



CITY OF BETHEL
PUBLIC WORKS COMMITTEE
WEDNESDAY, JANUARY 15, 2025, 5:30 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

MEMBERS

Ryan Butte, Juan Delgado, John Llyod, Council Rep. Mark Springer

STAFF

Ex-Officio Members: Bill Arnold, Public Works Director

pwadmin@cityofbethel.net

907-543-3110

I. CALL TO ORDER

II. ROLL CALL

III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to pwadmin@cityofbethel.net by 4:00 p.m. the day of the meeting.

IV. APPROVAL OF AGENDA

V. APPROVAL OF MEETING MINUTES

- A. December 18, 2024 Meeting Minutes

VI. UNFINISHED BUSINESS

- A. Review of Committee Duties and Responsibilities and Determination of Committee Topics of Interest for 2024
- B. Commission Consideration Of Draft Ordinance to Reduce The Frequency Of Meetings For Committees and Commissions (Administration) **ADOPTED BY CITY COUNCIL**
- C. Commission Consideration of Draft Ordinance Modifying Membership Requirements From Seven To Five Temporarily When Less Than Five Members Are Appointed (Administration) **NOT ADOPTED BY THE CITY COUNCIL**
- D. Mass Notification for Utility Customers (Butte)
- E. Capital Project Update

VII. NEW BUSINESS

- A. 2045 Comprehensive Plan

VIII. EX OFFICIO REPORT

IX. MEMBER COMMENTS

Posted 01/08/2025 at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff

X. ADJOURNMENT

Posted 01/08/2025 at City Hall, AC Co., Swanson's, and the Post Office.

Ex-Officio Staff