



CITY OF BETHEL
PUBLIC WORKS COMMITTEE
WEDNESDAY, MAY 17, 2023, 5:30 PM

LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA

ZOOM MEETING LINK: <https://us06web.zoom.us/j/85078472765?pwd=UI90CGN4OTVQSFPpMzVETGgZC2NZUT09>

MEETING ID: 850 7847 2765

PASSCODE: 220460

888 475 4499 US TOLL-FREE **833 548 0276 US TOLL-FREE**

833 548 0282 US TOLL-FREE **877 853 5257 US TOLL-FREE**

MEMBERS

Ryan Butte, Vice-Chair Juan Delgado
Mark Springer, Council Rep Robert Lekander

STAFF

Ex-Officio Members: Bill Arnold, Public Works Director
Anna Larson, Public Works Administrative Assistant
Email: pwadmin@cityofbethel.net Phone: 907-543-3110

I. CALL TO ORDER

II. ROLL CALL

III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to pwadmin@cityofbethel.net by 4:00 p.m. the day of the meeting.

IV. APPROVAL OF AGENDA

V. APPROVAL OF MEETING MINUTES

- A. July 20, 2022 Meeting Minutes
- B. August 17, 2022 Meeting Minutes
- C. September 21, 2022 Regular Meeting Minutes
- D. October 19, 2022 Meeting Minutes
- E. November 16, 2022 Meeting Minutes
- F. December 21, 2022 Meeting Minutes
- G. January 18, 2023 Meeting Minutes

VI. UNFINISHED BUSINESS

- A. Amending BMC 08.12.020 and 08.12.030, Related to Plastic Bags And Disposable Food Service Ware
- B. Follow Up On Recommendation For Code Enforcer Position
- C. Evaluation Of Committees 2022 Goals, Tasks And Priorities
- D. Bethel Comprehensive Plan Update-Committee Review And Input
- E. Creating A Street Sweeping Policy/Municipal Code Requiring Owners Of Paved Roads To Have And Follow A Street Sweeping Policy (Butte)
- F. Review of Committee Duties and Responsibilities and Determination of Committee Topics of Interest for 2023

Posted May 11, 2023 at City Hall, AC Co., Swanson's, and the Post Office.

Anna Larson, Recorder

VII. NEW BUSINESS

- A. Election of Chair
- B. Election of Vice-Chair
- C. Declaring A Seat Vacant Due To Resignation - Alyssa Leary
- D. FCS Group: Utility Rate Study (William Arnold)

VIII. EX OFFICIO REPORT

- A. Ex Officio Members and Department Head's Monthly Report

IX. MEMBER COMMENTS

X. ADJOURNMENT