

**CITY OF BETHEL**  
**PUBLIC SAFETY AND TRANSPORTATION COMMISSION**  
**WEDNESDAY, MAY 03, 2023, 6:30 p.m.**  
**LOCATION: Council Chambers-City Hall, 300 State Hwy**



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**COMMISSION MEMBERS**

Theresa Quiner *Chair*  
Melanie Fredericks  
Patrick Snow *Council Representative*  
Farah Sears  
Musa Saliu  
DeShan Forey

**STAFF**

**Police Chief:** Leonard Hicks  
**Fire Chief:** Daron Solesbee  
**Admin. Asst.:** Brianna Evan  
**Email:** [bevan@cityofbethel.net](mailto:bevan@cityofbethel.net)  
**Phone:** 907-543-3781

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**Join Zoom Meeting**

<https://us06web.zoom.us/j/83851116428?pwd=V3FvQTVaOTIFM2FLOFc3UVZBVVRiZz09>

**Meeting ID: 838 5111 6428**

**Passcode: 008907**

**Dial by Location**

253 215 8782 US (Tacoma)  
346 248 7799 US (Houston)  
669 900 9128 US (San Jose)

301 715 8592 US (DC)  
312 626 6799 US (Chicago)  
646 558 8656 US (New York)

833 548 0276 US Toll-free  
833 548 0282 US Toll-free

877 853 5257 US Toll-free  
888 475 4499 US Toll-free

- I. CALL TO ORDER
- II. ROLL CALL
- III. PEOPLE TO BE HEARD
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MEETING MINUTES  
April 05, 2023
- VI. SPECIAL ORDERS OF BUSINESS
- VII. UNFINISHED BUSINESS

**People to be Heard Through Written Testimony**

- Must be emailed to [bevan@cityofbethel.net](mailto:bevan@cityofbethel.net) by 4:00 p.m. the day of the meeting.
- Specifically request that it be presented under People to be heard.
- Contain full, real name of the person sending the request. Public comment may be summarized if the length of the submission exceeds the five-minute time limit.

- A. Loading/unloading,  
picking up/dropping off signs for local stores and businesses (Musa Saliu)
- B. 988 Suicide Awareness (Theresa Quiner)
- C. Implement of Ordinance Pertaining to Misuse of Emergency Services (Jonathan Smith BPD)
- VIII. NEW BUSINESS
  - A. Educating Younger Children on Law Enforcement (Theresa Quiner)
  - B. Discussion for BPD recruitment, retention, hiring, longevity bonuses, housing and travel (Chief Hicks)
  - C. 2023 MMIP March for Justice (Melanie Fredericks)
- IX. EX OFFICIO MEMBER REPORTS
- X. TRANSPORTATION INSPECTOR'S REPORT
- XI. COMMISSION MEMBER COMMENTS
- XII. ADJOURNMENT

Posted April 27, 2023, at Police Department, AC Co., Swanson's, and the Post Office, City Hall

Brianna Evan, Ex-Officio Staff

*Brianna Evan*

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# City of Bethel, Alaska

## Public Safety & Transportation Commission

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Regular Meeting

Bethel, Alaska

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### I. CALL TO ORDER

A regular meeting of the Public Safety and Transportation Commission was held on April 05, 2023 in the Bethel City Hall Council Chambers.

This meeting was called to order at 6:43 pm.

### II. ROLL CALL

Present: Melanie Fredericks, Theresa Quiner, Farah Sears, Patrick Snow

Absent: Musa Saliu, DeShan Foret, Megan Newport, Brianna Evan, Leonard Hicks, Daron Solesbee

Ex-Officio Present: Lt. Poole, Alexandra Batchelor

### III. PEOPLE TO BE HEARD

No one to be heard.

### IV. APPROVAL OF AGENDA

|                            |               |                               |
|----------------------------|---------------|-------------------------------|
| <b>MOVED:</b>              | Patrick Snow  | Motion to approve the agenda. |
| <b>SECONDED:</b>           | Farah Sears   |                               |
| <b>VOTE ON MAIN MOTION</b> | All in favor. |                               |

### V. APPROVAL OF MINUTES

|                            |               |                                                                          |
|----------------------------|---------------|--------------------------------------------------------------------------|
| <b>MOVED:</b>              | Patrick Snow  | Motion to approve the minutes from the regular meeting of March 01, 2023 |
| <b>SECONDED:</b>           | Farah Sears   |                                                                          |
| <b>VOTE ON MAIN MOTION</b> | All in favor. |                                                                          |

## VI. UNFINISHED BUSINESS

- A. Review and recommendation to Council: Ordinance 23-XX, Amending Bethel Municipal Code 6.04, Licensing and Impoundment Relating to Care, Restraint, Impoundment, and Destruction of Animals (Patrick Snow)

|                            |               |  |
|----------------------------|---------------|--|
| <b>MOVED:</b>              | Patrick Snow  |  |
| <b>SECONDED:</b>           | Farah Sears   |  |
| <b>VOTE ON MAIN MOTION</b> | All in favor. |  |

- B. Loading/unloading, picking up/dropping off signs for local stores and businesses (Musa Saliu)

|                            |               |                                         |
|----------------------------|---------------|-----------------------------------------|
| <b>MOVED:</b>              | Patrick Snow  | Motion to postpone to the next meeting. |
| <b>SECONDED:</b>           | Farah Sears   |                                         |
| <b>VOTE ON MAIN MOTION</b> | All in favor. |                                         |

- C. Recommendations to amend the City's Fees and Rates to Animal Control.

|                            |                |                                                                                                                                                                             |
|----------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>MOVED:</b>              | Theresa Quiner | Motion to recommends to the council that they consider changing the initial impound fee from \$25 (first day) to \$50, and the additional days to change from \$20 to \$25. |
| <b>SECONDED:</b>           | Farah Sears    |                                                                                                                                                                             |
| <b>VOTE ON MAIN MOTION</b> | All in favor.  |                                                                                                                                                                             |

## VII. NEW BUSINESS

- A. : Implement of Ordinance Pertaining to Misuse of Emergency Services (Jonathan Smith BPD)

|                            |                |                                                  |
|----------------------------|----------------|--------------------------------------------------|
| <b>MOVED:</b>              | Theresa Quiner | Motion to postpone to next meeting for Jonathan. |
| <b>SECONDED:</b>           | Farah Sears    |                                                  |
| <b>VOTE ON MAIN MOTION</b> | All in favor.  |                                                  |

## VIII. CHIEF's COMMENTS

Police Chief Hicks – See Report in Commission Packet.

Fire Chief Solsebee – See Report in Commission Packet.

## IX. TRANSPORTATION INSPECTOR'S REPORT

See Report in Commission Packet.

## X. COUNCIL REPRESENTATIVE's COMMENTS

**Patrick Snow-** No Comments; we are getting on track. Good Job.

## XI. COMMISSION MEMBER's COMMENTS

**Theresa Quiner-** Add the 988 Agenda – Suicide Awareness. Good conversation with Bethel Youth Center – Educating younger children on Law Enforcement, would like to add to Agenda.

**Melanie Fredericks-** Happy to be back in it. I was explaining my evening had been taken up by Basketball. One quick thing, it will be the Murder of Alaska and Indigenous Woman.

**Farah Sears-** Middle of 2<sup>nd</sup> Masters in Forensic Health Care, I am working with CID, and it's working well. April is Child Abuse Awareness Month. April 29<sup>th</sup> Children's Fair. – Possible locations Pinky's Park or ONC Building.

**DeShan Foret-**

**Megan Newport-**

**Musa Saliu-**

## XII. ADJOURNMENT

|                            |               |                                |
|----------------------------|---------------|--------------------------------|
| <b>MOVED:</b>              | Farah Sears   | Motion to adjourn the meeting. |
| <b>SECONDED:</b>           | Patrick Snow  |                                |
| <b>VOTE ON MAIN MOTION</b> | All in favor. |                                |

Meeting adjourned at **7:19 pm.**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2023.

\_\_\_\_\_  
Brianna Evan, Recorder

\_\_\_\_\_  
Theresa Quiner, Chair

DRAFT

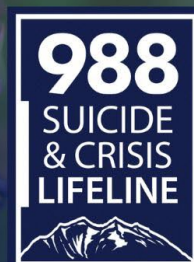
This message is supported by the Bethel Public Safety and Transportation Commission, Police Department and Fire Department.

# You are not alone.

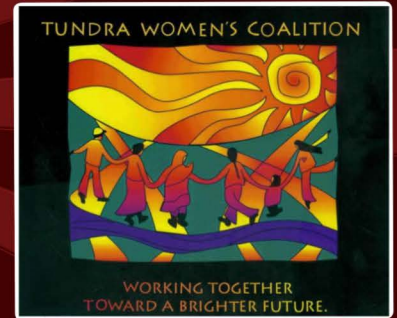
Need mental health support?  
Call or text **988**,  
**Suicide & Crisis Lifeline**

[988.alaska.gov](https://988.alaska.gov)

**Trust**  
Alaska Mental Health  
Trust Authority



# 2023 MMIP MARCH FOR JUSTICE



**May 5th 12:15 PM**  
**Bethel, AK AVCP Family Services Center**

**Route: Starting at AVCP Family Services Center and ending at Joe Lomack Building.  
Transportation shuttle provided**

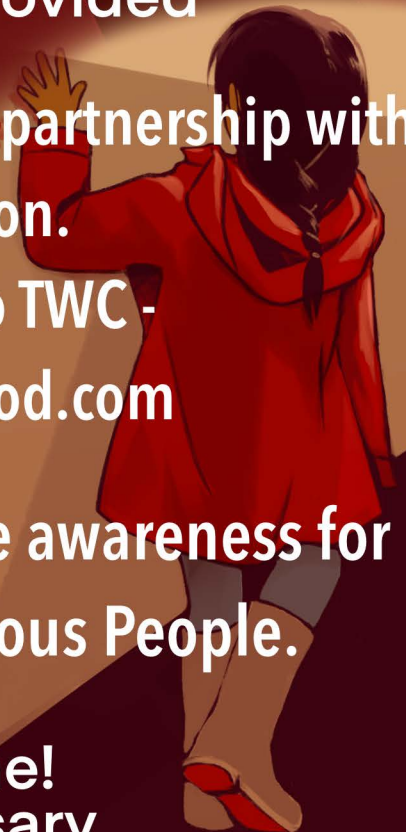
**This event is being hosted by AVCP in partnership with  
Tundra Women's Coalition.**

**Please consider donating to TWC -  
[tundrapeace.networkforgood.com](http://tundrapeace.networkforgood.com)**

**Wear red to show support and raise awareness for  
Missing and Murdered Indigenous People.**

**Runners are welcome!  
No registration necessary.**

**For more information, email [mmip@avcp.org](mailto:mmip@avcp.org) or visit [mmip-yk.org](http://mmip-yk.org)**



CITY OF BETHEL  
**POLICE DEPARTMENT**



TRANSPORTATION INSPECTOR REPORT: **April 2023**

| 2023                    | April |
|-------------------------|-------|
| New Chauffeurs          | 1     |
| Chauffeur Renewals      | 0     |
| Chauffeur Transfers     | 1     |
| Vehicle Permit Renewals | 0     |
| Vehicle Transfers       | 1     |
| Inspections             | 3     |
| Revocations             | 0     |
| Temporary Permits       | 0     |

- For the month of March there was 3 Chauffeur/Permitted Vehicle Complaints.