



**CITY OF BETHEL  
PORT COMMISSION  
MONDAY, SEPTEMBER 15, 2025, 7:00 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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**MEMBERS**

Alan Murphy, **Chair**  
Stacey Reardon  
Michael Meeks

Rich Pope, **Vice-Chair**  
Alicia Miner, **Council Rep.**  
Victoria Sosa

**STAFF**

**Port Director:** Ed Flores, Ex Officio Member  
**Email:** port@cityofbethel.net  
**Phone:** 907-543-2310  
**Website:** www.cityofbethel.org

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to port@cityofbethel.net by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

- A. Approval of meeting minutes from 01/20/25, 03/17/25, 04/21/25, 06/16/25, 7/21/25 & 08/18/25

**VI. UNFINISHED BUSINESS**

- A. Terminal Tariff rate increases for service

**VII. NEW BUSINESS**

**VIII. EX OFFICIO REPORT**

- A. Manager Reports September 2025  
B. Financial Reports July 2024 - July 2025

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff