



**CITY OF BETHEL**  
**PUBLIC WORKS COMMITTEE**  
**WEDNESDAY, MAY 21, 2025, 5:30 PM**

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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**MEMBERS**

Ryan Butte, Council Rep. Mark Springer, Beth Hessler, Juan Delgado

**STAFF**

Ex-Officio Members: Bill Arnold, Public Works Director

Colin Atti, Administrative Asst.

[pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net)

907-543-3110

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

**VI. UNFINISHED BUSINESS**

- A. Review of Committee Duties and Responsibilities and Determination of Committee Topics of Interest for 2024
- B. Commission Consideration Of Draft Ordinance to Reduce The Frequency Of Meetings For Committees and Commissions (Administration) ADOPTED BY CITY COUNCIL
- C. Commission Consideration of Draft Ordinance Modifying Membership Requirements From Seven To Five Temporarily When Less Than Five Members Are Appointed (Administration) NOT ADOPTED BY THE CITY COUNCIL
- D. Mass Notification for Utility Customers (Butte)
- E. Capital Project Update

**VII. NEW BUSINESS**

**VIII. EX OFFICIO REPORT**

- A. 2045 Comprehensive Plan
- B. 2045 Comprehensive Plan
- C. March 2025 Manager's Reports

Posted 05/15/2025 at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff

D. March 2025 Financial Statement

**IX. MEMBER COMMENTS**

**X. ADJOURNMENT**

Posted 05/15/2025 at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff