | 2,549.07      | 2,549.07   | 42,196.00    | 39,646.93    | 6.0  |
| 510-83-6040 EMPLOYEE GROUP BENEFITS  | 1,628.40      | 1,628.40   | 36,414.00    | 34,785.60    | 4.5  |
| 510-83-6041 UTILITY BENEFIT          | 923.26        | 923.26     | 7,980.00     | 7,056.74     | 11.6 |
| 510-83-6060 TRAVEL/TRAINING          | .00           | .00        | 5,000.00     | 5,000.00     | .0   |
| 510-83-6100 SUPPLIES                 | 202.93        | 202.93     | 4,000.00     | 3,797.07     | 5.1  |
| 510-83-6103 WEARING APPAREL          | .00           | .00        | 1,500.00     | 1,500.00     | .0   |
| 510-83-6140 CHEMICALS                | .00           | .00        | 125,000.00   | 125,000.00   | .0   |
| 510-83-6153 HEATING FUEL (PUMPHOUSE) | 6,288.36      | 6,288.36   | 190,000.00   | 183,711.64   | 3.3  |
| 510-83-6160 ELECTRICITY (PUMPHOUSE)  | .00           | .00        | 130,525.00   | 130,525.00   | .0   |
| 510-83-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0   |
| 510-83-6200 MINOR EQUIPMENT          | .00           | .00        | 50,000.00    | 50,000.00    | .0   |
| 510-83-6230 VEHICLE MAINT/REPAIR     | .00           | .00        | 3,349.00     | 3,349.00     | .0   |
| 510-83-6240 PROPERTY MAINT           | .00           | .00        | 30,625.00    | 30,625.00    | .0   |
| 510-83-6332 LAB TESTS                | .00           | .00        | 4,000.00     | 4,000.00     | .0   |
| 510-83-6335 OTHER PURCHASED SERVICES | 145.86        | 145.86     | 10,000.00    | 9,854.14     | 1.5  |
| 510-83-6400 INSURANCE                | .00           | .00        | 53,351.00    | 53,351.00    | .0   |
| 510-83-6710 ADMIN OVERHEAD-GF        | .00           | .00        | 102,767.00   | 102,767.00   | .0   |
| TOTAL BETHEL HTS WTR TREATMENT       | 25,561.54     | 25,561.54  | 1,042,486.00 | 1,016,924.46 | 2.5  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL    | BUDGET           | UNEXPENDED       | PCNT    |
|--------------------------------------|---------------|---------------|------------------|------------------|---------|
| <u>CITY SUB WTR TREATMENT</u>        |               |               |                  |                  |         |
| 510-84-6000 SALARIES                 | 15,739.31     | 15,739.31     | 211,690.00       | 195,950.69       | 7.4     |
| 510-84-6010 OVERTIME                 | 3,444.92      | 3,444.92      | 45,000.00        | 41,555.08        | 7.7     |
| 510-84-6023 LEAVE CASHOUT            | 1,590.65      | 1,590.65      | 10,326.00        | 8,735.35         | 15.4    |
| 510-84-6030 SOCIAL SECURITY EXPENSE  | 33.48         | 33.48         | .00              | ( 33.48)         | .0      |
| 510-84-6031 PAYABLE MEDICARE FICA    | 314.81        | 314.81        | 3,722.00         | 3,407.19         | 8.5     |
| 510-84-6032 UNEMPLOYMENT             | .00           | .00           | 3,343.00         | 3,343.00         | .0      |
| 510-84-6033 WORKERS' COMPENSATION    | .00           | .00           | 5,042.00         | 5,042.00         | .0      |
| 510-84-6034 PERS                     | 4,101.73      | 4,101.73      | 56,472.00        | 52,370.27        | 7.3     |
| 510-84-6040 EMPLOYEE GROUP BENEFITS  | 3,499.94      | 3,499.94      | 59,303.00        | 55,803.06        | 5.9     |
| 510-84-6041 UTILITY BENEFIT          | 1,181.21      | 1,181.21      | 12,996.00        | 11,814.79        | 9.1     |
| 510-84-6060 TRAVEL/TRAINING          | .00           | .00           | 10,000.00        | 10,000.00        | .0      |
| 510-84-6100 SUPPLIES                 | 179.94        | 179.94        | 5,000.00         | 4,820.06         | 3.6     |
| 510-84-6103 WEARING APPAREL          | .00           | .00           | 3,000.00         | 3,000.00         | .0      |
| 510-84-6108 PLUMBING SUPPLIES        | 135.81        | 135.81        | .00              | ( 135.81)        | .0      |
| 510-84-6140 CHEMICALS                | .00           | .00           | 125,000.00       | 125,000.00       | .0      |
| 510-84-6150 GASOLINE/DIESEL/OIL      | .00           | .00           | 5,500.00         | 5,500.00         | .0      |
| 510-84-6153 HEATING FUEL(CS WTF)     | 10,053.43     | 10,053.43     | 120,000.00       | 109,946.57       | 8.4     |
| 510-84-6160 ELECTRICITY (CS WTF)     | .00           | .00           | 98,900.00        | 98,900.00        | .0      |
| 510-84-6170 TELEPHONE                | 128.01        | 128.01        | .00              | ( 128.01)        | .0      |
| 510-84-6171 CELL PHONE               | .00           | .00           | 1,197.00         | 1,197.00         | .0      |
| 510-84-6179 IT (ICR)                 | .00           | .00           | 37,588.00        | 37,588.00        | .0      |
| 510-84-6200 MINOR EQUIPMENT          | .00           | .00           | 43,000.00        | 43,000.00        | .0      |
| 510-84-6230 VEHICLE MAINT (ISF)      | .00           | .00           | 4,541.00         | 4,541.00         | .0      |
| 510-84-6240 PROPERTY MAINT           | .00           | .00           | 51,041.00        | 51,041.00        | .0      |
| 510-84-6332 LAB TESTS                | 1,440.00      | 1,440.00      | 20,000.00        | 18,560.00        | 7.2     |
| 510-84-6335 OTHER PURCHASED SERVICES | .00           | .00           | 15,000.00        | 15,000.00        | .0      |
| 510-84-6400 INSURANCE                | .00           | .00           | 67,976.00        | 67,976.00        | .0      |
| 510-84-6502 ADVERTISING              | .00           | .00           | 500.00           | 500.00           | .0      |
| 510-84-6710 ADMIN OVERHEAD-GF        | .00           | .00           | 102,767.00       | 102,767.00       | .0      |
| <br>TOTAL CITY SUB WTR TREATMENT     | <br>41,843.24 | <br>41,843.24 | <br>1,118,904.00 | <br>1,077,060.76 | <br>3.7 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT |
|--------------------------------------|---------------|------------|--------------|--------------|------|
| <u>HAULED SEWER</u>                  |               |            |              |              |      |
| 510-85-6000 SALARIES                 | 44,681.75     | 44,681.75  | 616,695.00   | 572,013.25   | 7.3  |
| 510-85-6010 OVERTIME                 | 16,591.95     | 16,591.95  | 200,000.00   | 183,408.05   | 8.3  |
| 510-85-6023 LEAVE CASHOUT            | .00           | .00        | 30,083.00    | 30,083.00    | .0   |
| 510-85-6030 SOCIAL SECURITY EXPENSE  | 2,325.95      | 2,325.95   | .00          | ( 2,325.95)  | .0   |
| 510-85-6031 PAYABLE MEDICARE FICA    | 889.13        | 889.13     | 11,842.00    | 10,952.87    | 7.5  |
| 510-85-6032 UNEMPLOYMENT             | .00           | .00        | 7,753.00     | 7,753.00     | .0   |
| 510-85-6033 WORKERS' COMPENSATION    | .00           | .00        | 18,061.00    | 18,061.00    | .0   |
| 510-85-6034 PERS                     | 5,226.79      | 5,226.79   | 179,673.00   | 174,446.21   | 2.9  |
| 510-85-6040 EMPLOYEE GROUP BENEFITS  | 5,371.47      | 5,371.47   | 211,721.00   | 206,349.53   | 2.5  |
| 510-85-6041 UTILITY BENEFIT          | 424.61        | 424.61     | 46,398.00    | 45,973.39    | .9   |
| 510-85-6100 SUPPLIES                 | 428.59        | 428.59     | 15,000.00    | 14,571.41    | 2.9  |
| 510-85-6103 WEARING APPAREL          | 605.47        | 605.47     | 15,000.00    | 14,394.53    | 4.0  |
| 510-85-6150 GASOLINE/DIESEL/OIL      | 1,429.99      | 1,429.99   | 110,000.00   | 108,570.01   | 1.3  |
| 510-85-6153 HEATING FUEL             | .00           | .00        | 22,500.00    | 22,500.00    | .0   |
| 510-85-6155 WATER/SEWER/GARBAGE      | .00           | .00        | 6,750.00     | 6,750.00     | .0   |
| 510-85-6160 ELECTRICITY              | .00           | .00        | 18,000.00    | 18,000.00    | .0   |
| 510-85-6171 STAFF CELLULAR PHONES    | .00           | .00        | 598.00       | 598.00       | .0   |
| 510-85-6179 IT (ICR)                 | .00           | .00        | 37,588.00    | 37,588.00    | .0   |
| 510-85-6200 MINOR EQUIPMENT          | .00           | .00        | 5,000.00     | 5,000.00     | .0   |
| 510-85-6230 VEHICLE MAINT/REPAIR     | .00           | .00        | 334,930.00   | 334,930.00   | .0   |
| 510-85-6231 VEHICLE PARTS & TOOLS    | 1,405.32      | 1,405.32   | 125,000.00   | 123,594.68   | 1.1  |
| 510-85-6240 PROPERTY MAINT           | .00           | .00        | 30,625.00    | 30,625.00    | .0   |
| 510-85-6335 OTHER PURCHASED SERVICES | .00           | .00        | 3,000.00     | 3,000.00     | .0   |
| 510-85-6400 INSURANCE                | .00           | .00        | 76,442.00    | 76,442.00    | .0   |
| 510-85-6539 MISCELLANEOUS EXPENSES   | .00           | .00        | 2,000.00     | 2,000.00     | .0   |
| 510-85-6710 ADMIN OVERHEAD-GF        | .00           | .00        | 102,767.00   | 102,767.00   | .0   |
| TOTAL HAULED SEWER                   | 79,381.02     | 79,381.02  | 2,227,426.00 | 2,148,044.98 | 3.6  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|-------------------------------------------|---------------|------------|------------|------------|------|
| <u>PIPED SEWER</u>                        |               |            |            |            |      |
| 510-86-6000 SALARIES                      | 8,240.81      | 8,240.81   | 180,633.00 | 172,392.19 | 4.6  |
| 510-86-6010 OVERTIME                      | 1,464.02      | 1,464.02   | 35,000.00  | 33,535.98  | 4.2  |
| 510-86-6023 LEAVE CASHOUT                 | .00           | .00        | 7,445.00   | 7,445.00   | .0   |
| 510-86-6030 SOCIAL SECURITY EXPENSE       | 66.96         | 66.96      | 1,736.00   | 1,669.04   | 3.9  |
| 510-86-6031 PAYABLE MEDICARE FICA         | 147.90        | 147.90     | 3,127.00   | 2,979.10   | 4.7  |
| 510-86-6032 UNEMPLOYMENT                  | .00           | .00        | 3,838.00   | 3,838.00   | .0   |
| 510-86-6033 WORKERS' COMPENSATION         | .00           | .00        | 4,769.00   | 4,769.00   | .0   |
| 510-86-6034 PERS                          | 1,897.45      | 1,897.45   | 41,279.00  | 39,381.55  | 4.6  |
| 510-86-6040 EMPLOYEE GROUP BENEFITS       | 3,565.97      | 3,565.97   | 49,939.00  | 46,373.03  | 7.1  |
| 510-86-6041 UTILITY BENEFITS              | 834.91        | 834.91     | 10,944.00  | 10,109.09  | 7.6  |
| 510-86-6100 SUPPLIES                      | 740.85        | 740.85     | 3,000.00   | 2,259.15   | 24.7 |
| 510-86-6103 WEARING APPAREL               | .00           | .00        | 4,000.00   | 4,000.00   | .0   |
| 510-86-6108 PLUMBING SUPPLIES             | .00           | .00        | 7,500.00   | 7,500.00   | .0   |
| 510-86-6150 GASOLINE/DIESEL/OIL           | 489.23        | 489.23     | 15,000.00  | 14,510.77  | 3.3  |
| 510-86-6153 HEATING FUEL                  | 370.37        | 370.37     | 60,000.00  | 59,629.63  | .6   |
| 510-86-6155 WATER/SEWER/GARBAGE           | .00           | .00        | 2,200.00   | 2,200.00   | .0   |
| 510-86-6160 ELECTRICITY-LIFTST & BLDG     | .00           | .00        | 108,000.00 | 108,000.00 | .0   |
| 510-86-6171 CELL PHONE                    | .00           | .00        | 1,197.00   | 1,197.00   | .0   |
| 510-86-6179 IT (ICR)                      | .00           | .00        | 37,588.00  | 37,588.00  | .0   |
| 510-86-6200 MINOR EQUIPMENT               | .00           | .00        | 150,000.00 | 150,000.00 | .0   |
| 510-86-6230 VEHICLE MAINT/REPAIR          | .00           | .00        | 4,087.00   | 4,087.00   | .0   |
| 510-86-6231 VEHICLE PARTS & TOOLS         | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
| 510-86-6232 TIRES & WHEELS                | .00           | .00        | 500.00     | 500.00     | .0   |
| 510-86-6240 PROPERTY MAINT                | .00           | .00        | 51,041.00  | 51,041.00  | .0   |
| 510-86-6335 OTHER PURCHASED SERVICES      | 1,154.41      | 1,154.41   | 10,000.00  | 8,845.59   | 11.5 |
| 510-86-6400 INSURANCE                     | .00           | .00        | 10,255.00  | 10,255.00  | .0   |
| 510-86-6410 LEASED PROPERTY-LIFT STATIONS | .00           | .00        | 17,000.00  | 17,000.00  | .0   |
| 510-86-6710 ADMIN OVERHEAD-GF             | .00           | .00        | 102,767.00 | 102,767.00 | .0   |
| TOTAL PIPED SEWER                         | 18,972.88     | 18,972.88  | 924,345.00 | 905,372.12 | 2.1  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|---------------------------------------|---------------|------------|--------------|---------------|-------|
| <u>SEWER LAGOON</u>                   |               |            |              |               |       |
| 510-87-6000 SALARIES                  | 3,343.52      | 3,343.52   | 39,296.00    | 35,952.48     | 8.5   |
| 510-87-6010 OVERTIME                  | 24.64         | 24.64      | 6,250.00     | 6,225.36      | .4    |
| 510-87-6023 LEAVE CASHOUT             | .00           | .00        | 2,300.00     | 2,300.00      | .0    |
| 510-87-6030 SOCIAL SECURITY EXPENSE   | 22.32         | 22.32      | .00          | ( 22.32)      | .0    |
| 510-87-6031 PAYABLE MEDICARE FICA     | 48.94         | 48.94      | 660.00       | 611.06        | 7.4   |
| 510-87-6032 UNEMPLOYMENT              | .00           | .00        | 811.00       | 811.00        | .0    |
| 510-87-6033 WORKERS' COMPENSATION     | .00           | .00        | 1,007.00     | 1,007.00      | .0    |
| 510-87-6034 PERS                      | 661.80        | 661.80     | 10,020.00    | 9,358.20      | 6.6   |
| 510-87-6040 EMPLOYEE GROUP BENEFITS   | 576.87        | 576.87     | 12,485.00    | 11,908.13     | 4.6   |
| 510-87-6041 UTILITY BENEFIT           | 39.79         | 39.79      | 2,736.00     | 2,696.21      | 1.5   |
| 510-87-6060 TRAVEL/TRAINING           | .00           | .00        | 3,000.00     | 3,000.00      | .0    |
| 510-87-6100 SUPPLIES                  | 50.10         | 50.10      | 1,000.00     | 949.90        | 5.0   |
| 510-87-6103 WEARING APPAREL           | .00           | .00        | 3,000.00     | 3,000.00      | .0    |
| 510-87-6108 PLUMBING SUPPLIES         | .00           | .00        | 3,000.00     | 3,000.00      | .0    |
| 510-87-6150 GASOLINE/DIESEL/OIL       | .00           | .00        | 38,000.00    | 38,000.00     | .0    |
| 510-87-6200 MINOR EQUIPMENT           | .00           | .00        | 1,100.00     | 1,100.00      | .0    |
| 510-87-6231 VEHICLE PARTS & TOOLS     | .00           | .00        | 160.00       | 160.00        | .0    |
| 510-87-6324 PLANNING/ENGINEERING FEES | .00           | .00        | 15,000.00    | 15,000.00     | .0    |
| 510-87-6332 LAB TESTS (SAMPLES)       | 4,135.70      | 4,135.70   | 500.00       | ( 3,635.70)   | 827.1 |
| 510-87-6400 INSURANCE                 | .00           | .00        | 1,650.00     | 1,650.00      | .0    |
| 510-87-6503 DUES & SUBSCRIPTIONS      | .00           | .00        | 8,000.00     | 8,000.00      | .0    |
| 510-87-6710 ADMIN OVERHEAD-GF         | .00           | .00        | 102,767.00   | 102,767.00    | .0    |
| TOTAL SEWER LAGOON                    | 8,903.68      | 8,903.68   | 252,742.00   | 243,838.32    | 3.5   |
| TOTAL FUND EXPENDITURES               | 300,782.14    | 300,782.14 | 9,464,044.00 | 9,163,261.86  | 3.2   |
| NET REVENUE OVER EXPENDITURES         | 514,164.72    | 514,164.72 | 76,485.00    | ( 437,679.72) | 672.2 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

MUNICIPAL DOCK

|             |                                   | PERIOD ACTUAL | YTD ACTUAL    | BUDGET              | UNEARNED            | PCNT      |
|-------------|-----------------------------------|---------------|---------------|---------------------|---------------------|-----------|
|             |                                   |               |               |                     |                     |           |
|             | <u>CHARGES FOR SERVICES</u>       |               |               |                     |                     |           |
| 520-43-4402 | CITY DOCK-STORAGE                 | 90.00         | 90.00         | 75,000.00           | 74,910.00           | .1        |
| 520-43-4403 | CITY DOCK-PERMITS                 | .00           | .00           | 3,000.00            | 3,000.00            | .0        |
| 520-43-4404 | CITY DOCK-WHARFAGE                | .00           | .00           | 140,000.00          | 140,000.00          | .0        |
| 520-43-4405 | CITY DOCK-DOCKAGE                 | .00           | .00           | 30,000.00           | 30,000.00           | .0        |
| 520-43-4409 | SBH PETRO PORT-FUEL THRU-PUT      | .00           | .00           | 250,000.00          | 250,000.00          | .0        |
| 520-43-4410 | PETRO YARD - STORAGE              | .00           | .00           | 2,000.00            | 2,000.00            | .0        |
| 520-43-4412 | PETRO PORT-FUEL THRU-PUT          | .00           | .00           | 500,000.00          | 500,000.00          | .0        |
| 520-43-4413 | PETRO PORT-DOCKAGE                | .00           | .00           | 25,000.00           | 25,000.00           | .0        |
| 520-43-4415 | SEAWALL MOORAGE                   | .00           | .00           | 30,000.00           | 30,000.00           | .0        |
| 520-43-4416 | SEAWALL DOCKAGE                   | .00           | .00           | 30,000.00           | 30,000.00           | .0        |
| 520-43-4418 | BEACH-STORAGE                     | .00           | .00           | 35,000.00           | 35,000.00           | .0        |
| 520-43-4419 | BEACH-WHARFAGE                    | .00           | .00           | 110,000.00          | 110,000.00          | .0        |
| 520-43-4420 | BEACH-DOCKAGE                     | .00           | .00           | 35,000.00           | 35,000.00           | .0        |
| 520-43-4422 | BOAT HARBOR-MOORAGE               | 864.00        | 864.00        | 15,000.00           | 14,136.00           | 5.8       |
|             | <u>TOTAL CHARGES FOR SERVICES</u> | <u>954.00</u> | <u>954.00</u> | <u>1,280,000.00</u> | <u>1,279,046.00</u> | <u>.1</u> |
|             |                                   |               |               |                     |                     |           |
|             | <u>LEASE REVENUE</u>              |               |               |                     |                     |           |
| 520-44-4440 | LEASE REVENUE                     | .00           | .00           | 32,412.00           | 32,412.00           | .0        |
|             | <u>TOTAL LEASE REVENUE</u>        | <u>.00</u>    | <u>.00</u>    | <u>32,412.00</u>    | <u>32,412.00</u>    | <u>.0</u> |
|             |                                   |               |               |                     |                     |           |
|             | <u>MISCELLANEOUS</u>              |               |               |                     |                     |           |
| 520-45-4388 | EXTRA WATER CALLS                 | .00           | .00           | 30,000.00           | 30,000.00           | .0        |
| 520-45-4424 | SMALL BOAT HARBOR STORAGE         | .00           | .00           | 5,000.00            | 5,000.00            | .0        |
| 520-45-4535 | SMALL BOAT HARBOR PERMITS         | .00           | .00           | 12,000.00           | 12,000.00           | .0        |
|             | <u>TOTAL MISCELLANEOUS</u>        | <u>.00</u>    | <u>.00</u>    | <u>47,000.00</u>    | <u>47,000.00</u>    | <u>.0</u> |
|             |                                   |               |               |                     |                     |           |
|             | <u>MISCELLANEOUS</u>              |               |               |                     |                     |           |
| 520-49-4439 | MISCELLANEOUS REVENUE             | .00           | .00           | 2,000.00            | 2,000.00            | .0        |
| 520-49-4590 | INVESTMENT INCOME                 | .00           | .00           | 33,876.00           | 33,876.00           | .0        |
| 520-49-4591 | INVESTMENT INCOME-SEAWALL ACCT    | .00           | .00           | 33,876.00           | 33,876.00           | .0        |
|             | <u>TOTAL MISCELLANEOUS</u>        | <u>.00</u>    | <u>.00</u>    | <u>69,752.00</u>    | <u>69,752.00</u>    | <u>.0</u> |
|             |                                   |               |               |                     |                     |           |
|             | <u>TOTAL FUND REVENUE</u>         | <u>954.00</u> | <u>954.00</u> | <u>1,429,164.00</u> | <u>1,428,210.00</u> | <u>.1</u> |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

MUNICIPAL DOCK

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED    | PCNT |
|-----------------------------------------|---------------|------------|------------|---------------|------|
| <u>DOCK EXPENDITURES</u>                |               |            |            |               |      |
| 520-50-6000 SALARIES                    | 15,184.51     | 15,184.51  | 205,121.00 | 189,936.49    | 7.4  |
| 520-50-6010 OVERTIME                    | 153.98        | 153.98     | 5,000.00   | 4,846.02      | 3.1  |
| 520-50-6023 LEAVE CASHOUT               | .00           | .00        | 9,001.00   | 9,001.00      | .0   |
| 520-50-6030 SOCIAL SECURITY EXPENSE     | 176.77        | 176.77     | 1,277.00   | 1,100.23      | 13.8 |
| 520-50-6031 PAYABLE MEDICARE FICA       | 232.38        | 232.38     | 3,047.00   | 2,814.62      | 7.6  |
| 520-50-6032 UNEMPLOYMENT                | .00           | .00        | 2,402.00   | 2,402.00      | .0   |
| 520-50-6033 WORKERS' COMPENSATION       | .00           | .00        | 5,817.00   | 5,817.00      | .0   |
| 520-50-6034 PERS                        | 2,747.21      | 2,747.21   | 41,696.00  | 38,948.79     | 6.6  |
| 520-50-6040 EMPLOYEE GROUP BENEFITS     | 3,969.57      | 3,969.57   | 52,436.00  | 48,466.43     | 7.6  |
| 520-50-6041 UTILITY BENEFIT             | 836.54        | 836.54     | 11,491.00  | 10,654.46     | 7.3  |
| 520-50-6060 TRAVEL/TRAINING             | .00           | .00        | 5,000.00   | 5,000.00      | .0   |
| 520-50-6100 SUPPLIES                    | .00           | .00        | 8,000.00   | 8,000.00      | .0   |
| 520-50-6103 WEARING APPAREL             | .00           | .00        | 5,000.00   | 5,000.00      | .0   |
| 520-50-6121 MUNICIPAL DOCK GRAVEL       | .00           | .00        | 130,000.00 | 130,000.00    | .0   |
| 520-50-6150 GASOLINE/DIESEL/OIL         | 3,088.07      | 3,088.07   | 15,000.00  | 11,911.93     | 20.6 |
| 520-50-6153 HEATING FUEL                | 948.15        | 948.15     | 5,000.00   | 4,051.85      | 19.0 |
| 520-50-6155 WATER/SEWER/GARBAGE         | .00           | .00        | 13,500.00  | 13,500.00     | .0   |
| 520-50-6156 WATER FOR BARGES            | .00           | .00        | 12,000.00  | 12,000.00     | .0   |
| 520-50-6160 ELECTRICITY                 | .00           | .00        | 18,900.00  | 18,900.00     | .0   |
| 520-50-6170 TELEPHONE                   | 192.85        | 192.85     | 2,316.00   | 2,123.15      | 8.3  |
| 520-50-6171 STAFF CELLULAR PHONES       | 133.40        | 133.40     | 1,197.00   | 1,063.60      | 11.1 |
| 520-50-6179 IT (ICR)                    | .00           | .00        | 37,588.00  | 37,588.00     | .0   |
| 520-50-6200 MINOR EQUIPMENT             | .00           | .00        | 10,000.00  | 10,000.00     | .0   |
| 520-50-6230 VEHICLE MAINT/REPAIR        | .00           | .00        | 3,633.00   | 3,633.00      | .0   |
| 520-50-6231 VEHICLE PARTS & TOOLS       | 435.91        | 435.91     | 5,000.00   | 4,564.09      | 8.7  |
| 520-50-6241 MUNICIPAL DOCK MAINT.       | .00           | .00        | 20,000.00  | 20,000.00     | .0   |
| 520-50-6242 MAINT-SEAWALL               | .00           | .00        | 7,000.00   | 7,000.00      | .0   |
| 520-50-6244 ICR-PROPERTY MAINTENANCE 5% | .00           | .00        | 30,625.00  | 30,625.00     | .0   |
| 520-50-6339 OTHER PURCHASED SERVICES    | 278.04        | 278.04     | .00        | ( 278.04)     | .0   |
| 520-50-6400 INSURANCE                   | .00           | .00        | 72,739.00  | 72,739.00     | .0   |
| 520-50-6502 ADVERTISING                 | .00           | .00        | 1,000.00   | 1,000.00      | .0   |
| 520-50-6503 DUES & SUBSCRIPTIONS        | .00           | .00        | 2,000.00   | 2,000.00      | .0   |
| 520-50-6531 BANK CHARGES                | .00           | .00        | 3,000.00   | 3,000.00      | .0   |
| 520-50-6539 MISCELLANEOUS EXPENSES      | .00           | .00        | 900.00     | 900.00        | .0   |
| 520-50-6710 ADMIN OVERHEAD-GF           | .00           | .00        | 172,402.00 | 172,402.00    | .0   |
| 520-50-6890 CAPITAL EXPENDITURES        | 150,308.36    | 150,308.36 | .00        | ( 150,308.36) | .0   |
| TOTAL DOCK EXPENDITURES                 | 178,685.74    | 178,685.74 | 919,088.00 | 740,402.26    | 19.4 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

MUNICIPAL DOCK

|                                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED | PCNT    |
|-------------------------------------------|---------------|---------------|--------------|------------|---------|
| <u>DEPARTMENT 55</u>                      |               |               |              |            |         |
| 520-55-6000 SALARIES                      | 10,049.52     | 10,049.52     | 113,114.00   | 103,064.48 | 8.9     |
| 520-55-6010 OVERTIME                      | 45.61         | 45.61         | 1,500.00     | 1,454.39   | 3.0     |
| 520-55-6023 LEAVE CASHOUT                 | .00           | .00           | 1,388.00     | 1,388.00   | .0      |
| 520-55-6030 SOCIAL SECURITY EXPENSE       | 478.48        | 478.48        | 5,248.00     | 4,769.52   | 9.1     |
| 520-55-6031 PAYABLE MEDICARE FICA         | 146.98        | 146.98        | 1,662.00     | 1,515.02   | 8.8     |
| 520-55-6032 UNEMPLOYMENT                  | .00           | .00           | 2,040.00     | 2,040.00   | .0      |
| 520-55-6033 WORKERS' COMPENSATION         | .00           | .00           | 3,173.00     | 3,173.00   | .0      |
| 520-55-6034 PERS                          | 523.12        | 523.12        | 6,591.00     | 6,067.88   | 7.9     |
| 520-55-6040 EMPLOYEE GROUP BENEFITS       | 261.01        | 261.01        | 9,988.00     | 9,726.99   | 2.6     |
| 520-55-6041 UTILITY BENEFIT               | 53.34         | 53.34         | 2,189.00     | 2,135.66   | 2.4     |
| 520-55-6100 SUPPLIES                      | 764.70        | 764.70        | 3,000.00     | 2,235.30   | 25.5    |
| 520-55-6103 WEARING APPAREL               | .00           | .00           | 3,000.00     | 3,000.00   | .0      |
| 520-55-6132 SMALL BOAT HARBOR GRAVEL      | .00           | .00           | 30,000.00    | 30,000.00  | .0      |
| 520-55-6150 GASOLINE/DIESEL/OIL           | .00           | .00           | 12,000.00    | 12,000.00  | .0      |
| 520-55-6200 MINOR EQUIPMENT               | .00           | .00           | 4,000.00     | 4,000.00   | .0      |
| 520-55-6241 SMALL BOAT HARBOR MAINTENANCE | 139.97        | 139.97        | 6,000.00     | 5,860.03   | 2.3     |
| 520-55-6400 INSURANCE                     | .00           | .00           | 4,153.00     | 4,153.00   | .0      |
| 520-55-6539 MISCELLANEOUS EXPENSES        | .00           | .00           | 1,000.00     | 1,000.00   | .0      |
| 520-55-6710 ADMIN OVERHEAD-GF             | .00           | .00           | 28,016.00    | 28,016.00  | .0      |
| TOTAL DEPARTMENT 55                       | 12,462.73     | 12,462.73     | 238,062.00   | 225,599.27 | 5.2     |
| TOTAL FUND EXPENDITURES                   | 191,148.47    | 191,148.47    | 1,157,150.00 | 966,001.53 | 16.5    |
| NET REVENUE OVER EXPENDITURES             | ( 190,194.47) | ( 190,194.47) | 272,014.00   | 462,208.47 | ( 69.9) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

LEASED PROPERTIES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|-------------------------------------------|---------------|------------|------------|------------|------|
| <u>LEASE INCOME</u>                       |               |            |            |            |      |
| 530-44-4443 LEASE-SOA DEPT OF ADMIN-OCS   | .00           | .00        | 108,000.00 | 108,000.00 | .0   |
| 530-44-4444 LEASE-COURT SYSTEM            | .00           | .00        | 486,528.00 | 486,528.00 | .0   |
| 530-44-4447 LEASE:DEPT OF LAW             | .00           | .00        | 169,056.00 | 169,056.00 | .0   |
| 530-44-4451 LEASE-BETHEL SPORTSMANS CLUB  | .00           | .00        | 1.00       | 1.00       | .0   |
| 530-44-4452 LEASE-FW TOWER RD LND ASPHALT | .00           | .00        | 12,600.00  | 12,600.00  | .0   |
| 530-44-4453 YKHC - WAREHOUSE              | .00           | .00        | 5,808.00   | 5,808.00   | .0   |
| 530-44-4455 DMV LEASE 300 CEHHWY          | .00           | .00        | 12,360.00  | 12,360.00  | .0   |
| 530-44-4456 LEASE-LIONS CLUB              | .00           | .00        | 1,800.00   | 1,800.00   | .0   |
| 530-44-4459 LAND LEASE-BETHEL GROUP HOME  | .00           | .00        | 3,600.00   | 3,600.00   | .0   |
| 530-44-4461 LEASE LAND AVCP HEARSTART     | .00           | .00        | 3,300.00   | 3,300.00   | .0   |
| 530-44-4463 LEASE LAND SWANSONS/BTP       | .00           | .00        | 24,084.00  | 24,084.00  | .0   |
| 530-44-4467 LEASE LAND EUNKANG CHURCH     | .00           | .00        | 1,800.00   | 1,800.00   | .0   |
| 530-44-4470 LEASE LAND GCI                | .00           | .00        | 12,612.00  | 12,612.00  | .0   |
| 530-44-4474 LEASE:SOA DOT&PUBFAL(560 4TH) | .00           | .00        | 9,600.00   | 9,600.00   | .0   |
| 530-44-9455 YKHC RENTED BLDING 378 FIFTH  | .00           | .00        | 20,364.00  | 20,364.00  | .0   |
| TOTAL LEASE INCOME                        | .00           | .00        | 871,513.00 | 871,513.00 | .0   |
| <u>MISCELLANEOUS</u>                      |               |            |            |            |      |
| 530-49-4590 INVESTMENT INCOME             | .00           | .00        | 7,500.00   | 7,500.00   | .0   |
| TOTAL MISCELLANEOUS                       | .00           | .00        | 7,500.00   | 7,500.00   | .0   |
| TOTAL FUND REVENUE                        | .00           | .00        | 879,013.00 | 879,013.00 | .0   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

LEASED PROPERTIES

|                                          | PERIOD ACTUAL | YTD ACTUAL  | BUDGET     | UNEXPENDED | PCNT   |
|------------------------------------------|---------------|-------------|------------|------------|--------|
| <u>LEASED PROPERTIES-MISC</u>            |               |             |            |            |        |
| 530-50-6153 HEATING FUEL                 | .00           | .00         | 21,600.00  | 21,600.00  | .0     |
| 530-50-6155 WATER                        | .00           | .00         | 21,600.00  | 21,600.00  | .0     |
| 530-50-6160 ELECTRICITY                  | .00           | .00         | 21,600.00  | 21,600.00  | .0     |
| 530-50-6339 OTHER PURCHASED SERVICES     | .00           | .00         | 12,960.00  | 12,960.00  | .0     |
| 530-50-6400 INSURANCE                    | .00           | .00         | 10,726.00  | 10,726.00  | .0     |
| TOTAL LEASED PROPERTIES-MISC             | .00           | .00         | 88,486.00  | 88,486.00  | .0     |
| <u>LEASED PROP-COURT COMPLEX</u>         |               |             |            |            |        |
| 530-55-6153 HEATING FUEL-COURTCOMPLEX    | 1,005.29      | 1,005.29    | 61,598.00  | 60,592.71  | 1.6    |
| 530-55-6155 WATER/SEWER/GARB-COURTCOM    | .00           | .00         | 23,240.00  | 23,240.00  | .0     |
| 530-55-6160 ELECTRICITY-COURT COMPLEX    | .00           | .00         | 97,570.00  | 97,570.00  | .0     |
| 530-55-6170 TELEPHONE                    | 63.17         | 63.17       | 800.00     | 736.83     | 7.9    |
| 530-55-6240 PROPERTY MT-COURT COMPLEX    | 62.98         | 62.98       | 122,499.00 | 122,436.02 | .1     |
| 530-55-6241 ICR-PROPERTY MAINTENANCE-15% | .00           | .00         | 25,000.00  | 25,000.00  | .0     |
| 530-55-6333 JANITORIAL-COURT COMPLEX     | 7,450.00      | 7,450.00    | 89,500.00  | 82,050.00  | 8.3    |
| 530-55-6339 OTHER PURCHASED SERVICES     | .00           | .00         | 2,500.00   | 2,500.00   | .0     |
| 530-55-6400 INSURANCE                    | .00           | .00         | 51,121.00  | 51,121.00  | .0     |
| 530-55-6421 BOND INTEREST EXPENSE        | .00           | .00         | 29,500.00  | 29,500.00  | .0     |
| 530-55-6710 ADMIN OVERHEAD               | .00           | .00         | 121,105.00 | 121,105.00 | .0     |
| TOTAL LEASED PROP-COURT COMPLEX          | 8,581.44      | 8,581.44    | 624,433.00 | 615,851.56 | 1.4    |
| TOTAL FUND EXPENDITURES                  | 8,581.44      | 8,581.44    | 712,919.00 | 704,337.56 | 1.2    |
| NET REVENUE OVER EXPENDITURES            | ( 8,581.44)   | ( 8,581.44) | 166,094.00 | 174,675.44 | ( 5.2) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

BETHEL PUBLIC TRANSIT SYSTEM

|             |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|-------------|-----------------------------|---------------|------------|------------|------------|------|
|             |                             |               |            |            |            |      |
|             | <u>LOCAL SOURCES</u>        |               |            |            |            |      |
| 560-40-4600 | CASH TRANSFER GF            | .00           | .00        | 257,459.00 | 257,459.00 | .0   |
|             | TOTAL LOCAL SOURCES         | .00           | .00        | 257,459.00 | 257,459.00 | .0   |
|             | <u>FEDERAL SOURCES</u>      |               |            |            |            |      |
| 560-41-4101 | REV-FEDERAL TRANSIT 5311    | .00           | .00        | 278,271.00 | 278,271.00 | .0   |
|             | TOTAL FEDERAL SOURCES       | .00           | .00        | 278,271.00 | 278,271.00 | .0   |
|             | <u>CHARGES FOR SERVICES</u> |               |            |            |            |      |
| 560-43-4370 | BUS FARES                   | 3,221.00      | 3,221.00   | 40,000.00  | 36,779.00  | 8.1  |
|             | TOTAL CHARGES FOR SERVICES  | 3,221.00      | 3,221.00   | 40,000.00  | 36,779.00  | 8.1  |
|             | TOTAL FUND REVENUE          | 3,221.00      | 3,221.00   | 575,730.00 | 572,509.00 | .6   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

BETHEL PUBLIC TRANSIT SYSTEM

|                                        | PERIOD ACTUAL | YTD ACTUAL   | BUDGET     | UNEXPENDED | PCNT    |
|----------------------------------------|---------------|--------------|------------|------------|---------|
| <u>TRANSIT SYSTEM SECTION 5311</u>     |               |              |            |            |         |
| 560-50-6000 SALARIES                   | 9,736.49      | 9,736.49     | 151,057.00 | 141,320.51 | 6.5     |
| 560-50-6010 OVERTIME                   | 2,873.07      | 2,873.07     | 15,000.00  | 12,126.93  | 19.2    |
| 560-50-6023 LEAVE CASHOUT              | .00           | .00          | 6,010.00   | 6,010.00   | .0      |
| 560-50-6030 SOCIAL SECURITY EXPENSE    | .00           | .00          | 1,727.00   | 1,727.00   | .0      |
| 560-50-6031 PAYABLE MEDICARE FICA      | 189.29        | 189.29       | 2,408.00   | 2,218.71   | 7.9     |
| 560-50-6032 UNEMPLOYMENT               | .00           | .00          | 1,916.00   | 1,916.00   | .0      |
| 560-50-6033 WORKERS' COMPENSATION      | .00           | .00          | 4,290.00   | 4,290.00   | .0      |
| 560-50-6034 PERS                       | 2,774.10      | 2,774.10     | 30,403.00  | 27,628.90  | 9.1     |
| 560-50-6040 EMPLOYEE GROUP BENEFITS    | 4,130.56      | 4,130.56     | 41,616.00  | 37,485.44  | 9.9     |
| 560-50-6041 UTILITY BENEFIT            | 736.35        | 736.35       | 9,120.00   | 8,383.65   | 8.1     |
| 560-50-6100 SUPPLIES                   | .00           | .00          | 2,000.00   | 2,000.00   | .0      |
| 560-50-6150 GASOLINE/DIESEL/OIL        | 1,694.31      | 1,694.31     | 24,000.00  | 22,305.69  | 7.1     |
| 560-50-6153 HEATING FUEL               | .00           | .00          | 15,000.00  | 15,000.00  | .0      |
| 560-50-6155 WTR/SWR/GRB                | .00           | .00          | 4,200.00   | 4,200.00   | .0      |
| 560-50-6160 ELECTRICITY                | .00           | .00          | 6,000.00   | 6,000.00   | .0      |
| 560-50-6170 TELEPHONE                  | 1.67          | 1.67         | .00        | ( 1.67)    | .0      |
| 560-50-6171 STAFF CELLULAR PHONES      | 49.86         | 49.86        | 598.00     | 548.14     | 8.3     |
| 560-50-6179 IT (ICR)                   | .00           | .00          | 37,588.00  | 37,588.00  | .0      |
| 560-50-6230 VEHICLE MAINT/REPAIR       | .00           | .00          | 29,519.00  | 29,519.00  | .0      |
| 560-50-6231 VEHICLE PARTS & TOOLS      | 1,531.54      | 1,531.54     | 5,000.00   | 3,468.46   | 30.6    |
| 560-50-6240 PROPERTY MAINTENANCE (ISF) | .00           | .00          | 40,833.00  | 40,833.00  | .0      |
| 560-50-6400 INSURANCE                  | .00           | .00          | 13,242.00  | 13,242.00  | .0      |
| 560-50-6503 DUES & SUBSCRIPTIONS       | .00           | .00          | 300.00     | 300.00     | .0      |
| 560-50-6539 MISCELLANEOUS EXPENSES     | .00           | .00          | 1,500.00   | 1,500.00   | .0      |
| 560-50-6710 ADMIN OVERHEAD-GF          | .00           | .00          | 92,404.00  | 92,404.00  | .0      |
| TOTAL TRANSIT SYSTEM SECTION 5311      | 23,717.24     | 23,717.24    | 535,731.00 | 512,013.76 | 4.4     |
| TOTAL FUND EXPENDITURES                | 23,717.24     | 23,717.24    | 535,731.00 | 512,013.76 | 4.4     |
| NET REVENUE OVER EXPENDITURES          | ( 20,496.24)  | ( 20,496.24) | 39,999.00  | 60,495.24  | ( 51.2) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

VEHICLES & EQUIP MAINTENANCE

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
|-------------------------------------------|---------------|------------|--------------|--------------|------|
| <u>CHARGES FOR SERVICES</u>               |               |            |              |              |      |
| 570-43-4651 FROM GF-ADMIN                 | .00           | .00        | 2,271.00     | 2,271.00     | .0   |
| 570-43-4653 FROM GF-FINANCE               | .00           | .00        | 2,271.00     | 2,271.00     | .0   |
| 570-43-4654 FROM GF-PLANNING              | .00           | .00        | 1,703.00     | 1,703.00     | .0   |
| 570-43-4655 FROM GF-FIRE                  | .00           | .00        | 20,436.00    | 20,436.00    | .0   |
| 570-43-4656 FROM GF-POLICE                | .00           | .00        | 23,388.00    | 23,388.00    | .0   |
| 570-43-4657 FROM GF-PW ADMIN              | .00           | .00        | 4,882.00     | 4,882.00     | .0   |
| 570-43-4658 FROM GF-STREETS/ROADS         | .00           | .00        | 173,745.00   | 173,745.00   | .0   |
| 570-43-4661 FROM GF-PROPERTY MAINT.       | .00           | .00        | 7,039.00     | 7,039.00     | .0   |
| 570-43-4664 FROM GF-PIPED SEWER           | .00           | .00        | 4,087.00     | 4,087.00     | .0   |
| 570-43-4671 FROM EF-PORT                  | .00           | .00        | 3,633.00     | 3,633.00     | .0   |
| 570-43-4672 FROM EF-HAULED WATER          | .00           | .00        | 340,266.00   | 340,266.00   | .0   |
| 570-43-4673 FROM EF-HAULED SEWER          | .00           | .00        | 334,930.00   | 334,930.00   | .0   |
| 570-43-4674 FROM EF-PIPED WATER           | .00           | .00        | 3,293.00     | 3,293.00     | .0   |
| 570-43-4676 FROM EF-HAULED REFUSE         | .00           | .00        | 80,578.00    | 80,578.00    | .0   |
| 570-43-4677 FROM EF-LANDFILL OPERATIONS   | .00           | .00        | 90,828.00    | 90,828.00    | .0   |
| 570-43-4678 FROM EF-BETHEL HGT WATER TRMT | .00           | .00        | 3,349.00     | 3,349.00     | .0   |
| 570-43-4680 FROM EF-CITY SUB WATER TRMT   | .00           | .00        | 4,541.00     | 4,541.00     | .0   |
| 570-43-4684 FROM EF-BETHEL TRANSIT SYSTEM | .00           | .00        | 29,519.00    | 29,519.00    | .0   |
| 570-43-4686 FROM EF- YKAHTC               | .00           | .00        | 1,132.00     | 1,132.00     | .0   |
| TOTAL CHARGES FOR SERVICES                | .00           | .00        | 1,131,891.00 | 1,131,891.00 | .0   |
| TOTAL FUND REVENUE                        | .00           | .00        | 1,131,891.00 | 1,131,891.00 | .0   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 1 MONTHS ENDING JULY 31, 2025

VEHICLES & EQUIP MAINTENANCE

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT   |
|--------------------------------------|---------------|--------------|--------------|--------------|--------|
| <u>VEHICLE &amp; EQUIP MAINT</u>     |               |              |              |              |        |
| 570-50-6000 SALARIES                 | 24,830.44     | 24,830.44    | 446,392.00   | 421,561.56   | 5.6    |
| 570-50-6010 OVERTIME                 | 568.92        | 568.92       | 15,000.00    | 14,431.08    | 3.8    |
| 570-50-6023 LEAVE CASHOUT            | .00           | .00          | 21,775.00    | 21,775.00    | .0     |
| 570-50-6030 SOCIAL SECURITY EXPENSE  | 162.56        | 162.56       | .00          | ( 162.56)    | .0     |
| 570-50-6031 PAYABLE MEDICARE FICA    | 385.86        | 385.86       | 6,690.00     | 6,304.14     | 5.8    |
| 570-50-6032 UNEMPLOYMENT             | .00           | .00          | 5,145.00     | 5,145.00     | .0     |
| 570-50-6033 WORKERS' COMPENSATION    | .00           | .00          | 10,775.00    | 10,775.00    | .0     |
| 570-50-6034 PERS                     | 5,010.88      | 5,010.88     | 101,506.00   | 96,495.12    | 4.9    |
| 570-50-6040 EMPLOYEE GROUP BENEFITS  | 3,112.57      | 3,112.57     | 147,737.00   | 144,624.43   | 2.1    |
| 570-50-6041 UTILITY BENEFIT          | 1,433.22      | 1,433.22     | 32,376.00    | 30,942.78    | 4.4    |
| 570-50-6060 TRAVEL/TRAINING          | .00           | .00          | 5,000.00     | 5,000.00     | .0     |
| 570-50-6100 SUPPLIES                 | 28.58         | 28.58        | 10,000.00    | 9,971.42     | .3     |
| 570-50-6103 WEARING APPAREL          | 113.97        | 113.97       | 4,000.00     | 3,886.03     | 2.9    |
| 570-50-6150 GASOLINE/DIESEL/OIL      | 187.67        | 187.67       | 8,000.00     | 7,812.33     | 2.4    |
| 570-50-6153 HEATING FUEL             | .00           | .00          | 22,500.00    | 22,500.00    | .0     |
| 570-50-6155 WATER/SEWER/GARBAGE      | .00           | .00          | 6,750.00     | 6,750.00     | .0     |
| 570-50-6160 ELECTRICITY              | .00           | .00          | 18,000.00    | 18,000.00    | .0     |
| 570-50-6179 IT (ICR)                 | .00           | .00          | 37,588.00    | 37,588.00    | .0     |
| 570-50-6200 MINOR EQUIPMENT          | 1,443.73      | 1,443.73     | 5,000.00     | 3,556.27     | 28.9   |
| 570-50-6231 VEHICLE PARTS & TOOLS    | 674.46        | 674.46       | 10,000.00    | 9,325.54     | 6.7    |
| 570-50-6339 OTHER PURCHASED SERVICES | 583.44        | 583.44       | 5,000.00     | 4,416.56     | 11.7   |
| 570-50-6400 INSURANCE                | .00           | .00          | 38,390.00    | 38,390.00    | .0     |
| 570-50-6503 DUES & SUBSCRIPTIONS     | .00           | .00          | 20,000.00    | 20,000.00    | .0     |
| 570-50-6710 ADMIN OVERHEAD-GF        | .00           | .00          | 154,269.00   | 154,269.00   | .0     |
| TOTAL VEHICLE & EQUIP MAINT          | 38,536.30     | 38,536.30    | 1,131,893.00 | 1,093,356.70 | 3.4    |
| TOTAL FUND EXPENDITURES              | 38,536.30     | 38,536.30    | 1,131,893.00 | 1,093,356.70 | 3.4    |
| NET REVENUE OVER EXPENDITURES        | ( 38,536.30)  | ( 38,536.30) | ( 2.00)      | 38,534.30    | (19268 |

# City of Bethel, Alaska

City Manager's Office August 27- September 2, 2025

## Personnel

### City Spirit Award

Please thank and congratulate the City Spirit Award Winners for this period.

The City Spirit Award recognizes exceptional contributions made by city employees and volunteers who go above and beyond the expectations of their role. This award celebrates individuals who demonstrate outstanding dedication and commitment to improving our community and making a lasting impact.



**Bruce Claypool, Fire Department Volunteer:** As an EMS instructor Bruce has been teaching EMT classes which allows the staff to concentrate on other operational needs. He also served as the public safety department and State Trooper Chaplain, a proven vital asset to our community's team of first responders.



**Cindy Sharp, Deputy Director of Finance (left):** Always willing to lend a hand not only to her team, but other departments to help ensure the job gets done!

**Jen Charlie, Accounting Specialist II (right):** Successfully lead a significant transition in payroll and timekeeping and made important improvements to the accounts payable system, helping ensure the City's financial processes remain accurate and up to date.

|                                                                                                                                                                                                          |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                         |                                                                                                                          |                                                                                                                                                                                                                |
| <p><b>Gary Poe, Facility Maintenance:</b> Gary has demonstrated patience, respect, and enthusiasm, setting a standard for others to follow as he grows a new team of facility maintenance employees!</p> | <p><b>Jonathan Smith, Evidence Custodian:</b> Jonathan has an excellent attitude, strong work ethic, and a willingness to take on duties beyond the job description in support of the team’s mission.</p> | <p><b>Pauline Boratko, Planning Department Administrative Assistant:</b> Pauline went beyond her role to coordinate this year and prior year Fourth of July Celebrations. Her enthusiasm is truly inspirational, and we are grateful for her continued care and commitment to our community.</p> |

**Police Sergeant-** With the approval of the last budget modification, the City has provided notice to the employees of the police sergeant position vacancy.

**Accountant-** The City has provided an offer of employment to a Certified Public Accountant to fill the accountant position. The employee will be working under part time remote employment and will not be entitled to the standard benefits package, to include health insurance, as full-time employees.

**Piped Utility-** The City of Bethel, Piped Utility Foreman, Glenn Myers, has been working closely with the Tundra Center to help fill in the blanks with operational tasks. He is working with two to three tundra center clients, some of which have since been onboarded as employees. We hope to continue this relationship!

**Jesuit Volunteer** Community Parks and Recreation started working with us last month. They will be working on programing with the Community Parks and Recreation Department.

## Other Awards

Thomas Haviland, Captain of the Fire Department, and Bruce Claypool, Volunteer, received the *Sikorsky Aircraft Rescue* award for a lifesaving mission they supported in May of 2025.

Initiated in 1950, the Winged-S Rescue Award carries the spirit and vision of aviation pioneer Igor Sikorsky, and honors individuals who directly perform a lifesaving rescue flying a Sikorsky helicopter.

To date, more than two million lives around the globe have been saved by extraordinarily courageous men and women who put themselves at risk to save others from mishaps, natural disasters or the threat of enemy action. Great job team!



## Projects

### Ptarmigan Street Culvert Project

Project Summary: Installation of a 9'x12'x110' road crossing culvert on Ptarmigan Road.

Budget: \$3,000,000

During the last rainstorm the site experienced some setbacks as the water came over the temporary dam. The City's engineer did a site inspection when it was safe to do so and confirm the integrity of the culvert was not impacted.

KNIK construction will be completed with the culvert installation on 9/6/2025. We will not initiate construction on the West Culvert until the spring of 2026 as we do not yet have site control of the easement necessary to perform the work. We are still waiting for BIA to order the appraisal for the land which is expected to take 1-2 weeks. We then need to negotiate with the property owner the price for the land transfer, then await BIA review and approval. KNIK will be ready to initiate construction well before that timeline. We did not feel it is appropriate to hold them at the job site with so many unknowns. They indicated they would be able to complete construction



with minimal financial impacts for mobilization and demobilization. At this point, Administration believes the current budget to be enough to support the land purchase, and the mobilization costs.

#### **YK Recreation Center Expansion**

Project Summary: Expand the YK Fitness Center

Budget: \$10,000 confirmed and \$6,000,000 pledged by council if necessary.

All of the necessary materials made it to the barge for timely delivery to Bethel. The team plans to begin driving pilings in January. We will be working to identify an appropriate laydown yard for future materials. We will have a monthly meeting with the construction team until construction is completed.

#### **Animal Control Shelter**

Project Summary: Construction of a new Animal Control Center and Demolish the current facility.

Budgeted: \$2.75 million, \$250,000 from a Rasmuson Grant.

Administration will be meeting with the contractors to discuss the new design standards Wednesday, September 3<sup>rd</sup>.

#### **Leveling Services for City Hall and Nora Guinn Courthouse**

The City Council will be presented with an AM for a contract approval to initiate the repair work. The City Manager neglected to include a budget amendment request during the last city council meeting to account for the

#### **Long Term Parking Permits Port**

After a meeting with the Police Department, it was determined we need to strengthen our signage for long-term parking to begin issuing citations to make sure the penalty was outlined. Those signs have been ordered and will be installed as soon as they are received.

#### **Nuisance Abatement Procedures**

The City had planned abatement of one property scheduled for the week of 9/2/2025 however on August 29, the property owner brought a plan for cleanup to the City and requested an extension. While the City could have proceeded with the corrective action against the violation, the Administration provided an additional week for the property owner to make significant improvement. The City Manager will meet with the property owner at the property on September 8<sup>th</sup>

The Council has another abatement hearing schedule for September 4, 2025. The Administration is working with a few of the property owners to address the nuisances as of last week. We will be presenting an update at the hearing.

#### **Roads & Dust Control**

Met with EK35 contractor; next application delayed until June to maximize effectiveness and reduce costs. Gravel source material will be shipped this week for them to test to help ensure the next application meets the standards of the roadway.

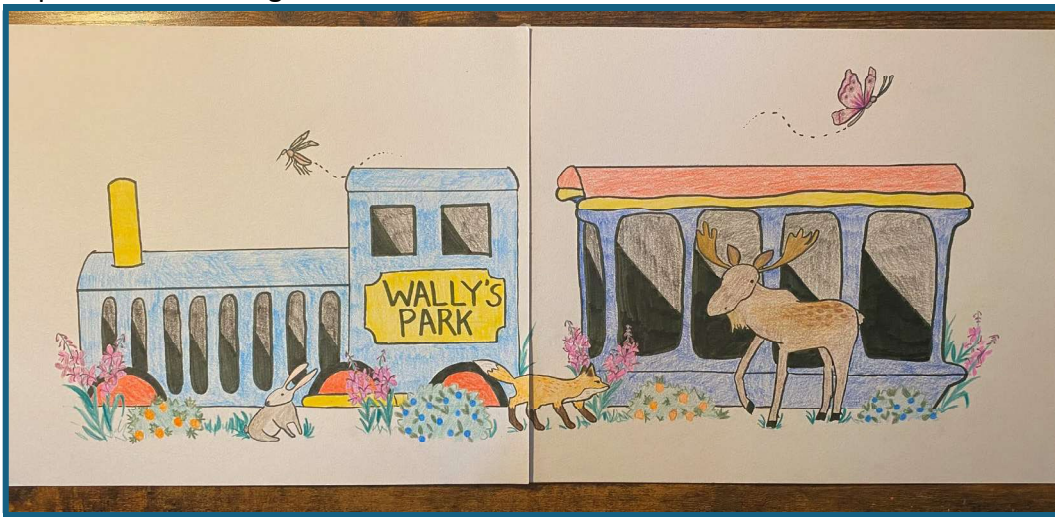
Tundra Ridge Road remains a challenge. We plan to use dust control grant funds to cap the road with new gravel (~\$300,000 for one mile). Current material doesn't bind well with dust control products.

### **Derelict Vessels**

Drafted MOU with Joe Dale for vessel dismantling site (requirement for the grant application-yes still in the application phase); shared with granting agency. Reached out to ONC and AVCP to see if they have information on the site. ONC provided extensive vessel records which has been shared with the team.

### **Parks**

Wally's Park Fence is getting an upgrade! The City will be working with Sally Peters' the fence artist to paint the following mural:



We are also identifying locations for the planning of trees.

## **General**

### **Bethel Heights Water Treatment Plant**

The Bethel Heights Water Treatment Plant unexpectedly lost water pressure on Friday evening at approximately 11:30p. A team responded to the plant within thirty minutes of when the pressure loss was identified. They attempted to identify the issue and attempted to contact contractors but were not successful. Here is the summary of what was provided to us by the contractor, Travis Havemeister:

#### **Background:**

The pressure pumps, valves, and high flow pumps for distribution loops(A,B,C(Future)) from the Bethel Heights Water Plant are controlled from the control panel located directly across from the MCC at the plant. This panel was originally installed in 2007. The panel was modified in 2024 to add support for the High Flow Pump, Valves & Loop C circulation pump. Parts upgraded/added in 2024 are marked in blue.

#### Incident:

Bill Arnold contacted me Saturday morning after the system stopped the previous night. I was able to remotely access the controller and view the faults on the PLC. After working with Bill to perform additional troubleshooting steps and pursuing some dead ends, we were able to determine that the analog card responsible for reading system pressure and flows had failed (Marked in Red). I assisted Bill in running the pumps manually and was then able to procure a spare card from our inventory and gold streak it out that afternoon.

The following day Bill installed the card, and the resumed automatic operation.

#### Recommendations:

##### Spare Parts

The system is designed to stop when any card is faulted or an unknown state. This is to prevent unintentional operation(Over Pressurization, Dry Running, etc.) when the full state of the system is unknown. While the individual components of the control panel don't have a rated lifetime or cycles, the bulk of the panel contains parts installed in 2007 and failure rate increases with age. After discussing with Bill, we ordered a spare analog card for the city to keep on hand for future incidents. I anticipate substantial modifications/replacement of this panel will be performed with the upcoming WTP upgrades.

##### Manual Operation

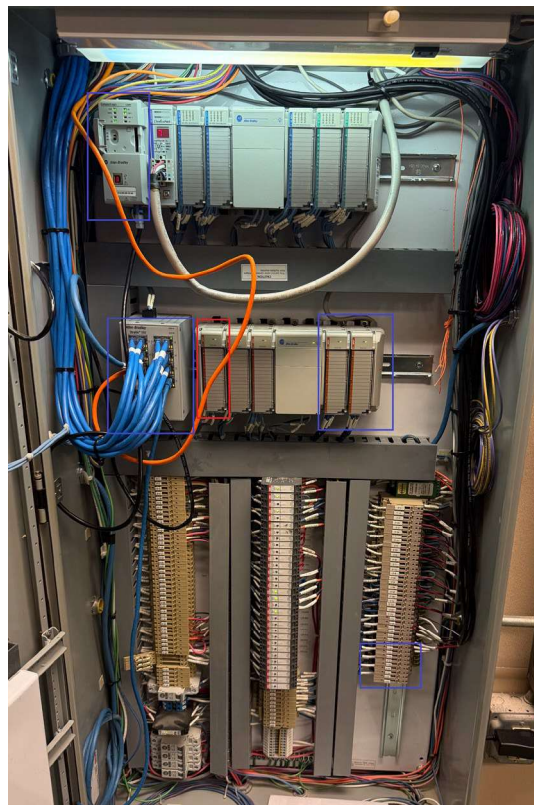
The pressure pumps and circulation pumps can be run manually in a reduced capacity. I would recommend that a process be in place and operators practice and are familiar with manual operation for any future incidents.

#### Energy Use AI

Months ago, Huberto Garcia, Ph.D. with Idaho National Laboratory, reached out to see if they could coordinate a site visit to Bethel to initiate a discussion of AI integration with community wide energy use. The dates have been set for September. They are working with LKSD to provide some training/explanation sessions to students while they are here.

#### Landfill/ONC Partnerships

Eddie Havinar, Landfill Manager, and the City Manager met with Backhaul Alaska, a nonprofit organized to help communities organize backhaul of materials to extend the life of community landfills. They are looking for partnerships to initiate an electronic waste removal from the region for three summers. This trip was fact finding for them, but we said we would be happy to work with



them when the time comes. They will be focusing on the surrounding communities mostly but may need a place to park some connexes.

Similarly, ONC has a different grant that supports the efforts here in town. They reached out to see if we would have available space for their connexes-we said yes! We will also be reaching out to ONC to see if we can help get the "Flying Can" program to have more users and have historically offered ONC our bailer but will be offering it again to the new administration. We got it through a grant but no longer have recycling at our landfill.

### **Water/Sewer Information / Bulky Item Pick up**

We are so close to being ready to launch our water/sewer information pages! We are also going to do a short video explanation on the service and mainlines and maintenance of the lines with KYUK. We will be doing the same with our bulky item pick up process.

### **Partnerships**

#### **UAF**

The City Manager attended the ribbon cutting ceremony for the Health and Science Building at the University of Alaska Kusko Campus this week.

The Consortium library is working on modified hours to accommodate funding losses.

#### **KYUK**

The City manger attended the KYUK community meeting which discussed the funding limitations the nonprofit will be working through in the coming months.

#### **Yuut Elitnaurviat**

The City Manager attended the Yuut Board Meeting on August 22<sup>nd</sup>.

### **Grants**

#### **State Revolving Loan Grants**

We are prioritizing the QFC#2 Lift Station project to get the project out to bid ASAP. John Sargent has been working with DOWL on the environmental reportion portion of the grant so that when Chase returns to the office we can initiate the RFP drafting. Design documents are already in place.

#### **Alaska Energy Authority**

Hald a meeting today with ANTHC to see if they could provide us with support on an Alaska Energy Authority Grant for solar panels. We are going to be pivoting away from our initial goal which was to put panels on the water treatment facilities to creating an Independent Power Producer (IPP) following this discussion. ANTHC has identified Independent Power Production model has proven to be a higher value/impact for rural Alaska. The idea is that the city obtains a grant to build a large solar farm with the intent to sell back energy to the AVEC grid and use the funds to offset utility costs for the customer. AVCP are managing \$70 million in grant funds around the state for these types of projects. They said they would be willing to perform a feasibility study for us (we will partner with ONC hopefully to access ANTHC support), within the next six months which we can use next year to apply for capital.



# City of Bethel

August 29, 2025

**FROM:** Planning Director

**TO:** Lori Strickler, City Manager

**SUBJ:** Planning Director's August 2025 Report

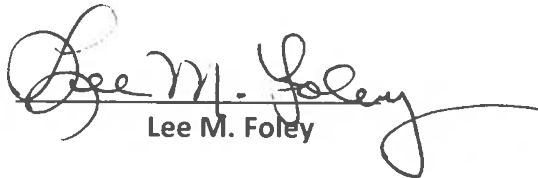
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## August 2025 Events

- **Planning Commission:** The Commissioners discussed the updates on nuisance properties. Comments with respect to determining what constitutes a nuisance property, or how many junk vehicles should be allowed, were debated. The Commissioners opposed adding the Pledge of Allegiance to the regular agenda. Following discussion on DEC and Landfill requirements for demolition waste, the Commissioners asked Planning to contact the Landfill Manager and invite him to attend the next regularly scheduled meeting on September 11, 2025, and further explain the process of testing and DEC's role.
- **YK Fitness Center Gym Expansion:** Steel package consisting of structural items and panels, and piles have been fabricated and are scheduled to make the September 2025 barge for delivery. The City & UICC will coordinate temp laydown areas for materials and equipment on-site. Overall, the general schedule calls for Public Works & UICC to coordinate for pile hole drilling in late January 2026 with pile installation late January/early February 2026. Freeze back of piles will be allowed until ground is fully frozen and adfreeze bond (grip of permanently frozen soil to piles) has formed in approximately 20-40 days. UICC will begin first floor steel construction and concrete in late March-April 2026 or as concrete becomes available. Construction to be completed by the end of 2026.
- **Database Tracking Table:**

| Residential Site Plan Permits | Received this Month<br>3 | Total Received for Year<br>33 | Total Approved for Year<br>33 |
|-------------------------------|--------------------------|-------------------------------|-------------------------------|
| Commercial Site Plan Permits  | 1                        | 11                            | 11                            |
| Conditional Use Permits       | 1                        | 2                             | 1                             |
| Variances                     | 0                        | 0                             | 0                             |
| Zoning Amendments             | 0                        | 1                             | 1                             |
| Plats                         | 0                        | 3                             | 3                             |

- **Summary Statement:** Planning continues to assess public nuisances & respond to nuisance complaints while ensuring traditional planning efforts are not neglected.
- **Abandoned and/or Junk Vehicles:** Planning, Public Safety, Public Works, & Landfill continue to work in a collaborative effort to remove vehicles to the landfill
- **Vacancies:** Fully staffed.
- **Other Events:** Kuqo CUP
- **Large Projects:**
  1. **Ptarmigan Street Encroachments:** The City Attorney is involved with discussions with two (2) encroachers.
  2. **Ptarmigan Street Culvert Replacement:** Project is ongoing. Expected completion date is September 31, 2025.
  3. **City of Bethel Professional Housing Project:** No new photos this month.
  4. **Hazard Mitigation Plan:** I reviewed the corrected stakeholder list for the contractor drafting the updated plan and confirmed that it was complete and accurate.
  5. **Nuisance Abatement:** All of the issues with the properties at 151-181 Sixth Avenue and 236 Akiak have been corrected, and the sites will be designated as Case Closed on the Nuisance Spreadsheet. The City Manager, Public Works Director, Streets & Roads Foreman, and I visited the nuisance property at 621 Setter on August 18, 2025, to determine a corrective course of action moving forward. Pauline continues to update the spreadsheet as needed. The Nuisance Property Complaint Forms submitted by concerned citizens are extremely helpful in identifying problems.

  
 Lee M. Foley

# PORT OF BETHEL

Post Office Box 1388  
Bethel, Alaska 99559  
Voice: 907-543-2310  
Fax: 907-543-2311



To: Lori Strickler, City Manager  
From: Edward Flores, Port Director  
Subject: August 2025 Managers Report

- **Small Boat Harbor**

The small boat harbor activity has slowed down as summer is coming to a close. We do expect an increase in activity in September for hunting season. This last month, our Port crews have worked on repainting the handrails in the SBH. Mending the floats, ground keeping, We look over boats throughout the summer, weather they are on the floats or on the banks. This last month we spent a lot of time bailing out boats. This next month we are expecting our new floats to be in Bethel. We will deploy A float this fall in preparation for a full deployment summer 2026.

- **City Dock/Beach 1/Petro Port**

The City Dock and Beach 1 were calm in the month of August. Much like the SBH we took this time to do some upkeep on the dock and beach. We spread gravel on the city dock where the conex stacks usually sit, we are usually able to accomplish this task about once a season. with the low tides this last month we were able to get to drift wood and weeds and lay gravel that needed to be taken care of on Beach 1. We did have a mainline barge stay an extra 72 hours due to weather conditions out in the bay. We are expecting a considerable push to get fuel as well as freight to bethel before the end of the season. we are expecting no more than three to four more mainlines this season.

- **Port Office**

The port office is running well. We have no issues with heat. Although we have had a bit of a problem with connectivity at the end of the month here at the Port office. I am told that we are not the only ones with the problem, and they are aware of the problem. Building Maintenance continues to do their morning checks on the building, with no problems. We did have a problem with the equipment that Marine Exchange of Alaska keeps here in the office to help monitor vessel traffic. After a quick hardware exchange, I believe the problem is resolved.

- **Admin / misc.**

Our monthly storage is prepared and will leave the Port office in the second week of September. All boat movements will be calculated and billed out this first week of August. The Port Commission did not meet in August. Our next scheduled meeting will be at 7 p.m. on September 15, 2025. At City Council Chambers.

| Description                                         | Issued Prior Month | Total this Calendar Year |
|-----------------------------------------------------|--------------------|--------------------------|
| Number of Small Boat Harbor Permits Issued          | 36                 | 339                      |
| Number of vehicle long-term parking permits issued. | 2                  | 8                        |
| Number of mainline vessels arriving/departing       | 11                 | 38                       |
| Number of river vessels arriving/departing          | 24                 | 65                       |
| Total cargo tonnage received                        | 749.2135 T         | 7,967.04 T               |
|                                                     |                    |                          |



William Arnold, Public Works Director  
1155 Ridgecrest Drive  
PO Box 649 Bethel, AK 99559  
P: (907) 543-3110  
F: (907) 543-2046  
warnold@cityofbethel.net

## **MEMORANDUM**

**DATE:** 08.29.2025

**TO:** City Manager

**FROM:** Bill Arnold, Public Works Director

**SUBJECT:** Manager's Report – Public Works Department  
**Programs/Divisions**

**Hauled Utilities:** Tires, Tire chains and cross links have been ordered, we will finish the month with scheduled routes completed. Department is gearing up for winter operations. With Extra calls being processed by multiple people from multiple locations has created billing issues. Frequent incidents of double billing have been occurring.

### **Utilities Maintenance :**

- Refurbished and painted 8 Fire hydrant boxes
- Completed new shop entry stairs and landing
- Conducted maintenance on Fire hoses at old shop
- Completed meter reading
- Cleared out access to fire hydrants
- Repaired and insulated insulation on water pipe at boardwalk
- Flushed sewer line at Dealapp and 162nd 3rd road
- Hired two temporay workers
- Handled 12 red lights in city-sub
- Answered 3 call-outs
- Assisted Bethel FD with hydrant tests
- Conducted maintenance on highway lift station
- Grinded sludge at Bethel heights lift station
- Added fire-threads to fire hydrants at ASHA & AVCP housing

### **Property Maintenance:**

|                              |                                                              |
|------------------------------|--------------------------------------------------------------|
| <b>Pool Building</b>         |                                                              |
| <b>30-Jul</b>                | <b>Replace air filters</b>                                   |
| <b>31-Jul</b>                | <b>Replace stairs side entrance</b>                          |
| <b>13-Aug</b>                | <b>Add glycol</b>                                            |
| <b>19-Aug</b>                | <b>Measure glycol line for new splice</b>                    |
| <b>25-Aug</b>                | <b>Replaced sump pump</b>                                    |
| <b>25-Aug</b>                | <b>Work on site lighting</b>                                 |
| <b>25-Aug</b>                | <b>Add glycol</b>                                            |
| <b>27-Aug</b>                | <b>Work on boiler replace fuse</b>                           |
| <b>27-Aug</b>                | <b>Check problem with site lighting</b>                      |
| <b>28-Aug</b>                | <b>Replace splice on 4" glycol line</b>                      |
| <b>Public Works Building</b> |                                                              |
| <b>19-Aug</b>                | Work on southside compressor                                 |
| <b>26-Aug</b>                | Repair middle overhead door                                  |
| <b>27-Aug</b>                | Lower all flags halfmast                                     |
| <b>27-Aug</b>                | Replace light in north side bay                              |
| <b>28-Aug</b>                | Repaired water leak by pressure washer                       |
|                              |                                                              |
| <b>City Hall</b>             |                                                              |
| <b>30-Jul</b>                | Escort contractors                                           |
| <b>31-Jul</b>                | Escort contractors                                           |
| <b>8-Aug</b>                 | Lower flags                                                  |
| <b>9-Aug</b>                 | Raise flags                                                  |
| <b>13-Aug</b>                | Escort state boiler inspector                                |
| <b>14-Aug</b>                | Escort state boiler inspector                                |
| <b>15-Aug</b>                | Added glycol to holding barrels                              |
| <b>28-Aug</b>                | Unlocked bathroom door                                       |
| <b>28-Aug</b>                | Check temp in building                                       |
| <b>Fire Department</b>       |                                                              |
| <b>13-Aug</b>                | Check toilet in womens bathroom that would not shut off      |
| <b>22-Aug</b>                | Work on fuel pump for day tank                               |
| <b>25-Aug</b>                | Repair Bay 2 overhead door                                   |
| <b>25-Aug</b>                | Work on circuit setter bathroom                              |
|                              |                                                              |
|                              |                                                              |
| <b>Police Department</b>     |                                                              |
| <b>1-Aug</b>                 | Check water in toilets to make sure filling properly         |
| <b>15-Aug</b>                | Work on overhead door to washbay                             |
| <b>18-Aug</b>                | Work on overhead doors to washbay and overhead door to bay 1 |

|                                       |                                                                 |
|---------------------------------------|-----------------------------------------------------------------|
| <b>19-Aug</b>                         | Repair door to dispatch office                                  |
| <b>25-Aug</b>                         | Unclog toilet                                                   |
| <b>City Sub Water Treatment Plant</b> |                                                                 |
| <b>1-Aug</b>                          | Drop new aquastat for boiler off                                |
|                                       |                                                                 |
|                                       |                                                                 |
| <b>Courthouse Building</b>            |                                                                 |
| <b>29-Jul</b>                         | Work on repairing loose carpet in Courtroom 5                   |
| <b>29-Jul</b>                         | Escort elevator inspector                                       |
| <b>30-Jul</b>                         | Escort contractors                                              |
| <b>31-Jul</b>                         | Replace air filters, greased bearings and checked belts         |
| <b>31-Jul</b>                         | Locate water leak                                               |
| <b>31-Jul</b>                         | Escort contractors                                              |
| <b>1-Aug</b>                          | Plumbed door to bathroom                                        |
| <b>7-Aug</b>                          | Replace flapper toilet courtroom 5                              |
| <b>13-Aug</b>                         | Add glycol                                                      |
| <b>14-Aug</b>                         | Work on toilet courtroom 6                                      |
| <b>19-Aug</b>                         | Reset tripped breaker due to space heater                       |
| <b>19-Aug</b>                         | Unclog toilet courtroom 5 deliberation room                     |
| <b>21-Aug</b>                         | Repair carpet courtroom 5                                       |
| <b>21-Aug</b>                         | Check heating in Building                                       |
| <b>27-Aug</b>                         | Repair toilet courtroom 6                                       |
| <b>Port Office Building</b>           |                                                                 |
| <b>13-Aug</b>                         | Add glycol to system                                            |
|                                       |                                                                 |
|                                       |                                                                 |
| <b>Highway Lift Station</b>           |                                                                 |
| <b>8-Aug</b>                          | Add glycol to system                                            |
| <b>15-Aug</b>                         | Work glycol circulating pumps                                   |
| <b>25-Aug</b>                         | Add glycol to system                                            |
| <b>Teen Center</b>                    |                                                                 |
| <b>1-Aug</b>                          | Building inspection with management                             |
| <b>6-Aug</b>                          | Replace Unions on A/C boiler                                    |
| <b>7-Aug</b>                          | Work on leak glycol teen center                                 |
| <b>8-Aug</b>                          | Claean Boiler a/c                                               |
| <b>11-Aug</b>                         | Clean B loop boiler                                             |
| <b>12-Aug</b>                         | Clean main building boiler                                      |
| <b>19-Aug</b>                         | Look at A and C loop lines that need repair with Bill and Glenn |
| <b>19-Aug</b>                         | Replace core for lock on door                                   |
| <b>Boardwalk</b>                      |                                                                 |
| <b>29-Jul</b>                         | Screw down loose boards                                         |

|                              |                                          |
|------------------------------|------------------------------------------|
| <b>1-Aug</b>                 | Replace missing board on guardrail       |
|                              |                                          |
| <b>Dog Pound</b>             |                                          |
| <b>29-Jul</b>                | Replace damaged hose on water pump       |
| <b>19-Aug</b>                | Replaced pressure relief valve on boiler |
|                              |                                          |
| <b>LandFill</b>              |                                          |
| <b>26-Aug</b>                | Repair water leak                        |
|                              |                                          |
| <b>Play Parks in General</b> |                                          |
| <b>x10 Parks</b>             |                                          |
| <b>29-Jul</b>                | Mow and weedeat Lions Club Park          |
| <b>31-Jul</b>                | Pickup Trash                             |
| <b>8-Aug</b>                 | Pickup trash all parks                   |
| <b>15-Aug</b>                | Pickup trash all parks                   |
| <b>18-Aug</b>                | Pickup trash all parks                   |
| <b>20-Aug</b>                | Pickup trash all parks                   |
| <b>20-Aug</b>                | Cut grass wallys park                    |
| <b>27-Aug</b>                | Pickup trash all parks                   |
|                              |                                          |
| <b>Cemetery Airport</b>      |                                          |
| <b>30-Jul</b>                | Mark grave plots                         |
|                              |                                          |
| <b>Cemetery City Sub</b>     |                                          |
| <b>28-Aug</b>                | Replaced flag                            |
|                              |                                          |
|                              |                                          |
| <b>All City Buildings</b>    |                                          |
| <b>8-Aug</b>                 | Building checks all buildings            |
| <b>20-Aug</b>                | Building checks all buildings            |
| <b>27-Aug</b>                | Building checks all buildings            |

## **Road Maintenance:**

**Vehicles and Equipment:** As usual repairs and servicing city vehicles and equipment as needed.

## **Transit System:**

With the construction going on heading out to Tundra Ridge, the ridership has dropped down. The ridership consisted of 846 Elders, 15 Youth, 84 Adults, 143 Disabled, and 1,129 Pass riders. Both buses were utilized throughout the month,

TS 1 logged 1,983 miles and 232.678 gallons of fuel, TS 2 logged 903 miles and 160.760 gallons of fuel were used. 79 Day and 16 Month Passes were purchased and total bus fares came out to \$857.00.

**Landfill & Hauled Refuse:**

August has been another busy month at the landfill with the dumpster truck bringing 79 loads of trash to the landfill, other city vehicles bringing 53 loads into the landfill, there were 461 loads of trash brought to the landfill by private citizens, and 3266 cubic yards of trash was brought in by commercial customers. The landfill received 19 refrigerators for freon removal and disposal. There were 40 vehicles brought into the landfill. The landfill also received 125 loads of dirt for covering the trash with. I would like to thank Streets and Roads for their help in bringing in cover dirt.

**Staffing Issues/Concerns/Training:**



**City of Bethel**  
**Finance Director**  
**PO Box 1388**  
**Bethel AK 99559**  
(907) 543-1375 / (907) 543-3817 (fax)  
[www.cityofbethel.org](http://www.cityofbethel.org)  
[jchevigny@cityofbethel.net](mailto:jchevigny@cityofbethel.net)

August 31, 2025

To: Lori Strickler  
From: Jim Chevigny  
RE: August manager's report

A few areas addressed:

- Prepared the monthly cash report for the city manager
- Issued the monthly Budget to Actual financials to each dept head.
- Organized the Wells Fargo, AMLIP and TVI accounts
- Attended the ARSSTC board meeting: They believe 7.1.26 will be the onboard date for AirBnb.
- Ordered Bethel's detailed line-item report from ARSSTC and reviewed it for apparent discrepancies, noting Walmart's sales tax remittances were very low. I notified ARSSTC and they followed up, learning the 3<sup>rd</sup> party remote sales tax software has not been communicating with certain sellers, including Walmart. So the city should see past due sales taxes from Walmart and other remote sellers collected, and the accurate amounts going forward.
- Coordinated the ordering and delivery of supplies from Seattle and Anch for the hydro seeder that will be used next spring.
- Coordinated the Leveling bid opening and issued the Notice of Award to all the bidders. Met with the one protest bidder and handed the determination off to the city manager.
- Contacted Dell for their lease document for review, including determining the buyout option at the end of 5 years.
- Managed insurance claims with the broker and APRA.
- Met with Alaska Logistics in Seattle to confirm the city's account and finalize September barge shipments.
- Reviewed years of tax returns from a delinquent sales tax account and summarized them into an excel spreadsheet for the city manager and attorney.
- Established meeting with a real estate broker to develop a plan for collecting sales tax from agents selling real estate in the city.

## MEMORANDUM

DATE: September 2, 2025  
TO: Lori Strickler, Acting City Manager  
FROM: John Sargent, Grant Manager



SUBJECT: Grant Manager's Report for September 9, 2025 Bethel City Council Meeting

### Grant Applications in Preparation

#### **EPA Grant for Removal of Derelict Vessels**

The City is working on a Memorandum of Understanding with Joe Dale, Jr. for the use of his property on the Kuskokwim River that would be conducive to cutting up one or more of the barges removed from Steamboat Slough and shipping the pieces downriver by barge. The City is close to being approved by EPA to start spending some of the funding prior to full approval once EPA reviews and approves the City's environmental review form response.

#### **State Revolving Fund Loan Applications**

I completed and submitted the State Revolving Loan application for the purchase of one sewer haul truck. I am one or two documents away from completion of three other loan applications for vital water and sewer projects in Bethel.

### Grant Administration

#### **Safe Streets 4 All Grant**

City of Bethel signed the Safe Streets 4 All grant agreement. As soon as the city receives a dually signed copy, it will turn to DOWL to complete the safety action plan funded by the grant.

### Current Grants

See list on following pages.

## City of Bethel Current Grants

| # | Grant                                                                                                                                                                                                                                                                                               | Amount        | Expiration |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------|
| 1 | <b>Coronavirus Capital Project (CCP) Fund</b>                                                                                                                                                                                                                                                       | \$ 9,000,000  | 12/31/2026 |
|   | Design is 100% done. Cost estimate for construction: \$11,115,032. Refrigerated pilings due to in Bethel on last barge. Construction to begin this winter.                                                                                                                                          |               |            |
| 2 | <b>Denali Commission Grant</b>                                                                                                                                                                                                                                                                      | \$ 500,000    | 9/30/2026  |
|   | Design and construction of Bethel Multiuse Community Center (gym, computer facilities). Grant is active. Project funds are being charged to the grant to show federal authorities that grant funds are in play.                                                                                     |               |            |
| 3 | <b>CSP - DHSS FY 2025</b>                                                                                                                                                                                                                                                                           | \$ 242,311    | 6/30/2026  |
|   | City submitted a new grant budget to accommodate for the State's one-time grant reduction from \$323,081 to \$242,311 for FY 2026. The State also increased the City's match requirement, but the in-kind expenditures made to operate the Dispatch Center are more than enough to cover the match. |               |            |
| 4 | <b>23SHSP-GY23 – Virtual Simulator &amp; Fencing</b>                                                                                                                                                                                                                                                | \$ 268,000    | 9/30/2025  |
|   | Public Safety Chief Harris arranged for training on the new virtual shooting simulator in early September 2025. City of Bethel arranged for payment of equipment. City will complete this project on time. A final report to close the grant will be filed in October 2025.                         |               |            |
| 5 | <b>Designated Legislative Grant&gt; Dust Control</b>                                                                                                                                                                                                                                                | \$ 1,200,000  | 6/30/2029  |
|   | City of Bethel plans use grant funds to purchase \$300,000 worth of gravel in summer 2025.                                                                                                                                                                                                          |               |            |
| 6 | <b>State and Local Cybersecurity Grant Program (SLCGP)</b>                                                                                                                                                                                                                                          | \$ 75,000     | 9/30/2026  |
|   | The City of Bethel plans to hire a consultant to conduct a cybersecurity review of the City's IT network, equipment, software, and physical layout. The City plans to use recommendations in the plan as grant requests in a succeeding year.                                                       |               |            |
| 7 | <b>VSW Capital Improvement Project Grant</b>                                                                                                                                                                                                                                                        | \$ 13,860,000 |            |
|   | DOWL is working on the design to run water pipes from the Bethel Heights Water Treatment Plant to the Martina Oscar Subdivision. City asked for \$4,060,392 in additional funds to cover upcoming year expenses.                                                                                    |               |            |
| 8 | <b>Last Frontier Housing Initiative</b>                                                                                                                                                                                                                                                             | \$ 5,000,000  | 12/31/2026 |
|   | The low-income housing project and City professional housing project are proceeding rapidly. Ted Stinson with UrbanKNKT, LLC is doing a fantastic job and so is Kuqo Construction on the professional housing units they are constructing in City Center.                                           |               |            |
| 9 | <b>State Homeland Security Program Grant - SFY 25</b>                                                                                                                                                                                                                                               | \$ 9,000      | 9/30/2026  |
|   | This grant will cover the cost of paying a trainer to come to Bethel to teach ICS-300, an Incident Command System course for first responders and municipal administrators who may play a role in a major emergency situation.                                                                      |               |            |

|                                                                                                                                                                                                                                                                                                           |                                                              |            |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|-----------|
| 10                                                                                                                                                                                                                                                                                                        | <b>Safe Streets 4 All Grant</b>                              | \$ 52,800  | TBD       |
| The City of Bethel signed the grant agreement. City waiting for dually signed agreement before beginning grant work.                                                                                                                                                                                      |                                                              |            |           |
| 11                                                                                                                                                                                                                                                                                                        | <b>Justice Assistance Grant (JAG)</b>                        | \$ 11,116  | 9/30/2025 |
| The City asked for an extension on this grant in order to complete the project with funds from a federal earmark for the same purpose. Senator Murkowski's office announced that the City's request for \$70,000 was approved for this camera/card reader purchase. No JAG funds have been spent to date. |                                                              |            |           |
| 12                                                                                                                                                                                                                                                                                                        | <b>Energy Efficiency and Conservation Block Grant (EEBG)</b> | \$ 75,220  | 9/30/2026 |
| Solar panel installation on YK Fitness Center. Project likely to begin once UIC begins construction of Bethel Community Center (gymnasium). Parks and Rec. Director assumed role of Project Manager for this grant.                                                                                       |                                                              |            |           |
| 13                                                                                                                                                                                                                                                                                                        | <b>Rasmuson Foundation Grant</b>                             | \$ 250,000 | 1/31/2026 |
| This grant will cover part of the cost of constructing a new animal shelter in Bethel, once construction initiated.                                                                                                                                                                                       |                                                              |            |           |
| 14                                                                                                                                                                                                                                                                                                        | <b>Community Transit Operating Grant</b>                     | \$ 184,131 | 6/30/2025 |
| Transit Manager Evon Fox manages the daily operation of the transit system, handles all purchases, and completes monthly billing summaries and quarterly reports. FY 26 grant began July 1, 2025 and will run until June 30, 2026.                                                                        |                                                              |            |           |
| 15                                                                                                                                                                                                                                                                                                        | <b>Community Transit Capital Grant</b>                       | \$ 853,563 | 6/30/2026 |
| This grant covers the capital cost of a new boiler in the transit center and the purchase of two new buses. Two buses purchased and in use. This grant project was completed.                                                                                                                             |                                                              |            |           |

Total \$ 31,581,141

# Community Parks & Recreation Report – August 2025

By: Dept. Director, Shane Iverson

## YKFC

- Continuing to fully onboard 25 new employees following transition of Fitness Center to City Management August 1.
- Completed last 2 weeks (10 Total) of Healthy Activity Club- camp for 5–13 year-olds.
- Currently training 2 adults for Certified Lifeguard

## HealthFitness update

- Stacey Reardon leaves September 3<sup>rd</sup>, returning for two weeks in early Oct. to certify 3 staff members in Water Safety Instruction (swim lesson instructor)

## Back to School , at the Pool

- Bethel Youth Facility – Swim Lessons
- Kuskokwim Learning Academy- Swim lesson & Fitness time
- McCann Center- Swim lessons & Fitness lessons
- Ayaprun Elitnaurvik- Rec Swim
- BRHS: In discussions about weight room and rec swim
- Gladys Jung Elementary: In discussion for rec swim

## New Jesuit Volunteer Corp- Northwest

- Paul Jeannetti joins our crew, coming from Villanova University.
- Participated in community activities including Migrant Ed Back to School Fun Day and Library's Summer Reading Celebration. Earning Lifeguard Certification

## Major issues

- Spa still out of commission: Pump is broken. New pump had 3-month lead time. It was ordered about a month prior to malfunction. Repair kit is also on backorder.

## Other issues and challenges

- Auto- chlorinator went out. It appears we fixed the issue. Continuing to monitor & test.
- Parking lot lights are not functioning. Troubleshooting was unsuccessful. Contractor has been contacted.
- Lifeguard shortage exists. We've had to cancel Rec Swim 1-2 days per week since school started. All active lifeguards are involved in school sports and extracurricular activities.

**END REPORT**



**CITY OF BETHEL**  
**OFFICE OF**  
**JAMES C. HARRIS**  
**CHIEF OF PUBLIC SAFETY**  
**[harrisjc@cityofbethel.net](mailto:harrisjc@cityofbethel.net)**



**August 2025 Monthly Report**  
**Department of Public Safety**

**Personnel:**

| Current Staffing                                        |           |           |          |
|---------------------------------------------------------|-----------|-----------|----------|
| Position                                                | Allocated | Staffed   | Vacant   |
| Safety Patrol (three grant funded)                      | 2         | 2         | 0        |
| Community Service Officer                               | 2         | 2         | 0        |
| Evidence and Record Custodian                           | 1         | 1         | 0        |
| Administrative Assistant/Taxi Inspector                 | 1         | 1         | 0        |
| Public Safety Dispatcher (one E911 funded)              | 5         | 3         | 0        |
| Public Safety Dispatch Supervisor                       | 1         | 1         | 0        |
| <u>Peace Officers (one grant funded/reimbursed SRO)</u> | <u>20</u> | <u>19</u> | <u>1</u> |
| <u>Fire Fighter EMT</u>                                 | <u>7</u>  | <u>6</u>  | <u>1</u> |
| Firefighter LT                                          | 3         | 3         | 0        |
| <u>Fire Captain</u>                                     | 1         | 1         | 0        |

Fire Volunteer Staff 38



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**Operations: Police Services**

| Operations Tempo Police       |                |              |                |               |
|-------------------------------|----------------|--------------|----------------|---------------|
|                               | August<br>2025 | July<br>2025 | August<br>2024 | 2025<br>Total |
| Calls Total                   | 1058           | 1030         | 1478           | 8258          |
| Reports Total                 | 77             | 60           | 163            | 706           |
| Intoxicated Pedestrian Calls  | 172            | 175          | 157            | 1566          |
| Driving Under Influence Calls | 17             | 15           | 11             | 118           |
| Domestic Violence Reports     | 10             | 15           | 14             | 119           |
| Disturbance Calls             | 89             | 155          | 81             | 620           |
| Subject Removal Calls         | 57             | 132          | 68             | 529           |
| Animal Calls                  | 23             | 50           | 35             | 218           |
| Animal Bite Reports           | 0              | 0            | 0              | 4             |
| Sexual Assault Reports        | 2              | 10           | 3              | 22            |
| Death Investigation Reports   | 1              | 1            | 2              | 4             |

**Operations: Fire Services**

| Operations Tempo Fire |                |              |                      |  |
|-----------------------|----------------|--------------|----------------------|--|
|                       | August<br>2025 | July<br>2025 | May<br>2024          |  |
| Calls Total           | 160            | 172          | <u>Not Available</u> |  |
| Fire Calls            | 22             | 11           |                      |  |
| EMS Calls             | 138            | 172          |                      |  |
| Sobering Center Calls | 9              | 3            |                      |  |
| Overdose Calls        | 5              | 5            |                      |  |

**PERSONNEL: Police**

Lt. Jesse Poole resigned to take a job in Australia

**TRAINING: Police**

No Significant training was conducted this month for police Personnel

**Personnel Fore-** the fire department interviewed Kelli Parker for Fire/EMT, request to hire has been Submitted

Dispatch: (907) 543-3781 FAX: (907) 543-5086



**CITY OF BETHEL  
OFFICE OF  
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[harrisjc@cityofbethel.net](mailto:harrisjc@cityofbethel.net)**



**TRAINING: Fire/Police**

**The Police and Fire Departments, conducted active shooter training with hospital staff on 08/29/2025**

**Notable Fire Calls**

On 08-24-2025 at 08:16 PM, Firefighters and Medics responded to the report of a possible emergency aircraft landing. Firefighters and Medics staged in the vicinity of the airport. The aircraft made a safe landing. All patients were assessed and refused transport to the hospital. Medic 4, 5, 6, Engine 5, and Truck 1 returned to service.

On 08-24-2025 at 09:08 PM, Firefighters responded to the report of a smokehouse on fire. Firefighters observed the smokehouse fully involved in flames, an offensive fire suppression attack was initiated, and the fire was extinguished. The cause of the fire is possibly due to increased continuous use. Engine 5 returned to service.

**Notable EMS Calls**

On 08-01-2025 at 06:38 PM, Medics responded to the report of an attempted suicide. Life saving measures were initiated and transported to the hospital.

On 08-23-2025 at 06:07 AM, Medics responded to the report of a person not breathing. Patient life saving measures were initiated and transported to the hospital.

On 08-27-2025 at 05:40 PM, Medics responded to the report of a self-inflicted gunshot wound. The patient was pronounced deceased on scene and released to law enforcement for investigation.

**Notable Accomplishments**

Volunteer fire fighter Lauren Konig, Received the AVCP youth leadership award. On 08/28/2025

**Bethel Police and EMS responded to 3 suicide calls for the month.**

**This is a significant increase for a single month. The police and fire department will be looking into conducting suicide prevention and education programs.**

# City of Bethel, Alaska

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## City Clerk's Office

### **Upcoming Meetings**

September 4, 2025 Nuisance Abatement Hearings 6:15pm

September 9, 2025 Regular City Council Meeting 6:30pm

September 23, 2025 Regular City Council Meeting 6:30pm

### **City Clerk's Office**

-The City Manager sent a report to Council Identifying four properties for Nuisance Abatement. The City Council will hold hearings on September 4, 2025 to determine the report's accuracy and if the Council declares a property a fire hazard, health hazard, or public nuisance, it may order the owner or their agent to correct the issue, remove the structure, or demolish it. If the order is not followed, the City may take corrective action—including demolition and removal, the cost of which constitutes a lien on the property, chargeable to the proceeds of its sale. The abatement process is found in BMC 15.04. The Clerk's Office created the record for each Nuisance Abatement Hearing and served the record and notice of the Hearings to the property owners by certified mail. In addition, a notice was brought to each property and posted or handed to the property owner. Notices of the Hearing have also been posted in three public places around town. The records are also available on the City's Website. Although the City Council will hold the Hearings, they will be serving in a Quasi-judicial capacity.

- Trained the Public Safety and Transportation Ex-Officio on Meeting process.

- KYUK will host a Candidates forum on October 2<sup>nd</sup> at 6:30pm in Council Chambers. The Clerk's Office will provide the space and technical support.

- Working with Departments to dispose of obsolete records that have met their retention requirements.

- City Clerk on PTO on August 25<sup>th</sup>, 26<sup>th</sup>.

### **Election Tasks:**

-The Declaration of Candidacy for City Council opened on August 8, 2025 at 8am and closed on August 20, 2025 at 4pm. The Notice was posted on Facebook, the City's Website, aired on KYUK in English and Yup'ik, and was in the Delta Discovery Newspaper during this time period. The Clerk's Office certified three candidates for the October 7, 2025 Regular Election:

Mark Springer

Kelsi Kime

Teresa Keller

- The Write-in candidate filing period is now open and closes October 2, 2025.

- The Deadline to Register to Vote for the Municipal Election is September 7, 2025.

- In addition to being the Early voting location for the Municipal Election, City Hall will serve as the Absentee Voting Location for the REAA School Board Election.

-Notice of Election has been posted, see attachment.

| Task                        | Period Total | Year to Date Total |
|-----------------------------|--------------|--------------------|
| Passport Appointments       | 7            | 102                |
| Burial Permits/Reservations | 6            | 37                 |
| Notary Services             | 3            | 31                 |
| Meeting Minutes Drafted     | 1            | 2                  |
| Resolutions Drafted         | -            | 6                  |
| Ordinances Drafted          | -            | 3                  |
| AM/IM/Proclamation Drafted  | 1            | 19                 |

| <b>Committee/Commission Vacancies</b>         | <b>Regular</b> | <b>Alternate</b> |
|-----------------------------------------------|----------------|------------------|
| Community Parks and Recreation Committee      | full           | 1                |
| Planning Commission                           | full           | 1                |
| Port Commission                               | 1              | 2                |
| Public Safety and Transportation Commission   | Full           | 2                |
| Community Action Grant Technical Review Board | 1              | 2                |
| Public Works Committee                        | 2              | 2                |
| Finance Committee                             | 1              | 2                |
| Ethics Board                                  | 4              | 1                |



# CITY OF BETHEL NOTICE OF REGULAR ELECTION OCTOBER 7, 2025



## **CITY COUNCIL VACANCIES IN OFFICE**

Three 2-Year Term Seats  
One 1-Year Term Seat  
Vote for no more than four

## **CANDIDATES ON THE BALLOT**

Springer, Mark  
Kime, Kelsi  
Keller, Teresa

Note: The candidates who receive the 3 highest votes will fill the 2-year seats. The candidate who receives the 4<sup>th</sup> highest votes will fill the 1-year seat.

## **WRITE-IN CANDIDATE FILING PERIOD**

The Write-in Candidate Filing period is:  
August 21, 2025- October 2, 2025  
Contact the Clerk's Office for more information

## **DATES OF IMPORTANCE**

### **Absentee By Mail Application Deadline**

SEPTEMBER 27

### **Electronic Ballot Application Deadline**

SEPTEMBER 30

### **EARLY Voting Available**

SEPT. 22 thru OCT. 6

MON-FRI 8:30A-5:00P

SEPT. 25 & OCT. 2, 8:30A-6:00P

### **ELECTION DAY**

OCTOBER 7, 8:00A - 8:00P

### **Canvass Board Meeting**

OCTOBER 9, 6:30P

### **Council's Certification of Election**

OCTOBER 14

**The Polling Locations For Precincts 1 And 2 Have Been Combined to the:**

**YUPIIT PICIRYARAIT CULTURAL CENTER**

**8:00am-8:00pm**

**401 Chief Eddie Hoffman Highway**

## **CITY CLERK'S OFFICE**

PO Box 1388  
300 Chief Eddie Hoffman Hwy  
907-543-1384  
cityclerk@cityofbethel.net

## **ASSISTANCE WITH VOTING**

If you require special assistance or bilingual need, please contact the City Clerk's Office 24-hours prior to the time of casting your ballot.



# City of Bethel

## OCTOBER 7, 2025 MUNICIPAL ELECTION WRITE-IN CANDIDATE FILING PERIOD

### CITY COUNCIL VACANCIES IN OFFICE

There are four city council seats up for election. Three seats have terms ending October 2027 and one seat has a term ending 2026.

### QUALIFICATIONS FOR CANDIDATES

A person is eligible to be elected to City Council if the person is a qualified voter of the State of Alaska; has resided with the City of Bethel for a least one year immediately preceding filing for office.

### WRITE-IN CANDIDATE FILING PERIOD

The Write-in Candidate Filing period is:  
August 21, 2025- October 2, 2025

In addition to the limitations contained in BMC 7.60.030, votes for a write-in candidate will not be counted unless that candidate has filed a declaration of candidacy with the clerk. A declaration of candidacy filed under this section must be filed with the clerk not earlier than the day immediately following the last day of the filing period and not later than 5:00 p.m. five (5) days prior to the election.

The Declaration of Candidacy packet information will be available on the City of Bethel website and available for pick up at City Hall, 300 State Highway, Bethel.

### GENERAL INFORMATION

For information regarding the October 7, 2025, Regular City Election, please contact the Bethel City Clerk's Office at [cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net), (907) 543-1384 or go to our website [www.cityofbethel.org](http://www.cityofbethel.org). The City Clerk's Office is located at City Hall.

For more information go to the City's website or contact the City Clerk's Office.

#### **Bethel City Clerk's Office**

300 Chief Eddie Hoffman Highway  
907-543-1384

[cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net)  
[www.cityofbethel.org](http://www.cityofbethel.org)



# City of Bethel

## OCTOBER 7, 2025 MUNICIPAL ELECTION NOTICE OF VOTER REGISTRATION DEADLINE

### **DEADLINE**

The deadline for registering to vote or to update voter information in time for the October 7, 2025, Election is September 7, 2025.

### **WHERE TO REGISTER**

**Online:** State of Alaska Division of Elections website:

**[www.elections.alaska.gov/voter-information](http://www.elections.alaska.gov/voter-information)**

or use your camera to open the QRL:



### **In person:**

Bethel City Clerk's Office

300 Chief Eddie Hoffman Highway

### **VOTER QUALIFICATIONS**

A person is qualified to vote who:

1. Is a citizen of the United States
2. Has passed his/her 18<sup>th</sup> birthday
3. Has been a resident of the city of at least 30 days preceding election
4. Has registered at least 30 days before election with the state and is not registered to vote in another jurisdiction; and
5. Is not disqualified under Article V of the State Constitution

### **GENERAL INFORMATION**

Audio versions of this notice will be available at [www.cityofbethel.org](http://www.cityofbethel.org) in both English and Yugtun.

For more information go to the City's website or contact the City Clerk's Office.

### **Bethel City Clerk's Office**

300 Chief Eddie Hoffman Highway

Phone (907) 543-1384

[cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net)

[www.cityofbethel.org](http://www.cityofbethel.org)

|                     |                                                                                                           |
|---------------------|-----------------------------------------------------------------------------------------------------------|
|                     | City of Bethel Regular Election Calendar 2025                                                             |
| July 29, 2025       | Declaration of Candidacy packets become available to the public and provided on the website. BMC 7.30.020 |
|                     |                                                                                                           |
| August 5, 2025 8am  | 8:00am Opening for the Candidate Declaration of Candidacy filing. BMC 7.30.020                            |
|                     |                                                                                                           |
| August 20, 2025 4pm | 4pm Deadline for Candidate Declaration of Candidacy filing. BMC 7.30.020                                  |
|                     |                                                                                                           |
| August 21, 2025     | First day for write-in declarations.                                                                      |
|                     |                                                                                                           |
| August 23, 2025     | Deadline for Ordinance adoption of proposition questions BMC 7.10.070.                                    |
|                     |                                                                                                           |
| September 7, 2025   | <b>30 Days before the election</b> Deadline for voter registration.                                       |
|                     |                                                                                                           |
| September 17, 2025  | Notice of Bond Indebtedness to be published once a week for three consecutive weeks.                      |
|                     |                                                                                                           |
| September 22, 2025  | Early voting/Absentee in-person/by mail opens. Monday - Friday 8:30a-5p on Thursdays until 6p.            |
|                     |                                                                                                           |
| September 27, 2025  | Last day for voters to request an absentee by mail ballot.                                                |
|                     |                                                                                                           |
| September 30, 2025  | Deadline to request electronic ballot submission (BMC 7.70080)                                            |
|                     |                                                                                                           |
| October 2, 2025     | 5:00p Deadline for the Write-in Candidate Declaration of Candidacy Filing. (BMC 7.30.030)                 |
|                     |                                                                                                           |
| October 6, 2025     | Last day of Early Voting                                                                                  |
|                     |                                                                                                           |
| October 7, 2025     | <b>Day of Election</b>                                                                                    |
|                     | Polls open at 8a and close at 8p.                                                                         |

|                     |                                                                                                            |
|---------------------|------------------------------------------------------------------------------------------------------------|
|                     |                                                                                                            |
|                     | Last day for absentee by mail ballots to be postmarked.                                                    |
|                     |                                                                                                            |
| October 9,<br>2025  | 6:00p Deadline for Absentee by Mail Ballots to be received for Canvass<br>BMC 7.70.060                     |
|                     | Canvass Board Meets 6:30p in council chambers to certify the election.<br>BMC 7.80.020                     |
|                     |                                                                                                            |
| October 14,<br>2025 | 5:00p Deadline for a candidate or 10 voters to contest the election. BMC<br>7.90.010-020                   |
|                     | Regular City Council Meeting, Certification of Election under Special<br>Orders/by Resolution BMC 7.80.050 |
|                     |                                                                                                            |
| October 20,<br>2025 | Special Meeting Organization of Council (BMC 2.04.180) (Mayor, Vice-<br>Mayor, Committee Appointments)     |
|                     |                                                                                                            |
| October 24,<br>2025 | Last day for a recount to occur (10 days after the recount application is<br>submitted) BMC 7.90.040       |
|                     |                                                                                                            |