



**CITY OF BETHEL  
PUBLIC WORKS COMMITTEE  
WEDNESDAY, AUGUST 20, 2025, 5:30 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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**MEMBERS**

Ryan Butte, Council Rep. Mark Springer, Beth Hessler, Juan Delgado, Kelsi Kime

**STAFF**

Ex-Officio Members: Bill Arnold, Public Works Director  
Colin Atti, Administrative Asst.  
[pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net)  
907-543-3110

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

- A. 07/16/2025 Public Works Committee Meeting Minutes

**VI. UNFINISHED BUSINESS**

- A. Mass Notification for Utility Customers (Butte

**VII. NEW BUSINESS**

**VIII. EX OFFICIO REPORT**

- A. IM 25-07 Supporting Docs, City of Bethel Full Financial Budget Report June 2025
- B. Manager's Reports August 2025
- C. Capital Project Updates

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**