



CITY OF BETHEL

COMMUNITY PARKS AND RECREATION COMMITTEE

MONDAY, MAY 12, 2025, 6:00 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

MEMBERS

Brian Lefferts, Chair
Mikayla Miller Council Rep.
Michelle DeWitt
Zeff Prina
Alternate 2-Lisa Yancy

Beverly Hoffman, Vice-Chair
Jessica Pew
Sean Glasheen,
Alternate 1- Jody Brand

STAFF

Ex-Officos: Shane Iverson, Kayla Saddler
Email: ksaddler@cityofbethel.net Phone: 907-543-1386

I. CALL TO ORDER

II. ROLL CALL

- A. Ex Officio Member's Attendance Log

III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to pwadmin@cityofbethel.net by 4:00 p.m. the day of the meeting.

IV. APPROVAL OF AGENDA

V. APPROVAL OF MEETING MINUTES

- A. April 14, 2025 Meeting Minutes

VI. UNFINISHED BUSINESS

- A. Community Center Construction Project *Updates!* (Lefferts)
- B. Review of 2045 Comprehensive Plan/Identify Community Outreach Opportunities And Committee Goals (Pew/Lefferts)
- C. Update on Tribal Technical Assistance Request (Glasheen)
- D. Update on Status for Deep Cleaning the YK Fitness Center Shower & Pool Area (Hoffman)
- E. 2025 4th of July (Lefferts)
- F. Parks & Rec Financial Report Including Comparison of This year to Previous 3 year's Expenses by Cost Category, Enterprise Fund Balance, and Revenue by Source (Hoffman)
- G. Update on Avenues Park Progress (DeWitt)

VII. NEW BUSINESS

- A. Determination of Quorum for the June 9th Meeting

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

- B. Status on Wood Chipper Aquisition (Hoffman)
- C. Status on YKFC Roof/Leaking Maintenance (Hoffman)
- D. Identifying the next location for the community sign design contest (Administration)
- E. Parks and Recreation Budget, Year to Date Revenues and Expenses (Hoffman)
- F. Planning Commission's Resolution approving the CUP for the eventual City Park
- G. Placement of new plauground equipment (Iverson)

VIII. EX OFFICIO REPORT

- A. Manager's Reports April 2025

IX. MEMBER COMMENTS

X. ADJOURNMENT