



## CITY OF BETHEL

### PUBLIC WORKS COMMITTEE

WEDNESDAY, AUGUST 21, 2024, 5:30 PM

**LOCATION:** 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

JOIN MEETING AT ZOOM.US:

[HTTPS://US06WEB.ZOOM.US/J/3350154000?PWD=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060](https://us06web.zoom.us/j/3350154000?pwd=HYFLQJB5BBF9IUAXHBN9SOZQAFWPLS.1&OMN=81314125060)

MEETING ID: 335 015 4000

PASSCODE: 140569

US TOLL-FREE PHONE NUMBERS: 888 475 4499; 833 548 0276; 833 548 0282; 877 853 5257

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#### MEMBERS

Ryan Butte, Juan Delgado, Mark Springer- Council Rep. John Llyod

#### STAFF

Ex-Officio Members: Bill Arnold, Public Works Director

[pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net)

907-543-3110

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#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

#### IV. APPROVAL OF AGENDA

#### V. APPROVAL OF MEETING MINUTES

#### VI. UNFINISHED BUSINESS

- A. Review of Committee Duties and Responsibilities and Determination of Committee Topics of Interest for 2024
- B. Commission Consideration Of Draft Ordinance to Reduce The Frequency Of Meetings For Committees and Commissions (Administration) ON THE COUNCIL AGENDA FOR ADOPTION 8-13-24
- C. Commission Consideration of Draft Ordinance Modifying Membership Requirements From Seven To Five Temporarily When Less Than Five Members Are Appointed (Administration) ADOPTED BY THE CITY COUNCIL

#### VII. NEW BUSINESS

- A. Captial Project Update
- B. Mass Notification for Utility Customers (Butte)

#### VIII. EX OFFICIO REPORT

#### IX. MEMBER COMMENTS

#### X. ADJOURNMENT

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

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Ex-Officio Staff