



**CITY OF BETHEL  
PORT COMMISSION  
MONDAY, JULY 21, 2025, 7:00 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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<b>MEMBERS</b>		<b>STAFF</b>
Alan Murphy, <b>Chair</b>	Rich Pope, <b>Vice-Chair</b>	<b>Port Director:</b> Ed Flores, Ex Officio Member
Stacey Reardon	Alicia Miner, <b>Council Rep.</b>	<b>Email:</b> port@cityofbethel.net
Michael Meeks	Victoria Sosa	<b>Phone:</b> 907-543-2310
		<b>Website:</b> www.cityofbethel.org

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to port@cityofbethel.net by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

- A. Approval of meeting minutes from 01/20/2025, 03/17/2025, 04/21/2025, & 06/16/2025

**VI. UNFINISHED BUSINESS**

- A. Terminal Tariff Rate Increase for Services

**VII. NEW BUSINESS**

**VIII. EX OFFICIO REPORT**

- A. City of Bethel Department Heads & Financial Reports

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff