

# CITY OF BETHEL

## City Council Meeting Agenda, April 11, 2023 – 6:30 PM

Website: <https://www.cityofbethel.org/council>

Location: Council Chambers, City Hall, 300 Chief Eddie Hoffman Highway, Bethel

Council Members: Mayor Rose Henderson, Vice-Mayor Henry Batchelor, Mark Springer, Eric Whitney, Beth Hessler, Sophie Swope, Patrick Snow

Zoom Meeting Link: <https://us06web.zoom.us/j/4888456188?pwd=bkN1dGI4MHpGZ1kwOUVYWU5kd0xhZz09>

Zoom Meeting ID: 488 845 6188

Zoom Meeting Passcode: 13871

Zoom Meeting Conference Line Numbers: 833 548 0276 US Toll-free

833 548 0282 US Toll-free

877 853 5257 US Toll-free

888 475 4499 US Toll-free



### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

4.1.



Written Public Comments can be submitted by opening your phone camera and hovering over this URL code. The link to the submission form will appear. You may also go to [www.cityofbethel.org](http://www.cityofbethel.org).

### 5. APPROVAL OF CONSENT AGENDA AND REGULAR AGENDA

### 6. APPROVAL OF MEETING MINUTES

6.1. \*3-28-2023 Regular City Council Meeting

### 7. REPORTS OF STANDING COMMITTEES

7.1. Committee/Commission Agendas And Draft Meeting Minutes

### 8. SPECIAL ORDER OF BUSINESS

### 9. UNFINISHED BUSINESS

9.1. Public Hearing Of Ordinance 22-23(i): Amending The City Of Bethel Fiscal Year 2023 Operating Budget (City Manager Williams)

### 10. NEW BUSINESS

10.1. \*Introduction Of Ordinance 23-06: Amending BMC 2.50.190 Initiating Council Waiver Approval Of A Former Council Member To Be Employed By The City Within 12 Months Of Their End Of Office (Mayor Henderson)

10.2. \*Introduction Of Ordinance 22-23(j): Amending The City Of Bethel Fiscal Year 2023 Operating Budget (Mayor Henderson)

10.3. \*AM 23-04: Appointment Of Committee And Commission Members For A Term Of Three Years (Mayor Henderson)

Posted April 5, 2023 at AC Co., Swanson's, City Hall, and the Post Office.

Kevin Morgan, Deputy City Clerk

City Clerk's Office Contact Information: Email [cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net) Phone 907-545-4120

Items noted with an asterisk (\*) are consent agenda items, unless removed from the consent agenda they are approved upon the approval of the agenda. Ordinances introduced at this meeting may be set for public hearing at the next regular meeting.

The Council may by unanimous consent, after 12:00 AM Fix the Time to Which To Adjourn until the following day at 6:30 PM

- 10.4. AM 23-05: Authorizing The Sole Source Procurement In Accordance With BMC 4.20.250, Purchase Of EK35 Emulsifier To Bind Road Material From Polar Supply, The Only Authorized Distributor In Alaska (City Manager Williams)
- 10.5. AM 23-06: Authorizing The City Clerk's Office To Initiate And Organize The Recruitment Process For The City Manager Position (Mayor Henderson)
- 10.6. \*IM 23-06: Presentation Of The City's Water & Sewer Services Expenditures Compared To Budget For March 2023-Utilities Maintenance – Water & Wastewater Activity Report (City Manager Williams)

## **11. REPORTS**

- 11.1. Mayor's Report
- 11.2. City Manager's Report
- 11.3. Clerk's Report

## **12. COUNCIL MEMBER COMMENTS**

## **13. EXECUTIVE SESSION**

## **14. ADJOURNMENT**

Posted April 5, 2023 at AC Co., Swanson's, City Hall, and the Post Office.

Kevin Morgan, Deputy City Clerk

**City Clerk's Office Contact Information:** Email [cityclerk@cityofbethel.net](mailto:cityclerk@cityofbethel.net) Phone 907-545-4120

Items noted with an asterisk (\*) are consent agenda items, unless removed from the consent agenda they are approved upon the approval of the agenda. Ordinances introduced at this meeting may be set for public hearing at the next regular meeting.

The Council may by unanimous consent, after 12:00 AM Fix the Time to Which To Adjourn until the following day at 6:30 PM

**1. CALL TO ORDER**

A Regular Meeting of the Bethel City Council was held on March 28, 2023 at 6:30 p.m., in the Council Chambers, Bethel, Alaska.

Mayor Henderson called the meeting to order at 6:31 p.m.

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

|                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Comprising a quorum of the Council, the following members were present:</b>                                                                                        |
| City Council Member Mark Springer<br>City Council Member Beth Hessler<br>City Council Member Patrick Snow<br>City Council Member Sophie Swope<br>Mayor Rose Henderson |
| <b>Members Absent:</b>                                                                                                                                                |
| City Council Member Eric Whitney<br>Vice-Mayor Henry Batchelor                                                                                                        |
| <b>Also in attendance were the following:</b>                                                                                                                         |
| City Manager Peter Williams, City Clerk Lori Strickler, City Attorney Libby Bakalar (telephonically)                                                                  |

**4. PEOPLE TO BE HEARD – Five minutes per person**

*Representative CJ McCormick- Provided a summary of legislative issues.*

Main Motion: Move into Committee of the whole to provide Council an opportunity to ask questions to Representative McCormick.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Beth Hessler                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

Main Motion: Move out of Committee of the whole

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Patrick Snow                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

*Ken Eggleston, Lions Club Representative- Advocated for the City to renew their lease*

*with the Lion's Club at the previous rate.*

**Item 4.1. - Written Public Comments**  
*No Written Comments were submitted.*

## **5. APPROVAL OF CONSENT AGENDA AND REGULAR AGENDA**

Main Motion: Approve the Consent and Regular Agenda.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Sophie Swope                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

-Remove from the Consent Agenda, Item 10.1 Introduction of Ordinance 23-05-Mayor Henderson

## **6. APPROVAL OF MEETING MINUTES**

**Item 6.1. - \*3-14-2023 Regular City Council Meeting**  
*Passed on the consent agenda.*

## **7. REPORTS OF STANDING COMMITTEES**

**Item 7.1. - Committee/Commission Agendas And Draft Meeting Minutes**  
Port Commission, Council Member Hessler- A meeting was not held due to a lack of a quorum.

Planning Commission, Council Member Swope- Next meeting is April 13th.

Community Action Grant Committee- No one available to provide a report.

Community Parks and Recreation Committee- No one available to provide a report.

Finance Committee, Council Member Henderson- The committee reviewed an amendment of the Bethel Municipal Code concerning transient lodging.

Public Works Committee, Council Member Springer- The Committee has not held a meeting due to a lack of a quorum.

Public Safety and Transportation Commission, Council Member Snow- Next meeting will be held Wednesday April 5th

## 8. SPECIAL ORDER OF BUSINESS

**Item 8.1.** - Broadband And Digital Equity Presentation By Rasmuson Foundation Representatives And State Of Alaska Broadband Office (Mayor Henderson)

*Melissa Kookesh and Hadasha Knight from the State Broadband Office spoke to the Bethel City Council.*

## 9. UNFINISHED BUSINESS

**Item 9.1.** - Public Hearing Of Ordinance 23-04: Amending And Adopting Fees And Charges For The City Of Bethel (City Manager Williams)

*Mayor Henderson opened the Public Hearing.*

*No one present to be heard.*

*Mayor Henderson closed the Public Hearing.*

Main Motion: Adopt Ordinance 23-04.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Sophie Swope                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

Motion to suspend the rules to hear from the Acting Finance Director.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Sophie Swope                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

Motion to amend the fee and rate schedule under Public Works to strike "Utility Customers" and insert "Non-Commercial" under vehicle disposal.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Beth Hessler                                                            |
| Seconded by: | Mark Springer                                                           |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

## 10. NEW BUSINESS

**Item 10.1.** - \*Introduction Of Ordinance 23-05: Amending Bethel Municipal Code 2.60 Committees, Commissions, And Ad Hoc Committees To Provide For

Compensation (Council Member Hessler)

Main Motion: Introduce Ordinance 23-05.

|              |                                                           |
|--------------|-----------------------------------------------------------|
| Moved by:    | Beth Hessler                                              |
| Seconded by: | Patrick Snow                                              |
| In favor:    | Beth Hessler                                              |
| Opposed:     | Mark Springer, Rose Henderson, Patrick Snow, Sophie Swope |
| Results:     | Motion Fails                                              |

**Item 10.2.** - \*Introduction Of Ordinance 22-23(i): Amending The City Of Bethel Fiscal Year 2023 Operating Budget (City Manager Williams)

*Passed on the consent agenda.*

## **11. REPORTS**

**Item 11.1.** - Mayor's Report

**Item 11.2.** - City Manager's Report

**Item 11.3.** - Clerk's Report

## **12. COUNCIL MEMBER COMMENTS**

Mayor Henderson- Thanked everyone that volunteered at the Cama-i Festival this weekend organized by the Southwest Alaska Arts Group. It is amazing what this small group is able to put together. Encouraged people to stay off the river; it is unsafe due to the recent weather and rainfall.

Council Member Springer- Great performances at Cama-i.

Council Member Hessler- Thanked the council for the discussion. Happy Easter.

Council Member Swope- The organizers of Cama-i did such a great job. Encouraged young women to run for Ms. Camai.

Council Member Snow- Thanked the council for the conversation about Committee membership. Encouraged the public to help find solutions to city problems on a committee. Happy Easter.

## **13. EXECUTIVE SESSION**

**Item 13.1.** - In Accordance with AS 44.62.310 (c) 2: Subjects that Tend to Prejudice the Reputation and Character of Any Person, Provided the Person May Request a Public Discussion- Annual Evaluation, City Manager (City Manager Williams)

Main Motion: Move into Executive Session- In Accordance with AS 44.62.310 (c) 2: Subjects that Tend to Prejudice the Reputation and Character of Any Person, Provided the Person May Request a Public Discussion- Annual Evaluation, City Manager.

Those present will be: The City Council and the City Manager.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Sophie Swope                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

Council entered executive session at 8:30 p.m.  
Exited Executive session at 9:21p.m.

Motion to provide the City Manager a 3% annual increase in accordance with the employment agreement.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Sophie Swope                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

#### **14. ADJOURNMENT**

Main Motion: Adjournment.

|              |                                                                         |
|--------------|-------------------------------------------------------------------------|
| Moved by:    | Mark Springer                                                           |
| Seconded by: | Patrick Snow                                                            |
| In favor:    | Mark Springer, Rose Henderson, Beth Hessler, Patrick Snow, Sophie Swope |
| Opposed:     | None                                                                    |
| Results:     | Motion Carries                                                          |

*Meeting ended at 9:24 p.m.*

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Rose Henderson, Mayor

ATTEST:

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Lori Strickler, City Clerk



# CITY OF BETHEL

## COMMUNITY ACTION GRANT COMMITTEE

WEDNESDAY, MARCH 29, 2023, 7:00 PM

**LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA**

ZOOM MEETING ID: 869 395 3739 ZOOM MEETING PASSCODE: 885027

ZOOM MEETING LINK: <https://us06web.zoom.us/j/84118770658?pwd=D1JACER1AUXSU2C4AWDJTWZ5WLGRQT09>

ZOOM MEETING PHONE NUMBERS:

888 475 4499 US TOLL-FREE 833 548 0276 US TOLL-FREE

833 548 0282 US TOLL-FREE 877 853 5257 US TOLL-FREE

### MEMBERS

Louse Russell, Chair  
Henry Batchelor, Council Rep.  
Miranda Robb  
3 Vacant Seats

Leif Albertson, Vice-Chair  
Lucinda Alexie  
Nikki Pollock

### STAFF

John Sargent, Ex Officio Member  
[CAG@cityofbethel.net](mailto:CAG@cityofbethel.net)  
907-543-1386

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON

- A. Please submit written public comments to [cag@cityofbethel.net](mailto:cag@cityofbethel.net) by 4:00 p.m. the day of the meeting

#### IV. APPROVAL OF AGENDA

#### V. APPROVE MINUTES

- A. November 23, 2022 CAG Committee Meeting Minutes

#### VI. UNFINISHED BUSINESS

- A. Review amount of CAG funding available (memo).  
B. Review, discuss, and score applications and responses received (may include questions to applicants in attendance).  
C. Review/revise CAG Program applications, forms, & processes.  
D. Update on previous award recipients, projects funded, final reports, CAG award agreements, and other follow-up issues.

#### VII. NEW BUSINESS

- A. Annual Election of Chair and Vice-Chair

#### VIII. EX OFFICIO REPORT

- A. Ex Officio Report for March 29, 2023 CAG Committee Meeting.

#### IX. MEMBER COMMENTS

#### X. ADJOURNMENT

Posted <<DATE>> at City Hall, AC Co., Swanson's, and the Post Office.

\_\_\_\_\_  
Name, Ex-Officio Staff



**CITY OF BETHEL**  
**COMMUNITY PARKS AND RECREATION COMMITTEE**  
**MONDAY, APRIL 10, 2023, 6:00 PM**

**LOCATION: 300 CHIEF EDDIE HOFFMAN HIGHWAY, BETHEL, ALASKA**

JOIN ZOOM MEETING: <https://us06web.zoom.us/j/83957123243?pwd=ZDgvdnVHbnJLQkFkOXN3VFpzVEpKQT09>

MEETING ID: 839 5712 3243

PASSCODE: 554431

PHONE NUMBERS: 888 475 4499 US TOLL-FREE      833 548 0276 US TOLL-FREE  
833 548 0282 US TOLL-FREE      877 853 5257 US TOLL-FREE

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**MEMBERS**

Brian Lefferts, Chair      Beverly Hoffman Vice-Chair  
Michelle DewWitt      Kathy Hanson  
Brian Jackson      Jessica Pew  
Eric Whitney, Council Rep      Sean Glasheen, Alternate Seat 1  
Vacant, Alternate Seat 2

**STAFF**

Anna Larson, Public Works Administrative Assistant  
Jason Spann, Facility Maintenance Forman  
[pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net)  
907-543-3110

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**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PEOPLE TO BE HEARD – FIVE MINUTES PER PERSON**

- A. Please submit written public comments to [pwadmin@cityofbethel.net](mailto:pwadmin@cityofbethel.net) by 4:00 p.m. the day of the meeting.

**IV. APPROVAL OF AGENDA**

**V. APPROVAL OF MEETING MINUTES**

**VI. UNFINISHED BUSINESS**

- A. YKHC/KUC Boardwalk Development
- B. Phase II Of The YK Fitness Center
- Feasibility Study
  - Ideas To Improve Operation For The YK Fitness Center
  - Potential Revenue Streams/Budget Information For The YK Fitness Center
  - Recommendation To Allocate Funding To The YK Fitness Center's Dedicated Fund An Amount Equal To Utility Expenses For Fiscal Year
- C. Request for Proposal Released-YK Fitness Center Operations And Recreational Services
- D. Pinky's Park Use Of Space Consideration To Help Support Current Activities and Growth (Lefferts)
- E. Review And Prioritize Trail Routs for Trail Development (Lefferts)
- F. YK Fitness Center Operational Budget Change from Enterprise Fund to General Fund (Lefferts)
- G. YK Fitness Center Review Of Fiscal Year Operational Budget's Expenditures, Revenues, Transfers (Lefferts)

Posted April 4, 2023 at City Hall, AC Co., Swanson's, and the Post Office.

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Name, Ex-Officio Staff

- H. Bethel 2045 Comprehensive Plan Draft Review-Community Parks and Recreation Specific Chapter 1, Chapter 4, Chapter 7

## **VII. NEW BUSINESS**

- A. Recommending the City Council Reduce Reliance on Contract Support to Operate the YK Fitness Center (Lefferts)
- B. Update From HealthFit On The Pay What You Can Program Role Out (Lefferts)
- C. Update On Employee Membership Program (Lefferts)
- D. Healthy & Equitable Communities Grant- City's Grant Award \$190,000 (City Manager Williams)
- E. Legislative Grant Award in the Amount of \$500,000 for the Design of YK Fitness Center Phase II (Lefferts)

## **VIII. EX OFFICIO REPORT**

- A. Department Head Reports March 2023

## **IX. MEMBER COMMENTS**

## **X. ADJOURNMENT**

Introduced by: Peter A. Williams, City Manager  
Introduction Date: March 28, 2023  
Public Hearing Date: April 11, 2023  
Action:  
Vote:

# CITY OF BETHEL, ALASKA

## Ordinance 22-23 (i)

### AN ORDINANCE AMENDING THE CITY OF BETHEL FISCAL YEAR 2023 OPERATING BUDGET

**THEREFORE BE IT ORDAINED** by the City Council of Bethel, Alaska, as follows:

**SECTION 1. Classification.** This is a non-codified Ordinance and shall not become part of the Bethel Municipal Code.

**SECTION 2. Fiscal Year Budget Amendments.** The following estimated revenues and expenditures are hereby appropriated for the corporate purposes and objects of the City of Bethel for Fiscal Year 2023.

**WHEREAS**, with the former Planning Director retiring, the City has utilized DOWL's services to fulfill many of the tasks and responsibilities of that position until the City has a new Planning Director;

**WHEREAS**, the Administration is asking for \$20,000 to continue covering the costs for DOWL's services;

| Planning Department |                                      |                         |                                   |                               |
|---------------------|--------------------------------------|-------------------------|-----------------------------------|-------------------------------|
| Line Item           | Description                          | Approved Appropriations | Proposed Amendment                | Proposed Total Appropriations |
| 100-54-6320         | Other Professional Fees              | 40,000                  | 20,000                            | 60,000                        |
| 100-10100           | General Fund (Cash in Combined Fund) | 7,666,384               | (20,000)<br><i>Total Decrease</i> | 7,646,384                     |

**WHEREAS**, a maintenance issue arose at the Yukon-Kuskokwim Regional Health & Aquatic Safety Training Center

**WHEREAS**, the Administration requests an additional \$20,000 to cover the maintenance issue expenses;

| Yukon-Kuskokwim Regional Health & Aquatic Safety Training Center |                          |                         |                    |                               |
|------------------------------------------------------------------|--------------------------|-------------------------|--------------------|-------------------------------|
| Line Item                                                        | Description              | Approved Appropriations | Proposed Amendment | Proposed Total Appropriations |
| 400-50-6335                                                      | Other Purchased Services | 10,000                  | 20,000             | 30,000                        |

Introduced by: Peter A. Williams, City Manager  
Introduction Date: March 28, 2023  
Public Hearing Date: April 11, 2023  
Action:  
Vote:

|           |                                  |             |                                   |             |
|-----------|----------------------------------|-------------|-----------------------------------|-------------|
| 400-10100 | YKRHASTC (Cash in Combined Fund) | (2,655,737) | (20,000)<br><i>Total Decrease</i> | (2,675,737) |
|-----------|----------------------------------|-------------|-----------------------------------|-------------|

**SECTION 3. Effective Date.** This Ordinance shall become effective upon the passage by the Bethel City Council.

**ENACTED THIS TH DAY OF APRIL 2023 BY A VOTE OF \_\_\_ IN FAVOR AND \_\_\_ OPPOSED.**

\_\_\_\_\_  
Rose Henderson, Mayor

ATTEST:

\_\_\_\_\_  
Lori Strickler, City Clerk

Introduced by: Mayor Henderson  
Date: April 11, 2023  
Public Hearing: April 25, 2023  
Action:  
Vote:

## *CITY OF BETHEL, ALASKA*

### **ORDINANCE #23-06**

#### **AN ORDINANCE BY THE BETHEL CITY COUNCIL AMENDING BETHEL MUNICIPAL CODE 2.05.190, EMPLOYMENT PROHIBITED, EXPANDING OPPORTUNITY FOR CITY EMPLOYMENT OF PRIOR COUNCILMEMBERS IF AUTHORIZED BY COUNCIL WAIVER**

**WHEREAS,** the community of Bethel is small, limiting our employee labor pool as well as the procurement of locally sourced supplies and services;

**WHEREAS,** Bethel Municipal Code 2.05.190 helps prevent council members' self-dealing by requiring the City Council to provide a waiver in order for the City to hire a former councilmember as a consultant or contractor within twelve months immediately following their term;

**WHEREAS,** Bethel Municipal Code 2.05.190 also prohibits the City from hiring as a regular City employee any individual that has served on the City Council within the preceding twelve months, regardless of a waiver being provided;

**WHEREAS,** given the small local labor pool, and as it does for certain procurements, the council should be able to vote on a waiver to authorize the employment of a former city councilmember if that person is the most qualified candidate for a municipal position;

**WHEREAS,** Alaska Statute 29.20.490. Appointment of Manager provides:

- (a) The governing body shall appoint a manager by a majority vote of its membership. A manager is chosen on the basis of administrative qualifications and receives the compensation set by the governing body. A member of the governing body may not be appointed manager of the municipality sooner than one year after leaving office, except by a vote of three-fourths of the authorized membership of the governing body.
- (b) Subject to the contract of employment, the manager holds office at the pleasure of the governing body.

**WHEREAS,** for all positions other than city manager, a majority vote of four would authorize the waiver; and

Introduced by: Mayor Henderson  
Date: April 11, 2023  
Public Hearing: April 25, 2023  
Action:  
Vote:

**WHEREAS**, if a councilmember were hired as city manager within twelve months preceding the member's time in office, under AS 29.20.490, the City Council's waiver must be approved by a three-fourths vote of the authorized membership which, for the Bethel City Council with a seven member body is six;

**NOW THEREFORE BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL, ALASKA,**

**Section 1. Classification.** This ordinance is permanent in nature and shall be placed in the Bethel Municipal Code.

**Section 2. Amendment.** Bethel Municipal Code 2.50.190, Employment prohibited, is amended, old language is stricken, and new language is underlined.

2.05.190      Employment prohibited.

No member of the council may be employed by the city in any capacity within a twelve- (12-) month period immediately ~~following the term~~ after leaving office of that individual, ~~including unless the member is employed as a hired consultant or contractor,~~ unless ~~and a waiver has been provided by the city council~~ and the appointment is in accordance with title 29 of the Alaska Statutes, as applicable.

**SECTION 3. Effective Date.** This ordinance shall become effective following the passage by the Bethel City Council.

**BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL, ALASKA  
THIS \_\_ DAY OF APRIL 2023, BY A VOTE OF \_ IN FAVOR AND \_ OPPOSED.**

ATTEST:

\_\_\_\_\_  
Rose Henderson, Mayor

\_\_\_\_\_  
Lori Strickler, City Clerk

Introduced by: Mayor Henderson  
Introduction Date: April 11, 2023  
Public Hearing Date: April 25, 2023  
Action:  
Vote:

# CITY OF BETHEL, ALASKA

## Ordinance 22-23 (j)

### AN ORDINANCE AMENDING THE CITY OF BETHEL FISCAL YEAR 2023 OPERATING BUDGET

**THEREFORE BE IT ORDAINED** by the City Council of Bethel, Alaska, as follows:

**SECTION 1. Classification.** This is a non-codified Ordinance and shall not become part of the Bethel Municipal Code.

**SECTION 2. Fiscal Year Budget Amendments.** The following estimated revenues and expenditures are hereby appropriated for the corporate purposes and objects of the City of Bethel for Fiscal Year 2023.

**WHEREAS**, City Manager Williams will be retiring June 30, 2023, the City wishes to hire a professional executive search firm to assist the council maneuver the complicated job market and help ensure the Council's hiring process is efficient;

| City Clerk's Office |                                         |                         |                                   |                               |
|---------------------|-----------------------------------------|-------------------------|-----------------------------------|-------------------------------|
| Line Item           | Description                             | Approved Appropriations | Proposed Amendment                | Proposed Total Appropriations |
| 100-52-6335         | Other Purchased Services                | \$16,000                | \$30,000                          | \$46,000                      |
| 100-10100           | General Fund<br>(Cash in Combined Fund) | \$2,030,616             | (30,000)<br><i>Total Decrease</i> | \$2,000,616                   |

**SECTION 3. Effective Date.** This Ordinance shall become effective upon the passage by the Bethel City Council.

**ENACTED THIS TH DAY OF APRIL 2023 BY A VOTE OF \_\_\_ IN FAVOR AND \_\_\_ OPPOSED.**

\_\_\_\_\_  
Rose Henderson, Mayor

ATTEST:

\_\_\_\_\_  
Lori Strickler, City Clerk

## City of Bethel Action Memorandum

|                         |                |                |                 |
|-------------------------|----------------|----------------|-----------------|
| Action memorandum No.   | 23-04          |                |                 |
| Date action introduced: | April 11, 2023 | Introduced by: | Mayor Henderson |
| Date action taken:      |                | Approved       | Denied          |
| Confirmed by:           |                |                |                 |

Appointment of Committee and Commission Members for a term of three years.

Attachment(s): None

|                                 |                  |                             |
|---------------------------------|------------------|-----------------------------|
| <b>Amount of fiscal impact:</b> |                  | <b>Account information:</b> |
| x                               | No fiscal impact |                             |

### Public Works Committee

Robert Lekander has applied for appointment: term expiration is December 31, 2025

## City of Bethel Action Memorandum

|                         |                |                |                                 |
|-------------------------|----------------|----------------|---------------------------------|
| Action memorandum No.   | AM 23-05       |                |                                 |
| Date action introduced: | April 11, 2023 | Introduced by: | Peter A. Williams, City Manager |
| Date action taken:      |                | Approved       | Denied                          |
| Confirmed by:           |                |                |                                 |

**Action Title:** Authorizing The Sole Source Procurement In Accordance With BMC 4.20.250, Purchase Of EK35 Emulsifier To Bind Road Material From Polar Supply, The Only Authorized Distributor In Alaska.

**Attachment(s):** (1) Sole Source Purchase Justification for the City of Bethel to Purchase EK-35 from Polar Supply manufactured by Midwest Industrial Supply, Inc., and (2) Email from Moe Fenelon with Midwest Industrial Supply, Inc. about EK-35.

| Amount of fiscal impact:       | Source                                           | Account information:                                                                                            |
|--------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| \$100,000                      | Funds in FY 2023 Capital Improvement Plan Budget | 100-66-6892                                                                                                     |
| Route to Department/Individual | Initials                                         | Remarks                                                                                                         |
| Administration                 | <i>PW</i>                                        | I recommend this sole source approval and the use of EK-35 on one mile of City road as a demonstration project. |

### Summary Statement

The City of Bethel Public Works Department conducted research to find road implements that might work better than repeated administrations of calcium chloride. The Department discovered the product called, EK-35, that it believes has the potential to save the City money in calcium chloride, labor, gravel, and dust control over the long-term, reduce dust and therefore the need for water spray truck use in summer, last longer than repeated calcium chloride applications, is environmentally friendly and is reactivated with each rain event.

The City's Public Works Department, Streets and Roads Division, is anxious to obtain sole source approval on the \$100,000 purchase of EK-35 so that it can make arrangements for the order to arrive in Bethel on the first barge of the season. The arrival of the product also coincides with the training window available by an employee of Midwest Industrial Supply, Inc. to fly to Bethel and show the road crew how to store, handle, and apply EK-35.

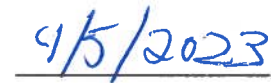
## **Sole Source Purchase Justification**

### **For the City of Bethel to Purchase**

#### **EK-35 from Polar Supply Manufactured by Midwest Industrial Supply, Inc.**

Per BMC 4.20.250, I, Peter A. Williams, City Manager for the City of Bethel, hereby document that the City performed a good faith review of available resources and industry information, and consulted the Public Works Director, as one who researched various road emulsifiers for use on Bethel roads, to conclude that Polar Supply is the only seller of the emulsifier EK-35 in Alaska and Midwest Industrial Supply, Inc. is the only manufacturer of the unique EK-35 formula. Each EK-35 mixture is custom-designed by Midwest scientists after they analyze four five-gallon buckets of road material from the target community.

  
Peter A. Williams, City Manager

  
Date

#### **Background**

The City of Bethel is responsible for maintaining and repairing all gravel roads in Bethel. The City typically uses calcium chloride as a binding agent in summer time. The City applies calcium chloride with a water truck, compactor, and grader. The calcium chloride application works to harden the surface of the road for a matter of days to weeks, until it is weakened by rain events.

The City's Public Works Department conducted research on road stabilizers and discovered a product called, EK-35, that has the potential to stabilize the City's gravel roads for up to a year after four applications. Midwest Industrial Supply, Inc. is the company that analyzes four five-gallon buckets of local road material to develop the exact formula for use on each community's roads. Midwest has several patents on their product. Not only does the manufacturer develop the ideal mixture of environmentally safe ingredients, but they send a person in the field to train road workers how to apply the EK-35 to the roadbeds.

According to Midwest, once applied to a roadbed, EK-35 reactivates with each rain event and hardens the road. This is completely opposite the effect that rain has on a road baked in calcium chloride.

Midwest employees told City of Bethel Administration in a virtual meeting that several remote communities in Alaska and Canada have used EK-35 with great success. On the company's website are testimonies and videos that show how the product is applied to the roads and how hard the road surface is weeks and months later.

**Sole Distributor**

Whereas, Midwest Industrial Supply, Inc. does the laboratory analysis of road materials and develops the formula and product for each community's roads, a company called Polar Supply, a subsidiary of Spenard Builders, is the sole distributor of EK-35 for purchases in Alaska.

**City's Demonstration Project**

This Action Memorandum is time-sensitive because the City would like to order a sufficient quantity of EK-35 to cover the applications necessary for the full treatment of a one-mile section of Ptarmigan Street. The City wants to conduct this demonstration project and truly test the product's effectiveness and longevity on a straight, dusty stretch of road in Bethel. The City already sent four five-gallon buckets of various materials taken right from City roadbeds to Midwest Industrial Supply, Inc. for analysis and formula development.

Bethel City Council approved the City's FY 2024 Capital Improvement Plan with a \$100,000 line item for the purchase of EK-35. This purchase will allow the City Public Works Department, Streets and Roads Division, to order EK-35, get it shipped to Bethel on the first barge, and apply the product this summer with assistance from a Midwest Industrial Supply, Inc. technician.

**City of Bethel's Best Interest**

It is in the City's Best Interest to approve this sole source purchase from Polar Supply of the product called EK-35, custom-manufactured by Midwest Industrial Supply, Inc. for application to Bethel's roads in the form of a demonstration project. The purchase and use of EK-35 is expensive, but the City sees potential for long-term savings when compared to the City's cost to purchase and apply calcium chloride repeatedly over the summer, the damage to the sander spreader bar from the calcium chloride, the handling and storage of calcium chloride, and the health risks associated with calcium chloride.

February 8, 2023

**Submitted To:**

Mr. William (Bill) Arnold  
Public Works Director  
City of Bethel, Alaska  
1155 Ridgecrest Drive  
P.O. Box 1388  
Bethel, Alaska  
99559  
907-543-3110  
[warnold@cityofbethel.net](mailto:warnold@cityofbethel.net)

Project: Road Dust Suppression Pilot Program - Alternative to Chloride

SUBMITTED BY: Moe Fenelon

---

**Description:**

Midwest offers the following proposal for our EK35 ® Dust Suppression Fluid & Portable E-Sprayer system.

**The goal(s) of the Dust Emission Reduction and Road Stabilization Program is to establish an ongoing work practice standard that:**

- 1) **Utilizes a proactive approach to dust suppression and stabilization efforts while providing a road surface with improved durability and strength**
- 2) **Sufficiently mitigates fugitive dust emissions utilizing the least amount of dust suppressant fluid & labor**

**Considerations:**

As follows:

- 23 Miles of unpaved road
- Average road width = 32 ft
- Dust issues from April thru November
- Motivations for dust suppression includes:
  - Resident complaints
  - Nuisance dust
  - Health & safety concerns
  - Poor visibility
  - 12 Road Distresses: reducing loss of material, aggregate segregation, rutting, gravel float/FOD(Foreign Object Debris), surface drainage, freeze/thaw damage, road roughness, vegetation, dust control and/or creation of fugitive dust and the overall degradation of the treated surface
  - Ongoing maintenance - daily grading, water, packing, road repair & aggregate loss
- Top Road base made up imported crushed gravel.
- Average Daily Traffic on unpaved roads is steady & high (ADT per road TBD)
- Average speed is 25 to 40 miles per hour (speed limits are posted)
- Desire is a dust suppressant and stabilization product that is Eco-Friendly and can be applied through a Guided Self Applied program
- Looking for an Alternative to Chloride - inefficient & washes out in the rain
- City Dock Area also an issue (high powder/slurry when wet).
- Can't close the roads to spray - EK35 doesn't require roads to be closed.

Follow up considerations - TBD

**Required Quantities for Pilot Program Trial:**

| Program Based on 1 mile x 32 feet wide (approx. 169,000 sq. feet)                                                                                                                                                                                                    |                     |                      |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------|------------------|
| Application #                                                                                                                                                                                                                                                        | Application Rate    | Application Schedule | 275-gallon totes |
| YEAR 1 - 2023                                                                                                                                                                                                                                                        | 1 gal/ 44 ft2       | TBD                  | 14 totes         |
| YEAR 2 - 2024**                                                                                                                                                                                                                                                      | 1 gal/ 80 ft2       | TBD                  | 8 totes          |
| YEAR 3- 2025**                                                                                                                                                                                                                                                       | 1 gal/ 60 - 120 ft2 | TBD                  | 5-10 totes       |
|                                                                                                                                                                                                                                                                      |                     |                      |                  |
|                                                                                                                                                                                                                                                                      |                     |                      |                  |
| <p>** as or if needed based on desired level of control &amp; winter maintenance practices – follow up applications may be able to be pushed out depending on how the road surfaces respond to treatment and traffic</p> <p>** may require fewer or more gallons</p> |                     |                      |                  |

**Cost(s):**

**EK35 Dust Suppressant Fluid:**

**EK-35 pricing:**

Fourteen (14) totes of EK-35 @ \$4285.00 /tote \$59,983.00  
Tote dimensions: 40" x 48" x 46" H  
Tote weight: 2,250 lbs

One (1) E-Sprayer Diesel engine (\$25,281.00)  
Sprayer dimensions: 76" x 40" x 45" H  
Sprayer weight: 1,000 lbs

Sprayer Rental cost per year over 5 years \$ 5.056.00

Shipping FOB Bethel AK \$16,275.00

Midwest will include 2 5-gallon pails of Envirokleen 2800 at no cost to be used to flush/clean the sprayer once the initial application is completed.

**Estimated cost of YEAR 1 Admirals Pilot Program = \$81,314.00**

**All pricing is FOB Shipping point.**

#### Application Schedule Outline Example:

| Targeted Application Date Range | Gallons of EK35 per Application | Application Rate (sf per gal) | # of Totes per Application | Cumulative Gallons to Date | Cumulative App Rate (ft <sup>2</sup> /gal) | Cumm # of Totes Required | Cost per sf |
|---------------------------------|---------------------------------|-------------------------------|----------------------------|----------------------------|--------------------------------------------|--------------------------|-------------|
| Day 1                           | 2,414                           | 70                            | 8.8                        | 2,414                      | 70                                         | 9.0                      | \$0.25      |
| Day 14-30                       | 845                             | 200                           | 3.1                        | 3,259                      | 52                                         | 12.0                     | \$0.33      |
| Day 45-90                       | 614                             | 275                           | 2.2                        | 3,873                      | 44                                         | 15.0                     | \$0.39      |
| Day 91-120                      | 614                             | 275                           | 2.2                        | 4,487                      | 38                                         | 17.0                     | \$0.44      |
| Day 121-150                     | 614                             | 275                           | 2.2                        | 5,102                      | 33                                         | 19.0                     | \$0.50      |
| Day 151-180                     | 614                             | 275                           | 2.2                        | 5,716                      | 30                                         | 21.0                     | \$0.56      |
| Day 181-210                     | 614                             | 275                           | 2.2                        | 6,331                      | 27                                         | 24.0                     | \$0.61      |
| Day 211-240                     | 614                             | 275                           | 2.2                        | 6,945                      | 24                                         | 26.0                     | \$0.67      |
| Day 241-270                     | 614                             | 275                           | 2.2                        | 7,559                      | 22                                         | 28.0                     | \$0.73      |

## Background

Based on decades of experience in defining and refining effective dust control and road stabilization programs across the country, Midwest's has found that community gravel roads pose specific and ever-changing challenges that require a customized improvement program to achieve and exceed community goals to address road condition issues while providing improved road conditions and reducing maintenance costs.

As the leader of the industry, Midwest confidently and strategically takes on these challenges via our Guided Self Apply Program. Midwest's Guided Self Apply Program equips the customer with all the tools, training, and technical support necessary to properly manage their road conditions and maintenance requirements utilizing their own equipment and personnel.

## The Science Behind the Guided Self Apply Dust Control Program

Midwest combines 40+ years of technology, experience, and industry knowledge with Midwest's Proven Process to establish site-specific Guided Self-Apply Programs designed to deliver the desired outcomes and improvements. After the road conditions, objectives, and goals of the program are established through collaboration with the customer, Midwest develops a comprehensive and customized application plan to achieve predictable performance that fulfills the customer's expectations and requirements.

Midwest's Guided Self Apply Programs are skillfully designed based on 40+ years of:

- Experience designing, implementing, and managing effective dust control and road stabilization programs in communities and for industrial haul roads.
- Independent data collection, testing and verification from reputable agencies such as the US EPA, Midwest Research Institute, US Geological Survey, Desert Research Institute, US Army Corps of Engineers, etc.
- Extensive laboratory testing and evaluations following ASTM and AASHTO standards.
- Sound knowledge and understanding of the science behind of chemistries, soils, and unpaved surface performance and characteristics.

Based on all of this, Midwest can accurately and confidently predict the performance of each Guided Self Apply Program, allowing the customer to focus entirely on their daily operations.

## Midwest's Proven Process

- Discover:** Current road details and conditions are input directly onto the following pages with the customer. Midwest reviews the customer provided information to confirm that the community roads are a good candidate for the Guided Self Apply Program.
- Diagnose:** Midwest evaluates the current road details and conditions to identify areas of concern, define the objectives, and determine the most appropriate program.
- Design:** Midwest uses 40+ years of experience, data, and product knowledge to co-develop the best performing, most cost-effective dust control and road stabilization program for your community. Midwest will determine the right product, application rates, and application schedule to achieve Bethel's goals and requirements.
- Deliver:** Midwest will deliver on your goals and expectations by helping you achieve the desired results for exactly the price that was agreed upon at the outset. This is accomplished by providing the proper product, equipment, training, and technical support required to successfully implement the customized Guided Self Apply Program

### **Weather & Surface Preparation:**

EK35® is best applied during summer months when the road surface is able to be properly prepared prior to treatment. Midwest will provide on-site training for the installation so that City of Bethel staff are able to carry out subsequent treatments on their own.

### **Proper surface preparation will greatly enhance product performance.**

EK35® can be installed to most soil & surface types. Surfaces that contain a significant volume of fine particulate (less than .075mm in diameter) require heavier application rates due to the increase in surface area. Excess silt and "powder" should be removed, or multiple applications may be needed to achieve desired results. Adequate drainage should be present prior to the EK35® installation. This includes drainage ditches and a proper crown which effectively diverts water away from the road. Additional aggregate should be added, as necessary. Large potholes should be filled, and loose fill material should be rolled and compacted.

### **Installation recommendations for the topical application of EK35® with Portable E-Sprayer.**

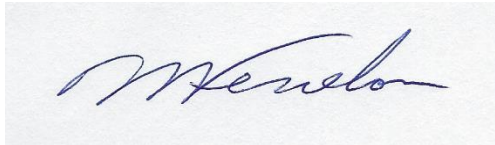
Expectation should be roughly one (1) hour to apply each 275-gallon tote. During the application, multiple passes will be required to achieve the desired penetration and performance based on the surface conditions at the time of the application. During the application, monitor the penetration of EK35® to confirm that the rate of spray for each pass is such that sufficient penetration is achieved. Go slow, making multiple passes and follow the program outline. Surfaces may absorb material into the ground at different rates.

Upon completion of the application, confirm & document that the proper volume of EK35® was applied in each area according to the program. Complete the application summary sheet and return it to you Midwest contact.

The steps listed above are intended to ensure the proper installation of the EK35®. Variations to the installation may have a negative impact on the performance of the EK35®. Deviations from the steps listed above should be submitted to Midwest to verify if a negative impact will not occur to the amended material from application variations.

EK35® is insoluble in water and is applied neat- no dilution. EK35® does not undergo a curing process and is continually active. This allows for the treated surface to be used during and immediately after the EK35® application. The performance of the treated surface should be evaluated and documented throughout the program to ensure optimal performance. The photographs, videos, application logs, and visual observations may be used to evaluate the performance of the treated surface.

**EK35® is not intended and should not be applied to asphalt paved or concrete surfaces.**



Moe Fenelon  
Airport Business Unit Manager  
Midwest Industrial Supply Inc.  
1101 3<sup>rd</sup> Avenue Southeast  
Canton, OH 44707  
807-633-8836 mobile  
[moe.fenelon@midwestind.com](mailto:moe.fenelon@midwestind.com)



### Standard Terms of Sale and Service

THE TERMS AND CONDITIONS SET FORTH BELOW AND ON THE REVERSE HEREOF, TOGETHER WITH ANY ATTACHMENTS REFERRED TO ON THE REVERSE HEREOF, CONSTITUTE THE EXPRESSION OF ALL THE TERMS OF THIS AGREEMENT AND A COMPLETE AND EXCLUSIVE STATEMENT OF THE AGREEMENT BETWEEN BUYER AND SELLER. ALL REPRESENTATIONS, PROMISES, WARRANTIES OR STATEMENTS BY ANY AGENT OR EMPLOYEE OF SELLER THAT DIFFER IN ANY WAY FROM THE TERMS AND CONDITIONS HEREOF SHALL BE GIVEN NO EFFECT OR FORCE. Any additional, contradictory or different terms contained in any initial or subsequent order or communication from Buyer pertaining to the Goods described on the face hereof are hereby objected to. No course of prior dealings between the parties and no usage of the trade shall be relevant to supplement or explain any term used in this Agreement. No waiver or alteration of terms herein shall be binding unless in writing, signed by an executive officer of the Seller.

1. Seller's duty to perform and Buyer's right to purchase goods and/or services pursuant to this Agreement is at all times subject to approval and continuing approval of Buyer's creditworthiness, by Seller. Seller, without limitation, reserves the right at any time to alter payment terms pursuant to this Agreement, including requiring that services be on pre-paid or COD basis, or upon any other secured basis acceptable to Seller.
2. Payment terms are Net 30-days of the invoice issue date, unless otherwise specified in this Agreement or changed pursuant to paragraph 1 above. If Buyer fails to render prompt payment, or if Seller needs assurance or further assurance of Buyer's creditworthiness, Seller may cancel this agreement, demand different payment terms, suspend or recall deliveries or shipments or impose credit limits. ALL SUCH DEMANDS WILL BE IN WRITING TO BUYER'S MAILING ADDRESS. In addition, as service charge of 1.5 percent, or the allowable limit, will be added per month on the unpaid balance.
3. Sales may be subject to local and state sales tax. This tax is not included in the service agreement. Applicable sales tax will be added to the invoice, if Buyer fails to submit a copy of sales tax exemption to the Seller at the point of sale.
4. Price Escalation Clause: The pricing of this Sales and Service Agreement/Proposal is offered with an economic price adjustment clause. This clause provides for upward or downward changes to the selling/quoted price based on the movement in the actual raw material costs. Midwest will notify customer of any changes in the pricing effecting the increase or decrease.
5. Seller will submit all Material Safety Data Sheet and Technical Information relevant to the listed products and services contracted in this Agreement.
6. Buyer shall indemnify and defend Seller from and against any breach of this Agreement by Buyer and from and against any liability of whatever nature or kind to which the Seller might become subject, resulting from Buyer's handling, storage, sales, transportation, use, misuse or disposal of goods purchased hereunder including but not limited to liability for environmental violations and employee or consumer health and safety.
7. SELLER WARRANTS PRODUCTS PROVIDED PURSUANT TO THIS AGREEMENT ("PRODUCTS") WILL BE FREE FROM DEFECTS IN MATERIAL AND WORKMANSHIP. IF ANY PRODUCTS ARE FOUND BY SELLER TO BE DEFECTIVE, SUCH PRODUCTS WILL, AT SELLER'S OPTION, BE REPLACED AT SELLER'S COST OR THE PURCHASE PRICE THEREFOR WILL BE REFUNDED. THE PARTIES HERETO EXPRESSLY AGREE THAT BUYER'S SOLE AND EXCLUSIVE REMEDY AGAINST THE SELLER SHALL BE FOR THE REPLACEMENT OF DEFECTIVE GOODS OR REFUND OF PURCHASE PRICE AS PROVIDED HEREIN. THE FOREGOING WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED INCLUDING THOSE OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE NOT EXPRESSLY SET FORTH HEREIN. SELLER'S WARRANTY DOES NOT APPLY TO ANY PRODUCTS WHICH HAVE BEEN SUBJECTED TO MISUSE, MISHANDLING, MISAPPLICATION, NEGLIGENCE (INCLUDING BUT NOT LIMITED TO IMPROPER MAINTENANCE), ACCIDENT, IMPROPER APPLICATION BY BUYER, MODIFICATION OR ADJUSTMENT OR REPAIR PERFORMED BY ANYONE OTHER THAN SELLER OR ONE OF SELLER'S AUTHORIZED AGENTS.

8. SELLER'S LIABILITY (WHETHER UNDER THE THEORIES OF BREACH OF CONTRACT OR WARRANTY, NEGLIGENCE, OR STRICT LIABILITY) FOR ITS PRODUCTS OR SERVICES SHALL BE LIMITED TO REPLACING PRODUCTS OR SERVICES FOUND BY SELLER TO BE DEFECTIVE, OR AT SELLER'S OPTION, TO REFUNDING THE PURCHASE PRICE OF SUCH PRODUCTS OR SERVICES. IN NO EVENT SHALL SELLER BE LIABLE FOR CONSEQUENTIAL DAMAGES ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, INCLUDING WITHOUT LIMITATION BREACH OF ANY OBLIGATION IMPOSED ON SELLER HEREUNDER OR IN CONNECTION THEREWITH. CONSEQUENTIAL DAMAGES FOR PURPOSES HEREOF SHALL INCLUDE, WITHOUT LIMITATION, LOSS OF USE, INCOME OR PROFIT, OR LOSSES SUSTAINED AS THE RESULT OF INJURY (INCLUDING DEATH) TO ANY PERSON, OR LOSS OF OR DAMAGE TO PROPERTY (INCLUDING WITHOUT LIMITATION PROPERTY HANDLED OR PROCESSED BY THE USE OF THE GOODS.) BUYER SHALL INDEMNIFY SELLER AGAINST ALL LIABILITY, COST OR EXPENSE, WHICH MAY BE SUSTAINED BY SELLER ON ACCOUNT OF ANY SUCH LOSS, DAMAGE OR INJURY.
9. Seller will not be liable for any damage, loss, fault, or expenses arising out of delays in shipment or other nonperformance of this Agreement caused by or imposed by: (a) strikes, fires, disasters, riots, acts of God, (b) acts of Buyer, (c) shortages of labor, fuel, power, materials, supplies, transportation, or manufacturing facilities, (d) governmental action, (e) subcontractor delay, or (f) any other cause or condition beyond Seller's reasonable control. In the event of any such delay or nonperformance, Seller may, at its option, and without such delay or nonperformance, Seller may, at its option, and without liability, cancel all or any portion of this Agreement and/or extend any date upon which any performance hereunder is due.
10. No agent, salesman or other party is authorized to bind Seller by any agreement, warranty, statement, promise or understanding not herein expressed.
11. This agreement shall be governed by the laws of the State of Ohio. The parties agree to submit to the jurisdiction of the Stark County, Ohio Courts exclusively for all disputes.
12. If claim or legal proceedings are asserted or instituted by Seller to enforce its rights or remedies, Seller shall, in addition to amounts otherwise due hereunder, be entitled to recover from the Buyer all court costs, reasonable attorney's fees and expenses incurred by Seller.
13. Title and Risk of Loss: Title and risk of loss for all products sold by this quotation will pass to the customer upon delivery to the carrier at Midwest's manufacturing facility.



Aerial view of Delani NWT Road treatment



Tightly bound treated road surface



Hard smooth gravel road surface treated with EK35



Pavement like EK35 road surface

## City of Bethel Action Memorandum

|                         |                |                |                 |
|-------------------------|----------------|----------------|-----------------|
| Action memorandum No.   | AM 23-06       |                |                 |
| Date action introduced: | April 11, 2023 | Introduced by: | Mayor Henderson |
| Date action taken:      |                | Approved       | Denied          |
| Confirmed by:           |                |                |                 |

Authorize the City Clerk's Office to Initiate and Organize the Recruitment Process for the City Manager Position.

**Attachment(s):** Executive Level Team Salary Summary

|                                       |                                                          |
|---------------------------------------|----------------------------------------------------------|
| <b>Amount of fiscal impact:</b>       | <b>Account information:</b>                              |
| \$30,000 (budget modification needed) | City Clerk's Office Other Purchased Services 100-52-6335 |

In lieu of City Manager Williams' retirement effective June 30, 2023, the Bethel City Council wishes to begin recruiting for a qualified replacement.

### **Step One City Clerk**

City Clerk begin advertising the following position description:

Bethel has been a fiscally conservative driven community placing value on keeping the financial stability of the community at the forefront of their capital planning and growth. The total budget for 2022-2023 including all funds is about \$31 million with a general fund budget of around \$15.3 million. The city currently has 100 FTE employees. The position vacancy is due to the city manager retirement.

The City of Bethel is seeking an experienced open-minded leader who instills trust and confidence through dynamic leadership. The successful candidate will demonstrate creative problem-solving through teamwork, partnerships, sound judgement, and decision-making. The City Manager oversees multiple projects and deadlines. The individual must be a strong communicator, detailed oriented, technologically savvy and outcome driven.

The candidate must appreciate Bethel's history and work on moving the organization forward while preserving the community's culture and identity. The candidate will present experience in community outreach and civic engagement and understand the importance of providing the public accurate and timely information.

### **Education and Experience**

A bachelor's degree in public administration, public policy, business or related field and a Master's in Public/Business Administration from an accredited college or university is preferred along with extensive progressively responsible experience (5 to 7 years) in local government management, including significant experience at a senior level interacting with elected officials and stakeholder groups. Experienced assistant and/or deputy managers/administrators are also encouraged to apply. Alaska experience is preferred.

The starting salary range for the position is \$135,295-\$168,965, DOQ. The City offers an outstanding

fringe benefit package including low cost health, dental and vision, and generous leave. Residence in the City is required. The City will provide relocation assistance, temporary housing assistance, and temporary take-home vehicle use.

The advertisements of the position prior to passing along the process to an executive search firm will be through social media, city website, local newspaper, Anchorage Newspaper, and Alaska Municipal League website. The City Clerk's Office has the authorization to modify the content of the position description if necessary.

Note: The salary range presented (\$135,295-\$168,965) represents the City Manager's Grade M 4, step 7 -15 out of 19 steps to accommodate a candidate with 5 -10+ years of experience as a city manager/administrator or similar. *See Executive Level Team Salary Summary.*

### **Step Two City Clerk**

Obtain written quotes and qualification statements from executive search firms to assist the city in the recruitment process.

The description of services would include:

- Work with the City Council to finalize job description and competitive salary package.
- Work with City Council and staff to finalize ideal candidate characteristics.
- Develop recruitment materials.
- Advertise and market the position.
- Conduct qualifications screening of applications.
- Conduct preliminary interviews with the most qualified candidates and recommend semi-finalist for screening interviews with the City Council.
- Develop candidate profiles for all semi-finalists and assist in the coordination of on-site interviews for semi-finalists.
- Conduct reference, education, criminal, financial (including credit), and civil background checks for the finalist.
- Maintain appropriate contact with applicants at each phase of the recruitment process.

The qualification statement would require:

- Name of the individual(s) who would be assigned to work directly with the City, their relationship with the firm, their relevant experience and how much of that experience is with public sector clients.
- Describe how your firm proposes to help the City fill the position, the timeline anticipated and what guaranty, if any, the firm can provide to the City.
- Does the firm carry professional liability insurance? If so, please indicate the Company and the amount of coverage.
- List at least two public entities for which the firm has performed similar work within the last three years and provide the name and telephone number of a person to contact for reference.
- Provide any other information relative to the firm that might be pertinent to selection as the City's consultant for this project.
- Provide payment terms required for services rendered, including any ancillary costs.

The City Clerk's Office has the authority to modify the description and qualification statements if necessary.

**Step Three *Executive Search Firm Quote Review***

The Executive Search Firm Quote Review will be performed by Mayor Henderson, Vice-Mayor Batchelor, City Clerk Strickler, and Grant Manager John Sargent. The four will review the proposals, individual score the proposals and collectively score the proposals before issuing a recommendation for contract engagement to the full council.

**Step Four *City Council***

Following the recommendation, authorize the negotiation and execution of an agreement with executive search firm.

## City of Bethel Information Memorandum

|                      |                |                |                               |
|----------------------|----------------|----------------|-------------------------------|
| Information Memo No. | IM 23-06       |                |                               |
| Date introduced:     | April 11, 2023 | Introduced by: | Peter A Williams, City Manger |
| Amened actions:      |                |                |                               |
| Confirmed by:        |                |                |                               |

**Title:** Presentation of the City's Water & Sewer Services Expenditures Compared to Budget for March 2023-Utilities Maintenance – Water & Wastewater Activity Report.

**Attachment(s):** (1) City of Bethel Water & Sewer Services Expenditures Compared to Budget for March 2023 and Utilities Maintenance – Water & Wastewater Activity Report.

| Department/Individual:            |  | Initials:                   | Remarks: |
|-----------------------------------|--|-----------------------------|----------|
| Administration, Peter A. Williams |  | PW                          |          |
| Public Works, William Arnold      |  | WA                          |          |
|                                   |  |                             |          |
|                                   |  |                             |          |
| Amount of fiscal impact:          |  | Account information:        |          |
| None                              |  | No fiscal impact currently. |          |
|                                   |  | Funds in City Budget.       |          |
|                                   |  | Funds not in City Budget.   |          |

### Summary Statement

The attached financial report contains data for the month of March 2023. The information contained therein and the contents of the Water & Wastewater Activity Report are distributed to Bethel City Council members for their review. This information Memorandum documents the dissemination of this report to Bethel City Council members, as required by the Alaska Department of Commerce, Community and Economic Development, Division of Community and Regional Affairs, in their administration of the Best Practices protocol.

The process of preparing and submitting a monthly financial report and a water and wastewater activity report to City Council helps the City earn points on the Water and Sewer Utility Best Practices Operation and Maintenance Reports. The city must have a score of 60 or greater out of 100 points in order to be approved for funding from the Environmental Protection Agency (EPA) and the Alaska Department of Environmental Conservation (DEC). In other capital grants administered by DEC's Village Safe Water Program, the city's Best Practices score is an application scoring criterion.



City of Bethel - Public Works Department  
Utilities Maintenance Activity Report  
FY23 - July 2022 to Mar 2023  
Public Works Director - William Arnold

City Sub Water Treatment Plant

Bethel Heights Water Treatment Plant

|                     | Water                      |                        |                       |                          | Chemical Usage             |              |                              |                           | Water                      |                        |                       |                        | Chemical Usage             |              |                              |  |
|---------------------|----------------------------|------------------------|-----------------------|--------------------------|----------------------------|--------------|------------------------------|---------------------------|----------------------------|------------------------|-----------------------|------------------------|----------------------------|--------------|------------------------------|--|
|                     | Plant Production (gallons) | Hauled Water (gallons) | Piped Water (gallons) | Backwash Usage (gallons) | Calcium Hypochlorite (lbs) | Polymer (ml) | Potassium Permanganate (lbs) | Dichlorum Phosphate (lbs) | Plant Production (gallons) | Hauled Water (gallons) | Piped Water (gallons) | School Water (gallons) | Calcium Hypochlorite (lbs) | Polymer (ml) | Potassium Permanganate (lbs) |  |
| July                | 3,583,235                  | 1,070,000              | 1,405,963             | 566,000                  | 836                        | 10,710       | 183                          | 56                        | 2,787,295                  | 1,107,700              | 4,117,809             | 21,240                 | 600                        | 4,870        | 100                          |  |
| August              | 3,635,703                  | 1,317,000              | 1,407,929             | 496,000                  | 1,000                      | 11,890       | 191                          | 88                        | 2,875,535                  | 857,800                | 4,646,123             | 154,940                | 750                        | 5,770        | 112                          |  |
| September           | 3,599,392                  | 1,209,000              | 1,585,472             | 501,000                  | 800                        | 10,890       | 170                          | 88                        | 2,663,458                  | 964,200                | 4,043,672             | 205,161                | 600                        | 4,100        | 98                           |  |
| October             | 4,386,204                  | 1,246,000              | 1,981,174             | 724,000                  | 1,120                      | 14,715       | 191                          | 77                        | 2,827,715                  | 902,490                | 4,563,895             | 117,980                | 580                        | 4,790        | 83                           |  |
| November            | 3,681,908                  | 1,130,000              | 1,367,339             | 650,000                  | 700                        | 9,666        | 152                          | 57                        | 3,170,119                  | 919,680                | 5,994,123             | 138,199                | 825                        | 6,250        | 74                           |  |
| December            | 4,658,797                  | 1,419,000              | 1,716,190             | 835,000                  | 845                        | 11,740       | 122                          | 117                       | 4,386,451                  | 794,260                | 8,708,353             | 113,460                | 915                        | 5,990        | 94                           |  |
| January             | 4,646,494                  | 1,278,000              | 1,832,960             | 1,458,000                | 1,410                      | 11,466       | 270                          | 163                       | 4,476,494                  | 558,370                | 9,177,147             | 84,290                 | 1,295                      | 5,250        | 144                          |  |
| February            | 4,282,854                  | 1,370,000              | 1,720,734             | 639,000                  | 800                        | 10,710       | 189                          | 140                       | 5,105,753                  | 480,700                | 7,420,037             | 110,680                | 1,145                      | 8,140        | 174                          |  |
| March               | 4,450,006                  | 1,353,000              | 1,851,974             | 619,000                  | 1,000                      | 12,420       | 210                          | 150                       | 6,382,745                  | 833,820                | 6,038,582             | 141,430                | 1,580                      | 8,200        | 184                          |  |
| April               | 0                          | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                         | 0                          | 0                      | 0                     | 0                      | 0                          | 0            | 0                            |  |
| May                 | 0                          | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                         | 0                          | 0                      | 0                     | 0                      | 0                          | 0            | 0                            |  |
| June                | 0                          | 0                      | 0                     | 0                        | 0                          | 0            | 0                            | 0                         | 0                          | 0                      | 0                     | 0                      | 0                          | 0            | 0                            |  |
| Fiscal Year to Date | 36,924,613                 | 11,392,000             | 14,869,735            | 6,488,000                | 8,511                      | 104,207      | 1,679                        | 936                       | 34,675,565                 | 7,419,020              | 54,709,741            | 1,087,380              | 8,290                      | 53,360       | 1,063                        |  |

Monthly water logs to ADEC.

Bethel Heights WTP

City Sub WTP

Safety Meetings: Monthly water logs to ADEC. Ortho, Alkalinity and pH samples sent for analysis. Bi weekly Total Coliform sample sent for analysis. 2023 1st Quarter DBP's (TTHM's and HAA5's) collected and sent to lab for analysis. HAA5 samples sent to lab in Indiana for results.

Sewer Lagoon

No Activity in Winter Months.

Piped Water & Sewer

15 alarms on residential lift stations were responded to. Multiple issues with grinder pumps, and float systems  
Monthly meter reading and service connections were completed  
Clean up and organization of shops and vehicles.  
15 residential lift station repairs.  
Tundra center lift station still in dire need of repairs/ replacement. Currently, lift station is not functioning at full capacity/ has required creativity to modify pump to continue to operate.  
Mixing up main lift station by hand with soap to prevent matt build up  
leveling activities on low-flow and plugged sewer lines  
The few flushing activities that have required longer than 15 hours of work have been handled by rotating men on rest.  
Utility Maintenance has 3 staff workers still short staffed

Other

Prepared by - Water/Wastewater Utilities

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER SERVICES

ASSETS

|              |                              |                  |                      |
|--------------|------------------------------|------------------|----------------------|
| 510-10100    | CASH IN COMBINED FUND        | 5,517,003.81     |                      |
| 510-11240    | INVESTMENT-AMLIP W SUBS      | 1,496,591.66     |                      |
| 510-11290    | INVESTMENT-AMLIP S SUBS      | 835,832.67       |                      |
| 510-12000    | ACCOUNTS RECEIVABLE          | 1,191,327.45     |                      |
| 510-12900    | ALLOWANCE FOR DOUBTFUL ACCTS | ( 174,183.85)    |                      |
| 510-13200    | HEATING FUEL INVENTORY       | 35,759.90        |                      |
| 510-13220    | DIESEL FUEL INVENTORY        | 31,900.00        |                      |
| 510-15200    | W/S CONSTRUCTION IN PROGRESS | 1,569,254.07     |                      |
| 510-15300    | IMPROVEMENTS                 | 859,264.53       |                      |
| 510-15400    | BUILDINGS                    | 2,869,625.96     |                      |
| 510-15500    | MACHINERY & EQUIP-GENERAL    | 854,810.78       |                      |
| 510-15700    | VEHICLES-GENERAL             | 5,417,697.81     |                      |
| 510-15900    | PLANTS AND LINES-GENERAL     | 48,481,946.34    |                      |
| 510-16400    | ACCUM DEPR - BUILDINGS       | ( 2,944,266.57)  |                      |
| 510-16500    | ACCUM DEP-M&E GENERAL        | ( 195,680.16)    |                      |
| 510-16700    | ACCUM DEPR - VEHICLES        | ( 2,920,136.60)  |                      |
| 510-16900    | ACCUM DEPR-PLANT/LINE-GNL    | ( 24,553,522.13) |                      |
| 510-19000    | DEFERRED OUTFLOW-PENSION     | 379,715.82       |                      |
| 510-19001    | OPEB DEFERRED OUTFLOW        | 264,659.00       |                      |
| 510-19002    | OPEB ASSET                   | 30,301.19        |                      |
| TOTAL ASSETS |                              |                  | <u>39,047,901.68</u> |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                          |              |              |
|-------------------|--------------------------|--------------|--------------|
| 510-20100         | VOUCHERS PAYABLE         | 109,490.08   |              |
| 510-22100         | ACCRUED VACATION         | 102,265.63   |              |
| 510-22200         | VACATION/SICK LEAVE      | 18,349.83    |              |
| 510-24000         | USDA JETTY LOAN PAYABLE  | 853,774.85   |              |
| 510-24010         | NATLBANKAK LOANS PAYABLE | 2,285,184.55 |              |
| 510-25000         | OPEB LIABILITY           | 3,218,883.80 |              |
| 510-25900         | DUE TO/FROM OTHER FUNDS  | 1,996,668.23 |              |
| TOTAL LIABILITIES |                          |              | 8,584,616.97 |

FUND EQUITY

|                                 |                          |                   |                   |
|---------------------------------|--------------------------|-------------------|-------------------|
| 510-26100                       | UTILITY DEPOSITS         | 368,202.30        |                   |
| 510-27100                       | DEFERRED INFLOW-PENSION  | 173,892.94        |                   |
| 510-27101                       | OPEB DEFERRED INFLOW     | 153,435.86        |                   |
| 510-27600                       | ACCRUED INTEREST PAYABLE | 13,260.69         |                   |
| UNAPPROPRIATED FUND BALANCE:    |                          |                   |                   |
| REVENUE OVER EXPENDITURES - YTD |                          | <u>806,015.15</u> |                   |
| BALANCE - CURRENT DATE          |                          |                   | <u>806,015.15</u> |
| TOTAL FUND EQUITY               |                          |                   | 1,514,806.94      |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER SERVICES

TOTAL LIABILITIES AND EQUITY

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10,099,423.91

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT    |
|---------------------------------------|---------------|--------------|--------------|--------------|---------|
| <u>WATER</u>                          |               |              |              |              |         |
| 510-42-4201 SOA - JURY DUTY REIMB.    | 200.00        | 200.00       | .00          | ( 200.00)    | .0      |
| 510-42-4384 CONTRACT WATER            | 8,783.64      | 8,783.64     | 14,214.00    | 5,430.36     | 61.8    |
| 510-42-4386 METERED PIPED WATER COMM. | 545,831.88    | 545,831.88   | 930,234.00   | 384,402.12   | 58.7    |
| 510-42-4387 UNMETERED PIPED WTR RESID | 643,707.06    | 643,707.06   | 924,418.00   | 280,710.94   | 69.6    |
| 510-42-4389 PUMPHOUSE WATER           | 19,297.75     | 19,297.75    | 23,467.00    | 4,169.25     | 82.2    |
| 510-42-4390 TRUCKED WATER             | 2,110,222.83  | 2,110,222.83 | 3,209,970.00 | 1,099,747.17 | 65.7    |
| TOTAL WATER                           | 3,328,043.16  | 3,328,043.16 | 5,102,303.00 | 1,774,259.84 | 65.2    |
| <u>SEWER</u>                          |               |              |              |              |         |
| 510-43-4384 CONTRACT SEWER            | 20,114.43     | 20,114.43    | 13,917.00    | ( 6,197.43)  | 144.5   |
| 510-43-4386 METERED PIPED SEWER COMM. | 348,718.95    | 348,718.95   | 560,695.00   | 211,976.05   | 62.2    |
| 510-43-4387 UNMETERED PIPED SEWER RES | 190,127.35    | 190,127.35   | 271,471.00   | 81,343.65    | 70.0    |
| 510-43-4390 TRUCKED SEWER (EVAC/HB)   | 1,200,395.49  | 1,200,395.49 | 1,816,269.00 | 615,873.51   | 66.1    |
| TOTAL SEWER                           | 1,759,356.22  | 1,759,356.22 | 2,662,352.00 | 902,995.78   | 66.1    |
| <u>MISCELLANEOUS</u>                  |               |              |              |              |         |
| 510-45-4392 WATER SUBSCRIPTION FEES   | 136,377.26    | 136,377.26   | 197,063.00   | 60,685.74    | 69.2    |
| 510-45-4393 SEWER SUBSCRIPTION FEES   | 145,078.74    | 145,078.74   | 207,707.00   | 62,628.26    | 69.9    |
| 510-45-4394 RECONNECT FEES            | .00           | .00          | 1,500.00     | 1,500.00     | .0      |
| 510-45-4429 SENIOR DISCOUNT           | ( 36,138.22)  | ( 36,138.22) | ( 52,000.00) | ( 15,861.78) | ( 69.5) |
| 510-45-4430 NSF CHECKS AND FEES       | 25.00         | 25.00        | 110.00       | 85.00        | 22.7    |
| 510-45-4520 UTILITY INSPECTION FEES   | .00           | .00          | 2,500.00     | 2,500.00     | .0      |
| 510-45-4523 UTILITY PENALTY/INTEREST  | 44,407.03     | 44,407.03    | 73,000.00    | 28,592.97    | 60.8    |
| 510-45-4590 INVESTMENT INCOME         | 40,689.20     | 40,689.20    | 16,000.00    | ( 24,689.20) | 254.3   |
| TOTAL MISCELLANEOUS                   | 330,439.01    | 330,439.01   | 445,880.00   | 115,440.99   | 74.1    |
| <u>MISCELLANEOUS</u>                  |               |              |              |              |         |
| 510-49-4439 MISCELLANEOUS INCOME      | 16,781.00     | 16,781.00    | 3,500.00     | ( 13,281.00) | 479.5   |
| 510-49-6532 CASH OVER/SHORT           | 1.22          | 1.22         | ( 600.00)    | ( 601.22)    | .2      |
| TOTAL MISCELLANEOUS                   | 16,782.22     | 16,782.22    | 2,900.00     | ( 13,882.22) | 578.7   |
| TOTAL FUND REVENUE                    | 5,434,620.61  | 5,434,620.61 | 8,213,435.00 | 2,778,814.39 | 66.2    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-------------------------------------|---------------|------------|------------|------------|-------|
| <u>UTILITY BILLING</u>              |               |            |            |            |       |
| 510-80-6000 SALARIES                | 10,658.58     | 10,658.58  | 116,984.00 | 106,325.42 | 9.1   |
| 510-80-6010 OVERTIME                | 17.81         | 17.81      | 5,000.00   | 4,982.19   | .4    |
| 510-80-6022 HOLIDAY PAY             | 253.38        | 253.38     | .00        | 253.38)    | .0    |
| 510-80-6023 LEAVE CASHOUT           | .00           | .00        | 5,707.00   | 5,707.00   | .0    |
| 510-80-6031 PAYABLE MEDICARE FICA   | 157.50        | 157.50     | 1,769.00   | 1,611.50   | 8.9   |
| 510-80-6032 UNEMPLOYMENT            | .00           | .00        | 2,171.00   | 2,171.00   | .0    |
| 510-80-6033 WORKERS' COMPENSATION   | 142.88        | 142.88     | 3,151.00   | 3,008.12   | 4.5   |
| 510-80-6034 PERS                    | 2,404.55      | 2,404.55   | 26,837.00  | 24,432.45  | 9.0   |
| 510-80-6040 EMPLOYEE GROUP BENEFITS | 36.41         | 36.41      | 31,785.00  | 31,748.59  | .1    |
| 510-80-6041 UTILITY BENEFIT         | 421.02        | 421.02     | 5,700.00   | 5,278.98   | 7.4   |
| 510-80-6060 TRAVEL/TRAINING         | .00           | .00        | 4,500.00   | 4,500.00   | .0    |
| 510-80-6100 SUPPLIES                | 182.12        | 182.12     | 3,500.00   | 3,317.88   | 5.2   |
| 510-80-6200 MINOR EQUIPMENT         | .00           | .00        | 5,000.00   | 5,000.00   | .0    |
| 510-80-6400 INSURANCE               | 683.83        | 683.83     | 12,542.00  | 11,858.17  | 5.5   |
| 510-80-6506 POSTAGE                 | 8,105.09      | 8,105.09   | 15,000.00  | 6,894.91   | 54.0  |
| 510-80-6531 BANK CHARGES            | 39,116.05     | 39,116.05  | 40,000.00  | 883.95     | 97.8  |
| 510-80-6539 MISCELLANEOUS EXPENSES  | .00           | .00        | 500.00     | 500.00     | .0    |
| 510-80-6710 ADMIN OVERHEAD-GF       | 28,132.99     | 28,132.99  | 23,598.00  | 4,534.99)  | 119.2 |
| 510-80-6711 ADMIN OVERHEAD-IT SVCS  | 12,520.32     | 12,520.32  | 33,260.00  | 20,739.68  | 37.6  |
| 510-80-9649 ONLINE BILL PAY         | .00           | .00        | 4,500.00   | 4,500.00   | .0    |
| TOTAL UTILITY BILLING               | 102,832.53    | 102,832.53 | 341,504.00 | 238,671.47 | 30.1  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEXPENDED       | PCNT     |
|-------------------------------------------|------------------|------------------|------------------|------------------|----------|
| <u>HAULED WATER</u>                       |                  |                  |                  |                  |          |
| 510-81-6000 SALARIES                      | 243,003.69       | 243,003.69       | 513,607.00       | 270,603.31       | 47.3     |
| 510-81-6010 OVERTIME                      | 150,939.57       | 150,939.57       | 150,000.00       | ( 939.57)        | 100.6    |
| 510-81-6022 HOLIDAY PAY                   | 6,764.31         | 6,764.31         | .00              | ( 6,764.31)      | .0       |
| 510-81-6023 LEAVE CASHOUT                 | 19,596.73        | 19,596.73        | 50,879.00        | 31,282.27        | 38.5     |
| 510-81-6030 SOCIAL SECURITY EXPENSE       | 15,267.07        | 15,267.07        | 7,470.00         | ( 7,797.07)      | 204.4    |
| 510-81-6031 PAYABLE MEDICARE FICA         | 6,090.02         | 6,090.02         | 9,806.00         | 3,715.98         | 62.1     |
| 510-81-6032 UNEMPLOYMENT                  | ( 1,901.88)      | ( 1,901.88)      | 12,038.00        | 13,939.88        | ( 15.8)  |
| 510-81-6033 WORKERS' COMPENSATION         | 7,381.68         | 7,381.68         | 17,470.00        | 10,088.32        | 42.3     |
| 510-81-6034 PERS                          | 36,942.96        | 36,942.96        | 148,782.00       | 11,839.04        | 24.8     |
| 510-81-6040 EMPLOYEE GROUP BENEFITS       | 37,914.01        | 37,914.01        | 254,280.00       | 216,365.99       | 14.9     |
| 510-81-6041 UTILITY BENEFIT               | 2,056.21         | 2,056.21         | 45,600.00        | 43,543.79        | 4.5      |
| 510-81-6060 TRAVEL/TRAINING               | 4,640.42         | 4,640.42         | 35,000.00        | 30,359.58        | 13.3     |
| 510-81-6100 SUPPLIES                      | 7,465.05         | 7,465.05         | 15,000.00        | 7,534.95         | 49.8     |
| 510-81-6103 WEARING APPAREL               | 11,660.71        | 11,660.71        | 15,000.00        | 3,339.29         | 77.7     |
| 510-81-6150 GASOLINE/DIESEL/OIL           | 3,766.52         | 3,766.52         | 110,000.00       | 106,233.48       | 3.4      |
| 510-81-6153 HEATING FUEL                  | 109,607.80       | 109,607.80       | 11,017.00        | ( 98,590.80)     | 994.9    |
| 510-81-6155 WATER/SEWER/GARBAGE           | 3,955.80         | 3,955.80         | 6,809.00         | 2,853.20         | 58.1     |
| 510-81-6160 ELECTRICITY                   | 8,174.71         | 8,174.71         | 10,701.00        | 2,526.29         | 76.4     |
| 510-81-6170 TELEPHONE                     | 13.37            | 13.37            | 200.00           | 186.63           | 6.7      |
| 510-81-6171 STAFF CELLULAR PHONES         | 5,058.06         | 5,058.06         | 8,000.00         | 2,941.94         | 63.2     |
| 510-81-6200 MINOR EQUIPMENT               | 1,075.30         | 1,075.30         | 8,000.00         | 6,924.70         | 13.4     |
| 510-81-6230 VEHICLE MAINT/REPAIR          | 190,892.09       | 190,892.09       | 268,201.00       | 77,308.91        | 71.2     |
| 510-81-6231 VEHICLE PARTS & TOOLS         | 61,761.87        | 61,761.87        | 50,000.00        | ( 11,761.87)     | 123.5    |
| 510-81-6232 TIRES & WHEELS                | 1,834.50         | 1,834.50         | 21,000.00        | 19,165.50        | 8.7      |
| 510-81-6240 PROPERTY MAINT                | 27,971.32        | 27,971.32        | 46,895.00        | 18,923.68        | 59.7     |
| 510-81-6332 LAB TESTS                     | 769.20           | 769.20           | 3,000.00         | 2,230.80         | 25.6     |
| 510-81-6335 OTHER PURCHASED SERVICES      | 1,111.25         | 1,111.25         | 3,000.00         | 1,888.75         | 37.0     |
| 510-81-6400 INSURANCE                     | 72,927.40        | 72,927.40        | 27,685.00        | ( 45,242.40)     | 263.4    |
| 510-81-6539 MISCELLANEOUS EXPENSES        | 23,211.56        | 23,211.56        | 29,000.00        | 5,788.44         | 80.0     |
| 510-81-6710 ADMIN OVERHEAD-GF             | 144,539.03       | 144,539.03       | 121,240.00       | ( 23,299.03)     | 119.2    |
| 510-81-6711 ADMIN OVERHEAD-IT SVCS        | 11,911.68        | 11,911.68        | 33,260.00        | 21,348.32        | 35.8     |
| 510-81-6890 CAP EXP                       | .00              | .00              | 300,000.00       | 300,000.00       | .0       |
| 510-81-9695 FLEET MGMT. SOFTWARE/TABLETS/ | .00              | .00              | 75,000.00        | 75,000.00        | .0       |
| 510-81-9696 RADIO BASE STATION UPGRADE    | .00              | .00              | 9,500.00         | 9,500.00         | .0       |
| <br>TOTAL HAULED WATER                    | <br>1,216,402.01 | <br>1,216,402.01 | <br>2,417,440.00 | <br>1,201,037.99 | <br>50.3 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                            | PERIOD ACTUAL  | YTD ACTUAL     | BUDGET         | UNEXPENDED     | PCNT     |
|--------------------------------------------|----------------|----------------|----------------|----------------|----------|
| <u>PIPED WATER</u>                         |                |                |                |                |          |
| 510-82-6000 SALARIES                       | 54,421.97      | 54,421.97      | 196,757.00     | 142,335.03     | 27.7     |
| 510-82-6010 OVERTIME                       | 36,420.55      | 36,420.55      | 34,000.00 (    | 2,420.55)      | 107.1    |
| 510-82-6022 HOLIDAY PAY                    | 1,638.48       | 1,638.48       | .00 (          | 1,638.48)      | .0       |
| 510-82-6023 LEAVE CASHOUT                  | 10,301.97      | 10,301.97      | 14,931.00      | 4,629.03       | 69.0     |
| 510-82-6030 SOCIAL SECURITY EXPENSE        | 2,258.44       | 2,258.44       | 990.00 (       | 1,268.44)      | 228.1    |
| 510-82-6031 PAYABLE MEDICARE FICA          | 1,471.76       | 1,471.76       | 3,346.00       | 1,874.24       | 44.0     |
| 510-82-6032 UNEMPLOYMENT                   | .00            | .00            | 4,107.00       | 4,107.00       | .0       |
| 510-82-6033 WORKERS' COMPENSATION          | 2,368.46       | 2,368.46       | 5,961.00       | 3,592.54       | 39.7     |
| 510-82-6034 PERS                           | 13,536.22      | 13,536.22      | 50,767.00      | 37,230.78      | 26.7     |
| 510-82-6040 EMPLOYEE GROUP BENEFITS        | 34,653.15      | 34,653.15      | 69,927.00      | 35,273.85      | 49.6     |
| 510-82-6041 UTILITY BENEFIT                | 3,162.16       | 3,162.16       | 12,540.00      | 9,377.84       | 25.2     |
| 510-82-6060 TRAVEL/TRAINING                | .00            | .00            | 5,000.00       | 5,000.00       | .0       |
| 510-82-6100 SUPPLIES                       | 1,972.68       | 1,972.68       | 5,000.00       | 3,027.32       | 39.5     |
| 510-82-6103 WEARING APPAREL                | .00            | .00            | 3,000.00       | 3,000.00       | .0       |
| 510-82-6108 PLUMBING SUPPLIES              | 3,490.14       | 3,490.14       | 15,000.00      | 11,509.86      | 23.3     |
| 510-82-6150 GASOLINE/DIESEL/OIL            | 9,596.47       | 9,596.47       | 15,000.00      | 5,403.53       | 64.0     |
| 510-82-6153 HEATING FUEL                   | 31,031.67      | 31,031.67      | 30,634.00 (    | 397.67)        | 101.3    |
| 510-82-6155 WATER/SEWER/GARBAGE            | 1,378.00       | 1,378.00       | 563.00 (       | 815.00)        | 244.8    |
| 510-82-6160 ELECTRICITY-UTIL MT SHOP       | 4,516.37       | 4,516.37       | 5,889.00       | 1,372.63       | 76.7     |
| 510-82-6170 TELEPHONE                      | 26.74          | 26.74          | 120.00         | 93.26          | 22.3     |
| 510-82-6171 STAFF CELLULAR PHONES          | 1,693.81       | 1,693.81       | 3,000.00       | 1,306.19       | 56.5     |
| 510-82-6200 MINOR EQUIPMENT                | .00            | .00            | 5,000.00       | 5,000.00       | .0       |
| 510-82-6230 VEHICLE MAINT/REPAIR           | 1,847.34       | 1,847.34       | 2,687.00       | 839.66         | 68.8     |
| 510-82-6231 VEHICLE PARTS & TOOLS          | 2,698.16       | 2,698.16       | 1,500.00 (     | 1,198.16)      | 179.9    |
| 510-82-6232 TIRES & WHEELS                 | .00            | .00            | 500.00         | 500.00         | .0       |
| 510-82-6332 LAB TESTS                      | 812.24         | 812.24         | 500.00 (       | 312.24)        | 162.5    |
| 510-82-6335 OTHER PURCHASED SERVICES       | .00            | .00            | 1,500.00       | 1,500.00       | .0       |
| 510-82-6400 INSURANCE                      | 4,814.78       | 4,814.78       | 10,174.00      | 5,359.22       | 47.3     |
| 510-82-6600 BAD DEBT EXPENSE               | .00            | .00            | 20,000.00      | 20,000.00      | .0       |
| 510-82-6710 ADMIN OVERHEAD-GF              | 54,052.25      | 54,052.25      | 45,339.00 (    | 8,713.25)      | 119.2    |
| 510-82-6711 ADMIN OVERHEAD-IT SVCS         | 12,998.52      | 12,998.52      | 33,260.00      | 20,261.48      | 39.1     |
| 510-82-9691 PIPED WATER CAPITAL USDA MATCH | 7,168.32       | 7,168.32 (     | 9,362.00)      | 16,530.32)     | 76.6     |
| <br>TOTAL PIPED WATER                      | <br>298,330.65 | <br>298,330.65 | <br>587,630.00 | <br>289,299.35 | <br>50.8 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                        | PERIOD ACTUAL  | YTD ACTUAL     | BUDGET         | UNEXPENDED     | PCNT     |
|----------------------------------------|----------------|----------------|----------------|----------------|----------|
| <u>BETHEL HTS WTR TREATMENT</u>        |                |                |                |                |          |
| 510-83-6000 SALARIES                   | 75,252.85      | 75,252.85      | 133,649.00     | 58,396.15      | 56.3     |
| 510-83-6010 OVERTIME                   | 26,641.70      | 26,641.70      | 37,000.00      | 10,358.30      | 72.0     |
| 510-83-6022 HOLIDAY PAY                | 3,438.49       | 3,438.49       | .00            | ( 3,438.49)    | .0       |
| 510-83-6023 LEAVE CASHOUT              | 10,678.83      | 10,678.83      | 13,496.00      | 2,817.17       | 79.1     |
| 510-83-6031 PAYABLE MEDICARE FICA      | 3,003.44       | 3,003.44       | 2,474.00       | ( 529.44)      | 121.4    |
| 510-83-6032 UNEMPLOYMENT               | .00            | .00            | 3,038.00       | 3,038.00       | .0       |
| 510-83-6033 WORKERS' COMPENSATION      | 1,794.96       | 1,794.96       | 4,408.00       | 2,613.04       | 40.7     |
| 510-83-6034 PERS                       | 22,803.13      | 22,803.13      | 37,543.00      | 14,739.87      | 60.7     |
| 510-83-6040 EMPLOYEE GROUP BENEFITS    | 9,788.54       | 9,788.54       | 44,499.00      | 34,710.46      | 22.0     |
| 510-83-6041 UTILITY BENEFIT            | 6,374.37       | 6,374.37       | 12,540.00      | 6,165.63       | 50.8     |
| 510-83-6060 TRAVEL/TRAINING            | .00            | .00            | 4,000.00       | 4,000.00       | .0       |
| 510-83-6100 SUPPLIES                   | 678.01         | 678.01         | 4,000.00       | 3,321.99       | 17.0     |
| 510-83-6103 WEARING APPAREL            | .00            | .00            | 1,500.00       | 1,500.00       | .0       |
| 510-83-6108 PLUMBING SUPPLIES          | 703.52         | 703.52         | 3,000.00       | 2,296.48       | 23.5     |
| 510-83-6140 CHEMICALS                  | 1,340.00       | 1,340.00       | 65,000.00      | 63,660.00      | 2.1      |
| 510-83-6150 GASOLINE/DIESEL/OIL        | 219.91         | 219.91         | 2,000.00       | 1,780.09       | 11.0     |
| 510-83-6153 HEATING FUEL (PUMPHOUSE)   | 130,166.21     | 130,166.21     | 120,260.00     | ( 9,906.21)    | 108.2    |
| 510-83-6160 ELECTRICITY (PUMPHOUSE)    | 56,900.67      | 56,900.67      | 88,695.00      | 31,794.33      | 64.2     |
| 510-83-6170 TELEPHONE                  | .00            | .00            | 500.00         | 500.00         | .0       |
| 510-83-6200 MINOR EQUIPMENT            | 2,935.43       | 2,935.43       | 45,000.00      | 42,064.57      | 6.5      |
| 510-83-6230 VEHICLE MAINT/REPAIR       | 1,847.34       | 1,847.34       | 2,566.00       | 718.66         | 72.0     |
| 510-83-6332 LAB TESTS                  | 2,045.00       | 2,045.00       | 4,000.00       | 1,955.00       | 51.1     |
| 510-83-6335 OTHER PURCHASED SERVICES   | 5,417.09       | 5,417.09       | 25,000.00      | 19,582.91      | 21.7     |
| 510-83-6400 INSURANCE                  | 15,769.84      | 15,769.84      | 65,626.00      | 49,856.16      | 24.0     |
| 510-83-6502 ADVERTISING                | .00            | .00            | 500.00         | 500.00         | .0       |
| 510-83-6710 ADMIN OVERHEAD-GF          | 44,367.11      | 44,367.11      | 37,215.00      | ( 7,152.11)    | 119.2    |
| 510-83-6711 ADMIN OVERHEAD-IT SVCS     | 12,389.89      | 12,389.89      | 33,260.00      | 20,870.11      | 37.3     |
| 510-83-6890 CAPITAL EXPENDITURES       | .00            | .00            | 80,000.00      | 80,000.00      | .0       |
| 510-83-9773 SITE IMPROVEMENTS -CAPITAL | 2,205.22       | 2,205.22       | 27,094.00      | 24,888.78      | 8.1      |
| <br>TOTAL BETHEL HTS WTR TREATMENT     | <br>436,761.55 | <br>436,761.55 | <br>897,863.00 | <br>461,101.45 | <br>48.6 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                         | PERIOD ACTUAL  | YTD ACTUAL     | BUDGET           | UNEXPENDED     | PCNT     |
|-----------------------------------------|----------------|----------------|------------------|----------------|----------|
| <u>CITY SUB WTR TREATMENT</u>           |                |                |                  |                |          |
| 510-84-6000 SALARIES                    | 51,253.09      | 51,253.09      | 175,298.00       | 124,044.91     | 29.2     |
| 510-84-6010 OVERTIME                    | 15,641.40      | 15,641.40      | 37,000.00        | 21,358.60      | 42.3     |
| 510-84-6022 HOLIDAY PAY                 | 2,715.70       | 2,715.70       | .00 (            | 2,715.70)      | .0       |
| 510-84-6023 LEAVE CASHOUT               | 1,828.33       | 1,828.33       | 17,340.00        | 15,511.67      | 10.5     |
| 510-84-6031 PAYABLE MEDICARE FICA       | 980.43         | 980.43         | 3,078.00         | 2,097.57       | 31.9     |
| 510-84-6032 UNEMPLOYMENT                | .00            | .00            | 3,779.00         | 3,779.00       | .0       |
| 510-84-6033 WORKERS' COMPENSATION       | 2,255.10       | 2,255.10       | 5,484.00         | 3,228.90       | 41.1     |
| 510-84-6034 PERS                        | 14,356.65      | 14,356.65      | 46,706.00        | 32,349.35      | 30.7     |
| 510-84-6040 EMPLOYEE GROUP BENEFITS     | 9,585.53       | 9,585.53       | 69,927.00        | 60,341.47      | 13.7     |
| 510-84-6041 UTILITY BENEFIT             | 2,566.84       | 2,566.84       | 12,540.00        | 9,973.16       | 20.5     |
| 510-84-6060 TRAVEL/TRAINING             | 1,350.00       | 1,350.00       | 5,000.00         | 3,650.00       | 27.0     |
| 510-84-6100 SUPPLIES                    | 1,024.28       | 1,024.28       | 3,000.00         | 1,975.72       | 34.1     |
| 510-84-6103 WEARING APPAREL             | 1,163.71       | 1,163.71       | 1,500.00         | 336.29         | 77.6     |
| 510-84-6108 PLUMBING SUPPLIES           | 2,648.50       | 2,648.50       | 3 000.00         | 351.50         | 88.3     |
| 510-84-6140 CHEMICALS                   | 22,213.51      | 22,213.51      | 125,000.00       | 102,786.49     | 17.8     |
| 510-84-6150 GASOLINE/DIESEL/OIL         | 1,260.88       | 1,260.88       | 1,000.00 (       | 260.88)        | 126.1    |
| 510-84-6153 HEATING FUEL(CS WTF)        | 112,509.37     | 112,509.37     | 108,667.00 (     | 3,842.37)      | 103.5    |
| 510-84-6155 WATER/SEWER/GARBAGE         | .00            | .00            | 1,500.00         | 1,500.00       | .0       |
| 510-84-6160 ELECTRICITY (CS WTF)        | 42,339.62      | 42,339.62      | 69,153.00        | 26,813.38      | 61.2     |
| 510-84-6170 TELEPHONE                   | 13.37          | 13.37          | 50.00            | 36.63          | 26.7     |
| 510-84-6200 MINOR EQUIPMENT             | 31,916.42      | 31,916.42      | 55,000.00        | 23,083.58      | 58.0     |
| 510-84-6230 VEHICLE MAINT (ISF)         | 2,029.13       | 2,029.13       | 2,581.00         | 551.87         | 78.6     |
| 510-84-6240 PROPERTY MAINT              | 149.16         | 149.16         | .00 (            | 149.16)        | .0       |
| 510-84-6280 DEPRECIATION - BLDGS/PLANTS | .00            | .00            | 144,033.00       | 144,033.00     | .0       |
| 510-84-6290 DEPRECIATION-M&E WATER      | .00            | .00            | 5,028.00         | 5,028.00       | .0       |
| 510-84-6332 LAB TESTS                   | 6,225.66       | 6,225.66       | 15,000.00        | 8,774.34       | 41.5     |
| 510-84-6335 OTHER PURCHASED SERVICES    | 274,497.23     | 274,497.23     | 252,000.00 (     | 22,497.23)     | 108.9    |
| 510-84-6400 INSURANCE                   | 9,818.87       | 9,818.87       | 24,083.00        | 14,264.13      | 40.8     |
| 510-84-6502 ADVERTISING                 | .00            | .00            | 500.00           | 500.00         | .0       |
| 510-84-6530 FINANCE CHARGES/PENALTIES   | ( 40.31) (     | 40.31)         | .00              | 40.31          | .0       |
| 510-84-6710 ADMIN OVERHEAD-GF           | 62,814.99      | 62,814.99      | 52,690.00 (      | 10,124.99)     | 119.2    |
| 510-84-6711 ADMIN OVERHEAD-IT SVCS      | 13,607.14      | 13,607.14      | 33,260.00        | 19,652.86      | 40.9     |
| 510-84-6890 CAPITAL EXPENDITURES        | 2,361.21       | 2,361.21       | 171,500.00       | 169,138.79     | 1.4      |
| <br>TOTAL CITY SUB WTR TREATMENT        | <br>689,085.81 | <br>689,085.81 | <br>1,444,697.00 | <br>755,611.19 | <br>47.7 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>HAULED SEWER</u>                       |               |              |              |              |       |
| 510-85-6000 SALARIES                      | 303,430.87    | 303,430.87   | 592,231.00   | 288,800.13   | 51.2  |
| 510-85-6010 OVERTIME                      | 124,501.16    | 124,501.16   | 125,000.00   | 498.84       | 99.6  |
| 510-85-6022 HOLIDAY PAY                   | 12,228.58     | 12,228.58    | .00          | ( 12,228.58) | .0    |
| 510-85-6023 LEAVE CASHOUT                 | 42,906.79     | 42,906.79    | 57,307.00    | 14,400.21    | 74.9  |
| 510-85-6030 SOCIAL SECURITY EXPENSE       | 10,526.75     | 10,526.75    | 1,486.00     | ( 9,040.75)  | 708.4 |
| 510-85-6031 PAYABLE MEDICARE FICA         | 7,041.96      | 7,041.96     | 10,400.00    | 3,358.04     | 67.7  |
| 510-85-6032 UNEMPLOYMENT                  | .00           | .00          | 12,767.00    | 12,767.00    | .0    |
| 510-85-6033 WORKERS' COMPENSATION         | 15,431.49     | 15,431.49    | 18,528.00    | 3,096.51     | 83.3  |
| 510-85-6034 PERS                          | 65,785.85     | 65,785.85    | 157,791.00   | 92,005.15    | 41.7  |
| 510-85-6040 EMPLOYEE GROUP BENEFITS       | 82,514.53     | 82,514.53    | 260,128.00   | 177,613.47   | 31.7  |
| 510-85-6041 UTILITY BENEFIT               | 8,762.96      | 8,762.96     | 46,649.00    | 37,886.04    | 18.8  |
| 510-85-6100 SUPPLIES                      | 5,600.37      | 5,600.37     | 10,000.00    | 4,399.63     | 56.0  |
| 510-85-6103 WEARING APPAREL               | 7,979.75      | 7,979.75     | 10,000.00    | 2,020.25     | 79.8  |
| 510-85-6140 CALCIUM CHLORIDE              | 200.94        | 200.94       | .00          | ( 200.94)    | .0    |
| 510-85-6150 GASOLINE/DIESEL/OIL           | 5,999.80      | 5,999.80     | 90,000.00    | 84,000.20    | 6.7   |
| 510-85-6153 HEATING FUEL                  | 95,400.56     | 95,400.56    | 19,351.00    | ( 76,049.56) | 493.0 |
| 510-85-6155 WATER/SEWER/GARBAGE           | 3,955.80      | 3,955.80     | 6,809.00     | 2,853.20     | 58.1  |
| 510-85-6160 ELECTRICITY                   | 8,174.72      | 8,174.72     | 10,702.00    | 2,527.28     | 76.4  |
| 510-85-6170 TELEPHONE                     | .00           | .00          | 100.00       | 100.00       | .0    |
| 510-85-6171 STAFF CELLULAR PHONES         | .00           | .00          | 8,000.00     | 8,000.00     | .0    |
| 510-85-6200 MINOR EQUIPMENT               | 203.94        | 203.94       | .00          | ( 203.94)    | .0    |
| 510-85-6230 VEHICLE MAINT/REPAIR          | 190,892.09    | 190,892.09   | 281,345.00   | 90,452.91    | 67.9  |
| 510-85-6231 VEHICLE PARTS & TOOLS         | 46,402.97     | 46,402.97    | 50,000.00    | 3,597.03     | 92.8  |
| 510-85-6232 TIRES & WHEELS                | 1,674.50      | 1,674.50     | 6,000.00     | 4,325.50     | 27.9  |
| 510-85-6240 PROPERTY MAINT                | 28,053.79     | 28,053.79    | 46,895.00    | 18,841.21    | 59.8  |
| 510-85-6335 OTHER PURCHASED SERVICES      | 948.27        | 948.27       | 5,000.00     | 4,051.73     | 19.0  |
| 510-85-6400 INSURANCE                     | 51,432.80     | 51,432.80    | 28,587.00    | ( 22,845.80) | 179.9 |
| 510-85-6530 FINANCE CHARGES/PENALTIES     | 60.29         | 60.29        | .00          | ( 60.29)     | .0    |
| 510-85-6539 MISCELLANEOUS EXPENSES        | 330.00        | 330.00       | 1,200.00     | 870.00       | 27.5  |
| 510-85-6600 BAD DEBT EXPENSE              | .00           | .00          | 65,000.00    | 65,000.00    | .0    |
| 510-85-6710 ADMIN OVERHEAD-GF             | 164,831.69    | 164,831.69   | 138,261.00   | ( 26,570.69) | 119.2 |
| 510-85-6711 ADMIN OVERHEAD-IT SVCS        | 11,911.68     | 11,911.68    | 33,260.00    | 21,348.32    | 35.8  |
| 510-85-9691 SEWER TRUCK(S)                | .00           | .00          | 300,000.00   | 300,000.00   | .0    |
| 510-85-9693 FLEET MGMT. SOFTWARE/TABLETS/ | .00           | .00          | 75,000.00    | 75,000.00    | .0    |
| 510-85-9694 CATERPILLAR ANGLE BROOM       | .00           | .00          | 10,482.00    | 10,482.00    | .0    |
| 510-85-9696 RADIO BASE STATION UPGRADE    | .00           | .00          | 9,500.00     | 9,500.00     | .0    |
| 510-85-9699 HAULED SEWER CAP SL ASSET RES | .00           | .00          | 182,825.00   | 182,825.00   | .0    |
| TOTAL HAULED SEWER                        | 1,297,184.90  | 1,297,184.90 | 2,670,604.00 | 1,373,419.10 | 48.6  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT  |
|-------------------------------------------|---------------|------------|--------------|------------|-------|
| <u>PIPED SEWER</u>                        |               |            |              |            |       |
| 510-86-6000 SALARIES                      | 35,386.31     | 35,386.31  | 196,757.00   | 161,370.69 | 18.0  |
| 510-86-6010 OVERTIME                      | 14,794.30     | 14,794.30  | 34,375.00    | 19,580.70  | 43.0  |
| 510-86-6022 HOLIDAY PAY                   | 1,638.48      | 1,638.48   | .00          | 1,638.48   | .0    |
| 510-86-6023 LEAVE CASHOUT                 | 8,566.93      | 8,566.93   | 14,930.00    | 6,363.07   | 57.4  |
| 510-86-6030 SOCIAL SECURITY EXPENSE       | .00           | .00        | 990.00       | 990.00     | .0    |
| 510-86-6031 PAYABLE MEDICARE FICA         | 866.24        | 866.24     | 3,351.00     | 2,484.76   | 25.9  |
| 510-86-6032 UNEMPLOYMENT                  | .00           | .00        | 4,114.00     | 4,114.00   | .0    |
| 510-86-6033 WORKERS' COMPENSATION         | 2,372.65      | 2,372.65   | 5,971.00     | 3,598.35   | 39.7  |
| 510-86-6034 PERS                          | 12,604.29     | 12,604.29  | 50,849.00    | 38,244.71  | 24.8  |
| 510-86-6040 EMPLOYEE GROUP BENEFITS       | 33,515.89     | 33,515.89  | 69,927.00    | 36,411.11  | 47.9  |
| 510-86-6041 UTILITY BENEFITS              | 3,070.69      | 3,070.69   | 12,540.00    | 9,469.31   | 24.5  |
| 510-86-6060 TRAVEL/TRAINING               | .00           | .00        | 3,000.00     | 3,000.00   | .0    |
| 510-86-6100 SUPPLIES                      | 1,003.04      | 1,003.04   | 3,000.00     | 1,996.96   | 33.4  |
| 510-86-6103 WEARING APPAREL               | 628.97        | 628.97     | 3,000.00     | 2,371.03   | 21.0  |
| 510-86-6108 PLUMBING SUPPLIES             | 160.11        | 160.11     | 5,000.00     | 4,839.89   | 3.2   |
| 510-86-6150 GASOLINE/DIESEL/OIL           | 2,590.76      | 2,590.76   | 15,000.00    | 12,409.24  | 17.3  |
| 510-86-6153 HEATING FUEL                  | 34,110.01     | 34,110.01  | 36,000.00    | 1,889.99   | 94.8  |
| 510-86-6155 WATER/SEWER/GARBAGE           | 1,377.98      | 1,377.98   | 563.00       | 814.98     | 244.8 |
| 510-86-6160 ELECTRICITY-LIFTST & BLDG     | 52,046.19     | 52,046.19  | 100,935.00   | 48,888.81  | 51.6  |
| 510-86-6170 TELEPHONE                     | .00           | .00        | 2,000.00     | 2,000.00   | .0    |
| 510-86-6200 MINOR EQUIPMENT               | 135,083.23    | 135,083.23 | 140,000.00   | 4,916.77   | 96.5  |
| 510-86-6230 VEHICLE MAINT/REPAIR          | 1,919.06      | 1,919.06   | 3,108.00     | 1,188.94   | 61.8  |
| 510-86-6231 VEHICLE PARTS & TOOLS         | 1,480.71      | 1,480.71   | 1,500.00     | 19.29      | 98.7  |
| 510-86-6232 TIRES & WHEELS                | .00           | .00        | 50.00        | 50.00      | .0    |
| 510-86-6335 OTHER PURCHASED SERVICES      | 7,123.37      | 7,123.37   | 20,000.00    | 12,876.63  | 35.6  |
| 510-86-6400 INSURANCE                     | 4,754.05      | 4,754.05   | 18,838.00    | 14,083.95  | 25.2  |
| 510-86-6410 LEASED PROPERTY-LIFT STATIONS | 14,368.50     | 14,368.50  | 17,000.00    | 2,631.50   | 84.5  |
| 510-86-6600 BAD DEBT EXPENSE              | .00           | .00        | 20,000.00    | 20,000.00  | .0    |
| 510-86-6710 ADMIN OVERHEAD-GF             | 54,144.49     | 54,144.49  | 45,417.00    | 8,727.49   | 119.2 |
| 510-86-6711 ADMIN OVERHEAD-IT SVCS        | 12,998.45     | 12,998.45  | 33,260.00    | 20,261.55  | 39.1  |
| 510-86-6890 PIPED SEWER CAPITAL           | .00           | .00        | 57,137.00    | 57,137.00  | .0    |
| 510-86-9693 HERMAN NELSON HEATER          | .00           | .00        | 68,000.00    | 68,000.00  | .0    |
| 510-86-9694 3/4 TON PICK-UP TRUCK         | 60,813.00     | 60,813.00  | 61,000.00    | 187.00     | 99.7  |
| 510-86-9699 PIPED SEWER CAP EXP SLASSETS  | .00           | .00        | 182,825.00   | 182,825.00 | .0    |
| TOTAL PIPED SEWER                         | 497,417.70    | 497,417.70 | 1,230,437.00 | 733,019.30 | 40.4  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET          | UNEXPENDED      | PCNT  |
|---------------------------------------|---------------|--------------|-----------------|-----------------|-------|
| <u>SEWER LAGOON</u>                   |               |              |                 |                 |       |
| 510-87-6000 SALARIES                  | 12,538.10     | 12,538.10    | 74,680.00       | 62,141.90       | 16.8  |
| 510-87-6010 OVERTIME                  | 3,364.46      | 3,364.46     | 10,250.00       | 6,885.54        | 32.8  |
| 510-87-6022 HOLIDAY PAY               | 427.04        | 427.04       | .00             | ( 427.04)       | .0    |
| 510-87-6023 LEAVE CASHOUT             | 3,584.96      | 3,584.96     | 4,856.00        | 1,271.04        | 73.8  |
| 510-87-6030 SOCIAL SECURITY EXPENSE   | .00           | .00          | 24.00           | 24.00           | .0    |
| 510-87-6031 PAYABLE MEDICARE FICA     | 279.26        | 279.26       | 1,231.00        | 951.74          | 22.7  |
| 510-87-6032 UNEMPLOYMENT              | .00           | .00          | 1,512.00        | 1,512.00        | .0    |
| 510-87-6033 WORKERS' COMPENSATION     | 582.33        | 582.33       | 2,194.00        | 1,611.67        | 26.5  |
| 510-87-6034 PERS                      | 3,921.37      | 3,921.37     | 18,685.00       | 14,763.63       | 21.0  |
| 510-87-6040 EMPLOYEE GROUP BENEFITS   | 8,227.52      | 8,227.52     | 22,885.00       | 14,657.48       | 36.0  |
| 510-87-6041 UTILITY BENEFIT           | 817.11        | 817.11       | 4,104.00        | 3,286.89        | 19.9  |
| 510-87-6060 TRAVEL/TRAINING           | .00           | .00          | 3,000.00        | 3,000.00        | .0    |
| 510-87-6100 SUPPLIES                  | .00           | .00          | 2,500.00        | 2,500.00        | .0    |
| 510-87-6103 WEARING APPAREL           | .00           | .00          | 2,000.00        | 2,000.00        | .0    |
| 510-87-6108 PLUMBING SUPPLIES         | .00           | .00          | 3,000.00        | 3,000.00        | .0    |
| 510-87-6150 GASOLINE/DIESEL/OIL       | .00           | .00          | 20,000.00       | 20,000.00       | .0    |
| 510-87-6230 VEHICLE MAINT/REPAIR      | .00           | .00          | 22.00           | 22.00           | .0    |
| 510-87-6231 VEHICLE PARTS & TOOLS     | 159.79        | 159.79       | .00             | ( 159.79)       | .0    |
| 510-87-6332 LAB TESTS (SAMPLES)       | 8,319.20      | 8,319.20     | 15,000.00       | 6,680.80        | 55.5  |
| 510-87-6400 INSURANCE                 | 325.51        | 325.51       | 41,328.00       | 41,002.49       | .8    |
| 510-87-6420 INTEREST-SEWER LAGOON BND | 19,554.28     | 19,554.28    | .00             | ( 19,554.28)    | .0    |
| 510-87-6502 ADVERTISING               | .00           | .00          | 500.00          | 500.00          | .0    |
| 510-87-6503 DUES & SUBSCRIPTIONS      | 7,920.00      | 7,920.00     | 7,920.00        | .00             | 100.0 |
| 510-87-6710 ADMIN OVERHEAD-GF         | 20,569.38     | 20,569.38    | 17,253.00       | ( 3,316.38)     | 119.2 |
| 510-87-6890 CAPITAL EXPD LAGOON ROCK  | .00           | .00          | 34,740.00       | 34,740.00       | .0    |
| 510-87-9692 TERRAMAC RT9-T4 MAROOKA   | .00           | .00          | 299,465.00      | 299,465.00      | .0    |
| TOTAL SEWER LAGOON                    | 90,590.31     | 90,590.31    | 587,149.00      | 496,558.69      | 15.4  |
| TOTAL FUND EXPENDITURES               | 4,628,605.46  | 4,628,605.46 | 10,177,324.00   | 5,548,718.54    | 45.5  |
| NET REVENUE OVER EXPENDITURES         | 806,015.15    | 806,015.15   | ( 1,963,889.00) | ( 2,769,904.15) | 41.0  |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER SERVICES

ASSETS

|              |                              |                  |               |
|--------------|------------------------------|------------------|---------------|
| 510-10100    | CASH IN COMBINED FUND        | 5,517,003.81     |               |
| 510-11240    | INVESTMENT-AMLIP W SUBS      | 1,496,591.66     |               |
| 510-11290    | INVESTMENT-AMLIP S SUBS      | 835,832.67       |               |
| 510-12000    | ACCOUNTS RECEIVABLE          | 1,191,327.45     |               |
| 510-12900    | ALLOWANCE FOR DOUBTFUL ACCTS | ( 174,183.85)    |               |
| 510-13200    | HEATING FUEL INVENTORY       | 35,759.90        |               |
| 510-13220    | DIESEL FUEL INVENTORY        | 31,900.00        |               |
| 510-15200    | W/S CONSTRUCTION IN PROGRESS | 1,569,254.07     |               |
| 510-15300    | IMPROVEMENTS                 | 859,264.53       |               |
| 510-15400    | BUILDINGS                    | 2,869,625.96     |               |
| 510-15500    | MACHINERY & EQUIP-GENERAL    | 854,810.78       |               |
| 510-15700    | VEHICLES-GENERAL             | 5,417,697.81     |               |
| 510-15900    | PLANTS AND LINES-GENERAL     | 48,481,946.34    |               |
| 510-16400    | ACCUM DEPR - BUILDINGS       | ( 2,944,266.57)  |               |
| 510-16500    | ACCUM DEP-M&E GENERAL        | ( 195,680.16)    |               |
| 510-16700    | ACCUM DEPR - VEHICLES        | ( 2,920,136.60)  |               |
| 510-16900    | ACCUM DEPR-PLANT/LINE-GNL    | ( 24,553,522.13) |               |
| 510-19000    | DEFERRED OUTFLOW-PENSION     | 379,715.82       |               |
| 510-19001    | OPEB DEFERRED OUTFLOW        | 264,659.00       |               |
| 510-19002    | OPEB ASSET                   | 30,301.19        |               |
| TOTAL ASSETS |                              |                  | 39,047,901.68 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                          |              |              |
|-------------------|--------------------------|--------------|--------------|
| 510-20100         | VOUCHERS PAYABLE         | 109,490.08   |              |
| 510-22100         | ACCRUED VACATION         | 102,265.63   |              |
| 510-22200         | VACATION/SICK LEAVE      | 18,349.83    |              |
| 510-24000         | USDA JETTY LOAN PAYABLE  | 853,774.85   |              |
| 510-24010         | NATLBANKAK LOANS PAYABLE | 2,285,184.55 |              |
| 510-25000         | OPEB LIABILITY           | 3,218,883.80 |              |
| 510-25900         | DUE TO/FROM OTHER FUNDS  | 1,996,668.23 |              |
| TOTAL LIABILITIES |                          |              | 8,584,616.97 |

FUND EQUITY

|                                 |                          |            |              |
|---------------------------------|--------------------------|------------|--------------|
| 510-26100                       | UTILITY DEPOSITS         | 368,202.30 |              |
| 510-27100                       | DEFERRED INFLOW-PENSION  | 173,892.94 |              |
| 510-27101                       | OPEB DEFERRED INFLOW     | 153,435.86 |              |
| 510-27600                       | ACCRUED INTEREST PAYABLE | 13,260.69  |              |
| UNAPPROPRIATED FUND BALANCE:    |                          |            |              |
| REVENUE OVER EXPENDITURES - YTD |                          | 806,015.15 |              |
| BALANCE - CURRENT DATE          |                          | 806,015.15 |              |
| TOTAL FUND EQUITY               |                          |            | 1,514,806.94 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER SERVICES

TOTAL LIABILITIES AND EQUITY

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10,099,423.91

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CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT    |
|---------------------------------------|---------------|--------------|--------------|--------------|---------|
| <u>WATER</u>                          |               |              |              |              |         |
| 510-42-4201 SOA - JURY DUTY REIMB.    | 200.00        | 200.00       | .00          | ( 200.00)    | .0      |
| 510-42-4384 CONTRACT WATER            | 8,783.64      | 8,783.64     | 14,214.00    | 5,430.36     | 61.8    |
| 510-42-4386 METERED PIPED WATER COMM. | 545,831.88    | 545,831.88   | 930,234.00   | 384,402.12   | 58.7    |
| 510-42-4387 UNMETERED PIPED WTR RESID | 643,707.06    | 643,707.06   | 924,418.00   | 280,710.94   | 69.6    |
| 510-42-4389 PUMPHOUSE WATER           | 19,297.75     | 19,297.75    | 23,467.00    | 4,169.25     | 82.2    |
| 510-42-4390 TRUCKED WATER             | 2,110,222.83  | 2,110,222.83 | 3,209,970.00 | 1,099,747.17 | 65.7    |
| TOTAL WATER                           | 3,328,043.16  | 3,328,043.16 | 5,102,303.00 | 1,774,259.84 | 65.2    |
| <u>SEWER</u>                          |               |              |              |              |         |
| 510-43-4384 CONTRACT SEWER            | 20,114.43     | 20,114.43    | 13,917.00    | ( 6,197.43)  | 144.5   |
| 510-43-4386 METERED PIPED SEWER COMM. | 348,718.95    | 348,718.95   | 560,695.00   | 211,976.05   | 62.2    |
| 510-43-4387 UNMETERED PIPED SEWER RES | 190,127.35    | 190,127.35   | 271,471.00   | 81,343.65    | 70.0    |
| 510-43-4390 TRUCKED SEWER (EVAC/HB)   | 1,200,395.49  | 1,200,395.49 | 1,816,269.00 | 615,873.51   | 66.1    |
| TOTAL SEWER                           | 1,759,356.22  | 1,759,356.22 | 2,662,352.00 | 902,995.78   | 66.1    |
| <u>MISCELLANEOUS</u>                  |               |              |              |              |         |
| 510-45-4392 WATER SUBSCRIPTION FEES   | 136,377.26    | 136,377.26   | 197,063.00   | 60,685.74    | 69.2    |
| 510-45-4393 SEWER SUBSCRIPTION FEES   | 145,078.74    | 145,078.74   | 207,707.00   | 62,628.26    | 69.9    |
| 510-45-4394 RECONNECT FEES            | .00           | .00          | 1,500.00     | 1,500.00     | .0      |
| 510-45-4429 SENIOR DISCOUNT           | ( 36,138.22)  | ( 36,138.22) | ( 52,000.00) | ( 15,861.78) | ( 69.5) |
| 510-45-4430 NSF CHECKS AND FEES       | 25.00         | 25.00        | 110.00       | 85.00        | 22.7    |
| 510-45-4520 UTILITY INSPECTION FEES   | .00           | .00          | 2,500.00     | 2,500.00     | .0      |
| 510-45-4523 UTILITY PENALTY/INTEREST  | 44,407.03     | 44,407.03    | 73,000.00    | 28,592.97    | 60.8    |
| 510-45-4590 INVESTMENT INCOME         | 40,689.20     | 40,689.20    | 16,000.00    | ( 24,689.20) | 254.3   |
| TOTAL MISCELLANEOUS                   | 330,439.01    | 330,439.01   | 445,880.00   | 115,440.99   | 74.1    |
| <u>MISCELLANEOUS</u>                  |               |              |              |              |         |
| 510-49-4439 MISCELLANEOUS INCOME      | 16,781.00     | 16,781.00    | 3,500.00     | ( 13,281.00) | 479.5   |
| 510-49-6532 CASH OVER/SHORT           | 1.22          | 1.22         | ( 600.00)    | ( 601.22)    | .2      |
| TOTAL MISCELLANEOUS                   | 16,782.22     | 16,782.22    | 2,900.00     | ( 13,882.22) | 578.7   |
| TOTAL FUND REVENUE                    | 5,434,620.61  | 5,434,620.61 | 8,213,435.00 | 2,778,814.39 | 66.2    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-------------------------------------|---------------|------------|------------|------------|-------|
| <u>UTILITY BILLING</u>              |               |            |            |            |       |
| 510-80-6000 SALARIES                | 10,658.58     | 10,658.58  | 116,984.00 | 106,325.42 | 9.1   |
| 510-80-6010 OVERTIME                | 17.81         | 17.81      | 5,000.00   | 4,982.19   | .4    |
| 510-80-6022 HOLIDAY PAY             | 253.38        | 253.38     | .00        | 253.38     | .0    |
| 510-80-6023 LEAVE CASHOUT           | .00           | .00        | 5,707.00   | 5,707.00   | .0    |
| 510-80-6031 PAYABLE MEDICARE FICA   | 157.50        | 157.50     | 1,769.00   | 1,611.50   | 8.9   |
| 510-80-6032 UNEMPLOYMENT            | .00           | .00        | 2,171.00   | 2,171.00   | .0    |
| 510-80-6033 WORKERS' COMPENSATION   | 142.88        | 142.88     | 3,151.00   | 3,008.12   | 4.5   |
| 510-80-6034 PERS                    | 2,404.55      | 2,404.55   | 26,837.00  | 24,432.45  | 9.0   |
| 510-80-6040 EMPLOYEE GROUP BENEFITS | 36.41         | 36.41      | 31,785.00  | 31,748.59  | .1    |
| 510-80-6041 UTILITY BENEFIT         | 421.02        | 421.02     | 5,700.00   | 5,278.98   | 7.4   |
| 510-80-6060 TRAVEL/TRAINING         | .00           | .00        | 4,500.00   | 4,500.00   | .0    |
| 510-80-6100 SUPPLIES                | 182.12        | 182.12     | 3,500.00   | 3,317.88   | 5.2   |
| 510-80-6200 MINOR EQUIPMENT         | .00           | .00        | 5,000.00   | 5,000.00   | .0    |
| 510-80-6400 INSURANCE               | 683.83        | 683.83     | 12,542.00  | 11,858.17  | 5.5   |
| 510-80-6506 POSTAGE                 | 8,105.09      | 8,105.09   | 15,000.00  | 6,894.91   | 54.0  |
| 510-80-6531 BANK CHARGES            | 39,116.05     | 39,116.05  | 40,000.00  | 883.95     | 97.8  |
| 510-80-6539 MISCELLANEOUS EXPENSES  | .00           | .00        | 500.00     | 500.00     | .0    |
| 510-80-6710 ADMIN OVERHEAD-GF       | 28,132.99     | 28,132.99  | 23,598.00  | 4,534.99   | 119.2 |
| 510-80-6711 ADMIN OVERHEAD-IT SVCS  | 12,520.32     | 12,520.32  | 33,260.00  | 20,739.68  | 37.6  |
| 510-80-9649 ONLINE BILL PAY         | .00           | .00        | 4,500.00   | 4,500.00   | .0    |
| TOTAL UTILITY BILLING               | 102,832.53    | 102,832.53 | 341,504.00 | 238,671.47 | 30.1  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEXPENDED       | PCNT     |
|-------------------------------------------|------------------|------------------|------------------|------------------|----------|
| <u>HAULED WATER</u>                       |                  |                  |                  |                  |          |
| 510-81-6000 SALARIES                      | 243,003.69       | 243,003.69       | 513,607.00       | 270,603.31       | 47.3     |
| 510-81-6010 OVERTIME                      | 150,939.57       | 150,939.57       | 150,000.00       | ( 939.57)        | 100.6    |
| 510-81-6022 HOLIDAY PAY                   | 6,764.31         | 6,764.31         | .00              | ( 6,764.31)      | .0       |
| 510-81-6023 LEAVE CASHOUT                 | 19,596.73        | 19,596.73        | 50,879.00        | 31,282.27        | 38.5     |
| 510-81-6030 SOCIAL SECURITY EXPENSE       | 15,267.07        | 15,267.07        | 7,470.00         | ( 7,797.07)      | 204.4    |
| 510-81-6031 PAYABLE MEDICARE FICA         | 6,090.02         | 6,090.02         | 9,806.00         | 3,715.98         | 62.1     |
| 510-81-6032 UNEMPLOYMENT                  | ( 1,901.88)      | ( 1,901.88)      | 12,038.00        | 13,939.88        | ( 15.8)  |
| 510-81-6033 WORKERS' COMPENSATION         | 7,381.68         | 7,381.68         | 17,470.00        | 10,088.32        | 42.3     |
| 510-81-6034 PERS                          | 36,942.96        | 36,942.96        | 148,782.00       | 111,839.04       | 24.8     |
| 510-81-6040 EMPLOYEE GROUP BENEFITS       | 37,914.01        | 37,914.01        | 254,280.00       | 216,365.99       | 14.9     |
| 510-81-6041 UTILITY BENEFIT               | 2,056.21         | 2,056.21         | 45,600.00        | 43,543.79        | 4.5      |
| 510-81-6060 TRAVEL/TRAINING               | 4,640.42         | 4,640.42         | 35,000.00        | 30,359.58        | 13.3     |
| 510-81-6100 SUPPLIES                      | 7,465.05         | 7,465.05         | 15,000.00        | 7,534.95         | 49.8     |
| 510-81-6103 WEARING APPAREL               | 11,660.71        | 11,660.71        | 15,000.00        | 3,339.29         | 77.7     |
| 510-81-6150 GASOLINE/DIESEL/OIL           | 3,766.52         | 3,766.52         | 110,000.00       | 106,233.48       | 3.4      |
| 510-81-6153 HEATING FUEL                  | 109,607.80       | 109,607.80       | 11,017.00        | ( 98,590.80)     | 994.9    |
| 510-81-6155 WATER/SEWER/GARBAGE           | 3,955.80         | 3,955.80         | 6,809.00         | 2,853.20         | 58.1     |
| 510-81-6160 ELECTRICITY                   | 8,174.71         | 8,174.71         | 10,701.00        | 2,526.29         | 76.4     |
| 510-81-6170 TELEPHONE                     | 13.37            | 13.37            | 200.00           | 186.63           | 6.7      |
| 510-81-6171 STAFF CELLULAR PHONES         | 5,058.06         | 5,058.06         | 8,000.00         | 2,941.94         | 63.2     |
| 510-81-6200 MINOR EQUIPMENT               | 1,075.30         | 1,075.30         | 8,000.00         | 6,924.70         | 13.4     |
| 510-81-6230 VEHICLE MAINT/REPAIR          | 190,892.09       | 190,892.09       | 268,201.00       | 77,308.91        | 71.2     |
| 510-81-6231 VEHICLE PARTS & TOOLS         | 61,761.87        | 61,761.87        | 50,000.00        | ( 11,761.87)     | 123.5    |
| 510-81-6232 TIRES & WHEELS                | 1,834.50         | 1,834.50         | 21,000.00        | 19,165.50        | 8.7      |
| 510-81-6240 PROPERTY MAINT                | 27,971.32        | 27,971.32        | 46,895.00        | 18,923.68        | 59.7     |
| 510-81-6332 LAB TESTS                     | 769.20           | 769.20           | 3,000.00         | 2,230.80         | 25.6     |
| 510-81-6335 OTHER PURCHASED SERVICES      | 1,111.25         | 1,111.25         | 3,000.00         | 1,888.75         | 37.0     |
| 510-81-6400 INSURANCE                     | 72,927.40        | 72,927.40        | 27,685.00        | ( 45,242.40)     | 263.4    |
| 510-81-6539 MISCELLANEOUS EXPENSES        | 23,211.56        | 23,211.56        | 29,000.00        | 5,788.44         | 80.0     |
| 510-81-6710 ADMIN OVERHEAD-GF             | 144,539.03       | 144,539.03       | 121,240.00       | ( 23,299.03)     | 119.2    |
| 510-81-6711 ADMIN OVERHEAD-IT SVCS        | 11,911.68        | 11,911.68        | 33,260.00        | 21,348.32        | 35.8     |
| 510-81-6890 CAP EXP                       | .00              | .00              | 300,000.00       | 300,000.00       | .0       |
| 510-81-9695 FLEET MGMT. SOFTWARE/TABLETS/ | .00              | .00              | 75,000.00        | 75,000.00        | .0       |
| 510-81-9696 RADIO BASE STATION UPGRADE    | .00              | .00              | 9,500.00         | 9,500.00         | .0       |
| <br>TOTAL HAULED WATER                    | <br>1,216,402.01 | <br>1,216,402.01 | <br>2,417,440.00 | <br>1,201,037.99 | <br>50.3 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEXPENDED   | PCNT  |
|--------------------------------------------|---------------|------------|-------------|--------------|-------|
| <u>PIPED WATER</u>                         |               |            |             |              |       |
| 510-82-6000 SALARIES                       | 54,421.97     | 54,421.97  | 196,757.00  | 142,335.03   | 27.7  |
| 510-82-6010 OVERTIME                       | 36,420.55     | 36,420.55  | 34,000.00   | ( 2,420.55)  | 107.1 |
| 510-82-6022 HOLIDAY PAY                    | 1,638.48      | 1,638.48   | .00         | ( 1,638.48)  | .0    |
| 510-82-6023 LEAVE CASHOUT                  | 10,301.97     | 10,301.97  | 14,931.00   | 4,629.03     | 69.0  |
| 510-82-6030 SOCIAL SECURITY EXPENSE        | 2,258.44      | 2,258.44   | 990.00      | ( 1,268.44)  | 228.1 |
| 510-82-6031 PAYABLE MEDICARE FICA          | 1,471.76      | 1,471.76   | 3,346.00    | 1,874.24     | 44.0  |
| 510-82-6032 UNEMPLOYMENT                   | .00           | .00        | 4,107.00    | 4,107.00     | .0    |
| 510-82-6033 WORKERS' COMPENSATION          | 2,368.46      | 2,368.46   | 5,961.00    | 3,592.54     | 39.7  |
| 510-82-6034 PERS                           | 13,536.22     | 13,536.22  | 50,767.00   | 37,230.78    | 26.7  |
| 510-82-6040 EMPLOYEE GROUP BENEFITS        | 34,653.15     | 34,653.15  | 69,927.00   | 35,273.85    | 49.6  |
| 510-82-6041 UTILITY BENEFIT                | 3,162.16      | 3,162.16   | 12,540.00   | 9,377.84     | 25.2  |
| 510-82-6060 TRAVEL/TRAINING                | .00           | .00        | 5,000.00    | 5,000.00     | .0    |
| 510-82-6100 SUPPLIES                       | 1,972.68      | 1,972.68   | 5,000.00    | 3,027.32     | 39.5  |
| 510-82-6103 WEARING APPAREL                | .00           | .00        | 3,300.00    | 3,000.00     | .0    |
| 510-82-6108 PLUMBING SUPPLIES              | 3,490.14      | 3,490.14   | 15,000.00   | 11,509.86    | 23.3  |
| 510-82-6150 GASOLINE/DIESEL/OIL            | 9,596.47      | 9,596.47   | 15,000.00   | 5,403.53     | 64.0  |
| 510-82-6153 HEATING FUEL                   | 31,031.67     | 31,031.67  | 30,634.00   | ( 397.67)    | 101.3 |
| 510-82-6155 WATER/SEWER/GARBAGE            | 1,378.00      | 1,378.00   | 563.00      | ( 815.00)    | 244.8 |
| 510-82-6160 ELECTRICITY-UTIL MT SHOP       | 4,516.37      | 4,516.37   | 5,889.00    | 1,372.63     | 76.7  |
| 510-82-6170 TELEPHONE                      | 26.74         | 26.74      | 120.00      | 93.26        | 22.3  |
| 510-82-6171 STAFF CELLULAR PHONES          | 1,693.81      | 1,693.81   | 3,000.00    | 1,306.19     | 56.5  |
| 510-82-6200 MINOR EQUIPMENT                | .00           | .00        | 5,000.00    | 5,000.00     | .0    |
| 510-82-6230 VEHICLE MAINT/REPAIR           | 1,847.34      | 1,847.34   | 2,687.00    | 839.66       | 68.8  |
| 510-82-6231 VEHICLE PARTS & TOOLS          | 2,698.16      | 2,698.16   | 1,500.00    | ( 1,198.16)  | 179.9 |
| 510-82-6232 TIRES & WHEELS                 | .00           | .00        | 500.00      | 500.00       | .0    |
| 510-82-6332 LAB TESTS                      | 812.24        | 812.24     | 500.00      | ( 312.24)    | 162.5 |
| 510-82-6335 OTHER PURCHASED SERVICES       | .00           | .00        | 1,500.00    | 1,500.00     | .0    |
| 510-82-6400 INSURANCE                      | 4,814.78      | 4,814.78   | 10,174.00   | 5,359.22     | 47.3  |
| 510-82-6600 BAD DEBT EXPENSE               | .00           | .00        | 20,000.00   | 20,000.00    | .0    |
| 510-82-6710 ADMIN OVERHEAD-GF              | 54,052.25     | 54,052.25  | 45,339.00   | ( 8,713.25)  | 119.2 |
| 510-82-6711 ADMIN OVERHEAD-IT SVCS         | 12,998.52     | 12,998.52  | 33,260.00   | 20,261.48    | 39.1  |
| 510-82-9691 PIPED WATER CAPITAL USDA MATCH | 7,168.32      | 7,168.32   | ( 9,362.00) | ( 16,530.32) | 76.6  |
| TOTAL PIPED WATER                          | 298,330.65    | 298,330.65 | 587,630.00  | 289,299.35   | 50.8  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------------------------------|---------------|------------|------------|-------------|-------|
| <u>BETHEL HTS WTR TREATMENT</u>        |               |            |            |             |       |
| 510-83-6000 SALARIES                   | 75,252.85     | 75,252.85  | 133,649.00 | 58,396.15   | 56.3  |
| 510-83-6010 OVERTIME                   | 26,641.70     | 26,641.70  | 37,000.00  | 10,358.30   | 72.0  |
| 510-83-6022 HOLIDAY PAY                | 3,438.49      | 3,438.49   | .00        | ( 3,438.49) | .0    |
| 510-83-6023 LEAVE CASHOUT              | 10,678.83     | 10,678.83  | 13,496.00  | 2,817.17    | 79.1  |
| 510-83-6031 PAYABLE MEDICARE FICA      | 3,003.44      | 3,003.44   | 2,474.00   | ( 529.44)   | 121.4 |
| 510-83-6032 UNEMPLOYMENT               | .00           | .00        | 3,038.00   | 3,038.00    | .0    |
| 510-83-6033 WORKERS' COMPENSATION      | 1,794.96      | 1,794.96   | 4,408.00   | 2,613.04    | 40.7  |
| 510-83-6034 PERS                       | 22,803.13     | 22,803.13  | 37,543.00  | 14,739.87   | 60.7  |
| 510-83-6040 EMPLOYEE GROUP BENEFITS    | 9,788.54      | 9,788.54   | 44,499.00  | 34,710.46   | 22.0  |
| 510-83-6041 UTILITY BENEFIT            | 6,374.37      | 6,374.37   | 12,540.00  | 6,165.63    | 50.8  |
| 510-83-6060 TRAVEL/TRAINING            | .00           | .00        | 4,000.00   | 4,000.00    | .0    |
| 510-83-6100 SUPPLIES                   | 678.01        | 678.01     | 4,000.00   | 3,321.99    | 17.0  |
| 510-83-6103 WEARING APPAREL            | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 510-83-6108 PLUMBING SUPPLIES          | 703.52        | 703.52     | 3,000.00   | 2,296.48    | 23.5  |
| 510-83-6140 CHEMICALS                  | 1,340.00      | 1,340.00   | 65,000.00  | 63,660.00   | 2.1   |
| 510-83-6150 GASOLINE/DIESEL/OIL        | 219.91        | 219.91     | 2,000.00   | 1,780.09    | 11.0  |
| 510-83-6153 HEATING FUEL (PUMPHOUSE)   | 130,166.21    | 130,166.21 | 120,260.00 | ( 9,906.21) | 108.2 |
| 510-83-6160 ELECTRICITY (PUMPHOUSE)    | 56,900.67     | 56,900.67  | 88,695.00  | 31,794.33   | 64.2  |
| 510-83-6170 TELEPHONE                  | .00           | .00        | 500.00     | 500.00      | .0    |
| 510-83-6200 MINOR EQUIPMENT            | 2,935.43      | 2,935.43   | 45,000.00  | 42,064.57   | 6.5   |
| 510-83-6230 VEHICLE MAINT/REPAIR       | 1,847.34      | 1,847.34   | 2,566.00   | 718.66      | 72.0  |
| 510-83-6332 LAB TESTS                  | 2,045.00      | 2,045.00   | 4,000.00   | 1,955.00    | 51.1  |
| 510-83-6335 OTHER PURCHASED SERVICES   | 5,417.09      | 5,417.09   | 25,000.00  | 19,582.91   | 21.7  |
| 510-83-6400 INSURANCE                  | 15,769.84     | 15,769.84  | 65,626.00  | 49,856.16   | 24.0  |
| 510-83-6502 ADVERTISING                | .00           | .00        | 500.00     | 500.00      | .0    |
| 510-83-6710 ADMIN OVERHEAD-GF          | 44,367.11     | 44,367.11  | 37,215.00  | ( 7,152.11) | 119.2 |
| 510-83-6711 ADMIN OVERHEAD-IT SVCS     | 12,389.89     | 12,389.89  | 33,260.00  | 20,870.11   | 37.3  |
| 510-83-6890 CAPITAL EXPENDITURES       | .00           | .00        | 80,000.00  | 80,000.00   | .0    |
| 510-83-9773 SITE IMPROVEMENTS -CAPITAL | 2,205.22      | 2,205.22   | 27,094.00  | 24,888.78   | 8.1   |
| TOTAL BETHEL HTS WTR TREATMENT         | 436,761.55    | 436,761.55 | 897,863.00 | 461,101.45  | 48.6  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-----------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>CITY SUB WTR TREATMENT</u>           |               |            |              |              |       |
| 510-84-6000 SALARIES                    | 51,253.09     | 51,253.09  | 175,298.00   | 124,044.91   | 29.2  |
| 510-84-6010 OVERTIME                    | 15,641.40     | 15,641.40  | 37,000.00    | 21,358.60    | 42.3  |
| 510-84-6022 HOLIDAY PAY                 | 2,715.70      | 2,715.70   | .00          | ( 2,715.70)  | .0    |
| 510-84-6023 LEAVE CASHOUT               | 1,828.33      | 1,828.33   | 17,340.00    | 15,511.67    | 10.5  |
| 510-84-6031 PAYABLE MEDICARE FICA       | 980.43        | 980.43     | 3,078.00     | 2,097.57     | 31.9  |
| 510-84-6032 UNEMPLOYMENT                | .00           | .00        | 3,779.00     | 3,779.00     | .0    |
| 510-84-6033 WORKERS' COMPENSATION       | 2,255.10      | 2,255.10   | 5,484.00     | 3,228.90     | 41.1  |
| 510-84-6034 PERS                        | 14,356.65     | 14,356.65  | 46,706.00    | 32,349.35    | 30.7  |
| 510-84-6040 EMPLOYEE GROUP BENEFITS     | 9,585.53      | 9,585.53   | 69,927.00    | 60,341.47    | 13.7  |
| 510-84-6041 UTILITY BENEFIT             | 2,566.84      | 2,566.84   | 12,540.00    | 9,973.16     | 20.5  |
| 510-84-6060 TRAVEL/TRAINING             | 1,350.00      | 1,350.00   | 5,000.00     | 3,650.00     | 27.0  |
| 510-84-6100 SUPPLIES                    | 1,024.28      | 1,024.28   | 3,000.00     | 1,975.72     | 34.1  |
| 510-84-6103 WEARING APPAREL             | 1,163.71      | 1,163.71   | 1,500.00     | 336.29       | 77.6  |
| 510-84-6108 PLUMBING SUPPLIES           | 2,648.50      | 2,648.50   | 3,000.00     | 351.50       | 88.3  |
| 510-84-6140 CHEMICALS                   | 22,213.51     | 22,213.51  | 125,000.00   | 102,786.49   | 17.8  |
| 510-84-6150 GASOLINE/DIESEL/OIL         | 1,260.88      | 1,260.88   | 1,000.00     | ( 260.88)    | 126.1 |
| 510-84-6153 HEATING FUEL(CS WTF)        | 112,509.37    | 112,509.37 | 108,667.00   | ( 3,842.37)  | 103.5 |
| 510-84-6155 WATER/SEWER/GARBAGE         | .00           | .00        | 1,500.00     | 1,500.00     | .0    |
| 510-84-6160 ELECTRICITY (CS WTF)        | 42,339.62     | 42,339.62  | 69,153.00    | 26,813.38    | 61.2  |
| 510-84-6170 TELEPHONE                   | 13.37         | 13.37      | 50.00        | 36.63        | 26.7  |
| 510-84-6200 MINOR EQUIPMENT             | 31,916.42     | 31,916.42  | 55,000.00    | 23,083.58    | 58.0  |
| 510-84-6230 VEHICLE MAINT (ISF)         | 2,029.13      | 2,029.13   | 2,581.00     | 551.87       | 78.6  |
| 510-84-6240 PROPERTY MAINT              | 149.16        | 149.16     | .00          | ( 149.16)    | .0    |
| 510-84-6280 DEPRECIATION - BLDGS/PLANTS | .00           | .00        | 144,033.00   | 144,033.00   | .0    |
| 510-84-6290 DEPRECIATION-M&E WATER      | .00           | .00        | 5,028.00     | 5,028.00     | .0    |
| 510-84-6332 LAB TESTS                   | 6,225.66      | 6,225.66   | 15,000.00    | 8,774.34     | 41.5  |
| 510-84-6335 OTHER PURCHASED SERVICES    | 274,497.23    | 274,497.23 | 252,000.00   | ( 22,497.23) | 108.9 |
| 510-84-6400 INSURANCE                   | 9,818.87      | 9,818.87   | 24,083.00    | 14,264.13    | 40.8  |
| 510-84-6502 ADVERTISING                 | .00           | .00        | 500.00       | 500.00       | .0    |
| 510-84-6530 FINANCE CHARGES/PENALTIES   | ( 40.31)      | ( 40.31)   | .00          | 40.31        | .0    |
| 510-84-6710 ADMIN OVERHEAD-GF           | 62,814.99     | 62,814.99  | 52,690.00    | ( 10,124.99) | 119.2 |
| 510-84-6711 ADMIN OVERHEAD-IT SVCS      | 13,607.14     | 13,607.14  | 33,260.00    | 19,652.86    | 40.9  |
| 510-84-6890 CAPITAL EXPENDITURES        | 2,361.21      | 2,361.21   | 171,500.00   | 169,138.79   | 1.4   |
| TOTAL CITY SUB WTR TREATMENT            | 689,085.81    | 689,085.81 | 1,444,697.00 | 755,611.19   | 47.7  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET           | UNEXPENDED       | PCNT     |
|-------------------------------------------|------------------|------------------|------------------|------------------|----------|
| <u>HAULED SEWER</u>                       |                  |                  |                  |                  |          |
| 510-85-6000 SALARIES                      | 303,430.87       | 303,430.87       | 592,231.00       | 288,800.13       | 51.2     |
| 510-85-6010 OVERTIME                      | 124,501.16       | 124,501.16       | 125,000.00       | 498.84           | 99.6     |
| 510-85-6022 HOLIDAY PAY                   | 12,228.58        | 12,228.58        | .00              | ( 12,228.58)     | .0       |
| 510-85-6023 LEAVE CASHOUT                 | 42,906.79        | 42,906.79        | 57,307.00        | 14,400.21        | 74.9     |
| 510-85-6030 SOCIAL SECURITY EXPENSE       | 10,526.75        | 10,526.75        | 1,486.00         | ( 9,040.75)      | 708.4    |
| 510-85-6031 PAYABLE MEDICARE FICA         | 7,041.96         | 7,041.96         | 10,400.00        | 3,358.04         | 67.7     |
| 510-85-6032 UNEMPLOYMENT                  | .00              | .00              | 12,767.00        | 12,767.00        | .0       |
| 510-85-6033 WORKERS' COMPENSATION         | 15,431.49        | 15,431.49        | 18,528.00        | 3,096.51         | 83.3     |
| 510-85-6034 PERS                          | 65,785.85        | 65,785.85        | 157,791.00       | 92,005.15        | 41.7     |
| 510-85-6040 EMPLOYEE GROUP BENEFITS       | 82,514.53        | 82,514.53        | 260,128.00       | 177,613.47       | 31.7     |
| 510-85-6041 UTILITY BENEFIT               | 8,762.96         | 8,762.96         | 46,649.00        | 37,886.04        | 18.8     |
| 510-85-6100 SUPPLIES                      | 5,600.37         | 5,600.37         | 10,000.00        | 4,399.63         | 56.0     |
| 510-85-6103 WEARING APPAREL               | 7,979.75         | 7,979.75         | 10,000.00        | 2,020.25         | 79.8     |
| 510-85-6140 CALCIUM CHLORIDE              | 200.94           | 200.94           | .00              | ( 200.94)        | .0       |
| 510-85-6150 GASOLINE/DIESEL/OIL           | 5,999.80         | 5,999.80         | 90,000.00        | 84,000.20        | 6.7      |
| 510-85-6153 HEATING FUEL                  | 95,400.56        | 95,400.56        | 19,351.00        | ( 76,049.56)     | 493.0    |
| 510-85-6155 WATER/SEWER/GARBAGE           | 3,955.80         | 3,955.80         | 6,809.00         | 2,853.20         | 58.1     |
| 510-85-6160 ELECTRICITY                   | 8,174.72         | 8,174.72         | 10,702.00        | 2,527.28         | 76.4     |
| 510-85-6170 TELEPHONE                     | .00              | .00              | 100.00           | 100.00           | .0       |
| 510-85-6171 STAFF CELLULAR PHONES         | .00              | .00              | 8,000.00         | 8,000.00         | .0       |
| 510-85-6200 MINOR EQUIPMENT               | 203.94           | 203.94           | .00              | ( 203.94)        | .0       |
| 510-85-6230 VEHICLE MAINT/REPAIR          | 190,892.09       | 190,892.09       | 281,345.00       | 90,452.91        | 67.9     |
| 510-85-6231 VEHICLE PARTS & TOOLS         | 46,402.97        | 46,402.97        | 50,000.00        | 3,597.03         | 92.8     |
| 510-85-6232 TIRES & WHEELS                | 1,674.50         | 1,674.50         | 6,000.00         | 4,325.50         | 27.9     |
| 510-85-6240 PROPERTY MAINT                | 28,053.79        | 28,053.79        | 46,895.00        | 18,841.21        | 59.8     |
| 510-85-6335 OTHER PURCHASED SERVICES      | 948.27           | 948.27           | 5,000.00         | 4,051.73         | 19.0     |
| 510-85-6400 INSURANCE                     | 51,432.80        | 51,432.80        | 28,587.00        | ( 22,845.80)     | 179.9    |
| 510-85-6530 FINANCE CHARGES/PENALTIES     | 60.29            | 60.29            | .00              | ( 60.29)         | .0       |
| 510-85-6539 MISCELLANEOUS EXPENSES        | 330.00           | 330.00           | 1,200.00         | 870.00           | 27.5     |
| 510-85-6600 BAD DEBT EXPENSE              | .00              | .00              | 65,000.00        | 65,000.00        | .0       |
| 510-85-6710 ADMIN OVERHEAD-GF             | 164,831.69       | 164,831.69       | 138,261.00       | ( 26,570.69)     | 119.2    |
| 510-85-6711 ADMIN OVERHEAD-IT SVCS        | 11,911.68        | 11,911.68        | 33,260.00        | 21,348.32        | 35.8     |
| 510-85-9691 SEWER TRUCK(S)                | .00              | .00              | 300,000.00       | 300,000.00       | .0       |
| 510-85-9693 FLEET MGMT. SOFTWARE/TABLETS/ | .00              | .00              | 75,000.00        | 75,000.00        | .0       |
| 510-85-9694 CATERPILLAR ANGLE BROOM       | .00              | .00              | 10,482.00        | 10,482.00        | .0       |
| 510-85-9696 RADIO BASE STATION UPGRADE    | .00              | .00              | 9,500.00         | 9,500.00         | .0       |
| 510-85-9699 HAULED SEWER CAP SL ASSET RES | .00              | .00              | 182,825.00       | 182,825.00       | .0       |
| <br>TOTAL HAULED SEWER                    | <br>1,297,184.90 | <br>1,297,184.90 | <br>2,670,604.00 | <br>1,373,419.10 | <br>48.6 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT  |
|-------------------------------------------|---------------|------------|--------------|------------|-------|
| <u>PIPED SEWER</u>                        |               |            |              |            |       |
| 510-86-6000 SALARIES                      | 35,386.31     | 35,386.31  | 196,757.00   | 161,370.69 | 18.0  |
| 510-86-6010 OVERTIME                      | 14,794.30     | 14,794.30  | 34,375.00    | 19,580.70  | 43.0  |
| 510-86-6022 HOLIDAY PAY                   | 1,638.48      | 1,638.48   | .00          | 1,638.48   | .0    |
| 510-86-6023 LEAVE CASHOUT                 | 8,566.93      | 8,566.93   | 14,930.00    | 6,363.07   | 57.4  |
| 510-86-6030 SOCIAL SECURITY EXPENSE       | .00           | .00        | 990.00       | 990.00     | .0    |
| 510-86-6031 PAYABLE MEDICARE FICA         | 866.24        | 866.24     | 3,351.00     | 2,484.76   | 25.9  |
| 510-86-6032 UNEMPLOYMENT                  | .00           | .00        | 4,114.00     | 4,114.00   | .0    |
| 510-86-6033 WORKERS' COMPENSATION         | 2,372.65      | 2,372.65   | 5,971.00     | 3,598.35   | 39.7  |
| 510-86-6034 PERS                          | 12,604.29     | 12,604.29  | 50,848.00    | 38,244.71  | 24.8  |
| 510-86-6040 EMPLOYEE GROUP BENEFITS       | 33,515.89     | 33,515.89  | 69,927.00    | 36,411.11  | 47.9  |
| 510-86-6041 UTILITY BENEFITS              | 3,070.69      | 3,070.69   | 12,540.00    | 9,469.31   | 24.5  |
| 510-86-6060 TRAVEL/TRAINING               | .00           | .00        | 3,000.00     | 3,000.00   | .0    |
| 510-86-6100 SUPPLIES                      | 1,003.04      | 1,003.04   | 3,000.00     | 1,996.96   | 33.4  |
| 510-86-6103 WEARING APPAREL               | 628.97        | 628.97     | 3,000.00     | 2,371.03   | 21.0  |
| 510-86-6108 PLUMBING SUPPLIES             | 160.11        | 160.11     | 5,000.00     | 4,839.89   | 3.2   |
| 510-86-6150 GASOLINE/DIESEL/OIL           | 2,590.76      | 2,590.76   | 15,000.00    | 12,409.24  | 17.3  |
| 510-86-6153 HEATING FUEL                  | 34,110.01     | 34,110.01  | 36,000.00    | 1,889.99   | 94.8  |
| 510-86-6155 WATER/SEWER/GARBAGE           | 1,377.98      | 1,377.98   | 563.00       | 814.98     | 244.8 |
| 510-86-6160 ELECTRICITY-LIFTST & BLDG     | 52,046.19     | 52,046.19  | 100,935.00   | 48,888.81  | 51.6  |
| 510-86-6170 TELEPHONE                     | .00           | .00        | 2,000.00     | 2,000.00   | .0    |
| 510-86-6200 MINOR EQUIPMENT               | 135,083.23    | 135,083.23 | 140,000.00   | 4,916.77   | 96.5  |
| 510-86-6230 VEHICLE MAINT/REPAIR          | 1,919.06      | 1,919.06   | 3,108.00     | 1,188.94   | 61.8  |
| 510-86-6231 VEHICLE PARTS & TOOLS         | 1,480.71      | 1,480.71   | 1,500.00     | 19.29      | 98.7  |
| 510-86-6232 TIRES & WHEELS                | .00           | .00        | 50.00        | 50.00      | .0    |
| 510-86-6335 OTHER PURCHASED SERVICES      | 7,123.37      | 7,123.37   | 20,000.00    | 12,876.63  | 35.6  |
| 510-86-6400 INSURANCE                     | 4,754.05      | 4,754.05   | 18,838.00    | 14,083.95  | 25.2  |
| 510-86-6410 LEASED PROPERTY-LIFT STATIONS | 14,368.50     | 14,368.50  | 17,000.00    | 2,631.50   | 84.5  |
| 510-86-6600 BAD DEBT EXPENSE              | .00           | .00        | 20,000.00    | 20,000.00  | .0    |
| 510-86-6710 ADMIN OVERHEAD-GF             | 54,144.49     | 54,144.49  | 45,417.00    | 8,727.49   | 119.2 |
| 510-86-6711 ADMIN OVERHEAD-IT SVCS        | 12,998.45     | 12,998.45  | 33,260.00    | 20,261.55  | 39.1  |
| 510-86-6890 PIPED SEWER CAPITAL           | .00           | .00        | 57,137.00    | 57,137.00  | .0    |
| 510-86-9693 HERMAN NELSON HEATER          | .00           | .00        | 68,000.00    | 68,000.00  | .0    |
| 510-86-9694 3/4 TON PICK-UP TRUCK         | 60,813.00     | 60,813.00  | 61,000.00    | 187.00     | 99.7  |
| 510-86-9699 PIPED SEWER CAP EXP SL ASSETS | .00           | .00        | 182,825.00   | 182,825.00 | .0    |
| TOTAL PIPED SEWER                         | 497,417.70    | 497,417.70 | 1,230,437.00 | 733,019.30 | 40.4  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET              | UNEXPENDED          | PCNT     |
|---------------------------------------|------------------|------------------|---------------------|---------------------|----------|
| <u>SEWER LAGOON</u>                   |                  |                  |                     |                     |          |
| 510-87-6000 SALARIES                  | 12,538.10        | 12,538.10        | 74,680.00           | 62,141.90           | 16.8     |
| 510-87-6010 OVERTIME                  | 3,364.46         | 3,364.46         | 10,250.00           | 6,885.54            | 32.8     |
| 510-87-6022 HOLIDAY PAY               | 427.04           | 427.04           | .00                 | 427.04              | .0       |
| 510-87-6023 LEAVE CASHOUT             | 3,584.96         | 3,584.96         | 4,856.00            | 1,271.04            | 73.8     |
| 510-87-6030 SOCIAL SECURITY EXPENSE   | .00              | .00              | 24.00               | 24.00               | .0       |
| 510-87-6031 PAYABLE MEDICARE FICA     | 279.26           | 279.26           | 1,231.00            | 951.74              | 22.7     |
| 510-87-6032 UNEMPLOYMENT              | .00              | .00              | 1,512.00            | 1,512.00            | .0       |
| 510-87-6033 WORKERS' COMPENSATION     | 582.33           | 582.33           | 2,194.00            | 1,611.67            | 26.5     |
| 510-87-6034 PERS                      | 3,921.37         | 3,921.37         | 18,685.00           | 14,763.63           | 21.0     |
| 510-87-6040 EMPLOYEE GROUP BENEFITS   | 8,227.52         | 8,227.52         | 22,885.00           | 14,657.48           | 36.0     |
| 510-87-6041 UTILITY BENEFIT           | 817.11           | 817.11           | 4,104.00            | 3,286.89            | 19.9     |
| 510-87-6060 TRAVEL/TRAINING           | .00              | .00              | 3,000.00            | 3,000.00            | .0       |
| 510-87-6100 SUPPLIES                  | .00              | .00              | 2,500.00            | 2,500.00            | .0       |
| 510-87-6103 WEARING APPAREL           | .00              | .00              | 2,000.00            | 2,000.00            | .0       |
| 510-87-6108 PLUMBING SUPPLIES         | .00              | .00              | 3,000.00            | 3,000.00            | .0       |
| 510-87-6150 GASOLINE/DIESEL/OIL       | .00              | .00              | 20,000.00           | 20,000.00           | .0       |
| 510-87-6230 VEHICLE MAINT/REPAIR      | .00              | .00              | 22.00               | 22.00               | .0       |
| 510-87-6231 VEHICLE PARTS & TOOLS     | 159.79           | 159.79           | .00                 | 159.79              | .0       |
| 510-87-6332 LAB TESTS (SAMPLES)       | 8,319.20         | 8,319.20         | 15,000.00           | 6,680.80            | 55.5     |
| 510-87-6400 INSURANCE                 | 325.51           | 325.51           | 41,328.00           | 41,002.49           | .8       |
| 510-87-6420 INTEREST-SEWER LAGOON BND | 19,554.28        | 19,554.28        | .00                 | 19,554.28           | .0       |
| 510-87-6502 ADVERTISING               | .00              | .00              | 500.00              | 500.00              | .0       |
| 510-87-6503 DUES & SUBSCRIPTIONS      | 7,920.00         | 7,920.00         | 7,920.00            | .00                 | 100.0    |
| 510-87-6710 ADMIN OVERHEAD-GF         | 20,569.38        | 20,569.38        | 17,253.00           | 3,316.38            | 119.2    |
| 510-87-6890 CAPITAL EXPD LAGOON ROCK  | .00              | .00              | 34,740.00           | 34,740.00           | .0       |
| 510-87-9692 TERRAMAC RT9-T4 MAROOKA   | .00              | .00              | 299,465.00          | 299,465.00          | .0       |
| <br>TOTAL SEWER LAGOON                | <br>90,590.31    | <br>90,590.31    | <br>587,149.00      | <br>496,558.69      | <br>15.4 |
| <br>TOTAL FUND EXPENDITURES           | <br>4,628,605.46 | <br>4,628,605.46 | <br>10,177,324.00   | <br>5,548,718.54    | <br>45.5 |
| <br>NET REVENUE OVER EXPENDITURES     | <br>806,015.15   | <br>806,015.15   | <br>( 1,963,889.00) | <br>( 2,769,904.15) | <br>41.0 |



**CITY OF BETHEL**  
P.O. Box 388  
Bethel, Alaska 99559  
Ph. (907) 543-4150  
Fax (907) 543-3817

## **MEMORANDUM**

DATE: March 22– April 21  
TO: City Council  
FROM: Peter Williams, City Manager  
RE: Managers' Report

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### CM Daily Log,

March 22 – 1) Met with the City's engineers to discuss the repairs on the city dock. We'll work on a short-term fix to stabilize the situation as it is now. They will work on a proposal for a permanent fix which will be costly. 2) met with City Engineers to discuss the Aves. project. We received one bid for approximately \$35M. This is the second time that we have bid on this project. Between bids, we reduced the scope of the project by 40%. We also substituted materials that we thought would decrease costs. The goal was to reduce the project's cost to \$22M -\$25M. We will talk to the contractor and USDA separately. Still, at this time, we cannot afford this project 3) The purchase order for the graders and D-8 bulldozer was sent to the manufacturer to the leasing company and manufacturer.

March 23 - 1) Fiance Dept worked out a plan with Comm Leasing to finish two graders and a bulldozer. 2) We were concerned about the low score we received from the Rural Utility Business Admin. (RUBA). After a discussion with the RUBA administrator, we were told that the score no longer matters, then the next day, March 24, we decided it does. It's not the first time we have received mixed signals or have been required to provide information that wasn't part of the process in the previous round of scoring. 3) Reviewed the Alaska Public Entity Insurance (APEI) Credit Program. We receive a discount with some policies if we can show that the organization has a Safety Program.

We have a Safety Committee, and the Depts will have specific tasks to accomplish to obtain the credits. 4) Requested Dept Heads to pay attention to the needs of the Committee or Commission that they are responsible for. 5) Signed an agreement with Sterling Check to provide background checks and AK Hire for recruitment services. 6)

March 24 - 1) Discussed the DOT's Comm. Trans. Program (roads) and Trans. Alternate Program (trails) with the Grant Manager. The DOT has a new requirement in the State Transportation Program (STIP) requesting the nominee commit to a contingency fee of fifty percent of the estimated project cost. After the design is completed, the standard contingency fee of 15% will be applied. They also told us that we face stiff competition for trail funding. The estimate for the trail for Pinky's Park was \$2M per mile. 2) Discussed the Fire Depts. Fifty-thousand dollars understated cost of the turnout gear in the CIP. 3) The P.D. and I.T. Depts. will work with Pro-Comm to upgrade our 911 system. We hoped to have the project's costs ready for the CIP but could not. The cost for this project is approximately three hundred thirty-four thousand dollars. The current system is wearing out, and the Police Chief is very worried about it.

March 27 - 1) Met with the City Engineer and the contractor via M.S. teams to discuss the bid concerning the Aves Project. The contractor will double-check the costs to see if the bid amount can be reduced. The USDA has noticed that national contractors seem reluctant to bid on federal projects due to the requirements when materials must be produced in the U.S. Also, the lead time for materials is a problem. It doesn't seem to be that exemptions to this rule are being allowed. 3) The Police Chief requested funding in the FY-24 Budget for the Dept. so they could fly to a village to interview the victims of crime in Bethel.

March 28 - 1) A letter was sent to a customer denying a claim for damages caused by a water tank overflowing due to a lack of a secured lid or cover on the water tank. 2) Review the property schedule with Combs Insurance.

March 29 - 1) Met with the Dept heads to announce my retirement. 2) Officially notified the city council of my retirement as the City Manager. 3) Reviewed an offer to install playground equipment. I think they are charging too much. Ask for a meeting to discuss. 3)

March 30 - 1) The Police Dept received approval from Homeland Security to purchase radios. The Police Dept. is also in the process of purchasing a K-9 dog and a drone. 2) Signed letter of support for the Rural Alaska Community Action Program (Rural CAP's) proposal for the Denali Commission to develop affordable housing for ONC. 2) The Grant Manager was notified that we have we can receive \$190,000 for the playground improvements.

March 31 - 1) Signed MOU between AFHC and the City to allow the City to maintain the cul-de-sacs in the Tunkey III sub-division (Bethel Heights) year-round. 2) Sent Letter of support to YKHC for housing. 3) Sent Combs Insurance info about the equipment at the landfill. 4) P.W. director and I discussed some safety concerns regarding the truck drivers for hauled water and sewer services.

April 3 - 1) Met with Midwest Industrial Supply to discuss purchasing EK35 for road dust control. The product and the means to apply the EK35, we hope, will be

on the first barge this spring. The sample will be enough for a mile of road. Shortly afterward, we will try it out to see what we think. If it works, we may ask to modify the Budget to secure funding to purchase more of the product. 2) Met with the city Engineers to discuss the Wetlands Delineation and Hydrology Studies. The fieldwork for these studies will begin as soon as the Tundra is free of ice and snow.

April 4 – 1) Met with the USDA to discuss the Ave project. We have another meeting on April 6. 2) Met with BCFS to discuss what properties the City may have available for the Food Bank. 3) RFP for gravel was published on various websites. 4) Lt. Poole graduated from the FBI National Academy in Quantico, Virginia.

Peter Williams  
Bethel City Manager



## CITY OF BETHEL

P.O. Box 1388 • Bethel, Alaska 99559

907-543-1386

Fax: 907-543-1388

March 29, 2023

Peter A Williams  
PO BX 3631  
Bethel, Ak. 99559  
907-317-3066

Dear Council Members,

Due to concerns regarding my family, I've decided to retire towards the end of June. The exact date, I suppose, would be July 1, 2023. Due to the logistics of moving out of town, maybe June 26. I'll work out the details by June 1.

I enjoy working as City Manager and will miss everyone I work with. I think the Department Heads can manage pretty much on their own. I feel they will be responsive to any information you may need. I would encourage any candidate applying for this position to talk to the Dept. Heads when developing any projects. Some severe and expensive problems arose when they were excluded from reviewing the plans for the Yukon Fitness Ctr. (the pool). We have a lot of projects to finish, and I'll instruct the Dept Heads that they need to be involved with the City engineer to complete them.

I want to thank all of the council Members, past and present, for approving the Operating and Capital Improvement Budget. There are many other issues that I have felt everyone has dealt with fairly; I appreciated your feedback. I think that the Dept. Heads and all the employees generally enjoy the improvements to their Departments. I believe it has boosted their morale to think the Council Members are supporting them.

Sincerely,

A handwritten signature in black ink that reads "Peter A Williams". The signature is written in a cursive style with a large, stylized "P" and "W".

Peter A. Williams  
City Manager



# CITY OF BETHEL

P.O. Box 388 • Bethel, Alaska 99559

907-543-2087

FAX # 543-4171

April 5, 2023

Denali Commission  
550 W 7th Ave, Suite 1230  
Anchorage, AK 99501

**RE: Rural Sweat Equity Proposed by RurAL CAP**

To Whom It May Concern:

Please consider this support letter as the City of Bethel's support of Rural Alaska Community Action Program, Inc.'s, (RurAL CAP's) Rural Sweat Equity Program proposal to the Denali Commission.

Currently in Alaska, there is not a holistic, culturally appropriate process in place to facilitate access to single-family owned housing on tribal lands. In partnership with the Orutsararmuit Traditional Native Council (ONC), RurAL CAP will generate a novel approach by combining sweat equity, mortgage lending, native housing assistance, material shipments, housing construction, and more, in one cohesive process applicable to individuals living on tribal lands. As a component of that program, the proposed Rural Housing Sweat Equity Program will lean into RurAL CAP's decades of experience providing housing services and the sweat-equity model in rural Alaska and bring this experience to off-road communities starting with Bethel.

RurAL CAP, as a Community Housing Development Organization (CHDO) and Community Based Development Organization (CBDO) with the capacity to serve as the general contractor in the development of affordable housing, will work in partnership with ONC to implement the program. This committed partnership will complete the environmental review, implement the innovation, manage all aspects of the program, coordinate with the community, support compliance, manage down payment assistance programs, and fill any gaps in capacity.

RurAL CAP has vast experience supporting community-driven priorities and improving the quality of life for low-income Alaskans. We hope that you will consider this proposal and the beneficial impact it could have across our state. Thank you for the opportunity to demonstrate support for this important project.

Sincerely,

Peter A. Williams  
City Manager

*"Deep Sea Port and Transportation Center of the Kuskokwim"*



# CITY OF BETHEL

Post Office Box 1388

Bethel, Alaska 99559

Phone: 907-543-1371

TO: City Manager  
FROM: Human Resources  
SUBJECT: February Managers Report

DATE: 10 February 2023

| Position                      | Number of New Applications | Number Hired During Period | Number of Vacancies Remaining | Applicants in Review |
|-------------------------------|----------------------------|----------------------------|-------------------------------|----------------------|
| City Manager                  | 0                          | 0                          | 1                             |                      |
| Finance Director              | 0                          | 0                          | 1                             | 0                    |
| Hauled Utility Driver         | 0                          | 0                          | 1                             | 0                    |
| Account Specialist            | 1                          | 1                          | 1                             | 1                    |
| Fire Fighter/EMT              | 0                          | 1                          | Open                          | 0                    |
| Administrative Assistant PD   | 0                          | 0                          | 1                             | 0                    |
| Administrative Assistant FD   | 0                          | 0                          | 1                             | 0                    |
| Police Officer                | OPEN                       | 2                          | Open                          | 0                    |
| City Planner                  | 0                          | 0                          | 1                             | 0                    |
| Director of Finance           | 0                          | 0                          | 1                             | 0                    |
| Heavy Equip Mech              | 0                          | 0                          | 1                             | 0                    |
| Temporary Utility Maintenance | 1                          | 0                          | Open                          | 0                    |
| Firefighter EMT               | 1                          | 1                          | Open                          | 0                    |
| Police Officer/Patrol         | Open                       | 0                          | Open                          | 0                    |
| Mechanic                      | 0                          | 0                          | 1                             | 0                    |
| Landfill Summer Help          | Open                       | 0                          | Open                          | 0                    |
| Seasonal Port Attendant       | Open                       | 0                          | Open                          | 0                    |
| Heavy Equipment Operator      | 0                          | 0                          | 1                             | 0                    |
| Facility Maintenance Tech     | 0                          | 0                          | 1                             | 0                    |
| Utility Maintenance Foreman   | 0                          | 0                          | 1                             | 0                    |
| Driver Landfill               | 0                          | 0                          | 1                             | 0                    |
| <b>TOTALS</b>                 | 3                          | 3                          | 25                            | 1                    |

## Applications and Hiring:

HR received a total of 5 **Applications** for March, 2023.

Hard to fill positions:

1. City Planner
2. Finance Director

HR Director working with recruitment agency AKHIRE for both positions.

Finance Department Current Structure:

1. Finance Director: Vacant.
2. Deputy Finance Director: Xavier Mason
3. General Ledger: Sam Amik
4. Accounting Specialist 1 (Sales Tax): Starla Solem
5. Accounting Specialist 1 (Sales Tax): Staci Gregory
6. Accounting Specialist 1 (Front Desk): Vacant
7. Accounting Specialist 1 (Utility Billing): Sharmin Shompa
8. Accounting Specialist 1 (Payroll): Brenda Andrews and Dolly Ann Trefon
9. Accounting Specialist 11: Alexandra Batchelor

### **Reports of Injury:**

One report of Injury for March and one for April. No medical attention sought.

### **Administrative Actions:**

Multiple routine PAR actions were executed.

Multiple yearly performance evaluations were submitted and processed. HR Director generating an excel spreadsheet with full employee roster to be sent to Supervisor's to execute annual evaluations.

Employee Safety Committee has been implemented with meetings scheduled bi-weekly. Safety training modules in the pipeline.

**HR implemented a new hire 30-60-90 day review. A 30-60-90 day plan is a set of objectives for new employees to achieve in their first 30, 60, and 90 days on the job. When managers utilize a 30-60-90 day plan for onboarding new employees, they help identify the key goals for the employee in the early days of employment. Not only does it set the parameters for success, but it also empowers employees to manage their own work to a large degree.**

**Union Negotiations have begun. First meeting 2/8/2013. Second round to be scheduled.**

### **Recruitment:**

**HR Director attended the City of Bethel Job Fair on 3/14/2023. Twelve applications distributed.**

**HR Director working with David White, Alaska Job, to schedule an open job fair in Bethel.**

**No grievance filed.**

**3 Resignation for the month of March and April as followed:**

- 1. Two for the PD, patrol Officer.**
- 2. One for FD, EMT.**

**Larisa Bogunovic**

Director, Human Resources

## **Memorandum**

**Date:** April 1, 2023

**To:** Pete Williams, City Manager

**From:** Bo Foley, IT Director

**Subject:** IT Director's Report

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### **March 2023 Current Events**

- **Training Enrollment for Technician:**

This month, I enrolled my technician in some training that will fall in May of 2023. The course is for the CompTIA A+ certification which provides a wealth of fundamental troubleshooting knowledge over the plethora aspects of computers; from the identification of hardware pieces within a computer to breaking down and understanding Internet protocol addressing. In my estimation, this should be a training certification that any IT technician either has at their time-of-hire or obtains shortly after starting with the City.

- **Avaya Phone System Glitches:**

It has been a chore trying to troubleshoot a recent round of issues with our phone system. There has been a recurring problem where voicemail randomly stops working for random users. Fixing it is simple enough, but we don't usually know there's an issue until a caller complains, and the fix seems to only be temporary. We theorize the problem first spawned from a failed software update, however the issue continued once ACS and I worked to get the updates pushed to the hardware correctly. We attempted another few trial-and-error fixes last week to alleviate the problem, but only time will tell if it actually worked. I remain hopeful.

- **Wire Runs at the Police Dept:**

When the Police Dept was originally renovated around a decade ago, Cat5 cabling was run all throughout the building, including its garage, however a lot of it was never labeled and that makes tracing wiring troublesome at times. Recently, the Police Dept has requested new camera locations within the garage to keep an eye on some of their blind spots and so our contracted electrician and I have toned out some of the existing wiring so it can be labeled while also running additional wiring to locations that don't currently have wiring.

- **Nitro Broadband:**

I attended a demonstration meeting with Motorola to look at their new product, Nitro Broadband. This is equipment that provides customers with a means to have their own cellular network that is private to their organization. If taken further, the organization could also become an Internet service provider and/or cellular provider for the area. Unfortunately, this equipment hinges on extremely reliable and fast Internet, much like every other interesting service in the world. Though OneWeb and Starlink have provided the City with boosts in performance that it has never

## **Memorandum**

**Date:** April 1, 2023

**To:** Pete Williams, City Manager

**From:** Bo Foley, IT Director

**Subject:** IT Director's Report



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seen before, neither service currently meets the reliability or speed requirements needed to take advantage of this opportunity.

- **Sequential Ringing in Finance:**

At his request, I helped the acting Finance director set up sequential-call-hopping for some of the phones in Finance to try and help with the difficulties the department is having with answering calls from the public. If a customer is patient enough, a call hitting the front desk will hop around between six different phones after a few rings until it reaches someone who, theoretically, is available at their desk. The department continues to struggle with staffing issues and so there is no guarantee this solution will work, but it is worth at least trying.

- **Normal Business:**

The rest of the month has been filled with normal daily trouble-ticket response for issues regarding printing, scanning, file access, and employee management.

### **Future Plans**

- **Police Vehicle Project:**

Currently we are helping the Police Dept procure equipment so they can attempt using laptops within their squad cars. Even if they are not on a network, it may be possible for them to use laptops operating in an offline mode to at least write up tickets and reports from the vehicle. Additionally they are hoping for printing capability. As we obtain some of the equipment, we will test the viability on two vehicles. If successful, we may extend to the other vehicles as well.

# CITY OF BETHEL POLICE DEPARTMENT



## March 2023 Monthly Report

### Personnel:

| Current Staffing                                 |           |         |        |
|--------------------------------------------------|-----------|---------|--------|
| Position                                         | Allocated | Staffed | Vacant |
| Safety Patrol (three grant funded)               | 3         | 2       | 1      |
| Community Service Officer                        | 2         | 1       | 1      |
| Evidence and Record Custodian                    | 1         | 1       | 0      |
| Administrative Assistant/Taxi Inspector          | 1         | 0       | 1      |
| Public Safety Dispatcher (one E911 funded)       | 5         | 4       | 1      |
| Public Safety Dispatch Supervisor                | 1         | 1       | 0      |
| Peace Officers (one grant funded/reimbursed SRO) | 19        | 16      | 3      |

### Operations:

| Operations Tempo              |            |               |            |            |
|-------------------------------|------------|---------------|------------|------------|
|                               | March 2023 | February 2023 | March 2022 | 2023 Total |
| Calls Total                   | 1207       | 1095          | 1112       | 3566       |
| Reports Total                 | 102        | 91            | 81         | 293        |
| Intoxicated Pedestrian Calls  | 117        | 81            | 209        | 296        |
| Driving Under Influence Calls | 13         | 8             | 20         | 29         |
| Domestic Violence Reports     | 13         | 9             | 13         | 42         |
| Animal Calls                  | 29         | 41            | 37         | 102        |
| Animal Bite Reports           | 1          | 1             | 0          | 2          |
| Sexual Assault Reports        | 6          | 5             | 3          | 18         |
| Death Investigation Reports   | 1          | 0             | 1          | 2          |

### **Training**

Lt Poole Graduated from the FBI Nation Academy. Officers Qangli and Murphy attended sexual assault training in Anchorage. Chief Hicks attended Risk Management training in Anchorage.

### **Operations**

Officer Tracy O'Malley as volunteered to work as an SRO for the remainder of the school year. Along with Officer Chelsea Griffin this will put one SRO on each 2-week rotation. Resulting in an Officer assigned to the school every day while class our in session.

Officer Tristen Evan was officially promoted to the rank of Sergeant and has permanently assumed the duties of patrol supervisor for his assigned rotation. Detective Scott Kvitem has been assigned acting Sergeant, supervising the patrol shift for his assigned rotation.

Officer William Charles has volunteered to serve as the Department's K-9 Handler. An 18-month-old Germany Shepard has been selected and it's training begun. Estimate 2-3 months of training before the dog is ready to train with Officer Charles. At Officer Charles's suggestion his name is Zeus.



# **PORT OF BETHEL**

Post Office Box 1388  
Bethel, Alaska 99559  
Voice: 907-543-2310  
Fax: 907-543-2311



To: Peter Williams, City Manager  
From: Edward Flores, Acting Port Director  
Subject: March 2023 Managers Report

- **Small Boat Harbor**

We are still doing daily checks in the Small Boat Harbor, we are currently working on getting the abandoned vehicles tagged & removed. Napaimute Enterprises has stated that they will no longer groom the ice road due to warm weather and they are done for the season. We will be looking into methods to cut and lower the approaches here in the next few months as the summer season takes swing.

- **City Dock/Beach 1/Petro Port**

We are starting to see signs of life in the dock! Workers and machines are starting to show up to work on the tub boats prior to brake up. We are doing our best to keep lanes and access to the boats clear of snow. The replacement of the headers at the petro port is going well. I spoke to the Manager at Crowley and he said they will be done before the summer season. The front gate is open until 1600 hours Monday through Friday.

- **Port Office**

There are no issues to report for the Port Office, and it still operates well. Building Maintenance is doing daily checks on the building. We ordered chairs for the office's waiting area for this coming summer.

The office is open Monday through Friday from 8 to 4.

- **Admin**

Our monthly storage is done and left the office on 04/03/2023. We had one employee return from training this last month and obtained their Class A CDL. We are currently looking around for Heavy Equipment training for our new grader. The Port Commission did not have a quorum this month. Our next meeting will be on April 17, 2023, at 7 p.m. at City Hall.

- **Seawall**

The Port crew is doing daily checks along the seawall and the lower access parts of the wall. Constant clean-up, as needed. The lower access has been used this winter for cross-country skiing. We have been clearing the culverts in the float plane area and around the port so that when we do melt we won't find our self-flooded with more water than what we should be.

- **Misc.**

We are maintaining the cleanliness around the waterfront as much as we safely can. Our dredging efforts this spring didn't get off the ground due to weather conditions and available employees. Hopefully we can get farther this coming spring. Port crew will be learning and helping with steaming frozen culverts this spring. We are still doing daily mail checks until the river brakes.



Bethel Transit System  
PO Box 1388  
370A 4<sup>th</sup> AVE  
Bethel, AK 99559-1388  
[www.cityofbethel.net](http://www.cityofbethel.net)  
(907)543-3039

March 2023

Good morning,

March was a busy month for ridership which the warm weather may have contributed to it. Total fares surpassed JAN & FEB. There were 2 each of Elder & Adult month passes and 88 Day passes purchased. The ridership consisted of: 504 Seniors, 17 Youth, 115 Adults, 87 Disabled, and 316 Pass riders. Bus 440 logged 3,049.4 miles and 349.821 gallons was pumped in for the month. 440 was scheduled to have its monthly service on the 30<sup>th</sup> but bus 439 had issues and 440 will have its service as soon as 439 is repaired which will more than likely be this week. The fares totaled \$1,473.00.

On the 28<sup>th</sup> of the month, I had a conference which consisted of 2 state D.O.T. reps, 4 FTA reps, and 7 TUBA reps which is a firm that audits 5311 subrecipients going over the AK D.O.T. 5311 Subrecipients. From what I heard as we were going along with the conference that they were satisfied/impressed of how a "small transit" was being operated. That's what they said about Bethel Transit as being small which we are for sure. Overall it went well. Next is the Drug & Alcohol Review/Training with a state rep and FTA rep which will make a site visit in June.

Evon A. Fox, Jr.  
Bethel Transit Manager

# City of Bethel Public Relations

Report - April 4, 2023

## BY THE NUMBERS

|                                        |                              |                              |                                |
|----------------------------------------|------------------------------|------------------------------|--------------------------------|
| 73                                     | 4                            | 35,473                       | 209                            |
| Facebook Posts<br>Drafted/Posted by BR | Total Facebook<br>Page Posts | Total Facebook<br>Post Reach | New Facebook<br>Page Followers |
| (from contract start)                  | (past 28 days)               | (past 28 days)               | (past 28 days)                 |

## TOP PERFORMING POST (PAST 28 DAYS)

### Most Engagement

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Post Impressions<br>33,614                                               |  <b>City of Bethel, Alaska</b> <div> <p>UPDATE: The individual has been identified.</p> <p>---</p> <p>PRESS RELEASE</p> <p>On 03/16/2023, Bethel Police Dispatch was advised of a deceased individual laying in the tundra between Bethel and Napakiak. Bethel Police Department along with Bethel Search and Rescue responded to the area and located the deceased individual.</p> <p>At this time there has been no positive identification made on the deceased. The deceased was wearing tan pants, black tuff boots, and a pullover sweater with several different animated cartoon characters. The individual is identified as an Alaska Native Male approximately between 5'8 and 5'10 in height and 20 – 25 years of age weighing about 130 – 150 pounds.</p> <p>The Bethel Police Department has requested assistance from the Alaska State Troopers and is also asking the local communities for any information which may aid in identifying the deceased. If any information is known about a missing individual matching those details, please contact the Bethel Police Department at (907)543-3781.</p> <p>Case Officer: Detective Smith, Skyler R</p> </div> | ... |
| Post Reach<br>33,578                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Post Engagement<br>18,883                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| Reactions - 650<br>Comments - 85<br>Shares - 237<br>Other Clicks- 11,611 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |

## IN THE LOOP - MONTHLY NEWSLETTER

|                                           |                               |                                   |                                 |
|-------------------------------------------|-------------------------------|-----------------------------------|---------------------------------|
| 190                                       | 53.2%                         | 193                               | 6                               |
| Successful Email<br>Newsletter Deliveries | Email Newsletter<br>Open Rate | Total E-Newsletter<br>Subscribers | New E-Newsletter<br>Subscribers |
| (March 2023 Issue)                        | (March 2023 Issue)            | (as of this report)               | (past 30 days)                  |



City of Bethel  
Finance Department  
Monthly Manager's Report for March, 2023

Date: March 1<sup>st</sup> – March 31<sup>st</sup>, 2023  
To: Peter Williams, City Manager  
From: Xavier Mason, Deputy Finance Director  
Subject: Management Report, March 31<sup>st</sup>, 2023

The Finance Department's Monthly Managerial Report details the progress, activities, and challenges of the Finance Department for March 2023.

**Current Events within the Finance Department**

- The Finance Department has completed the FY24 operational budget and has submitted it to the City Manager for City Council's review.
- The Finance Department has completed the FY24 Capital Improvement Plan. The plan was approved by the City Council on March 14<sup>th</sup>, and since then, the Finance Department has processed approximately \$2 million in purchase orders towards approved equipment.
- The external auditors have resumed working on the FY21 audit.
- An Accounting Specialist I was hired and has begun training to work primarily within Accounts Payable and Payroll.
- The Finance Department is facilitating the Yukon-Kuskokwim Regional Health and Aquatic Center's transition as they attain a new payment processing vendor.
- The Finance Committee made the recommendation to City Council that BMC 4.14.150 be amended regarding Transient Lodging to include charges for late fees.
- The Deputy Finance Director spoke with KYUK to promote the usage of third-party vendor, Xpress Bill Pay, as an attempt to raise awareness that people and sellers can make sales tax and utility payments online.
- Staffing has improved; subsequently, significantly improving morale.

**Staffing/Recruitment**

- Finance Director (one vacancy)

- Temporary Position (one vacancy)

### **Training**

The goal of the Finance Department is for our staff to be continuously and incrementally improving in our capacity to fulfill our duties. One of our objectives is to provide staff with opportunities for growth and exposure within all our sub-departments. The following is a list of group and independent trainings that were taken by members of the Finance Department during the month of March.

#### **Group Training Sessions:**

- The Finance Department viewed and discussed the Ethics Training that was facilitated by UAA that was suggested by the City Manager to Department Heads.
- With the Carmen Jackson Team, we reviewed how to apply ACH payments to utility accounts. This institutional knowledge was lost during the exodus of staff during the Fall of 2022.

#### **Independent Training(s):**

- A Utility Billing Personnel reviewed the following webinar and training videos (some of which were created internally):
  - How to Email Invoices
  - Emotions under Pressure
  - Dealing with Toxic Employees: Eliminating Bad Behavior
  - Handling Confrontational Customers
- An Accounting Specialist 1 within the Sales Tax sub-department viewed a Star12 Webinar ‘Handling Confrontational Customers’
- Worked with the Carmen Jackson Team on how to deal with business that can’t be contacted and have outstanding returns/fees and are no longer doing business and updated our procedures to reflect that training.
- An Accounting Specialist 1 within the Payroll sub-department viewed a Star12 Webinar “Communicating Through Email: Top 10 Do’s and Don’ts”

### **Select Tasks & Statuses by Sub-Department**

Utility Billing

| <b>Tasks</b> | <b>Frequency</b> | <b>Status</b> |
|--------------|------------------|---------------|
| Collections  | Monthly          | Behind.       |
| ORS'         | Daily            | Current.      |

#### Payroll/AP

| <b>Tasks</b>              | <b>Frequency</b> | <b>Status</b> |
|---------------------------|------------------|---------------|
| Personnel Action Requests | As Needed        | Current.      |
| Deferred Compensation     | Bi-weekly        | Current.      |
| Payroll                   | Bi-weekly        | Current.      |
| Accounts Payable          | Weekly           | Current.      |

#### Sales Tax

| <b>Tasks</b>                           | <b>Frequency</b> | <b>Status</b> |
|----------------------------------------|------------------|---------------|
| Applying Business License Payments     | Daily            | Current.      |
| Mailing Delinquency Notices            | Monthly          | Current.      |
| Constructing Aging Reports             | Monthly          | Current.      |
| Applying Business License Renewals     | As needed        | Current.      |
| Drafting Payment Plans                 | As needed        | Current.      |
| Applying Payments                      | Daily            | Current.      |
| Reviewing & Processing Exemption Cards | As needed        | Current.      |

#### General Ledger

| <b>Tasks</b>                               | <b>Frequency</b>  | <b>Status</b>       |
|--------------------------------------------|-------------------|---------------------|
| Journal Entries                            | Monthly Recurring | Current (February). |
| Budget Amendments (from budget ordinances) | As needed         | Current (February). |
| Cash Reconciliations                       | Monthly           | Current (February). |
| Investment Reconciliations                 | Monthly           | Current (February). |

|                                   |           |                     |
|-----------------------------------|-----------|---------------------|
| Create Allocations & Run Checkout | Monthly   | Current (February). |
| DOJ Grants                        | Quarterly | Current (February). |

### **Internal Improvements**

The following is a list of internal tasks, actions, projects, or changes that we have made within the Finance Department for the purpose of improving operations:

- With assistance from the IT Department, we made a small change to the phones that has already made a significant difference. When the front desk phone is being utilized, and there is an incoming phone call, that call will bounce to the next available personnel. This will cut down on the number of complaints we get regarding missed phone calls.
- We have begun developing a sales tax training checklist, as we move towards cross-training.
- Several How-To documents were created to help train in AP and Payroll tasks
- Created an account with the Social Security Administration for the purpose of submitting our year-end filings, this will help us tremendously next year.
- Created a shared, yet private folder, so that we can share files with the Transit Department. This is important for grant reporting.

### **Small & Big Wins**

Sales Tax (2 people)

- 14 delinquent account holders were contacted.
- 13 business licenses were renewed.
- Six late filing fee notices were released due to limited staff capacity. We are anticipating sending a lot more in April, now that we have caught up with a lot of previous time sensitive tasks.
- 10 delinquent accounts were corrected.
- Two accounts were closed.
- Approximately 10 accounts were corrected from the original 31 that had been stalled due to the following: incomplete forms, outstanding fees/returns, outstanding fees/returns, missing the business license fee.

- Issued one sales tax reimbursement. The amount of the reimbursement was critiqued. The individual then requested an appeal through the City Manager. The ruling after the appeal remained the same.
- Two requests were made by sellers to have their interest, penalties, and fees waived. Those requests were denied. Both requestors sought an appeal with the City Manager for an appeal. The ruling for both appeals remained the same.
- A new inbox was set up for the For Businesses email address to help us better keep track of emails and their statuses.
- The backlog of 30 problem accounts, may take longer than anticipated to correct, due to their complexity.
- Improved the 60-day delinquency notice.
- Removed sales tax filing from 2019 because they are outside of our retention period.

#### Utility Billing (1 person)

- Submitted approximately 59 O.R.S. to the Hauled Utility Department.
- Submitted four piped O.R.S. to Utility Maintenance
- Processed four tank inspections.
- Processed 25 new applications.
- Processed 21 change requests.
- Processed 20 account closures.
- Processed 42 Temporary Service Holds.
- Processed approximately 57 Extra Calls.
- Corrected approximately 35 accounts.
- Issued over 1,300 utility bills.

#### Payroll/AP/AR Dock

- Reviewed and approved approximately 150 check requests.
- Logged over 50 AP related correspondences through January.
- Entered more than 210 timesheets.
- In discussions with the Police Department on when to conduct a training session for Timesheets.
- Continued the transition of undertaking P-Card Duties from the General Ledger Accountant.

- Payroll is averaging about one incident each per pay period. Note: this is an amazing improvement and well below our historical average.
- Training videos were made for various Accounts Payable processes for tasks such as uploading the Positive Pay files.
- AP records from the fiscal years 2012, 2017, and 2018 were tagged and relocated to an appointed location to be destroyed according to the City's retention schedule.

#### General Ledger (1 person)

- Added and edited account codes within the WellsOne Expense Manager module with Wells Fargo
- Reconciled the Payroll checking account, after our experiment with an ACH direct deposit payment last month.
- Provided all Journal Entries that affected the Transit Department
- Entered budgets
- Entered five budget modifications
- Entered 8 CD Journal Entries
- Entered 1 CD 403 JEs
- Entered 1 CD2 JE
- Entered 2 CD CRJ403 JEs
- Entered 20 CRJESs
- Entered 26 JEs
- Reconciled all cash, investment, and cash clearing accounts

#### **Interdepartmental Assistance**

- City Clerk's Office
  - o Processed nine passport payments.
  - o Processed six burial permits.
- Grants Department
  - o Three Finance Department personnel have been tasked to serve as the Acting Community Action Grant Ex Officio for the month of February and March.
  - o The Finance Department provided financial information regarding the Community Action Grant

- Filing quarterly reports for various grants.
- Journal Entry adjustments
- The Finance Department has been tasked with the Community Action Grant Exit Reports. Our tasks include:
  - Looking through each exit report and see if there are missing receipts, documentation, return of money unspent.
  - Draft and send letters to applicants owing more information or owing money that has not been spent.
  - Sending emails to applicants owing exit reports.
  - Draft and send letters to applicants owing exit reports.
  - Follow up on every account.
- Planning Department
  - Processed three permits, licenses, or fees.
  - Processed 0 site plan permits.
- Police Department
  - Uploaded the February PC Slips to Core FTP LE.
  - Processed 20 taxi permit payments.
  - Processed 0 chauffer payments.

### **Challenges**

- Due to the departure of one of our sales tax personnel in February, we are identifying tasks that weren't complete by the time of their departure. Due to the time sensitivity of these items the sales tax personnel and Accounting Specialist II are working diligently to make the necessary corrections and adjustments.
- Occasionally, sales tax forms are being submitted incorrectly and the process of correcting them can be time consuming. In the next few months, we intend to create a tutorial video on how to properly fill out sales tax forms.

### **Goals for the near Future**

- Utilizing data analytics to identify challenges and opportunities that can spur economic development.

- Revamping the Temporary Service Hold forms to make the wording less ambiguous.
- Establishing internal audits for each subdepartment for the purposes of training and identifying patterns of mistakes.
- Developing a schedule-based system for the sales tax department, so that we can prepare in advance for the more complicated sales tax-related inquiries.

## Schedule, Events and Programs

Visit [ykfitness.org](http://ykfitness.org) for the most up to date schedules and information.

During the end of April the Facility will be closed to enable the replacement of the facility lift station, balancing of facility air handling, and replacement of tile in the spa area of the pool.

May Swim Lessons will start May 1<sup>st</sup>.

| May 2023 GROUP SWIM LESSONS<br>May 1 - May 27, 2023 |                |                                            |                                                                                                                                                                                                                                                                                                                                       |            |
|-----------------------------------------------------|----------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| AGE*                                                | CLASS          | Day/Time**                                 | REQUIREMENTS/PRE-REQUISITES                                                                                                                                                                                                                                                                                                           | Fee (+tax) |
| 4-6 years                                           | Preschool 1    | Wed 5:30pm - 6:00pm<br>with Stacey         | Swimmers entering this class must be at least 4 years old on the first day of class. No swimming experience required.                                                                                                                                                                                                                 | \$10       |
|                                                     | Preschool 2    | Wed 6:05pm-6:35pm<br>with Stacey           | Swimmers entering this level must be at least 4 years old on the first day of class. With minimal assistance swimmers should be willing to put their face in the water, fully submerge their head, and be willing to float on their back with <u>ears</u> in the water.                                                               |            |
| 6+ years                                            | Level 2        | Wednesdays 6:40pm-7:25pm<br>with Stacey    | Swimmers entering this level should be comfortable putting their face in the water and fully submerging underwater without assistance. Swimmers should be able to float with minimal assistance on front with face in the water and on back with ears in the water and be ready to attempt these skills without support.              | \$15       |
|                                                     | Level 3        | Saturdays 11:15am - 12pm<br>with Stacey    | Swimmers entering this level should be comfortable under the water, be able to float on front and back without support for 30-15 seconds, be able to swim 5-10 yards on front and on back and be ready to begin attempting skills in deep water. Swimmers entering this class must be at least 6 years old on the first day of class. |            |
|                                                     | Level 4        | Saturdays 12:00pm - 12:45pm<br>with Stacey | Swimmers entering this level should be able to swim 15-20 yards each of Front Crawl with side breathing, Backstroke, Elementary Backstroke, and 5-10 yards of Breaststroke or Sidestroke. They should also be comfortable in deep water and able to tread or float in deep water for 1 minute.                                        |            |
|                                                     | Level 5        | Saturdays 12:45pm - 1:30pm<br>with Stacey  | Swimmers entering this level should be able to comfortably swim 25 yards each of Front Crawl with side breathing, Backstroke and Elementary Backstroke. They should be able to swim 15-25 yards each of Breaststroke, Sidestroke and Butterfly, be very comfortable in deep water and able to tread water for 2 minutes.              |            |
| 18+                                                 | Adult Beginner | Mondays 11:00am-12:00pm<br>with Stacey     | Learn basic swimming and water safety skills. No previous swimming experience needed.                                                                                                                                                                                                                                                 | \$28       |

\*Participants must meet minimum age requirements by first day of class. See class descriptions for more details.

American Red Cross 100-YEARS OF WATER SAFETY

Reduced rates for YKFC Swim Lessons are made possible through generous programs from the American Red Cross and The YK Delta Lifesavers Foundation.

**YK Fitness Center**

**Facility Closed for Maintenance**  
**April 17th - April 30th**

All memberships will be placed on hold and members will receive a 1 month extension.

We appreciate your patience and understanding while we undertake needed facility repairs.

Healthy Activities Club Summer Registration will begin May 10<sup>th</sup>. We are actively hiring for Club Leaders.

**YK Fitness Center**

**HEALTHY ACTIVITIES CLUB**  
**SUMMER 2023**

JUNE 5TH - AUG 4TH  
8:00 AM - 5:30 PM  
FULL DAY \$250 PER WEEK  
HALF DAY \$140 PER WEEK

SCHOLARSHIPS AVAILABLE

REGISTER FOR 1 WEEK OR ALL SUMMER

WHY PLAY WITH US?

Fun indoor and outdoor sports, games, and activities including:

- Field Games
- Swimming & Water Safety
- Story Telling
- Dance
- Home & Community Safety
- Helping our community

YKFITNESS.ORG  
907-543-0390

**Y K F C**

**JOIN OUR HEALTHY ACTIVITIES CLUB TEAM**

**Qualifications :**

- Creative
- Love working with kids
- Motivated

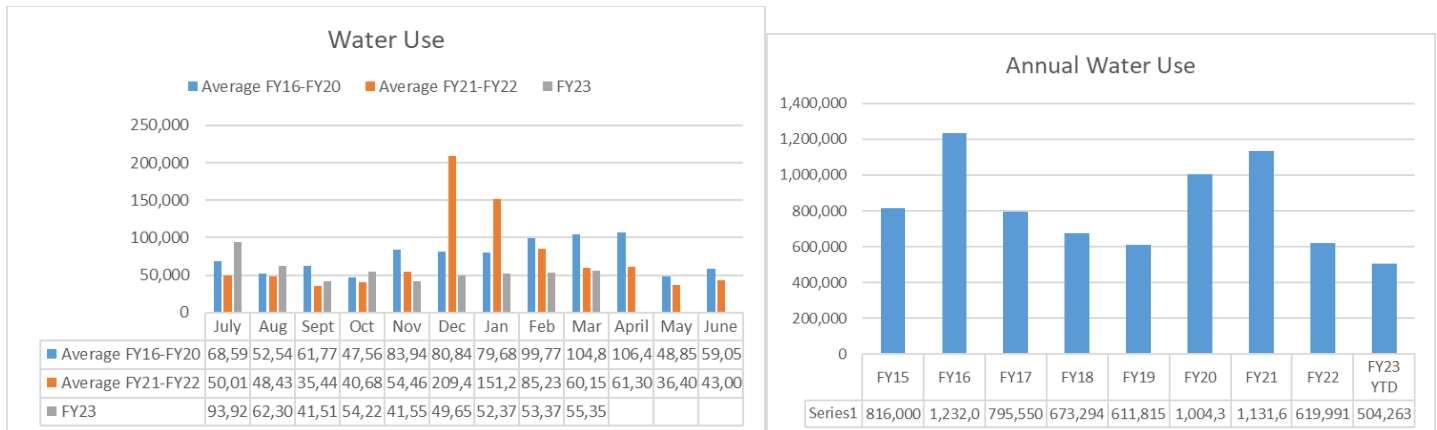
**Positions available:**

- Program Coordinator
- Program Leaders

Application Deadline May 15th  
Summer Staff Training Begins May 30th

**Apply online!** [ykfitness.org/employment](http://ykfitness.org/employment)

### Water Use

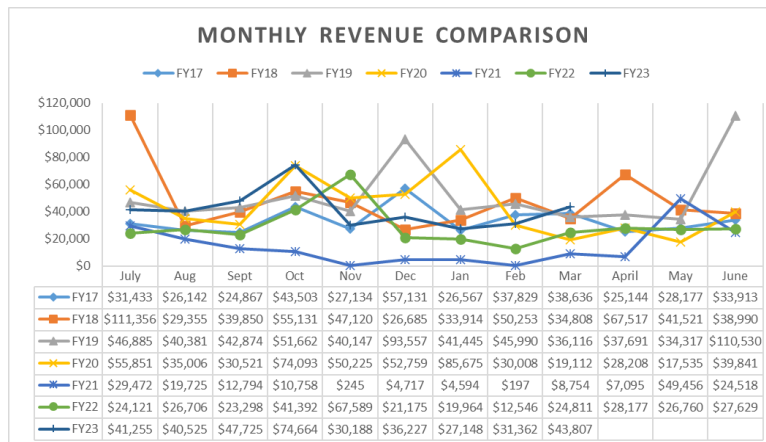


\*Note: Facility opened in November of 2014 (FY15). Starting during maintenance closure in Dec 2019/Jan 2020 hot water has been used to keep pipes from freezing resulting in higher-than-normal usage. Water was turned off in late March 2020 once outside temps were consistently above freezing temperatures. Problems again arose in Dec 2020 and water was used to assure there were no freeze ups of facility piping through early March 2021.

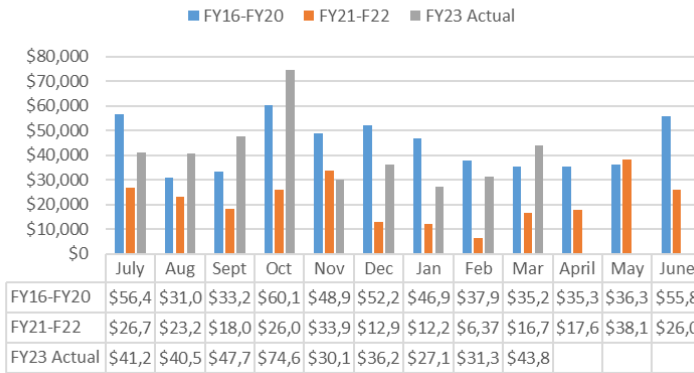
### Revenue

| Code                           | Facility Revenue | Jul-22          | Aug-22          | Sep-22          | Oct-22          | Nov-22          | Dec-22          | Jan-23          | Feb-23          | Mar-23          | Apr-23     | May-23     | Jun-23     | Total            | FY22 Budgeted    | %attained  | Remaining        | Mont       |
|--------------------------------|------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------------|------------|------------------|------------------|------------|------------------|------------|
| 43-9421                        | Memberships      | \$14,264        | \$21,259        | \$26,170        | \$42,680        | \$4,724         | \$9,756         | \$5,815         | \$5,756         | \$21,329        |            |            |            | \$151,754        | \$260,000        | 58%        | \$108,246        | \$:        |
| 43-4360                        | Pro Shop         | \$4,621         | \$3,086         | \$4,670         | \$4,352         | \$1,918         | \$2,868         | \$2,794         | \$2,430         | \$3,950         |            |            |            | \$30,689         | \$40,000         | 77%        | \$9,311          | \$:        |
| 43-4361                        | Concessions      | \$5,143         | \$4,659         | \$4,836         | \$6,465         | \$3,570         | \$4,335         | \$5,124         | \$4,744         | \$5,406         |            |            |            | \$44,281         | \$60,000         | 74%        | \$15,719         | \$:        |
| 43-4369                        | Entry Fees       | \$9,545         | \$8,567         | \$6,618         | \$12,154        | \$9,610         | \$13,502        | \$8,216         | \$11,130        | \$10,658        |            |            |            | \$89,999         | \$100,000        | 90%        | \$10,001         | \$:        |
| 43-4440                        | Facility Rental  | \$595           | \$770           | \$960           | \$8,665         | \$605           | \$966           | \$683           | \$3,577         | \$1,456         |            |            |            | \$18,274         | \$25,500         | 72%        | \$7,226          | \$:        |
| 43-4364                        | Program Fees     | \$4,051         | \$2,184         | \$4,472         | \$348           | \$9,761         | \$4,038         | \$4,517         | \$3,725         | \$667           |            |            |            | \$33,764         | \$50,000         | 68%        | \$16,236         | \$:        |
| Misc (Grants, Donations, Etc.) |                  | \$3,037         |                 |                 |                 |                 | \$763           |                 |                 | \$341           |            |            |            | \$4,141          | \$5,000          | 83%        | \$859            | \$:        |
| <b>Facility Revenue Total</b>  |                  | <b>\$41,255</b> | <b>\$40,525</b> | <b>\$47,725</b> | <b>\$74,664</b> | <b>\$30,188</b> | <b>\$36,227</b> | <b>\$27,148</b> | <b>\$31,362</b> | <b>\$43,807</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$372,902</b> | <b>\$540,500</b> | <b>69%</b> | <b>\$167,598</b> | <b>\$:</b> |

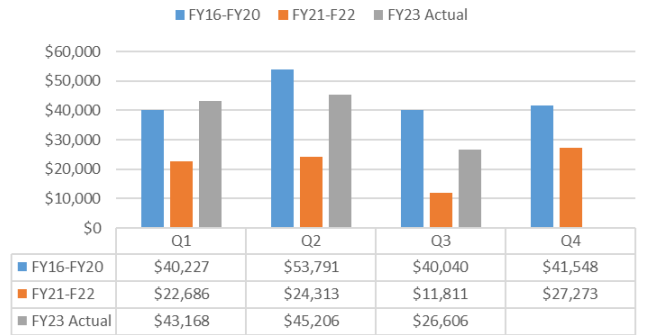
As of August 2022 all COVID-19 restrictions were removed and facility operations resumed close to normal functionality. Due to continued staffing shortages we did not resume facility rental options for parties until March and we continue to be open 6 days per week.



## Monthly Revenue Averages

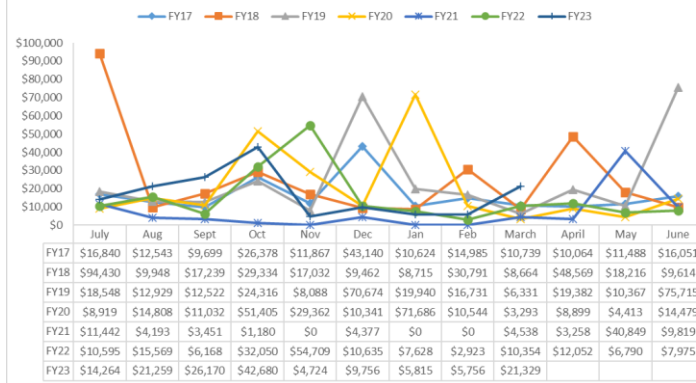


## Quarterly Revenue Averages

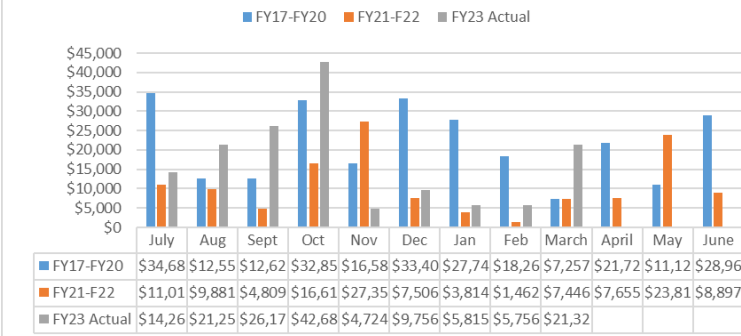


## Revenue Comparisons by line Item:

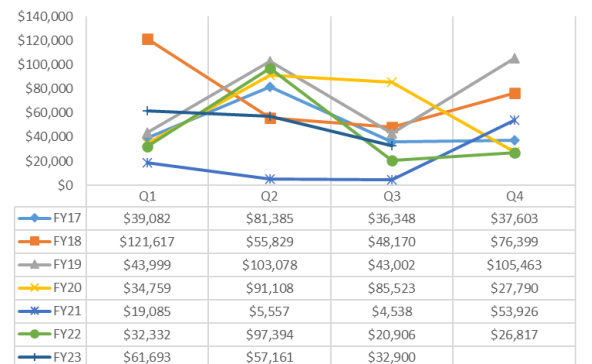
## MEMBERSHIP REVENUE

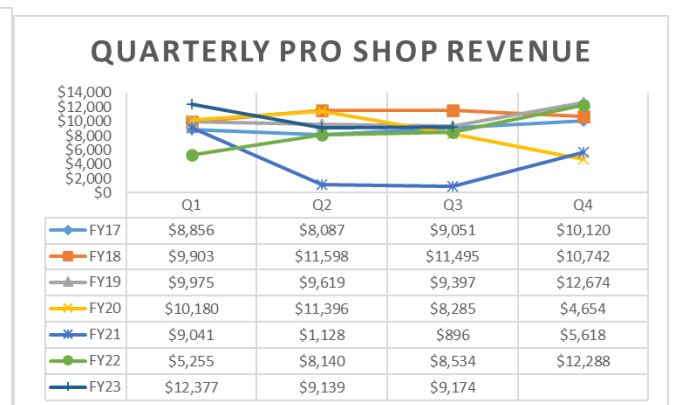
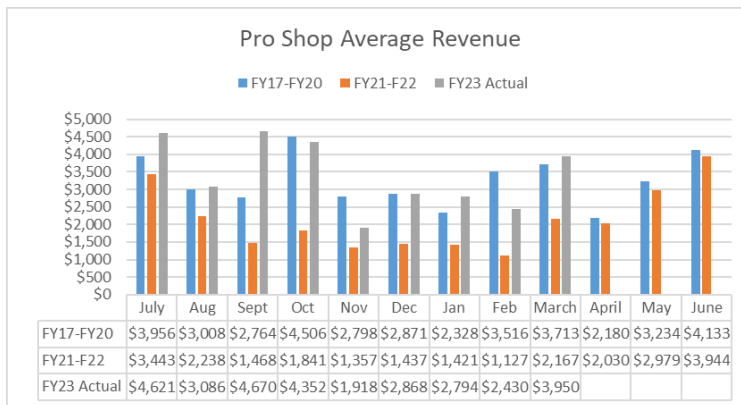
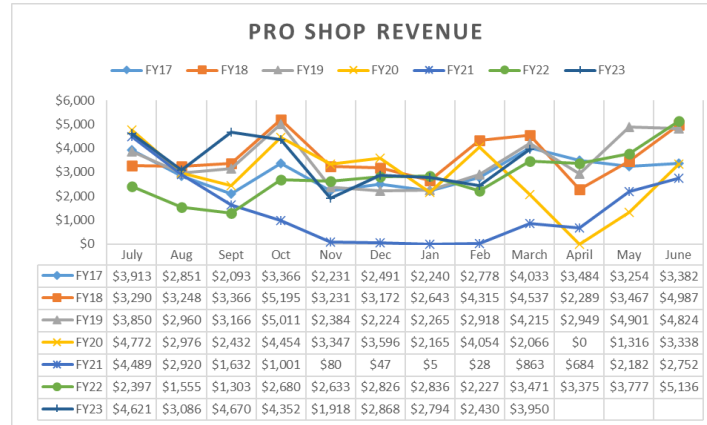


## Average Membership Revenues

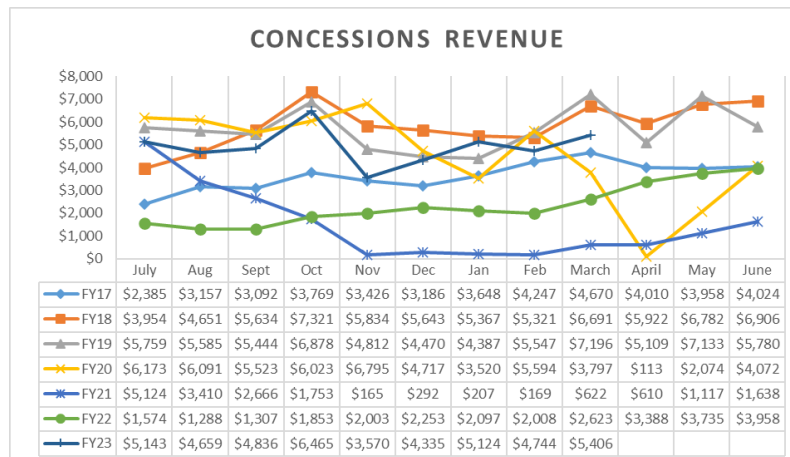


## QUARTERLY MEMBERSHIP REVENUE

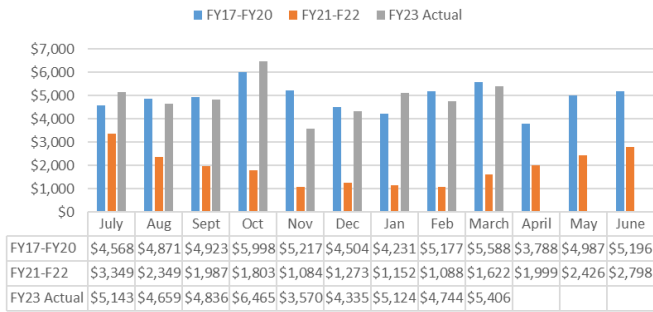




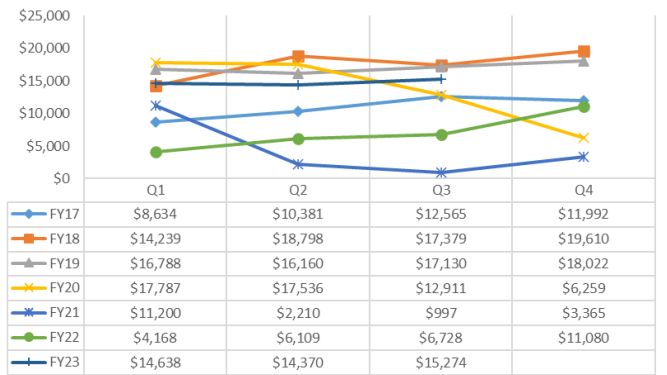
We continue to see shortages and delays in our supplies of Concessions items, but March 2023 sales rebounded to approximately 97% of pre-covid levels. .



Concessions Average Revenue

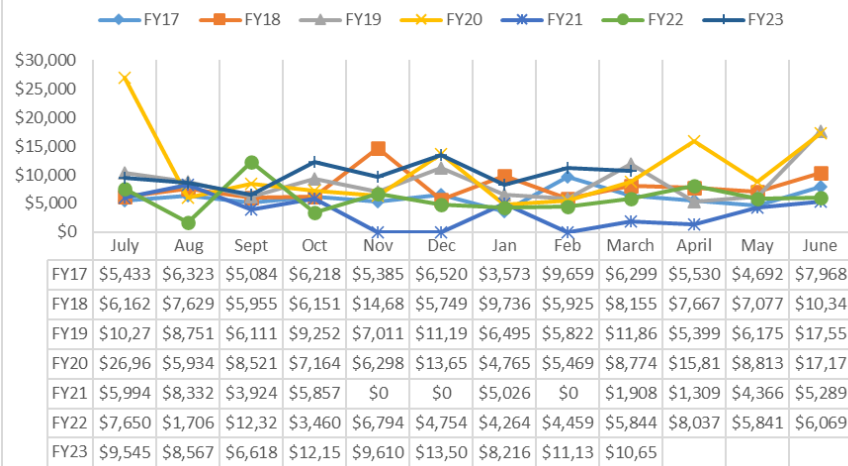


QUARTERLY CONCESSIONS REVENUE

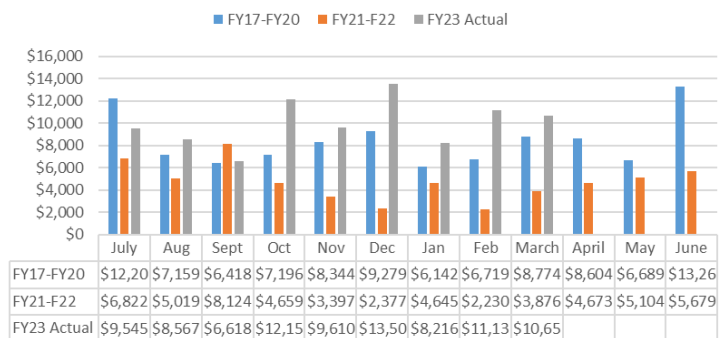


Daily entry fee revenue has rebounded and surpassed pre-COVID totals for the past 2 quarters.

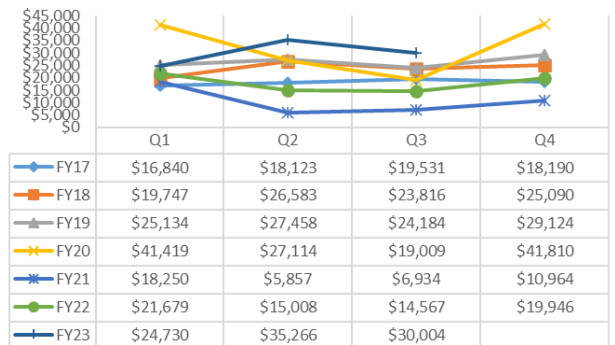
DAILY ENTRY FEES



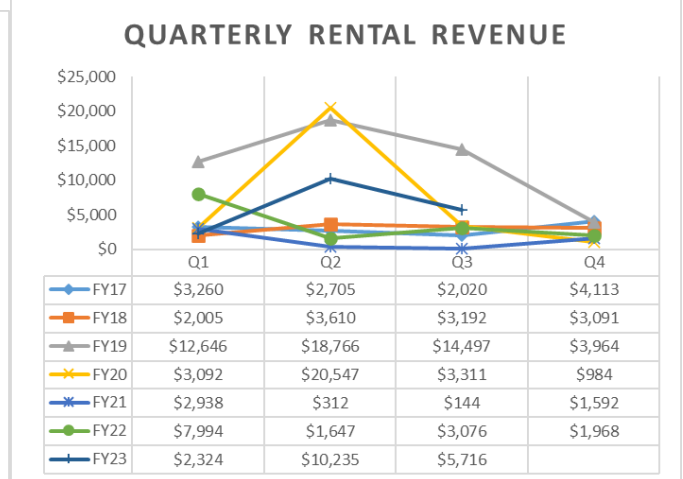
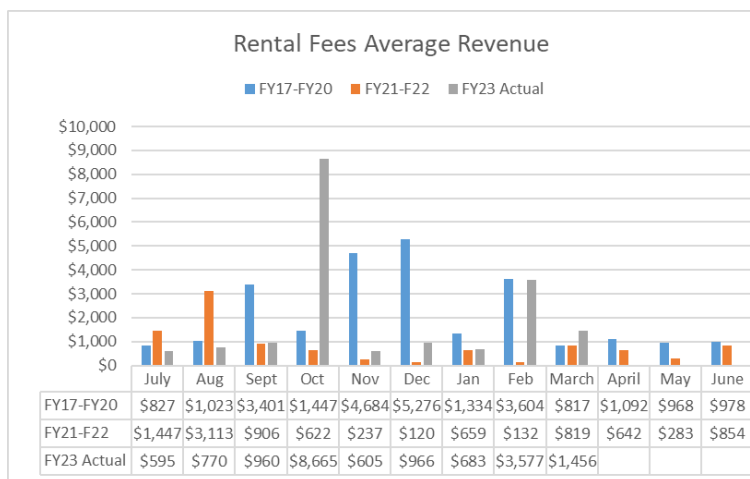
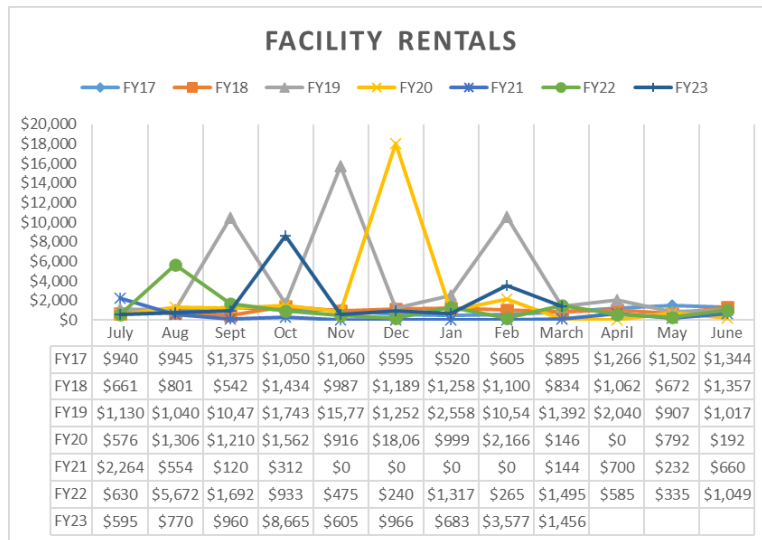
Daily Entry Fees Average Revenue



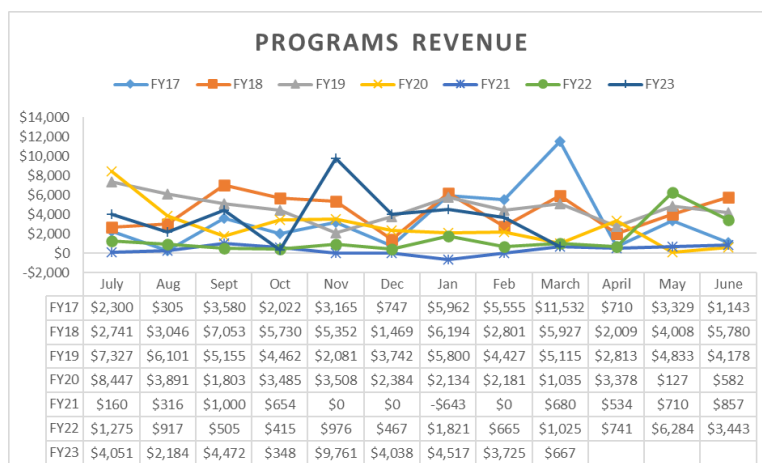
QUARTERLY ENTRY FEES REVENUE



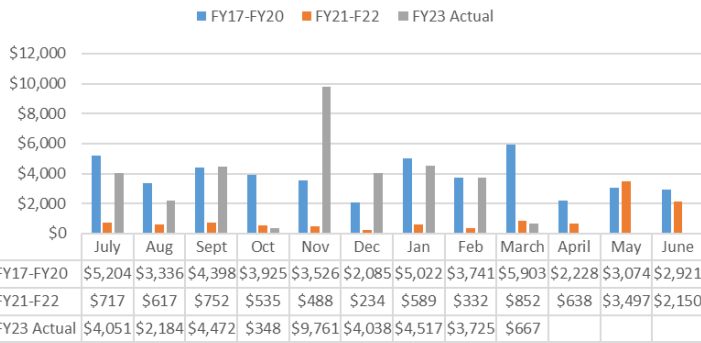
During March we re-opened for group rentals and Swim Parties and also had a Swim Lessons rental from the Migrant Education Program slightly increasing the rental totals over averages.



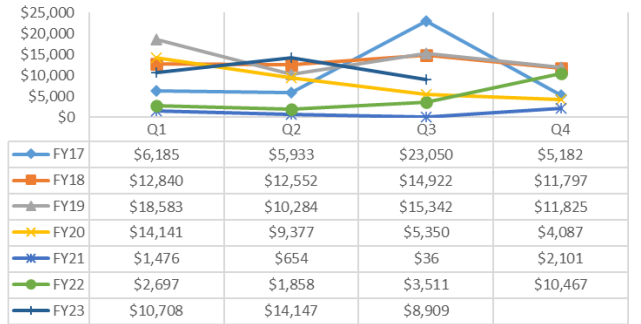
Program revenue remains at about 60% of pre-covid levels owing mostly to limited instructional staff availability. .



Program Fees Average Revenue



QUARTERLY PROGRAM REVENUE



## Expenses

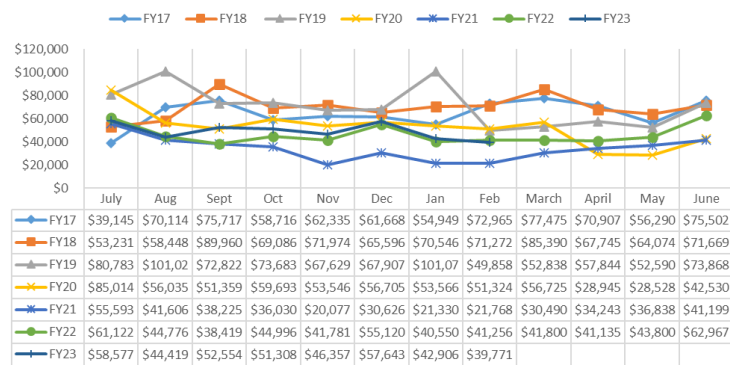
As we return to normal facility operations we are actively working to continue to minimize facility expenses while providing necessary safety and resources.

|                    | Expenses                     | Jul-22          | Aug-22          | Sep-22          | Oct-22          | Nov-22          | Dec-22          | Jan-23          | Feb-23          | Mar-23     | Apr-23     | May-23     | Jun-23     | Total            | Budgeted         | % used        |
|--------------------|------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------------|------------|------------|------------------|------------------|---------------|
|                    | Wages & Benefits             | \$59,884        | \$37,230        | \$33,474        | \$35,068        | \$33,349        | \$49,890        | \$34,825        | \$33,827        |            |            |            |            | \$317,547        | \$652,550        | 48.66%        |
| 545                | Travel/Training              | \$0             | \$0             | \$750           | \$0             | \$0             | \$0             | \$0             | \$175           |            |            |            |            | \$925            | \$1,000          | 92.50%        |
| 561                | Supplies                     | \$12,261        | \$3,858         | \$9,994         | \$3,612         | \$8,144         | \$3,073         | \$3,192         | \$1,608         |            |            |            |            | \$45,742         | \$76,000         | 60.19%        |
| 580, 661, 663, 799 | Building Maintenance         | \$166           | \$168           | \$317           | \$344           | \$1,506         | \$706           | \$302           | \$61            |            |            |            |            | \$3,570          | \$22,600         | 15.80%        |
| 668                | Software Licenses            | \$488           | \$422           | \$500           | \$1,182         | \$408           | \$404           | \$287           | \$362           |            |            |            |            | \$4,051          | \$6,500          | 62.33%        |
| 669                | General Expenses             | \$5,678         | \$4,287         | \$9,065         | \$11,102        | \$2,868         | \$3,570         | \$4,300         | \$3,739         |            |            |            |            | \$44,609         | \$30,850         | 144.60%       |
| 790                | Allowance for Special Events | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             |            |            |            |            | \$0              | \$1,100          | 0.00%         |
| 799                | Unforeseen                   | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             | \$0             |            |            |            |            | \$0              | \$2,500          | 0.00%         |
|                    | Non Budgeted/Grant Funded    | \$879           | \$695           | \$0             | \$0             | \$82            |                 |                 |                 |            |            |            |            | \$1,656          |                  |               |
|                    | <b>TOTAL</b>                 | <b>\$79,356</b> | <b>\$46,660</b> | <b>\$54,100</b> | <b>\$51,308</b> | <b>\$46,357</b> | <b>\$57,643</b> | <b>\$42,906</b> | <b>\$39,771</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$418,100</b> | <b>\$793,100</b> | <b>52.72%</b> |

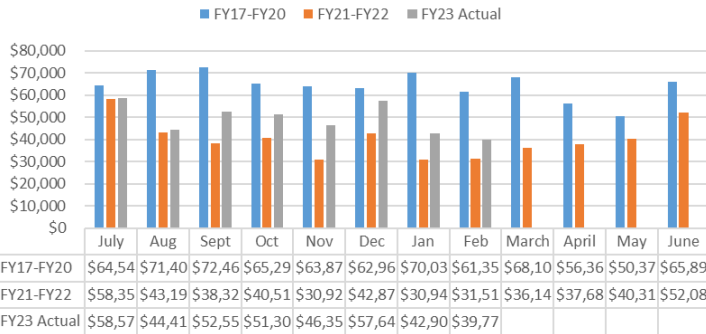
\* Due to our 2 week pay period structure there are 2 months out of each year in which 3 pay periods fall, skewing wages totals upwards for those months.

\*\*Expense totals do not include purchases for the building that have been made by City of Bethel Property Maintenance or other direct city expenses.

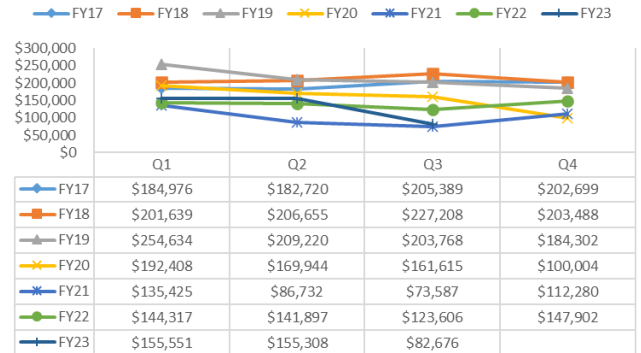
COMPARISON OF MONTHLY EXPENSES



## Average of Monthly Expenses



## QUARTERLY EXPENSE COMPARISON



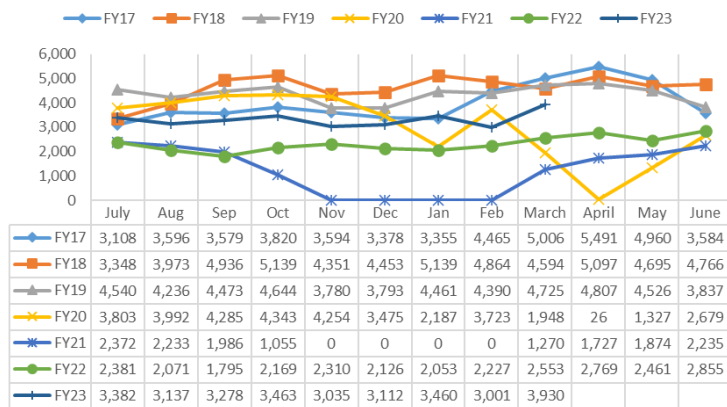
## Facility Utilization

**Facility Check-In:** Facility Check-In numbers represent the total number of patrons who visited the facility and are based on a compilation of the number of members who checked-in, the number of daily passes sold and the number of participants in programs, activities, rentals, and special events. These numbers represent facility visits, not individuals as most individuals visit the facility multiple times over the course of the month.

| Facility Check-In    | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Total  |
|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Member Checkins      | 1,262  | 1,332  | 1,195  | 1,623  | 1,466  | 1,643  | 1,636  | 1,472  | 1,889  |        |        |        | 13,518 |
| Daily Admissions     | 1,563  | 1,437  | 1,652  | 1,523  | 1,444  | 1,353  | 1,634  | 1,290  | 1,867  |        |        |        | 13,763 |
| Rentals              | 0      | 207    | 237    | 172    | 10     | 8      | 0      | 8      | 32     |        |        |        | 674    |
| Fitness Programming  | 103    | 49     | 88     | 57     | 115    | 77     | 84     | 145    | 99     |        |        |        | 817    |
| Aquatics Programming | 55     | 4      | 62     | 88     | 0      | 31     | 63     | 86     | 3      |        |        |        | 392    |
| Youth Programs       | 399    | 108    | 44     | 0      | 0      | 0      | 43     | 0      | 40     |        |        |        | 634    |
| Monthly Totals       | 3,382  | 3,137  | 3,278  | 3,463  | 3,035  | 3,112  | 3,460  | 3,001  | 3,930  | 0      | 0      | 0      | 29,798 |

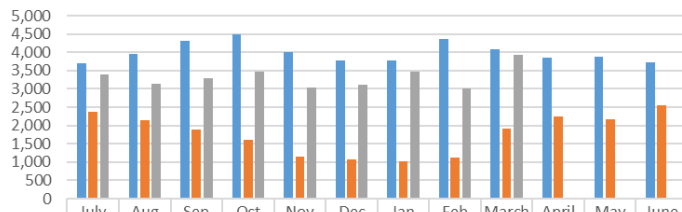
Community members continue to gain confidence in using the facility and facility utilization reached approximately 85% of pre-COVID-19 numbers for Q3.

## COMPARISON OF MONTHLY CHECKIN TOTALS



Monthly Checkin Averages

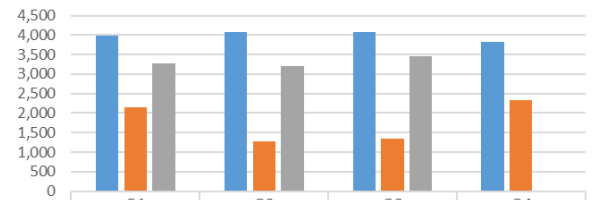
■ FY17-FY20 ■ FY21-FY22 ■ FY23 Actual



|             | July  | Aug   | Sep   | Oct   | Nov   | Dec   | Jan   | Feb   | March | April | May   | June  |
|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| FY17-FY20   | 3,700 | 3,949 | 4,318 | 4,487 | 3,995 | 3,775 | 3,786 | 4,361 | 4,068 | 3,855 | 3,877 | 3,717 |
| FY21-FY22   | 2,377 | 2,152 | 1,891 | 1,612 | 1,155 | 1,063 | 1,027 | 1,114 | 1,912 | 2,248 | 2,168 | 2,545 |
| FY23 Actual | 3,382 | 3,137 | 3,278 | 3,463 | 3,035 | 3,112 | 3,460 | 3,001 | 3,930 |       |       |       |

Quarterly Check In Averages

■ FY17-FY20 ■ FY21-FY22 ■ FY23 Actual



|             | Q1    | Q2    | Q3    | Q4    |
|-------------|-------|-------|-------|-------|
| FY17-FY20   | 3,989 | 4,085 | 4,071 | 3,816 |
| FY21-FY22   | 2,140 | 1,277 | 1,351 | 2,320 |
| FY23 Actual | 3,266 | 3,203 | 3,464 |       |

CITY OF BETHEL  
COMBINED CASH INVESTMENT  
FEBRUARY 28, 2023

COMBINED CASH ACCOUNTS

|                        |                              |                  |
|------------------------|------------------------------|------------------|
| 010-10200              | CASH-GENERAL WELLS FARGO     | ( 449,246.56)    |
| 010-10205              | CASH-SWEEP WELLS FARGO       | 1,094,853.11     |
| 010-10210              | CASH-PAYROLL WELLS FARGO     | ( 11,559.43)     |
| 010-10220              | CASH-UTILITY WELLS FARGO     | 505,121.66       |
| 010-10225              | CASH-XPRESS PAY DEPOSIT ACCT | 253,903.04       |
| 010-10230              | CASH-COMMUNITY ACTION GRANT  | 31,914.64        |
| 010-10360              | CASH WF PC TICKETS           | 605,630.04       |
| TOTAL COMBINED CASH    |                              | 2,030,616.50     |
| 010-10100              | CASH IN COMBINED FUND        | ( 20,686,988.15) |
| TOTAL UNALLOCATED CASH |                              | ( 18,656,371.65) |

CASH ALLOCATION RECONCILIATION

|     |                                              |                  |
|-----|----------------------------------------------|------------------|
| 10  | ALLOCATION TO FUND 010                       | ( 20,686,988.15) |
| 100 | ALLOCATION TO GENERAL FUND                   | 8,103,003.38     |
| 160 | ALLOCATION TO POLICE ASSET FORFEITURE        | ( 66,780.50)     |
| 170 | ALLOCATION TO VSW-HEAT TRACE REPLACEMENT     | ( 15,408.79)     |
| 180 | ALLOCATION TO BOARDWALK LIGHTING PROJECT     | 88,148.05        |
| 190 | ALLOCATION TO AVENUES W&S GRANT USDA         | ( 6,798.94)      |
| 200 | ALLOCATION TO AVENUES W&S LOAN USDA          | ( 3,026,911.17)  |
| 250 | ALLOCATION TO LAND PLANNING AND DEVELOPMENT  | 21,172.97        |
| 260 | ALLOCATION TO PARKS DEVELOPMENT FUND         | 40,845.33        |
| 270 | ALLOCATION TO COMMUNITY SERVICE PATROL GRANT | ( 125,417.04)    |
| 280 | ALLOCATION TO RECOVERY ACT JAG GRANT         | ( 13,508.00)     |
| 400 | ALLOCATION TO YK REG AQUA HLTH & SAFETY CTR  | ( 2,544,225.66)  |
| 410 | ALLOCATION TO E-911 SYSTEM/SURCHARGE         | ( 400.39)        |
| 430 | ALLOCATION TO WATER & SEWER GRANT PROJECTS   | ( 16,000.00)     |
| 450 | ALLOCATION TO INSTITUTIONAL CORRIDOR PROJECT | ( 115,901.89)    |
| 470 | ALLOCATION TO PORT OFFICE CP FUND            | ( 22,466.07)     |
| 490 | ALLOCATION TO F49 PORT MULTI-FACILITY IMPRV. | ( 22,200.00)     |
| 500 | ALLOCATION TO SOLID WASTE SERVICES           | 3,432,361.66     |
| 510 | ALLOCATION TO WATER & SEWER SERVICES         | 5,517,003.81     |
| 520 | ALLOCATION TO MUNICIPAL DOCK                 | 6,119,873.43     |
| 530 | ALLOCATION TO LEASED PROPERTIES              | 906,499.01       |
| 540 | ALLOCATION TO EMPLOYEE GROUP HEALTH BEN.     | ( 784,431.14)    |
| 560 | ALLOCATION TO BETHEL PUBLIC TRANSIT SYSTEM   | ( 402,466.44)    |
| 570 | ALLOCATION TO VEHICLES & EQUIP MAINTENANCE   | ( 544,356.28)    |
| 580 | ALLOCATION TO FLEET REPLACEMENT FUND         | 1,744,089.91     |
| 600 | ALLOCATION TO RASMUSON GRANT                 | 4,430.32         |
| 625 | ALLOCATION TO COPS                           | ( 154,757.00)    |
| 630 | ALLOCATION TO LAGOON UPGRADES DESIGN SERV    | ( 1,218,617.77)  |
| 660 | ALLOCATION TO COVID-19 CARES ACT FUND        | 2,872,499.35     |
| 680 | ALLOCATION TO HOMELAND SECURITY PROGRAM      | ( 145,336.09)    |
| 720 | ALLOCATION TO CARES ACTAK COMMUNITY TRANSIT  | ( 406,439.55)    |
| 780 | ALLOCATION TO YK FITNESS CENTER DESIGN       | ( 183.10)        |
| 830 | ALLOCATION TO FUND 830                       | ( 2,862.94)      |
| 900 | ALLOCATION TO BETHEL ENDOWMENT FUND          | 1,450,599.79     |

CITY OF BETHEL  
COMBINED CASH INVESTMENT  
FEBRUARY 28, 2023

|                                   |              |
|-----------------------------------|--------------|
| TOTAL ALLOCATIONS TO OTHER FUNDS  | ( 21,929.90) |
| ZERO PROOF IF ALLOCATIONS BALANCE | ( 21,929.90) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

FUND 010

ASSETS

|           |                              |   |                |           |
|-----------|------------------------------|---|----------------|-----------|
| 010-10100 | CASH IN COMBINED FUND        | ( | 20,686,988.15) |           |
| 010-10200 | CASH-GENERAL WELLS FARGO     | ( | 449,246.56)    |           |
| 010-10205 | CASH-SWEEP WELLS FARGO       |   | 1,094,853.11   |           |
| 010-10210 | CASH-PAYROLL WELLS FARGO     | ( | 11,559.43)     |           |
| 010-10220 | CASH-UTILITY WELLS FARGO     |   | 505,121.66     |           |
| 010-10225 | CASH-XPRESS PAY DEPOSIT ACCT |   | 253,903.04     |           |
| 010-10230 | CASH-COMMUNITY ACTION GRANT  |   | 31,914.64      |           |
| 010-10360 | CASH WF PC TICKETS           |   | 605,630.04     |           |
| 010-11210 | INVESTMENT-AMLIP             |   | 705,984.90     |           |
| 010-11750 | CASH CLEARING - UTILITY      |   | 41,620.28      |           |
| 010-11751 | CASH CLEARING - CEMETERY     | ( | 582.66)        |           |
| 010-11755 | CASH CLEARING - A/R          | ( | 5,694.70)      |           |
| 010-11756 | CASH CLEARING - BUS.LICENSE  | ( | 505.68)        |           |
| 010-11757 | CASH CLEARING - BUSINESS TAX | ( | 38,149.99)     |           |
| 010-11758 | CASH CLEARING - SWEEP        | ( | 432,036.84)    |           |
| 010-12900 | TVI-CENTRAL TREASURY ACCT    |   | 18,421,538.99  |           |
|           |                              |   |                |           |
|           | TOTAL ASSETS                 |   |                | 35,802.65 |

LIABILITIES AND EQUITY

LIABILITIES

|           |                              |  |           |           |
|-----------|------------------------------|--|-----------|-----------|
| 010-20100 | VOUCHERS PAYABLE             |  | 35,802.65 |           |
|           |                              |  |           |           |
|           | TOTAL LIABILITIES            |  |           | 35,802.65 |
|           |                              |  |           |           |
|           | TOTAL LIABILITIES AND EQUITY |  |           | 35,802.65 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

GENERAL FUND

ASSETS

|           |                                |               |               |
|-----------|--------------------------------|---------------|---------------|
| 100-10100 | CASH IN COMBINED FUND          | 8,103,003.38  |               |
| 100-11010 | PETTY CASH/CASH IN TILL-YOUTH  | 70.00         |               |
| 100-11020 | PETTY CASH/CASH IN TILL-POLICE | 256.18        |               |
| 100-11030 | PETTY CASH/CASH IN TILL-FINANC | 500.00        |               |
| 100-12020 | ACCOUNTS RECEIVABLE-BTC MODULE | 562,196.92    |               |
| 100-12030 | ACCOUNTS RECEIVABLE-AR MODULE  | 193,928.05    |               |
| 100-12040 | ACCOUNTS RECEIVABLE-BL MODULE  | 400.00        |               |
| 100-12090 | ACCOUNTS RECEIVABLE - MISC     | 1,097.30      |               |
| 100-12200 | INTEREST RECEIVABLE            | 10,017.16     |               |
| 100-12800 | ACCRUAL - TAXES                | 843,060.10    |               |
| 100-12900 | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 18,575.20)  |               |
| 100-13200 | INVENTORY - HEATING FUEL       | 31,868.10     |               |
| 100-13300 | INVENTORY-TREATED LUMBER       | 2,361.99      |               |
| 100-13500 | INVENTORY - PIPE               | 29,098.50     |               |
| 100-17600 | PREPAID INSURANCE              | 312,936.92    |               |
| 100-17700 | PREPAID WORKERS COMP           | 52,898.48     |               |
| 100-17800 | PREPAID - OTHER EXPENSES       | 13,930.97     |               |
| 100-18000 | SUSPENSE                       | ( 130,714.23) |               |
| 100-18300 | SUSPENSE - BULK DIESEL FUEL    | 24,440.41     |               |
| 100-19500 | MISC RECEIVABLES - GENERAL FUN | 2,925,632.54  |               |
|           |                                |               |               |
|           | TOTAL ASSETS                   |               | 12,958,407.57 |

LIABILITIES AND EQUITY

LIABILITIES

|           |                              |             |            |
|-----------|------------------------------|-------------|------------|
| 100-20100 | VOUCHERS PAYABLE             | 20,849.58   |            |
| 100-20720 | PAYABLE - SOCIAL SECURITY    | ( 66.41)    |            |
| 100-21100 | RETURNED STALE DATED PAYROLL | 3,858.25    |            |
| 100-21200 | PAYABLE FED W/H              | ( 7,142.21) |            |
| 100-21300 | PAYABLE MEDICARE FICA        | ( 963.65)   |            |
| 100-21410 | PAYABLE - PERS               | 106,721.84  |            |
| 100-21600 | PAYABLE - HEALTH INSURANCE   | ( 480.87)   |            |
| 100-21610 | PAYABLE - AFLAC              | 1,039.11    |            |
| 100-21700 | PAYABLE - UNION DUES         | 535.68      |            |
| 100-21900 | PAYABLE - OTHER DEDUCTIONS   | 21,385.64   |            |
| 100-23200 | UNCLAIMED PROPERTY PAYABLE   | 15,156.01   |            |
|           |                              |             |            |
|           | TOTAL LIABILITIES            |             | 160,892.97 |

FUND EQUITY

|           |                                 |               |              |
|-----------|---------------------------------|---------------|--------------|
| 100-26900 | INSURANCE CONTINGENCY           | 6,245.00      |              |
| 100-27000 | DEFERRED REVENUE - SALES TAX    | 192,499.99    |              |
|           |                                 |               |              |
|           | UNAPPROPRIATED FUND BALANCE:    |               |              |
|           | REVENUE OVER EXPENDITURES - YTD | ( 289,771.78) |              |
|           |                                 |               |              |
|           | BALANCE - CURRENT DATE          | ( 289,771.78) |              |
|           |                                 |               |              |
|           | TOTAL FUND EQUITY               |               | ( 91,026.79) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

GENERAL FUND

TOTAL LIABILITIES AND EQUITY

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69,866.18

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CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEARNED     | PCNT   |
|------------------------------------------|---------------|--------------|---------------|--------------|--------|
| <u>TAXES</u>                             |               |              |               |              |        |
| 100-40-4300 TAX - SALES                  | 6,264,928.93  | 6,264,928.93 | 7,800,000.00  | 1,535,071.07 | 80.3   |
| 100-40-4301 PENALTIES & INT - SALES TAX  | 124,668.28    | 124,668.28   | 33,000.00     | ( 91,668.28) | 377.8  |
| 100-40-4310 TAX - TRANSIENT LODGING      | 354,192.37    | 354,192.37   | 512,000.00    | 157,807.63   | 69.2   |
| 100-40-4320 CIGARETTE AND TOBACCO TAX    | 378,205.60    | 378,205.60   | 675,000.00    | 296,794.40   | 56.0   |
| 100-40-4322 MARIJUANA TAX                | 620,231.95    | 620,231.95   | 850,000.00    | 229,768.05   | 73.0   |
| 100-40-4330 TAX - ALCOHOL USE            | 224,750.41    | 224,750.41   | 500,000.00    | 275,249.59   | 45.0   |
| 100-40-4340 TAX - MOTOR VEH REGISTRATION | 26,830.88     | 26,830.88    | 50,000.00     | 23,169.12    | 53.7   |
| 100-40-4342 AK REMOTE SELLER SALES TAX   | 509,644.21    | 509,644.21   | 600,000.00    | 90,355.79    | 84.9   |
| TOTAL TAXES                              | 8,503,452.63  | 8,503,452.63 | 11,020,000.00 | 2,516,547.37 | 77.2   |
| <u>STATE &amp; FEDERAL REVENUES</u>      |               |              |               |              |        |
| 100-42-4102 PILT PROGRAM - STATE         | 983,653.91    | 983,653.91   | 950,000.00    | ( 33,653.91) | 103.5  |
| 100-42-4201 SOA-POLICE THERAPEUTIC COURT | .00           | .00          | 250.00        | 250.00       | .0     |
| 100-42-4203 COMMUNITY DIVIDEND           | .00           | .00          | 102,000.00    | 102,000.00   | .0     |
| 100-42-4204 PERS ON BEHALF               | .00           | .00          | 320,000.00    | 320,000.00   | .0     |
| 100-42-4207 MISCELLANEOUS STATE REV      | .00           | .00          | 500.00        | 500.00       | .0     |
| 100-42-4345 SOA ELECTRIC CO-OP TAX SHARE | 20,544.74     | 20,544.74    | 20,000.00     | ( 544.74)    | 102.7  |
| TOTAL STATE & FEDERAL REVENUES           | 1,004,198.65  | 1,004,198.65 | 1,392,750.00  | 388,551.35   | 72.1   |
| <u>CHARGES FOR SERVICES</u>              |               |              |               |              |        |
| 100-43-4374 AMBULANCE REVENUE            | 79,875.69     | 79,875.69    | 250,000.00    | 170,124.31   | 32.0   |
| 100-43-4379 POLICE DEPT MISC FEES        | .00           | .00          | 3,000.00      | 3,000.00     | .0     |
| TOTAL CHARGES FOR SERVICES               | 79,875.69     | 79,875.69    | 253,000.00    | 173,124.31   | 31.6   |
| <u>LICENSES, PERMITS &amp; FEES</u>      |               |              |               |              |        |
| 100-45-4341 GAMING TAX                   | 356,745.69    | 356,745.69   | 400,000.00    | 43,254.31    | 89.2   |
| 100-45-4377 PARKS & REC JULY 4TH FEES    | 100.00        | 100.00       | 500.00        | 400.00       | 20.0   |
| 100-45-4500 TAXI PERMITS                 | 82,445.00     | 82,445.00    | 160,000.00    | 77,555.00    | 51.5   |
| 100-45-4502 BUSINESS LICENSES            | 26,800.00     | 26,800.00    | 25,000.00     | ( 1,800.00)  | 107.2  |
| 100-45-4504 ANIMAL CONTROL LICENSES      | 848.00        | 848.00       | 2,500.00      | 1,652.00     | 33.9   |
| 100-45-4510 PLANNING FEES                | 6,350.00      | 6,350.00     | 1,700.00      | ( 4,650.00)  | 373.5  |
| 100-45-4511 PLAT/RECORDING FEES          | .00           | .00          | 250.00        | 250.00       | .0     |
| 100-45-4512 SITE REVIEWS                 | 17,000.00     | 17,000.00    | 1,500.00      | ( 15,500.00) | 1133.3 |
| 100-45-4559 MISC PERMITS/LICENSES/FEE    | 12,865.00     | 12,865.00    | 6,000.00      | ( 6,865.00)  | 214.4  |
| TOTAL LICENSES, PERMITS & FEES           | 503,153.69    | 503,153.69   | 597,450.00    | 94,296.31    | 84.2   |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                            | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET            | UNEARNED         | PCNT     |
|--------------------------------------------|-------------------|-------------------|-------------------|------------------|----------|
| <u>MISCELLANEOUS</u>                       |                   |                   |                   |                  |          |
| 100-49-4202 SOA COURT FINES/FEES           | 1,550.00          | 1,550.00          | 5,000.00          | 3,450.00         | 31.0     |
| 100-49-4361 100 YRS PUBLICATION            | .00               | .00               | 40.00             | 40.00            | .0       |
| 100-49-4362 PC TICKETS                     | 4,246.55          | 4,246.55          | 4,000.00          | ( 246.55)        | 106.2    |
| 100-49-4379 POLICE DEPT MISC               | 1,591.50          | 1,591.50          | 12,000.00         | 10,408.50        | 13.3     |
| 100-49-4439 MISCELLANEOUS REVENUE          | 18,812.27         | 18,812.27         | 65,000.00         | 46,187.73        | 28.9     |
| 100-49-4566 CLEANUP GREENUP DONATIONS      | 300.00            | 300.00            | .00               | ( 300.00)        | .0       |
| 100-49-4590 INVESTMENT INCOME              | ( 202,051.54)     | ( 202,051.54)     | 75,000.00         | 277,051.54       | (269.4)  |
| 100-49-4890 GAIN(LOSS) SALE OF FIXED ASSET | .00               | .00               | 20,000.00         | 20,000.00        | .0       |
| 100-49-9481 ONC GRAVEL CONTRACT            | 130,000.00        | 130,000.00        | .00               | ( 130,000.00)    | .0       |
| TOTAL MISCELLANEOUS                        | ( 45,551.22)      | ( 45,551.22)      | 181,040.00        | 226,591.22       | ( 25.2)  |
| <br>TOTAL FUND REVENUE                     | <br>10,045,129.44 | <br>10,045,129.44 | <br>13,444,240.00 | <br>3,399,110.56 | <br>74.7 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|------------------------------------------|---------------|---------------|---------------|---------------|---------|
| <u>ADMINISTRATION</u>                    |               |               |               |               |         |
| 100-51-6000 SALARIES                     | 233,240.75    | 233,240.75    | 367,621.00    | 134,380.25    | 63.5    |
| 100-51-6002 RELOCATION EXPENSES          | 8,834.08      | 8,834.08      | 10,000.00     | 1,165.92      | 88.3    |
| 100-51-6003 RECRUITMENT COSTS            | 866.26        | 866.26        | 10,000.00     | 9,133.74      | 8.7     |
| 100-51-6010 OVERTIME                     | 4,803.00      | 4,803.00      | 10,000.00     | 5,197.00      | 48.0    |
| 100-51-6022 HOLIDAY PAY                  | 4,297.34      | 4,297.34      | .00           | ( 4,297.34)   | .0      |
| 100-51-6023 LEAVE CASHOUT                | 28,117.87     | 28,117.87     | 32,869.00     | 4,751.13      | 85.6    |
| 100-51-6030 SOCIAL SECURITY EXPENSE      | 5,798.48      | 5,798.48      | 3,500.00      | ( 2,298.48)   | 165.7   |
| 100-51-6031 PAYABLE MEDICARE FICA        | 3,835.93      | 3,835.93      | 5,475.00      | 1,639.07      | 70.1    |
| 100-51-6032 UNEMPLOYMENT                 | .00           | .00           | 6,722.00      | 6,722.00      | .0      |
| 100-51-6033 WORKERS' COMPENSATION        | 442.39        | 442.39        | 9,755.00      | 9,312.61      | 4.5     |
| 100-51-6034 PERS                         | 35,734.93     | 35,734.93     | 83,077.00     | 47,342.07     | 43.0    |
| 100-51-6040 EMPLOYEE GROUP BENEFITS      | 30,525.71     | 30,525.71     | 76,284.00     | 45,758.29     | 40.0    |
| 100-51-6041 UTILITY BENEFIT              | 5,393.69      | 5,393.69      | 13,680.00     | 8,286.31      | 39.4    |
| 100-51-6044 YK FITNESS CENTER MEMBERSHIP | 40,000.00     | 40,000.00     | 40,000.00     | .00           | 100.0   |
| 100-51-6060 TRAVEL/TRAINING              | 10,649.11     | 10,649.11     | 20,000.00     | 9,350.89      | 53.3    |
| 100-51-6100 SUPPLIES                     | 8,850.03      | 8,850.03      | 5,000.00      | ( 3,850.03)   | 177.0   |
| 100-51-6103 WEARING APPAREL              | .00           | .00           | 500.00        | 500.00        | .0      |
| 100-51-6150 GASOLINE/DIESEL/OIL          | 216.05        | 216.05        | 500.00        | 283.95        | 43.2    |
| 100-51-6153 HEATING FUEL                 | 25,746.17     | 25,746.17     | 25,000.00     | ( 746.17)     | 103.0   |
| 100-51-6155 WATER/SEWER/GARBAGE          | 7,713.34      | 7,713.34      | 8,107.00      | 393.66        | 95.1    |
| 100-51-6160 ELECTRICITY                  | 11,894.32     | 11,894.32     | 23,018.00     | 11,123.68     | 51.7    |
| 100-51-6170 TELEPHONE                    | 8,501.28      | 8,501.28      | 20,000.00     | 11,498.72     | 42.5    |
| 100-51-6171 STAFF CELLULAR PHONES        | 1,263.16      | 1,263.16      | 1,000.00      | ( 263.16)     | 126.3   |
| 100-51-6200 MINOR EQUIPMENT              | 169.99        | 169.99        | 2,000.00      | 1,830.01      | 8.5     |
| 100-51-6230 VEHICLE MAINT/REPAIR         | 923.67        | 923.67        | 1,285.00      | 361.33        | 71.9    |
| 100-51-6231 VEHICLE PARTS & TOOLS        | .00           | .00           | 500.00        | 500.00        | .0      |
| 100-51-6320 OTHER PROFESSIONAL FEES      | 26,740.97     | 26,740.97     | 20,000.00     | ( 6,740.97)   | 133.7   |
| 100-51-6325 CONSULTING FEES              | 11,301.25     | 11,301.25     | .00           | ( 11,301.25)  | .0      |
| 100-51-6333 JANITORIAL                   | 6,825.00      | 6,825.00      | 20,000.00     | 13,175.00     | 34.1    |
| 100-51-6335 OTHER PURCHASED SERVICES     | 12,976.47     | 12,976.47     | 30,000.00     | 17,023.53     | 43.3    |
| 100-51-6400 INSURANCE                    | 11,904.65     | 11,904.65     | 29,968.00     | 18,063.35     | 39.7    |
| 100-51-6430 ALLOWANCE FOR SPECIAL EVENTS | 12,498.40     | 12,498.40     | 10,000.00     | ( 2,498.40)   | 125.0   |
| 100-51-6500 DRUG TESTING/BCKGRND CKS     | .00           | .00           | 10,000.00     | 10,000.00     | .0      |
| 100-51-6502 ADVERTISING                  | 2,515.04      | 2,515.04      | 10,000.00     | 7,484.96      | 25.2    |
| 100-51-6503 DUES & SUBSCRIPTIONS         | 1,643.00      | 1,643.00      | 2,000.00      | 357.00        | 82.2    |
| 100-51-6506 POSTAGE                      | 172.92        | 172.92        | 1,000.00      | 827.08        | 17.3    |
| 100-51-6539 MISCELLANEOUS EXPENSES       | 786.61        | 786.61        | 1,000.00      | 213.39        | 78.7    |
| 100-51-6700 INDIRECT COST RECOVERY       | ( 232,247.04) | ( 232,247.04) | ( 356,387.00) | ( 124,139.96) | ( 65.2) |
| 100-51-6711 ADMIN OVERHEAD-IT SVCS       | 14,954.82     | 14,954.82     | 33,260.00     | 18,305.18     | 45.0    |
| TOTAL ADMINISTRATION                     | 347,889.64    | 347,889.64    | 586,734.00    | 238,844.36    | 59.3    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|------------------------------------------|---------------|---------------|---------------|---------------|---------|
| <u>CITY CLERKS OFFICE</u>                |               |               |               |               |         |
| 100-52-6000 SALARIES                     | 130,526.97    | 130,526.97    | 188,225.00    | 57,698.03     | 69.4    |
| 100-52-6022 HOLIDAY PAY                  | 307.59        | 307.59        | .00 (         | 307.59)       | .0      |
| 100-52-6023 LEAVE CASHOUT / PAYOUT       | 5,983.99      | 5,983.99      | .00 (         | 5,983.99)     | .0      |
| 100-52-6031 PAYABLE MEDICARE FICA        | 1,947.97      | 1,947.97      | 2,729.00      | 781.03        | 71.4    |
| 100-52-6032 UNEMPLOYMENT                 | .00           | .00           | 3,350.00      | 3,350.00      | .0      |
| 100-52-6033 WORKERS' COMPENSATION        | 220.48        | 220.48        | 4,862.00      | 4,641.52      | 4.5     |
| 100-52-6034 P.E.R.S.                     | 28,783.52     | 28,783.52     | 41,410.00     | 12,626.48     | 69.5    |
| 100-52-6040 EMPLOYEE GROUP BENEFITS      | 30,365.60     | 30,365.60     | 50,856.00     | 20,490.40     | 59.7    |
| 100-52-6041 UTILITY BENEFIT              | 5,266.50      | 5,266.50      | 9,120.00      | 3,853.50      | 57.8    |
| 100-52-6060 TRAVEL/TRAINING-COUNCIL      | 22,779.27     | 22,779.27     | 19,000.00 (   | 3,779.27)     | 119.9   |
| 100-52-6061 TRAVEL/TRAINING              | 2,124.34      | 2,124.34      | 7,800.00      | 5,675.66      | 27.2    |
| 100-52-6100 SUPPLIES-CLERK               | 397.72        | 397.72        | 500.00        | 102.28        | 79.5    |
| 100-52-6101 SUPPLIES-COUNCIL             | 34.97         | 34.97         | 500.00        | 465.03        | 7.0     |
| 100-52-6171 STAFF CELLULAR PHONES        | 776.28        | 776.28        | 1,680.00      | 903.72        | 46.2    |
| 100-52-6200 MINOR EQUIPMENT              | 19,190.83     | 19,190.83     | 20,000.00     | 809.17        | 96.0    |
| 100-52-6321 LEGAL FEES                   | 322.00        | 322.00        | 5,000.00      | 4,678.00      | 6.4     |
| 100-52-6335 OTHER PURCHASED SERVICES     | 15,140.04     | 15,140.04     | 16,000.00     | 859.96        | 94.6    |
| 100-52-6400 INSURANCE                    | 1,920.78      | 1,920.78      | 9,935.00      | 8,014.22      | 19.3    |
| 100-52-6430 ALLOWANCE FOR SPECIAL EVENTS | 535.42        | 535.42        | 600.00        | 64.58         | 89.2    |
| 100-52-6503 DUES & SUBSCRIPTIONS         | 7,860.45      | 7,860.45      | 7,000.00 (    | 860.45)       | 112.3   |
| 100-52-6505 ELECTION EXPENSES            | 16,004.34     | 16,004.34     | 18,700.00     | 2,695.66      | 85.6    |
| 100-52-6507 DONATIONS & AWARDS           | 681.22        | 681.22        | 800.00        | 118.78        | 85.2    |
| 100-52-6700 INDRIECT COST RECOVERY       | ( 153,154.05) | ( 153,154.05) | ( 275,460.00) | ( 122,305.95) | ( 55.6) |
| 100-52-6711 ADMIN OVERHEAD-IT SVCS       | 14,954.82     | 14,954.82     | 33,260.00     | 18,305.18     | 45.0    |
| TOTAL CITY CLERKS OFFICE                 | 152,971.05    | 152,971.05    | 165,867.00    | 12,895.95     | 92.2    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                         | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|-----------------------------------------|---------------|---------------|---------------|---------------|---------|
| <u>FINANCE</u>                          |               |               |               |               |         |
| 100-53-6000 SALARIES                    | 360,555.08    | 360,555.08    | 674,921.00    | 314,365.92    | 53.4    |
| 100-53-6010 OVERTIME                    | 18,523.92     | 18,523.92     | 28,500.00     | 9,976.08      | 65.0    |
| 100-53-6022 HOLIDAY PAY                 | 11,820.82     | 11,820.82     | 12,500.00     | 679.18        | 94.6    |
| 100-53-6023 LEAVE CASHOUT               | 20,707.64     | 20,707.64     | 40,064.00     | 19,356.36     | 51.7    |
| 100-53-6030 SOCIAL SECURITY EXPENSE     | 215.44        | 215.44        | 1,300.00      | 1,084.56      | 16.6    |
| 100-53-6031 PAYABLE MEDICARE FICA       | 6,107.73      | 6,107.73      | 10,381.00     | 4,273.27      | 58.8    |
| 100-53-6032 UNEMPLOYMENT                | .00           | .00           | 12,743.00     | 12,743.00     | .0      |
| 100-53-6033 WORKERS' COMPENSATION       | 838.66        | 838.66        | 1,849.00      | 1,010.34      | 45.4    |
| 100-53-6034 PERS                        | 88,977.55     | 88,977.55     | 157,503.00    | 68,525.45     | 56.5    |
| 100-53-6040 EMPLOYEE GROUP BENEFITS     | 93,136.04     | 93,136.04     | 228,852.00    | 135,715.96    | 40.7    |
| 100-53-6041 UTILITY BENEFIT             | 18,415.45     | 18,415.45     | 41,040.00     | 22,624.55     | 44.9    |
| 100-53-6060 TRAVEL/TRAINING             | 10,362.43     | 10,362.43     | 20,000.00     | 9,637.57      | 51.8    |
| 100-53-6100 SUPPLIES                    | 11,983.22     | 11,983.22     | 19,000.00     | 7,016.78      | 63.1    |
| 100-53-6150 GASOLINE/DIESEL/OIL         | 767.57        | 767.57        | 1,200.00      | 432.43        | 64.0    |
| 100-53-6170 TELEPHONE                   | 55.15         | 55.15         | 250.00        | 194.85        | 22.1    |
| 100-53-6171 STAFF CELLULAR PHONES       | 1,353.06      | 1,353.06      | 2,000.00      | 646.94        | 67.7    |
| 100-53-6200 MINOR EQUIPMENT             | 5,348.72      | 5,348.72      | 11,000.00     | 5,651.28      | 48.6    |
| 100-53-6230 VEHICLE MAINT/REPAIR        | 923.67        | 923.67        | 1,266.00      | 342.33        | 73.0    |
| 100-53-6310 ADMIN-OUTSOURCED SERVICES   | 53,261.75     | 53,261.75     | 95,000.00     | 41,738.25     | 56.1    |
| 100-53-6311 AUDITING EXPENSE            | 52,053.00     | 52,053.00     | 100,000.00    | 47,947.00     | 52.1    |
| 100-53-6331 HARDWARE/SOFTWARE SUPPORT   | 5,191.18      | 5,191.18      | 19,000.00     | 13,808.82     | 27.3    |
| 100-53-6335 OTHER PROFESSIONAL FEES     | 169,730.45    | 169,730.45    | 290,000.00    | 120,269.55    | 58.5    |
| 100-53-6400 INSURANCE                   | 4,242.69      | 4,242.69      | 25,901.00     | 21,658.31     | 16.4    |
| 100-53-6502 ADVERTISING                 | .00           | .00           | 2,500.00      | 2,500.00      | .0      |
| 100-53-6503 DUES & SUBSCRIPTIONS        | 382.92        | 382.92        | 5,000.00      | 4,617.08      | 7.7     |
| 100-53-6506 POSTAGE                     | 302.58        | 302.58        | 1,300.00      | 997.42        | 23.3    |
| 100-53-6530 FINANCE CHARGES/PENALTIES   | 158.74        | 158.74        | 300.00        | 141.26        | 52.9    |
| 100-53-6531 BANK CHARGES                | 34,443.34     | 34,443.34     | 52,000.00     | 17,556.66     | 66.2    |
| 100-53-6532 CASH OVER/SHORT             | ( 25.82)      | ( 25.82)      | 500.00        | 525.82        | ( 5.2)  |
| 100-53-6533 IRS PENALTIES AND INTEREST  | 898.86        | 898.86        | 4,000.00      | 3,101.14      | 22.5    |
| 100-53-6539 MISCELLANEOUS EXPENSES      | 2,115.64      | 2,115.64      | 4,000.00      | 1,884.36      | 52.9    |
| 100-53-6700 INDIRECT COST RECOVERY      | ( 496,326.13) | ( 496,326.13) | ( 907,855.00) | ( 411,528.87) | ( 54.7) |
| 100-53-6711 ADMIN OVERHEAD-IT SVCS      | 19,780.35     | 19,780.35     | 33,260.00     | 13,479.65     | 59.5    |
| 100-53-9693 KIOSK+ANNUAL FEES&NEWCOPIER | .00           | .00           | 20,000.00     | 20,000.00     | .0      |
| TOTAL FINANCE                           | 496,301.70    | 496,301.70    | 1,009,275.00  | 512,973.30    | 49.2    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEXPENDED | PCNT  |
|-------------------------------------------|---------------|------------|-------------|------------|-------|
| <u>PLANNING</u>                           |               |            |             |            |       |
| 100-54-6000 SALARIES                      | 54,626.14     | 54,626.14  | 164,599.00  | 109,972.86 | 33.2  |
| 100-54-6022 HOLIDAY PAY                   | 2,131.26      | 2,131.26   | .00 (       | 2,131.26)  | .0    |
| 100-54-6023 LEAVE CASHOUT                 | 15,534.05     | 15,534.05  | 8,699.00 (  | 6,835.05)  | 178.6 |
| 100-54-6031 PAYABLE MEDICARE FICA         | 995.26        | 995.26     | 2,387.00    | 1,391.74   | 41.7  |
| 100-54-6032 UNEMPLOYMENT                  | .00           | .00        | 2,930.00    | 2,930.00   | .0    |
| 100-54-6033 WORKERS' COMPENSATION         | 192.83        | 192.83     | 425.00      | 232.17     | 45.4  |
| 100-54-6034 PERS                          | 11,736.43     | 11,736.43  | 36,212.00   | 24,475.57  | 32.4  |
| 100-54-6040 EMPLOYEE GROUP BENEFITS       | 15,268.64     | 15,268.64  | 50,856.00   | 35,587.36  | 30.0  |
| 100-54-6041 UTILITY BENEFIT               | 1,399.54      | 1,399.54   | 9,120.00    | 7,720.46   | 15.4  |
| 100-54-6061 TRAVEL/TRAINING               | .00           | .00        | 3,200.00    | 3,200.00   | .0    |
| 100-54-6100 SUPPLIES                      | 811.95        | 811.95     | 5,600.00    | 4,788.05   | 14.5  |
| 100-54-6103 WEARING APPAREL               | .00           | .00        | 300.00      | 300.00     | .0    |
| 100-54-6150 GASOLINE/DIESEL/OIL           | 202.89        | 202.89     | 1,800.00    | 1,597.11   | 11.3  |
| 100-54-6153 HEATING FUEL                  | 113.20        | 113.20     | 3,437.00    | 3,323.80   | 3.3   |
| 100-54-6155 WATER/SEWER/GARBAGE           | 169.18        | 169.18     | 1,038.00    | 868.82     | 16.3  |
| 100-54-6160 ELECTRICITY                   | 497.95        | 497.95     | 1,876.00    | 1,378.05   | 26.5  |
| 100-54-6170 TELEPHONE                     | 26.74         | 26.74      | 200.00      | 173.26     | 13.4  |
| 100-54-6171 STAFF CELLULAR PHONES         | 388.14        | 388.14     | 384.00 (    | 4.14)      | 101.1 |
| 100-54-6200 MINOR EQUIPMENT               | .00           | .00        | 5,500.00    | 5,500.00   | .0    |
| 100-54-6230 VEHICLE MAINT/REPAIR          | 923.67        | 923.67     | 1,559.00    | 635.33     | 59.3  |
| 100-54-6231 VEHICLE PARTS & TOOLS         | 460.37        | 460.37     | 1,000.00    | 539.63     | 46.0  |
| 100-54-6320 OTHER PROFESSIONAL FEES       | 60,170.69     | 60,170.69  | 40,000.00 ( | 20,170.69) | 150.4 |
| 100-54-6321 LEGAL FEES                    | .00           | .00        | 1,000.00    | 1,000.00   | .0    |
| 100-54-6330 OTHER PROFESSIONAL FEES       | 7,540.00      | 7,540.00   | 20,000.00   | 12,460.00  | 37.7  |
| 100-54-6331 HARDWARE/SOFTWARE SUPPORT     | 2,539.00      | 2,539.00   | 2,600.00    | 61.00      | 97.7  |
| 100-54-6400 INSURANCE                     | 2,249.15      | 2,249.15   | 12,750.00   | 10,500.85  | 17.6  |
| 100-54-6410 RENTS & LEASES                | 738.79        | 738.79     | .00 (       | 738.79)    | .0    |
| 100-54-6502 ADVERTISING                   | 547.55        | 547.55     | 2,000.00    | 1,452.45   | 27.4  |
| 100-54-6503 DUES & SUBSCRIPTIONS          | .00           | .00        | 500.00      | 500.00     | .0    |
| 100-54-6539 MISCELLANEOUS EXPENSES        | 51.35         | 51.35      | 1,000.00    | 948.65     | 5.1   |
| 100-54-6711 ADMIN OVERHEAD-IT SVCS        | 14,954.82     | 14,954.82  | 33,260.00   | 18,305.18  | 45.0  |
| 100-54-9694 COMPREHENSIVE PLAN            | 45,074.05     | 45,074.05  | 147,663.00  | 102,588.95 | 30.5  |
| 100-54-9695 ROAD OWNERSHIP DETERIMINATION | .00           | .00        | 40,000.00   | 40,000.00  | .0    |
| TOTAL PLANNING                            | 239,343.64    | 239,343.64 | 601,895.00  | 362,551.36 | 39.8  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|-------------------------------------------|---------------|---------------|---------------|---------------|---------|
| <u>TECHNOLOGY DEPARTMENTS</u>             |               |               |               |               |         |
| 100-55-6000 SALARIES                      | 94,095.65     | 94,095.65     | 164,235.00    | 70,139.35     | 57.3    |
| 100-55-6010 OVERTIME                      | 2,309.23      | 2,309.23      | 5,000.00      | 2,690.77      | 46.2    |
| 100-55-6022 HOLIDAY PAY                   | 1,964.64      | 1,964.64      | .00           | ( 1,964.64)   | .0      |
| 100-55-6023 LEAVE CASHOUT / PAYOUT        | 38,566.64     | 38,566.64     | 8,212.00      | ( 30,354.64)  | 469.6   |
| 100-55-6031 PAYABLE MEDICARE FICA         | 1,939.48      | 1,939.48      | 2,382.00      | 442.52        | 81.4    |
| 100-55-6032 UNEMPLOYMENT                  | .00           | .00           | 2,924.00      | 2,924.00      | .0      |
| 100-55-6033 WORKERS' COMPENSATION         | 117.55        | 117.55        | 423.00        | 305.45        | 27.8    |
| 100-55-6034 PERS                          | 21,641.33     | 21,641.33     | 36,131.00     | 14,489.67     | 59.9    |
| 100-55-6040 EMPLOYEE GROUP BENEFITS       | 18,235.42     | 18,235.42     | 50,856.00     | 32,620.58     | 35.9    |
| 100-55-6041 UTILITY BENEFIT               | 3,583.78      | 3,583.78      | 9,120.00      | 5,536.22      | 39.3    |
| 100-55-6060 TRAVEL/TRAINING               | 3,514.24      | 3,514.24      | 10,000.00     | 6,485.76      | 35.1    |
| 100-55-6100 SUPPLIES                      | 6,140.92      | 6,140.92      | 7,000.00      | 859.08        | 87.7    |
| 100-55-6150 GASOLINE/DIESEL/OIL           | 2,391.55      | 2,391.55      | 3,000.00      | 608.45        | 79.7    |
| 100-55-6171 STAFF CELLULAR PHONES         | 2,372.19      | 2,372.19      | 2,000.00      | ( 372.19)     | 118.6   |
| 100-55-6179 CONNECTIVITY SERVICES         | 218,760.09    | 218,760.09    | 400,000.00    | 181,239.91    | 54.7    |
| 100-55-6200 MINOR EQUIPMENT               | 14,149.36     | 14,149.36     | 33,000.00     | 18,850.64     | 42.9    |
| 100-55-6210 EQUIPMENT RENTAL              | 89,674.33     | 89,674.33     | 180,000.00    | 90,325.67     | 49.8    |
| 100-55-6230 VEHICLE MAINT/REPAIR          | 923.67        | 923.67        | 1,280.00      | 356.33        | 72.2    |
| 100-55-6231 VEHICLE PARTS & TOOLS         | 2,907.22      | 2,907.22      | 3,000.00      | 92.78         | 96.9    |
| 100-55-6320 OTHER PROFESSIONAL FEES       | 68,018.34     | 68,018.34     | 115,000.00    | 46,981.66     | 59.2    |
| 100-55-6331 HARDWARE/SOFTWARE SUPPORT     | 58,280.30     | 58,280.30     | 70,000.00     | 11,719.70     | 83.3    |
| 100-55-6335 OTHER PURCHASED SERVICES      | 450.00        | 450.00        | 15,500.00     | 15,050.00     | 2.9     |
| 100-55-6400 INSURANCE                     | 1,755.69      | 1,755.69      | 8,969.00      | 7,213.31      | 19.6    |
| 100-55-6539 MISCELLANEOUS EXPENSES        | 1,663.01      | 1,663.01      | 2,000.00      | 336.99        | 83.2    |
| 100-55-6700 INDIRECT COST RECOVERY        | ( 434,733.06) | ( 434,733.06) | ( 798,240.00) | ( 363,506.94) | ( 54.5) |
| 100-55-6711 ADMIN OVERHEAD-IT SVCS        | 56,732.68     | 56,732.68     | 33,260.00     | ( 23,472.68)  | 170.6   |
| 100-55-6890 CAPITAL EXPENDITURES          | 17,079.84     | 17,079.84     | 160,000.00    | 142,920.16    | 10.7    |
| 100-55-9694 SERVER ROOM AIR CONDITIONER   | .00           | .00           | 10,000.00     | 10,000.00     | .0      |
| 100-55-9695 BUILDING MAPPING/ FLOOR PLANS | .00           | .00           | 27,603.00     | 27,603.00     | .0      |
| 100-55-9696 AIR CONDITIONER FOR SERVERS   | 43,206.00     | 43,206.00     | 50,000.00     | 6,794.00      | 86.4    |
| TOTAL TECHNOLOGY DEPARTMENTS              | 335,740.09    | 335,740.09    | 612,655.00    | 276,914.91    | 54.8    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED | PCNT    |
|--------------------------------------|---------------|--------------|--------------|------------|---------|
| <u>CITY ATTORNEY'S OFFICE</u>        |               |              |              |            |         |
| 100-56-6000 SALARIES                 | 92,185.19     | 92,185.19    | 145,343.00   | 53,157.81  | 63.4    |
| 100-56-6023 LEAVE CASHOUT            | .00           | .00          | 7,267.00     | 7,267.00   | .0      |
| 100-56-6031 PAYABLE MEDICARE FICA    | 1,335.11      | 1,335.11     | 2,107.00     | 771.89     | 63.4    |
| 100-56-6032 UNEMPLOYMENT             | .00           | .00          | 2,587.00     | 2,587.00   | .0      |
| 100-56-6033 WORKERS' COMPENSATION    | 170.62        | 170.62       | 375.00       | 204.38     | 45.5    |
| 100-56-6034 PERS                     | 20,415.18     | 20,415.18    | 31,975.00    | 11,559.82  | 63.9    |
| 100-56-6040 EMPLOYEE GROUP BENEFITS  | 22,744.96     | 22,744.96    | 25,428.00    | 2,683.04   | 89.5    |
| 100-56-6060 TRAVEL/TRAINING          | 6,141.49      | 6,141.49     | 12,000.00    | 5,858.51   | 51.2    |
| 100-56-6100 SUPPLIES                 | 188.30        | 188.30       | 1,000.00     | 811.70     | 18.8    |
| 100-56-6171 STAFF CELLULAR PHONES    | 388.14        | 388.14       | 1,000.00     | 611.86     | 38.8    |
| 100-56-6320 OTHER PROFESSIONAL FEES  | 32,893.15     | 32,893.15    | 32,500.00    | ( 393.15)  | 101.2   |
| 100-56-6321 LEGAL FEES               | .00           | .00          | 2,500.00     | 2,500.00   | .0      |
| 100-56-6335 OTHER PURCHASED SERVICES | 6,134.24      | 6,134.24     | 10,000.00    | 3,865.76   | 61.3    |
| 100-56-6400 INSURANCE                | 1,408.82      | 1,408.82     | 5,515.00     | 4,106.18   | 25.6    |
| 100-56-6410 RENTS & LEASES           | 5,489.09      | 5,489.09     | 11,000.00    | 5,510.91   | 49.9    |
| 100-56-6503 DUES & SUBSCRIPTIONS     | 1,256.11      | 1,256.11     | 1,500.00     | 243.89     | 83.7    |
| 100-56-6539 MISCELLANEOUS EXPENSES   | .00           | .00          | 1,000.00     | 1,000.00   | .0      |
| 100-56-6700 INDIRECT COST RECOVERY   | ( 40,666.13)  | ( 40,666.13) | ( 38,787.00) | 1,879.13   | (104.8) |
| 100-56-6711 ADMIN OVERHEAD-IT SVCS   | 12,520.32     | 12,520.32    | 33,260.00    | 20,739.68  | 37.6    |
| TOTAL CITY ATTORNEY'S OFFICE         | 162,604.59    | 162,604.59   | 287,570.00   | 124,965.41 | 56.5    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>FIRE DEPARTMENT</u>                    |               |              |              |              |       |
| 100-60-6000 SALARIES                      | 461,022.63    | 461,022.63   | 798,062.00   | 337,039.37   | 57.8  |
| 100-60-6010 FLSA OVERTIME                 | 76,920.64     | 76,920.64    | 82,500.00    | 5,579.36     | 93.2  |
| 100-60-6011 CALL BACK OVERTIME            | 27,360.67     | 27,360.67    | 50,000.00    | 22,639.33    | 54.7  |
| 100-60-6022 HOLIDAY PAY                   | 32,971.52     | 32,971.52    | .00          | ( 32,971.52) | .0    |
| 100-60-6023 LEAVE CASHOUT                 | 34,989.31     | 34,989.31    | 69,421.00    | 34,431.69    | 50.4  |
| 100-60-6030 SOCIAL SECURITY EXPENSE       | 1,739.26      | 1,739.26     | 2,500.00     | 760.74       | 69.6  |
| 100-60-6031 PAYABLE MEDICARE FICA         | 9,402.65      | 9,402.65     | 11,454.00    | 2,051.35     | 82.1  |
| 100-60-6032 UNEMPLOYMENT                  | .00           | .00          | 17,143.00    | 17,143.00    | .0    |
| 100-60-6033 WORKERS' COMPENSATION         | 20,003.40     | 20,003.40    | 15,982.00    | ( 4,021.40)  | 125.2 |
| 100-60-6034 PERS                          | 132,232.61    | 132,232.61   | 211,873.00   | 79,640.39    | 62.4  |
| 100-60-6040 EMPLOYEE GROUP BENEFITS       | 119,909.82    | 119,909.82   | 330,564.00   | 210,654.18   | 36.3  |
| 100-60-6041 UTILITY BENEFIT               | 20,531.14     | 20,531.14    | 59,280.00    | 38,748.86    | 34.6  |
| 100-60-6061 TRAVEL/TRAINING               | 19,596.95     | 19,596.95    | 31,600.00    | 12,003.05    | 62.0  |
| 100-60-6100 SUPPLIES                      | 12,505.56     | 12,505.56    | 25,200.00    | 12,694.44    | 49.6  |
| 100-60-6103 WEARING APPAREL               | 8,808.98      | 8,808.98     | 13,214.00    | 4,405.02     | 66.7  |
| 100-60-6150 GASOLINE/DIESEL/OIL           | 8,729.53      | 8,729.53     | 13,500.00    | 4,770.47     | 64.7  |
| 100-60-6153 HEATING FUEL                  | 22,309.30     | 22,309.30    | 32,500.00    | 10,190.70    | 68.6  |
| 100-60-6155 WATER/SEWER/GARBAGE           | .00           | .00          | 4,459.00     | 4,459.00     | .0    |
| 100-60-6160 ELECTRICITY                   | 11,624.79     | 11,624.79    | 18,205.00    | 6,580.21     | 63.9  |
| 100-60-6170 TELEPHONE                     | 2,080.16      | 2,080.16     | 2,500.00     | 419.84       | 83.2  |
| 100-60-6171 STAFF CELLULAR PHONES         | 1,783.72      | 1,783.72     | 5,000.00     | 3,216.28     | 35.7  |
| 100-60-6200 MINOR EQUIPMENT               | 16,509.18     | 16,509.18    | 21,000.00    | 4,490.82     | 78.6  |
| 100-60-6230 VEHICLE MAINT/REPAIR          | 9,068.20      | 9,068.20     | 18,000.00    | 8,931.80     | 50.4  |
| 100-60-6231 VEHICLE PARTS & TOOLS         | 13,152.53     | 13,152.53    | 43,000.00    | 29,847.47    | 30.6  |
| 100-60-6240 PROPERTY MAINT                | 699.96        | 699.96       | 20,500.00    | 19,800.04    | 3.4   |
| 100-60-6335 OTHER PURCHASED SERVICES      | 7,061.35      | 7,061.35     | 94,100.00    | 87,038.65    | 7.5   |
| 100-60-6400 INSURANCE                     | 63,906.46     | 63,906.46    | 76,777.00    | 12,870.54    | 83.2  |
| 100-60-6502 ADVERTISING                   | 1,552.50      | 1,552.50     | 1,800.00     | 247.50       | 86.3  |
| 100-60-6503 DUES & SUBSCRIPTIONS          | 7,736.27      | 7,736.27     | 14,500.00    | 6,763.73     | 53.4  |
| 100-60-6534 COLLECTION/SMALL CLAIMS       | 10,363.56     | 10,363.56    | 31,200.00    | 20,836.44    | 33.2  |
| 100-60-6537 FIRE PREVENTION PROGRAM       | 4,755.47      | 4,755.47     | 5,200.00     | 444.53       | 91.5  |
| 100-60-6539 MISCELLANEOUS EXPENSES        | 569.90        | 569.90       | 1,500.00     | 930.10       | 38.0  |
| 100-60-6711 ADMIN OVERHEAD-IT SVCS        | 14,954.82     | 14,954.82    | 33,260.00    | 18,305.18    | 45.0  |
| 100-60-6890 CAPITAL EXPENDITURES          | 32,679.96     | 32,679.96    | 449,815.00   | 417,135.04   | 7.3   |
| 100-60-9649 VOLUNTEER STIPEND             | ( 160.00)     | ( 160.00)    | 20,000.00    | 20,160.00    | ( .8) |
| 100-60-9697 FORD EXPEDITION COMMAND VEHIC | .00           | .00          | 7,974.00     | 7,974.00     | .0    |
| TOTAL FIRE DEPARTMENT                     | 1,207,372.80  | 1,207,372.80 | 2,633,583.00 | 1,426,210.20 | 45.9  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|---------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>POLICE</u>                         |               |              |              |              |       |
| 100-61-6000 SALARIES                  | 1,056,266.27  | 1,056,266.27 | 2,064,491.00 | 1,008,224.73 | 51.2  |
| 100-61-6002 RELOCATION EXPENSES       | 2,688.26      | 2,688.26     | 10,000.00    | 7,311.74     | 26.9  |
| 100-61-6010 OVERTIME                  | 176,242.77    | 176,242.77   | 240,000.00   | 63,757.23    | 73.4  |
| 100-61-6020 VACATION PAY              | 100.00        | 100.00       | .00          | ( 100.00)    | .0    |
| 100-61-6021 SICK PAY                  | 100.00        | 100.00       | .00          | ( 100.00)    | .0    |
| 100-61-6022 HOLIDAY PAY               | 58,769.03     | 58,769.03    | 12,500.00    | ( 46,269.03) | 470.2 |
| 100-61-6023 LEAVE CASHOUT             | 124,902.48    | 124,902.48   | 288,519.00   | 163,616.52   | 43.3  |
| 100-61-6031 PAYABLE MEDICARE FICA     | 20,773.08     | 20,773.08    | 28,522.00    | 7,748.92     | 72.8  |
| 100-61-6032 UNEMPLOYMENT              | .00           | .00          | 40,375.00    | 40,375.00    | .0    |
| 100-61-6033 WORKERS' COMPENSATION     | 39,529.81     | 39,529.81    | 58,595.00    | 19,065.19    | 67.5  |
| 100-61-6034 PERS                      | 304,144.47    | 304,144.47   | 499,012.00   | 194,867.53   | 61.0  |
| 100-61-6040 EMPLOYEE GROUP BENEFITS   | 224,816.69    | 224,816.69   | 737,412.00   | 512,595.31   | 30.5  |
| 100-61-6041 UTILITY BENEFIT           | 37,500.47     | 37,500.47    | 132,240.00   | 94,739.53    | 28.4  |
| 100-61-6060 TRAVEL/TRAINING           | 49,614.90     | 49,614.90    | 50,000.00    | 385.10       | 99.2  |
| 100-61-6100 SUPPLIES                  | 27,384.20     | 27,384.20    | 27,000.00    | ( 384.20)    | 101.4 |
| 100-61-6102 SART EXAMS                | .00           | .00          | 10,000.00    | 10,000.00    | .0    |
| 100-61-6103 EMPLOYEE WEARING APPAREL  | 14,566.47     | 14,566.47    | 20,000.00    | 5,433.53     | 72.8  |
| 100-61-6150 GASOLINE/DIESEL/OIL       | 36,334.17     | 36,334.17    | 36,000.00    | ( 334.17)    | 100.9 |
| 100-61-6153 HEATING FUEL              | 37,274.77     | 37,274.77    | 26,000.00    | ( 11,274.77) | 143.4 |
| 100-61-6155 WATER/SEWER/GARBAGE       | 5,362.12      | 5,362.12     | 8,397.00     | 3,034.88     | 63.9  |
| 100-61-6160 ELECTRICITY               | 25,774.24     | 25,774.24    | 42,465.00    | 16,690.76    | 60.7  |
| 100-61-6170 TELEPHONE                 | 12,858.11     | 12,858.11    | 19,000.00    | 6,141.89     | 67.7  |
| 100-61-6171 STAFF CELLULAR PHONES     | 11,588.39     | 11,588.39    | 10,000.00    | ( 1,588.39)  | 115.9 |
| 100-61-6200 MINOR EQUIPMENT           | 4,324.96      | 4,324.96     | 25,000.00    | 20,675.04    | 17.3  |
| 100-61-6230 VEHICLE MAINT/REPAIR      | 13,035.62     | 13,035.62    | 17,554.00    | 4,518.38     | 74.3  |
| 100-61-6231 VEHICLE PARTS & TOOLS     | 20,292.89     | 20,292.89    | 8,000.00     | ( 12,292.89) | 253.7 |
| 100-61-6335 OTHER PURCHASED SERVICES  | 22,799.34     | 22,799.34    | 35,000.00    | 12,200.66    | 65.1  |
| 100-61-6400 INSURANCE                 | 147,858.10    | 147,858.10   | 121,732.00   | ( 26,126.10) | 121.5 |
| 100-61-6401 INSURANCE-DED EXP & OTHER | .00           | .00          | 15,000.00    | 15,000.00    | .0    |
| 100-61-6503 DUES & SUBSCRIPTIONS      | 3,045.42      | 3,045.42     | 4,500.00     | 1,454.58     | 67.7  |
| 100-61-6539 MISCELLANEOUS EXPENSES    | 345.48        | 345.48       | 500.00       | 154.52       | 69.1  |
| 100-61-6711 ADMIN OVERHEAD-IT SVCS    | 53,472.17     | 53,472.17    | 33,260.00    | ( 20,212.17) | 160.8 |
| 100-61-6890 CAP EXP                   | 16,995.09     | 16,995.09    | 949,778.00   | 932,782.91   | 1.8   |
| 100-61-6891 VEHICLES                  | 41,621.00     | 41,621.00    | 246,756.45   | 205,135.45   | 16.9  |
| TOTAL POLICE                          | 2,590,380.77  | 2,590,380.77 | 5,817,608.45 | 3,227,227.68 | 44.5  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT   |
|--------------------------------------|---------------|------------|------------|-------------|--------|
| <u>PUBLIC WORKS-ADMIN</u>            |               |            |            |             |        |
| 100-65-6000 SALARIES                 | 18,106.77     | 18,106.77  | 42,969.00  | 24,862.23   | 42.1   |
| 100-65-6010 OVERTIME                 | 64.82         | 64.82      | 3,000.00   | 2,935.18    | 2.2    |
| 100-65-6022 HOLIDAY PAY              | 53.14         | 53.14      | .00        | ( 53.14)    | .0     |
| 100-65-6023 LEAVE CASHOUT            | 7,220.04      | 7,220.04   | 152.00     | ( 7,068.04) | 4750.0 |
| 100-65-6031 PAYABLE MEDICARE FICA    | 332.01        | 332.01     | 445.00     | 112.99      | 74.6   |
| 100-65-6032 UNEMPLOYMENT             | .00           | .00        | 547.00     | 547.00      | .0     |
| 100-65-6033 WORKERS' COMPENSATION    | 35.94         | 35.94      | 793.00     | 757.06      | 4.5    |
| 100-65-6034 PERS                     | 4,061.07      | 4,061.07   | 6,757.00   | 2,695.93    | 60.1   |
| 100-65-6040 EMPLOYEE GROUP BENEFITS  | 4,460.39      | 4,460.39   | 7,628.00   | 3,167.61    | 58.5   |
| 100-65-6041 UTILITY BENEFIT          | 342.91        | 342.91     | 1,368.00   | 1,025.09    | 25.1   |
| 100-65-6060 TRAVEL/TRAINING          | 1,339.92      | 1,339.92   | 10,000.00  | 8,660.08    | 13.4   |
| 100-65-6100 SUPPLIES                 | 1,954.81      | 1,954.81   | 4,000.00   | 2,045.19    | 48.9   |
| 100-65-6150 GASOLINE/DIESEL/OIL      | 277.77        | 277.77     | 5,000.00   | 4,722.23    | 5.6    |
| 100-65-6153 HEATING FUEL             | 6,156.09      | 6,156.09   | 8,200.00   | 2,043.91    | 75.1   |
| 100-65-6155 WATER/SEWER/GARBAGE      | 2,753.59      | 2,753.59   | 1,038.00   | ( 1,715.59) | 265.3  |
| 100-65-6160 ELECTRICITY              | 316.01        | 316.01     | 1,876.00   | 1,559.99    | 16.8   |
| 100-65-6170 TELEPHONE                | 26.74         | 26.74      | 50.00      | 23.26       | 53.5   |
| 100-65-6171 STAFF CELLULAR PHONES    | 776.26        | 776.26     | 2,000.00   | 1,223.74    | 38.8   |
| 100-65-6230 VEHICLE MAINT/REPAIR     | 2,615.03      | 2,615.03   | 2,457.00   | ( 158.03)   | 106.4  |
| 100-65-6231 VEHICLE PARTS & TOOLS    | 973.46        | 973.46     | 3,000.00   | 2,026.54    | 32.5   |
| 100-65-6335 OTHER PURCHASED SERVICES | 54,145.66     | 54,145.66  | 71,208.00  | 17,062.34   | 76.0   |
| 100-65-6400 INSURANCE                | 1,813.47      | 1,813.47   | 21,090.00  | 19,276.53   | 8.6    |
| 100-65-6503 DUES & SUBSCRIPTIONS     | 450.00        | 450.00     | 500.00     | 50.00       | 90.0   |
| 100-65-6539 MISCELLANEOUS EXPENSES   | 626.04        | 626.04     | 3,000.00   | 2,373.96    | 20.9   |
| 100-65-6711 ADMIN OVERHEAD-IT SVCS   | 13,737.57     | 13,737.57  | 33,260.00  | 19,522.43   | 41.3   |
| 100-65-6890 CAPITAL EXPENDITURES     | 2,273.55      | 2,273.55   | .00        | ( 2,273.55) | .0     |
| 100-65-6893 CITY SHOP FLOOR REPAIR   | .00           | .00        | 40,000.00  | 40,000.00   | .0     |
| TOTAL PUBLIC WORKS-ADMIN             | 124,913.06    | 124,913.06 | 270,338.00 | 145,424.94  | 46.2   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|--------------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>PW-STREETS &amp; ROADS</u>              |               |              |              |              |       |
| 100-66-6000 SALARIES                       | 192,495.40    | 192,495.40   | 433,208.00   | 240,712.60   | 44.4  |
| 100-66-6010 OVERTIME                       | 26,977.31     | 26,977.31    | 35,000.00    | 8,022.69     | 77.1  |
| 100-66-6022 HOLIDAY PAY                    | 10,912.92     | 10,912.92    | .00          | 10,912.92    | .0    |
| 100-66-6023 LEAVE CASHOUT                  | 35,327.95     | 35,327.95    | 58,289.00    | 22,961.05    | 60.6  |
| 100-66-6031 PAYABLE MEDICARE FICA          | 3,927.15      | 3,927.15     | 6,789.00     | 2,861.85     | 57.9  |
| 100-66-6032 UNEMPLOYMENT                   | .00           | .00          | 8,334.00     | 8,334.00     | .0    |
| 100-66-6033 WORKERS' COMPENSATION          | 11,754.96     | 11,754.96    | 12,095.00    | 340.04       | 97.2  |
| 100-66-6034 PERS                           | 56,894.20     | 56,894.20    | 103,006.00   | 46,111.80    | 55.2  |
| 100-66-6040 EMPLOYEE GROUP BENEFITS        | 58,062.24     | 58,062.24    | 132,988.00   | 74,925.76    | 43.7  |
| 100-66-6041 UTILITY BENEFIT                | 9,913.40      | 9,913.40     | 23,849.00    | 13,935.60    | 41.6  |
| 100-66-6100 SUPPLIES                       | 1,891.17      | 1,891.17     | 4,500.00     | 2,608.83     | 42.0  |
| 100-66-6103 WEARING APPAREL                | 2,200.77      | 2,200.77     | 4,000.00     | 1,799.23     | 55.0  |
| 100-66-6111 SIGNS                          | .00           | .00          | 4,500.00     | 4,500.00     | .0    |
| 100-66-6131 STREET MAINT GRAVEL            | 702,007.64    | 702,007.64   | 530,000.00   | 172,007.64   | 132.5 |
| 100-66-6132 SALT                           | 27,028.89     | 27,028.89    | 50,000.00    | 22,971.11    | 54.1  |
| 100-66-6140 CALCIUM CHLORIDE               | 59,601.16     | 59,601.16    | 50,000.00    | 9,601.16     | 119.2 |
| 100-66-6150 GASOLINE/DIESEL/OIL            | 11,506.01     | 11,506.01    | 70,000.00    | 58,493.99    | 16.4  |
| 100-66-6153 HEATING FUEL                   | 65,437.90     | 65,437.90    | 11,168.00    | 54,269.90    | 585.9 |
| 100-66-6155 WATER/SEWER/GARBAGE            | 1,698.79      | 1,698.79     | 2,853.00     | 1,154.21     | 59.5  |
| 100-66-6160 ELECTRICITY                    | 1,756.87      | 1,756.87     | 2,136.00     | 379.13       | 82.3  |
| 100-66-6161 ELECTRICITY (STREET LTS)       | 36,557.82     | 36,557.82    | 60,000.00    | 23,442.18    | 60.9  |
| 100-66-6170 TELEPHONE                      | 13.37         | 13.37        | 50.00        | 36.63        | 26.7  |
| 100-66-6171 STAFF CELLULAR PHONES          | 1,056.12      | 1,056.12     | 2,500.00     | 1,443.88     | 42.2  |
| 100-66-6200 MINOR EQUIPMENT                | 1,720.44      | 1,720.44     | 10,000.00    | 8,279.56     | 17.2  |
| 100-66-6230 VEHICLE MAINT/REPAIR           | 92,367.14     | 92,367.14    | 146,047.00   | 53,679.86    | 63.2  |
| 100-66-6231 VEHICLE PARTS & TOOLS          | 52,464.02     | 52,464.02    | 70,000.00    | 17,535.98    | 75.0  |
| 100-66-6232 TIRES & WHEELS                 | 806.60        | 806.60       | 18,000.00    | 17,193.40    | 4.5   |
| 100-66-6250 STREET LIGHT MT & POLE RENTAL  | .00           | .00          | 20,000.00    | 20,000.00    | .0    |
| 100-66-6335 OTHER PURCHASED SERVICES       | 7,663.93      | 7,663.93     | .00          | 7,663.93     | .0    |
| 100-66-6400 INSURANCE                      | 15,606.94     | 15,606.94    | 45,000.00    | 29,393.06    | 34.7  |
| 100-66-6530 FINANCE CHARGES/PENALTIES      | 7.04          | 7.04         | .00          | 7.04         | .0    |
| 100-66-6711 ADMIN OVERHEAD-IT SVCS         | 12,520.32     | 12,520.32    | 33,260.00    | 20,739.68    | 37.6  |
| 100-66-6892 CAPTIAL EQUIPMENT              | 631,653.35    | 631,653.35   | 1,575,000.00 | 943,346.65   | 40.1  |
| 100-66-9694 CAT 4WD EXTEND-A-HOE BKHOE     | 697,447.00    | 697,447.00   | 170,413.00   | 527,034.00   | 409.3 |
| 100-66-9702 INSTALLATION OF 36" CULVERT    | .00           | .00          | 27,073.00    | 27,073.00    | .0    |
| 100-66-9703 STIP MATCH OR GRAVEL FOR ROADS | .00           | .00          | 1,095,004.00 | 1,095,004.00 | .0    |
| 100-66-9704 DUMP TRUCKS                    | 203,577.88    | 203,577.88   | 186,380.00   | 17,197.88    | 109.2 |
| 100-66-9705 CATERPILLAR ATTACHMENTS        | 164,095.13    | 164,095.13   | 257,422.00   | 93,326.87    | 63.8  |
| 100-66-9706 CATERPILLAR HENJE HI-GATE      | 4,912.41      | 4,912.41     | 732.00       | 4,180.41     | 671.1 |
| 100-66-9707 CATERPILLAR LOADER SNOW BUCKET | 4,802.57      | 4,802.57     | .00          | 4,802.57     | .0    |
| 100-66-9708 BUS BARN IMPROVEMENTS          | 67,498.44     | 67,498.44    | 110,416.00   | 42,917.56    | 61.1  |
| 100-66-9772 CULVERTS 18"                   | .00           | .00          | 6,884.00     | 6,884.00     | .0    |
| TOTAL PW-STREETS & ROADS                   | 3,274,165.25  | 3,274,165.25 | 5,376,896.00 | 2,102,730.75 | 60.9  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|-------------------------------------------|---------------|---------------|---------------|---------------|---------|
| <u>PROPERTY MAINTENANCE</u>               |               |               |               |               |         |
| 100-70-6000 SALARIES                      | 174,543.22    | 174,543.22    | 345,832.00    | 171,288.78    | 50.5    |
| 100-70-6010 OVERTIME                      | 43,591.72     | 43,591.72     | 50,000.00     | 6,408.28      | 87.2    |
| 100-70-6022 HOLIDAY PAY                   | 9,525.60      | 9,525.60      | .00           | ( 9,525.60)   | .0      |
| 100-70-6023 LEAVE CASHOUT                 | 33,312.49     | 33,312.49     | 27,261.00     | ( 6,051.49)   | 122.2   |
| 100-70-6030 SOCIAL SECURITY EXPENSE       | 217.91        | 217.91        | 1,790.00      | 1,572.09      | 12.2    |
| 100-70-6031 PAYABLE MEDICARE FICA         | 3,908.10      | 3,908.10      | 5,740.00      | 1,831.90      | 68.1    |
| 100-70-6032 UNEMPLOYMENT                  | .00           | .00           | 7,046.00      | 7,046.00      | .0      |
| 100-70-6033 WORKERS' COMPENSATION         | 6,907.90      | 6,907.90      | 10,226.00     | 3,318.10      | 67.6    |
| 100-70-6034 PERS                          | 55,799.03     | 55,799.03     | 87,083.00     | 31,283.97     | 64.1    |
| 100-70-6040 EMPLOYEE GROUP BENEFITS       | 73,721.95     | 73,721.95     | 129,683.00    | 55,961.05     | 56.9    |
| 100-70-6041 UTILITY BENEFIT               | 19,917.58     | 19,917.58     | 23,256.00     | 3,338.42      | 85.6    |
| 100-70-6060 TRAVEL/TRAINING               | .00           | .00           | 8,000.00      | 8,000.00      | .0      |
| 100-70-6100 SUPPLIES                      | 1,819.20      | 1,819.20      | 5,000.00      | 3,180.80      | 36.4    |
| 100-70-6103 WEARING APPAREL               | 1,107.58      | 1,107.58      | 5,000.00      | 3,892.42      | 22.2    |
| 100-70-6105 CLEANUP GREENUP SUPPLIES      | 180.92        | 180.92        | 700.00        | 519.08        | 25.9    |
| 100-70-6106 PAINT SUPPLIES                | ( 95.63)      | ( 95.63)      | 2,000.00      | 2,095.63      | ( 4.8)  |
| 100-70-6107 ELECTRICAL SUPPLIES           | 2,731.59      | 2,731.59      | 7,000.00      | 4,268.41      | 39.0    |
| 100-70-6108 PLUMBING SUPPLIES             | 2,161.92      | 2,161.92      | 7,000.00      | 4,838.08      | 30.9    |
| 100-70-6110 MATERIALS                     | 2,401.37      | 2,401.37      | 5,000.00      | 2,598.63      | 48.0    |
| 100-70-6111 BOARDWALK REPAIR SUPPLIES     | ( 4,034.55)   | ( 4,034.55)   | 10,000.00     | 14,034.55     | ( 40.4) |
| 100-70-6142 GLYCOL SUPPLIES               | .00           | .00           | 15,000.00     | 15,000.00     | .0      |
| 100-70-6150 GASOLINE/DIESEL/OIL           | 9,543.67      | 9,543.67      | 10,000.00     | 456.33        | 95.4    |
| 100-70-6153 HEATING FUEL                  | 44,229.85     | 44,229.85     | 28,924.00     | ( 15,305.85)  | 152.9   |
| 100-70-6155 WATER/SEWER/GARBAGE           | 1,457.71      | 1,457.71      | 17,268.00     | 15,810.29     | 8.4     |
| 100-70-6160 ELECTRICITY                   | 6,381.94      | 6,381.94      | 9,783.00      | 3,401.06      | 65.2    |
| 100-70-6170 TELEPHONE                     | 19.16         | 19.16         | 100.00        | 80.84         | 19.2    |
| 100-70-6171 STAFF CELLULAR PHONES         | 739.96        | 739.96        | 1,680.00      | 940.04        | 44.1    |
| 100-70-6200 MINOR EQUIPMENT               | 7,986.91      | 7,986.91      | 8,000.00      | 13.09         | 99.8    |
| 100-70-6201 BOILER EXPENSE                | 10,317.53     | 10,317.53     | 25,000.00     | 14,682.47     | 41.3    |
| 100-70-6230 VEHICLE MAINT/REPAIR          | 3,776.08      | 3,776.08      | 5,713.00      | 1,936.92      | 66.1    |
| 100-70-6231 VEHICLE PARTS & TOOLS         | 1,690.02      | 1,690.02      | 10,000.00     | 8,309.98      | 16.9    |
| 100-70-6240 WIND TURBINE CONTRACT         | 7,200.00      | 7,200.00      | 11,000.00     | 3,800.00      | 65.5    |
| 100-70-6241 PARKS MAINTENANCE             | 334.04        | 334.04        | 45,000.00     | 44,665.96     | .7      |
| 100-70-6242 BOARDWALK LIGHTING PROJECT    | 33.79         | 33.79         | 43,373.00     | 43,339.21     | .1      |
| 100-70-6250 CARPENTRY EXPENSE             | 819.29        | 819.29        | 5,000.00      | 4,180.71      | 16.4    |
| 100-70-6335 OTHER PURCHASED SERVICES      | 4,643.75      | 4,643.75      | 25,000.00     | 20,356.25     | 18.6    |
| 100-70-6400 INSURANCE                     | 8,462.66      | 8,462.66      | 34,758.00     | 26,295.34     | 24.4    |
| 100-70-6510 4TH OF JULY                   | .00           | .00           | 400.00        | 400.00        | .0      |
| 100-70-6530 FINANCE CHARGES/PENALTIES     | 11.07         | 11.07         | .00           | ( 11.07)      | .0      |
| 100-70-6539 MISCELLANEOUS EXPENSES        | 1,032.16      | 1,032.16      | 1,300.00      | 267.84        | 79.4    |
| 100-70-6700 INDIRECT COST RECOVERY        | ( 201,393.50) | ( 201,393.50) | ( 346,153.00) | ( 144,759.50) | ( 58.2) |
| 100-70-6711 ADMIN OVERHEAD-IT SVCS        | 23,823.38     | 23,823.38     | 33,260.00     | 9,436.62      | 71.6    |
| 100-70-6890 CAPITAL EXPENDITURES          | 92,983.30     | 92,983.30     | 200,000.00    | 107,016.70    | 46.5    |
| 100-70-9596 FIRE SUPPRESSION & INSPECTION | .00           | .00           | 7,313.00      | 7,313.00      | .0      |
| 100-70-9696 TWO 3/4 TON PICK UP TRUCKS    | 133,260.00    | 133,260.00    | 106,832.00    | ( 26,428.00)  | 124.7   |
| 100-70-9697 CITY HALL IMPROVEMENTS        | .00           | .00           | 436,236.00    | 436,236.00    | .0      |
| 100-70-9698 SCISSOR LIFT                  | .00           | .00           | 18,138.00     | 18,138.00     | .0      |
| 100-70-9699 JOHN DEERE 5 SERIES           | .00           | .00           | 100,000.00    | 100,000.00    | .0      |
| TOTAL PROPERTY MAINTENANCE                | 585,070.67    | 585,070.67    | 1,590,542.00  | 1,005,471.33  | 36.8    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

GENERAL FUND

|                                            | PERIOD ACTUAL | YTD ACTUAL    | BUDGET          | UNEXPENDED      | PCNT   |
|--------------------------------------------|---------------|---------------|-----------------|-----------------|--------|
| <u>DEPARTMENT 71</u>                       |               |               |                 |                 |        |
| 100-71-6150 GASOLINE/DIESEL/OIL            | 704.60        | 704.60        | .00             | ( 704.60)       | .0     |
| 100-71-6153 HEATING FUEL                   | 14,075.14     | 14,075.14     | .00             | ( 14,075.14)    | .0     |
| 100-71-6200 MINOR EQUIPMENT                | 187.99        | 187.99        | .00             | ( 187.99)       | .0     |
| 100-71-6230 VEHICLE MAINT/REPAIR           | 151.79        | 151.79        | .00             | ( 151.79)       | .0     |
| TOTAL DEPARTMENT 71                        | 15,119.52     | 15,119.52     | .00             | ( 15,119.52)    | .0     |
| <u>COMMUNITY SERVICE</u>                   |               |               |                 |                 |        |
| 100-72-6155 SENIOR CTR - W/S/G ONC         | .00           | .00           | 33,520.00       | 33,520.00       | .0     |
| 100-72-6171 BETHEL FRIENDS OF CANINES      | 102,000.00    | 102,000.00    | 85,000.00       | ( 17,000.00)    | 120.0  |
| 100-72-6430 COMMUNITY ACTION GRANT         | 133,822.44    | 133,822.44    | 100,000.00      | ( 33,822.44)    | 133.8  |
| 100-72-6431 UAF 4-H CONTRIBUTION           | .00           | .00           | 112,000.00      | 112,000.00      | .0     |
| 100-72-6509 LIBRARY CONTRIBUTION           | .00           | .00           | 72,600.00       | 72,600.00       | .0     |
| 100-72-6512 DONATION-ICE ROAD MAINTENANCE  | .00           | .00           | 9,000.00        | 9,000.00        | .0     |
| 100-72-9755 BETHEL SEARCH & RESCUE         | .00           | .00           | 20,000.00       | 20,000.00       | .0     |
| TOTAL COMMUNITY SERVICE                    | 235,822.44    | 235,822.44    | 432,120.00      | 196,297.56      | 54.6   |
| <u>IN KIND MATCH &amp; TRANSFERS</u>       |               |               |                 |                 |        |
| 100-73-6640 CASH XFER POOL F40- SALES TAX  | 496,614.00    | 496,614.00    | 649,740.00      | 153,126.00      | 76.4   |
| 100-73-6641 CASH XFER POOL F40- ALCO TAX   | 7,484.00      | 7,484.00      | 16,650.00       | 9,166.00        | 45.0   |
| 100-73-6643 CASH XFER- FUND                | 42,454.00     | 42,454.00     | .00             | ( 42,454.00)    | .0     |
| 100-73-6647 CASH XFER-FLEET REPLACE FUND   | .00           | .00           | 125,000.00      | 125,000.00      | .0     |
| 100-73-6667 XFER FROM POOL F40-AK REMOTEST | .00           | .00           | 49,980.00       | 49,980.00       | .0     |
| 100-73-9552 XFER FROM GF: MARIJUANA TAX    | 20,654.00     | 20,654.00     | 28,305.00       | 7,651.00        | 73.0   |
| TOTAL IN KIND MATCH & TRANSFERS            | 567,206.00    | 567,206.00    | 869,675.00      | 302,469.00      | 65.2   |
| TOTAL FUND EXPENDITURES                    | 10,334,901.22 | 10,334,901.22 | 20,254,758.45   | 9,919,857.23    | 51.0   |
| NET REVENUE OVER EXPENDITURES              | ( 289,771.78) | ( 289,771.78) | ( 6,810,518.45) | ( 6,520,746.67) | ( 4.3) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

BPD EVIDENCE HOLDING ACCT

ASSETS

|           |                         |              |        |
|-----------|-------------------------|--------------|--------|
| 140-10300 | NBA-BPD EVIDENCE-CHKING | 13,509.59    |        |
| 140-18000 | SUSPENSE-HOLDING        | ( 12,622.49) |        |
|           |                         |              |        |
|           | TOTAL ASSETS            |              | 887.10 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

POLICE ASSET FORFEITURE

ASSETS

|           |                                |   |            |            |
|-----------|--------------------------------|---|------------|------------|
| 160-10100 | CASH IN COMBINED FUND          | ( | 66,780.50) |            |
| 160-10300 | BPD ASSET FORFEITURE - SAVINGS |   | 5,407.63   |            |
|           |                                |   |            |            |
|           | TOTAL ASSETS                   |   | (          | 61,372.87) |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |      |      |      |  |
|---------------------------------|------|------|------|--|
| UNAPPROPRIATED FUND BALANCE:    |      |      |      |  |
| REVENUE OVER EXPENDITURES - YTD | 1.84 |      |      |  |
|                                 |      |      |      |  |
| BALANCE - CURRENT DATE          |      | 1.84 |      |  |
|                                 |      |      |      |  |
| TOTAL FUND EQUITY               |      |      | 1.84 |  |
|                                 |      |      |      |  |
| TOTAL LIABILITIES AND EQUITY    |      |      | 1.84 |  |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

POLICE ASSET FORFEITURE

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------|-------------------------------|---------------|------------|--------|----------|------|
|             | MISCELLANEOUS REVENUE         |               |            |        |          |      |
| 160-49-4590 | INVESTMENT INCOME             | 1.84          | 1.84       | .00    | ( 1.84)  | .0   |
|             | TOTAL MISCELLANEOUS REVENUE   | 1.84          | 1.84       | .00    | ( 1.84)  | .0   |
|             | TOTAL FUND REVENUE            | 1.84          | 1.84       | .00    | ( 1.84)  | .0   |
|             | NET REVENUE OVER EXPENDITURES | 1.84          | 1.84       | .00    | ( 1.84)  | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

VSW-HEAT TRACE REPLACEMENT

ASSETS

|           |                       |   |            |     |
|-----------|-----------------------|---|------------|-----|
| 170-10100 | CASH IN COMBINED FUND | ( | 15,408.79) |     |
| 170-12000 | ACCOUNTS RECEIVABLE   |   | 15,408.79  |     |
|           |                       |   |            |     |
|           | TOTAL ASSETS          |   |            | .00 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

BOARDWALK LIGHTING PROJECT

| ASSETS       |                       |           |
|--------------|-----------------------|-----------|
| 180-10100    | CASH IN COMBINED FUND | 88,148.05 |
| TOTAL ASSETS |                       | 88,148.05 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

AVENUES W&S GRANT USDA

ASSETS

|           |                       |   |             |
|-----------|-----------------------|---|-------------|
| 190-10100 | CASH IN COMBINED FUND | ( | 6,798.94)   |
|           |                       |   | <hr/>       |
|           | TOTAL ASSETS          | ( | 6,798.94)   |
|           |                       |   | <hr/> <hr/> |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

AVENUES W&S LOAN USDA

ASSETS

|           |                       |                 |                 |
|-----------|-----------------------|-----------------|-----------------|
| 200-10100 | CASH IN COMBINED FUND | ( 3,026,911.17) |                 |
|           | TOTAL ASSETS          |                 | ( 3,026,911.17) |

LIABILITIES AND EQUITY

FUND EQUITY

|                                                                 |               |               |               |
|-----------------------------------------------------------------|---------------|---------------|---------------|
| UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | ( 253,980.67) |               |               |
| BALANCE - CURRENT DATE                                          |               | ( 253,980.67) |               |
| TOTAL FUND EQUITY                                               |               |               | ( 253,980.67) |
| TOTAL LIABILITIES AND EQUITY                                    |               |               | ( 253,980.67) |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

AVENUES W&S LOAN USDA

|             |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET | UNEXPENDED    | PCNT |
|-------------|-------------------------------|---------------|---------------|--------|---------------|------|
|             | <u>CITY SHOP FLOOR REPAIR</u> |               |               |        |               |      |
| 200-50-6530 | FINANCE CHARGES/PENALTIES     | 58,786.34     | 58,786.34     | .00    | ( 58,786.34)  | .0   |
| 200-50-9690 | USDA LOAN AVENUES             | 195,194.33    | 195,194.33    | .00    | ( 195,194.33) | .0   |
|             | TOTAL CITY SHOP FLOOR REPAIR  | 253,980.67    | 253,980.67    | .00    | ( 253,980.67) | .0   |
|             | TOTAL FUND EXPENDITURES       | 253,980.67    | 253,980.67    | .00    | ( 253,980.67) | .0   |
|             | NET REVENUE OVER EXPENDITURES | ( 253,980.67) | ( 253,980.67) | .00    | 253,980.67    | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

LAND PLANNING AND DEVELOPMENT

| <u>ASSETS</u> |                       |           |
|---------------|-----------------------|-----------|
| 250-10100     | CASH IN COMBINED FUND | 21,172.97 |
| TOTAL ASSETS  |                       | 21,172.97 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

PARKS DEVELOPMENT FUND

ASSETS

260-10100 CASH IN COMBINED FUND

40,845.33

TOTAL ASSETS

40,845.33

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

COMMUNITY SERVICE PATROL GRANT

ASSETS

|           |                       |   |             |               |
|-----------|-----------------------|---|-------------|---------------|
| 270-10100 | CASH IN COMBINED FUND | ( | 125,417.04) |               |
|           | TOTAL ASSETS          |   |             | ( 125,417.04) |

LIABILITIES AND EQUITY

LIABILITIES

|           |                   |  |          |          |
|-----------|-------------------|--|----------|----------|
| 270-20100 | VOUCHERS PAYABLE  |  | 1,024.55 |          |
|           | TOTAL LIABILITIES |  |          | 1,024.55 |

FUND EQUITY

UNAPPROPRIATED FUND BALANCE:  
REVENUE OVER EXPENDITURES - YTD

|  |                              |            |            |              |
|--|------------------------------|------------|------------|--------------|
|  | (                            | 50,311.19) |            |              |
|  | BALANCE - CURRENT DATE       | (          | 50,311.19) |              |
|  | TOTAL FUND EQUITY            |            |            | ( 50,311.19) |
|  | TOTAL LIABILITIES AND EQUITY |            |            | ( 49,286.64) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

COMMUNITY SERVICE PATROL GRANT

|                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED      | PCNT |
|---------------------------|---------------|------------|--------|---------------|------|
| 270-42-4200 GRANT REVENUE | 144,646.51    | 144,646.51 | .00    | ( 144,646.51) | .0   |
| TOTAL SOURCE 42           | 144,646.51    | 144,646.51 | .00    | ( 144,646.51) | .0   |
| TOTAL FUND REVENUE        | 144,646.51    | 144,646.51 | .00    | ( 144,646.51) | .0   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

COMMUNITY SERVICE PATROL GRANT

|                                     | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED    | PCNT    |
|-------------------------------------|---------------|--------------|---------------|---------------|---------|
| <u>CSP PROGRAM</u>                  |               |              |               |               |         |
| 270-50-6000 SALARIES                | 92,712.57     | 92,712.57    | 153,046.00    | 60,333.43     | 60.6    |
| 270-50-6010 OVERTIME                | 9,650.54      | 9,650.54     | 15,000.00     | 5,349.46      | 64.3    |
| 270-50-6022 HOLIDAY PAY             | 6,582.95      | 6,582.95     | .00           | ( 6,582.95)   | .0      |
| 270-50-6023 LEAVE CASHOUT           | 12,165.33     | 12,165.33    | 17,005.00     | 4,839.67      | 71.5    |
| 270-50-6031 PAYABLE MEDICARE FICA   | 1,799.35      | 1,799.35     | 2,437.00      | 637.65        | 73.8    |
| 270-50-6032 UNEMPLOYMENT            | .00           | .00          | 2,991.00      | 2,991.00      | .0      |
| 270-50-6033 WORKERS' COMPENSATION   | 3,099.73      | 3,099.73     | 4,341.00      | 1,241.27      | 71.4    |
| 270-50-6034 PERS                    | 26,086.94     | 26,086.94    | 36,970.00     | 10,883.06     | 70.6    |
| 270-50-6040 EMPLOYEE GROUP BENEFITS | 31,641.21     | 31,641.21    | 76,284.00     | 44,642.79     | 41.5    |
| 270-50-6041 UTILITY BENEFIT         | 1,966.14      | 1,966.14     | 13,680.00     | 11,713.86     | 14.4    |
| 270-50-6100 SUPPLIES                | 405.38        | 405.38       | 4,000.00      | 3,594.62      | 10.1    |
| 270-50-6103 WEARING APPAREL         | .00           | .00          | 1,800.00      | 1,800.00      | .0      |
| 270-50-6150 GASOLINE/DIESEL/OIL     | 6,775.37      | 6,775.37     | 16,000.00     | 9,224.63      | 42.4    |
| 270-50-6153 HEATING FUEL            | ( 58.82)      | ( 58.82)     | 88.00         | 146.82        | ( 66.8) |
| 270-50-6171 STAFF CELLULAR PHONES   | .00           | .00          | 1,500.00      | 1,500.00      | .0      |
| 270-50-6400 INSURANCE               | 2,131.01      | 2,131.01     | 15,686.00     | 13,554.99     | 13.6    |
| 270-50-6440 IN-KIND EXPENSES        | .00           | .00          | 32,308.00     | 32,308.00     | .0      |
| TOTAL CSP PROGRAM                   | 194,957.70    | 194,957.70   | 393,136.00    | 198,178.30    | 49.6    |
| TOTAL FUND EXPENDITURES             | 194,957.70    | 194,957.70   | 393,136.00    | 198,178.30    | 49.6    |
| NET REVENUE OVER EXPENDITURES       | ( 50,311.19)  | ( 50,311.19) | ( 393,136.00) | ( 342,824.81) | ( 12.8) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

RECOVERY ACT JAG GRANT

ASSETS

|           |                           |   |            |             |
|-----------|---------------------------|---|------------|-------------|
| 280-10100 | CASH IN COMBINED FUND     | ( | 13,508.00) |             |
| 280-12100 | ACCOUNTS RECEIVABLE STATE |   | 9,806.68   |             |
|           |                           |   |            |             |
|           | TOTAL ASSETS              |   |            | ( 3,701.32) |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |   |           |   |           |
|---------------------------------|---|-----------|---|-----------|
| UNAPPROPRIATED FUND BALANCE:    |   |           |   |           |
| REVENUE OVER EXPENDITURES - YTD | ( | 3,701.32) |   |           |
|                                 |   |           |   |           |
| BALANCE - CURRENT DATE          | ( | 3,701.32) |   |           |
|                                 |   |           |   |           |
| TOTAL FUND EQUITY               |   |           | ( | 3,701.32) |
|                                 |   |           |   |           |
| TOTAL LIABILITIES AND EQUITY    |   |           | ( | 3,701.32) |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

RECOVERY ACT JAG GRANT

|             |                               | PERIOD ACTUAL | YTD ACTUAL  | BUDGET | UNEXPENDED  | PCNT |
|-------------|-------------------------------|---------------|-------------|--------|-------------|------|
|             |                               |               |             |        |             |      |
|             | <u>DEPARTMENT 60</u>          |               |             |        |             |      |
| 280-60-6060 | TRAVEL/TRAINING (9413)        | 3,701.32      | 3,701.32    | .00    | ( 3,701.32) | .0   |
|             | TOTAL DEPARTMENT 60           | 3,701.32      | 3,701.32    | .00    | ( 3,701.32) | .0   |
|             | TOTAL FUND EXPENDITURES       | 3,701.32      | 3,701.32    | .00    | ( 3,701.32) | .0   |
|             | NET REVENUE OVER EXPENDITURES | ( 3,701.32)   | ( 3,701.32) | .00    | 3,701.32    | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

YK REG AQUA HLTH & SAFETY CTR

ASSETS

|              |                                |   |               |               |
|--------------|--------------------------------|---|---------------|---------------|
| 400-10100    | CASH IN COMBINED FUND          | ( | 2,544,225.66) |               |
| 400-11220    | INVESTMENT-AMLIP YKHF          |   | 2,296,458.83  |               |
| 400-11230    | INVESTMENT TVI 5EQ-491024 YKHF |   | 1,728,216.08  |               |
| 400-12020    | DUE TO/FROM POOL MGMT CO.      |   | 108,888.22    |               |
| 400-13200    | INVENTORY-HEATING FUEL         |   | 23,925.00     |               |
| 400-15200    | CONSTRUCTION IN PROGRESS       |   | 338,502.11    |               |
| 400-15400    | BUILDINGS                      |   | 21,831,540.08 |               |
| 400-15500    | MACHINERY & EQUIPMENT          |   | 1,465,627.00  |               |
| 400-16400    | ACCUM DEPR - BUILDINGS         | ( | 4,852,534.32) |               |
| 400-16500    | ACCUM DEPR - M & E             | ( | 584,060.27)   |               |
| 400-18000    | SUSPENSE                       |   | 297,766.00    |               |
|              |                                |   |               |               |
| TOTAL ASSETS |                                |   |               | 20,110,103.07 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                  |  |           |           |
|-------------------|------------------|--|-----------|-----------|
| 400-20100         | VOUCHERS PAYABLE |  | 19,511.88 |           |
|                   |                  |  |           |           |
| TOTAL LIABILITIES |                  |  |           | 19,511.88 |

FUND EQUITY

|                                 |                  |   |             |             |
|---------------------------------|------------------|---|-------------|-------------|
| 400-26000                       | DEFERRED REVENUE |   | 15,000.00   |             |
|                                 |                  |   |             |             |
| UNAPPROPRIATED FUND BALANCE:    |                  |   |             |             |
| REVENUE OVER EXPENDITURES - YTD |                  | ( | 165,632.11) |             |
|                                 |                  |   |             |             |
| BALANCE - CURRENT DATE          |                  | ( | 165,632.11) |             |
|                                 |                  |   |             |             |
| TOTAL FUND EQUITY               |                  |   | (           | 150,632.11) |
| TOTAL LIABILITIES AND EQUITY    |                  |   | (           | 131,120.23) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

YK REG AQUA HLTH & SAFETY CTR

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT   |
|------------------------------------------|---------------|------------|--------------|--------------|--------|
| <u>SOURCE 43</u>                         |               |            |              |              |        |
| 400-43-4360 PRO-SHOP REVENUE             | 24,309.00     | 24,309.00  | 40,000.00    | 15,691.00    | 60.8   |
| 400-43-4361 CONCESSION REVENUE           | 34,132.00     | 34,132.00  | 60,000.00    | 25,868.00    | 56.9   |
| 400-43-4362 ENTRY FEE                    | 68,212.00     | 68,212.00  | 100,000.00   | 31,788.00    | 68.2   |
| 400-43-4369 PROGRAM FEES                 | 29,401.00     | 29,401.00  | 50,000.00    | 20,599.00    | 58.8   |
| 400-43-4440 FACILITY RENTAL              | 13,244.00     | 13,244.00  | 25,500.00    | 12,256.00    | 51.9   |
| 400-43-9420 MEMBERSHIPS                  | 124,668.00    | 124,668.00 | 260,000.00   | 135,332.00   | 48.0   |
| TOTAL SOURCE 43                          | 293,966.00    | 293,966.00 | 535,500.00   | 241,534.00   | 54.9   |
| <u>TRANSFERS IN</u>                      |               |            |              |              |        |
| 400-46-4300 LOCAL SOURCES-SALES TAX REV  | 496,614.00    | 496,614.00 | 649,740.00   | 153,126.00   | 76.4   |
| 400-46-4330 LOCAL SOURCES-ALCOHOLTAX REV | 7,484.00      | 7,484.00   | 16,650.00    | 9,166.00     | 45.0   |
| 400-46-9415 ALASKA REMOTE SALES TAX      | 42,454.00     | 42,454.00  | 49,980.00    | 7,526.00     | 84.9   |
| 400-46-9417 XFER FROM GF: MARIJUANA TAX  | 20,654.00     | 20,654.00  | 28,305.00    | 7,651.00     | 73.0   |
| TOTAL TRANSFERS IN                       | 567,206.00    | 567,206.00 | 744,675.00   | 177,469.00   | 76.2   |
| <u>MISCELLANEOUS</u>                     |               |            |              |              |        |
| 400-49-4560 PUBLIC DONATIONS             | 3,800.00      | 3,800.00   | .00          | ( 3,800.00)  | .0     |
| 400-49-4590 INVESTMENT INCOME            | 49,691.16     | 49,691.16  | 2,000.00     | ( 47,691.16) | 2484.6 |
| TOTAL MISCELLANEOUS                      | 53,491.16     | 53,491.16  | 2,000.00     | ( 51,491.16) | 2674.6 |
| TOTAL FUND REVENUE                       | 914,663.16    | 914,663.16 | 1,282,175.00 | 367,511.84   | 71.3   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

YK REG AQUA HLTH & SAFETY CTR

|                                         | PERIOD ACTUAL | YTD ACTUAL    | BUDGET          | UNEXPENDED    | PCNT    |
|-----------------------------------------|---------------|---------------|-----------------|---------------|---------|
| <u>LOCAL FUNDED EXPENDITURES</u>        |               |               |                 |               |         |
| 400-50-6150 GASOLINE/DIESEL/OIL         | 1,240.23      | 1,240.23      | 3,500.00        | 2,259.77      | 35.4    |
| 400-50-6153 HEATING FUEL                | 242,592.29    | 242,592.29    | 175,392.00      | ( 67,200.29)  | 138.3   |
| 400-50-6155 WATER/SEWER/GARBAGE         | 37,069.17     | 37,069.17     | 56,650.00       | 19,580.83     | 65.4    |
| 400-50-6160 ELECTRICITY                 | 64,153.86     | 64,153.86     | 91,421.00       | 27,267.14     | 70.2    |
| 400-50-6170 TELEPHONE                   | 1,002.66      | 1,002.66      | 1,300.00        | 297.34        | 77.1    |
| 400-50-6200 MINOR EQUIPMENT             | .00           | .00           | 26,554.00       | 26,554.00     | .0      |
| 400-50-6230 VEHICLE MAINT/REPAIR        | 981.83        | 981.83        | 97.00           | ( 884.83)     | 1012.2  |
| 400-50-6240 PROP MAINT                  | 34,584.99     | 34,584.99     | 50,000.00       | 15,415.01     | 69.2    |
| 400-50-6241 ICR-PROPERTY MAINTENANCE-5% | .00           | .00           | 55,407.00       | 55,407.00     | .0      |
| 400-50-6320 OTHER PROFESSIONAL FEES     | .00           | .00           | 157,570.00      | 157,570.00    | .0      |
| 400-50-6326 CONTRACTOR FEES             | 104,211.86    | 104,211.86    | 793,100.00      | 688,888.14    | 13.1    |
| 400-50-6335 OTHER PURCHASED SERVICES    | 2,766.00      | 2,766.00      | 10,000.00       | 7,234.00      | 27.7    |
| 400-50-6400 INSURANCE                   | 46,743.31     | 46,743.31     | 40,939.00       | ( 5,804.31)   | 114.2   |
| 400-50-6710 ADMIN OVERHEAD-GF           | 26,011.49     | 26,011.49     | 21,819.00       | ( 4,192.49)   | 119.2   |
| 400-50-6711 ADMIN OVERHEAD-IT SVCS      | 37,039.28     | 37,039.28     | 33,260.00       | ( 3,779.28)   | 111.4   |
| 400-50-9691 FEASIBILTY STUDY            | 1,514.97      | 1,514.97      | 21,928.00       | 20,413.03     | 6.9     |
| 400-50-9692 REPAIRS                     | 480,383.33    | 480,383.33    | 784,230.00      | 303,846.67    | 61.3    |
| TOTAL LOCAL FUNDED EXPENDITURES         | 1,080,295.27  | 1,080,295.27  | 2,323,167.00    | 1,242,871.73  | 46.5    |
| TOTAL FUND EXPENDITURES                 | 1,080,295.27  | 1,080,295.27  | 2,323,167.00    | 1,242,871.73  | 46.5    |
| NET REVENUE OVER EXPENDITURES           | ( 165,632.11) | ( 165,632.11) | ( 1,040,992.00) | ( 875,359.89) | ( 15.9) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

E-911 SYSTEM/SURCHARGE

ASSETS

|           |                       |   |         |         |
|-----------|-----------------------|---|---------|---------|
| 410-10100 | CASH IN COMBINED FUND | ( | 400.39) |         |
|           | TOTAL ASSETS          |   | (       | 400.39) |

LIABILITIES AND EQUITY

LIABILITIES

|           |                   |  |        |        |
|-----------|-------------------|--|--------|--------|
| 410-20100 | VOUCHERS PAYABLE  |  | 416.00 |        |
|           | TOTAL LIABILITIES |  |        | 416.00 |

FUND EQUITY

UNAPPROPRIATED FUND BALANCE:  
REVENUE OVER EXPENDITURES - YTD

( 90,065.26)

BALANCE - CURRENT DATE

( 90,065.26)

|                   |   |            |
|-------------------|---|------------|
| TOTAL FUND EQUITY | ( | 90,065.26) |
|-------------------|---|------------|

|                              |   |            |
|------------------------------|---|------------|
| TOTAL LIABILITIES AND EQUITY | ( | 89,649.26) |
|------------------------------|---|------------|

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

E-911 SYSTEM/SURCHARGE

|             |                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED  | PCNT |
|-------------|---------------------------|---------------|------------|------------|-----------|------|
|             | <u>E-911 SURCHARGE</u>    |               |            |            |           |      |
| 410-42-4428 | SURCHARGE FROM UNITED UTL | 98,752.24     | 98,752.24  | 144,000.00 | 45,247.76 | 68.6 |
|             | TOTAL E-911 SURCHARGE     | 98,752.24     | 98,752.24  | 144,000.00 | 45,247.76 | 68.6 |
|             | TOTAL FUND REVENUE        | 98,752.24     | 98,752.24  | 144,000.00 | 45,247.76 | 68.6 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

E-911 SYSTEM/SURCHARGE

|                                      | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED  | PCNT    |
|--------------------------------------|---------------|--------------|--------------|-------------|---------|
| <u>E-911 SERVICES</u>                |               |              |              |             |         |
| 410-50-6000 SALARIES                 | 51,494.67     | 51,494.67    | 71,195.00    | 19,700.33   | 72.3    |
| 410-50-6010 OVERTIME                 | 9,537.44      | 9,537.44     | 5,000.00     | ( 4,537.44) | 190.8   |
| 410-50-6022 HOLIDAY PAY              | 4,883.65      | 4,883.65     | .00          | ( 4,883.65) | .0      |
| 410-50-6023 LEAVE CASHOUT            | 6,368.33      | 6,368.33     | 10,023.00    | 3,654.67    | 63.5    |
| 410-50-6031 PAYABLE MEDICARE FICA    | 1,136.00      | 1,136.00     | 1,105.00     | ( 31.00)    | 102.8   |
| 410-50-6032 UNEMPLOYMENT             | .00           | .00          | 1,356.00     | 1,356.00    | .0      |
| 410-50-6033 WORKERS' COMPENSATION    | 89.28         | 89.28        | 197.00       | 107.72      | 45.3    |
| 410-50-6034 PERS                     | 15,330.49     | 15,330.49    | 16,763.00    | 1,432.51    | 91.5    |
| 410-50-6040 EMPLOYEE GROUP BENEFITS  | 35,154.33     | 35,154.33    | 27,971.00    | ( 7,183.33) | 125.7   |
| 410-50-6041 UTILITY BENEFIT          | 3,666.43      | 3,666.43     | 5,016.00     | 1,349.57    | 73.1    |
| 410-50-6335 OTHER PURCHASED SERVICES | 46,866.02     | 46,866.02    | 60,000.00    | 13,133.98   | 78.1    |
| 410-50-6400 INSURANCE                | 1,497.98      | 1,497.98     | 6,022.00     | 4,524.02    | 24.9    |
| 410-50-6410 RENTS & LEASES           | 12,792.88     | 12,792.88    | 5,800.00     | ( 6,992.88) | 220.6   |
| TOTAL E-911 SERVICES                 | 188,817.50    | 188,817.50   | 210,448.00   | 21,630.50   | 89.7    |
| TOTAL FUND EXPENDITURES              | 188,817.50    | 188,817.50   | 210,448.00   | 21,630.50   | 89.7    |
| NET REVENUE OVER EXPENDITURES        | ( 90,065.26)  | ( 90,065.26) | ( 66,448.00) | 23,617.26   | (135.5) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER GRANT PROJECTS

ASSETS

|           |                       |   |            |            |
|-----------|-----------------------|---|------------|------------|
| 430-10100 | CASH IN COMBINED FUND | ( | 16,000.00) |            |
|           |                       |   |            |            |
|           | TOTAL ASSETS          |   | (          | 16,000.00) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

INSTITUTIONAL CORRIDOR PROJECT

ASSETS

|           |                       |   |             |             |
|-----------|-----------------------|---|-------------|-------------|
| 450-10100 | CASH IN COMBINED FUND | ( | 115,901.89) |             |
|           | TOTAL ASSETS          |   | (           | 115,901.89) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

PORT OFFICE CP FUND

ASSETS

|           |                       |   |            |            |
|-----------|-----------------------|---|------------|------------|
| 470-10100 | CASH IN COMBINED FUND | ( | 22,466.07) |            |
|           |                       |   |            |            |
|           | TOTAL ASSETS          |   | (          | 22,466.07) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

F49 PORT MULTI-FACILITY IMPRV.

ASSETS

|           |                       |   |            |            |
|-----------|-----------------------|---|------------|------------|
| 490-10100 | CASH IN COMBINED FUND | ( | 22,200.00) |            |
|           |                       |   |            |            |
|           | TOTAL ASSETS          |   | (          | 22,200.00) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

SOLID WASTE SERVICES

ASSETS

|           |                              |               |              |
|-----------|------------------------------|---------------|--------------|
| 500-10100 | CASH IN COMBINED FUND        | 3,432,361.66  |              |
| 500-12000 | ACCOUNTS RECEIVABLE          | 207,907.12    |              |
| 500-12900 | ALLOWANCE FOR DOUBTFUL ACCTS | ( 43,293.16)  |              |
| 500-13200 | INVENTORY - HEATING FUEL     | 829.40        |              |
| 500-13220 | INVENTORY - DIESEL           | 2,552.00      |              |
| 500-15100 | LAND                         | 18,252.00     |              |
| 500-15400 | BUILDINGS                    | 96,568.13     |              |
| 500-15500 | MACHINERY & EQUIP-GENERAL    | 1,298,496.77  |              |
| 500-15700 | VEHICLES-GENERAL             | 939,511.30    |              |
| 500-15900 | PLANTS AND LINES-GENERAL     | 164,282.49    |              |
| 500-16400 | ACCUM DEPR - BUILDINGS       | ( 61,780.13)  |              |
| 500-16500 | ACCUM DEP-M&E GENERAL        | ( 719,099.22) |              |
| 500-16700 | ACCUM DEPR - VEHICLES        | ( 283,699.76) |              |
| 500-16900 | ACCUM DEPR-PLANT/LINE-GNL    | ( 27,973.35)  |              |
| 500-19000 | DEFERRED OUTFLOW-PENSION     | 48,886.49     |              |
| 500-19001 | OPEB DEFERRED OUTFLOW        | 34,759.00     |              |
| 500-19002 | OPEB ASSET                   | 4,371.27      |              |
|           |                              |               |              |
|           | TOTAL ASSETS                 |               | 5,112,932.01 |

LIABILITIES AND EQUITY

LIABILITIES

|           |                     |            |            |
|-----------|---------------------|------------|------------|
| 500-20100 | VOUCHERS PAYABLE    | 288.47     |            |
| 500-22100 | ACCRUED VACATION    | 47,262.47  |            |
| 500-22200 | VACATION/SICK LEAVE | 6,391.21   |            |
| 500-25000 | PENSION LIABILITY   | 399,758.16 |            |
| 500-25100 | NET OPEB LIABILITY  | 16,377.04  |            |
|           |                     |            |            |
|           | TOTAL LIABILITIES   |            | 470,077.35 |

FUND EQUITY

|           |                           |              |  |
|-----------|---------------------------|--------------|--|
| 500-27100 | DEFERRED INFLOW-PENSION   | 24,080.90    |  |
| 500-27101 | OPEB DEFERRED INFLOW      | 18,892.96    |  |
| 500-28500 | LANDFILL CLOSURE.POSTCLOS | 3,175,557.26 |  |

UNAPPROPRIATED FUND BALANCE:  
REVENUE OVER EXPENDITURES - YTD ( 188,281.26)

BALANCE - CURRENT DATE ( 188,281.26)

TOTAL FUND EQUITY 3,030,249.86

TOTAL LIABILITIES AND EQUITY 3,500,327.21

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

SOLID WASTE SERVICES

|             |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT |
|-------------|-----------------------------------|---------------|------------|--------------|------------|------|
|             |                                   |               |            |              |            |      |
|             | <u>STATE AND FEDERAL SOURCES</u>  |               |            |              |            |      |
| 500-42-4201 | SOA - JURY DUTY REIMB.            | 200.00        | 200.00     | .00          | ( 200.00)  | .0   |
|             | TOTAL STATE AND FEDERAL SOURCES   | 200.00        | 200.00     | .00          | ( 200.00)  | .0   |
|             | <u>SOLID WASTE &amp; RECYLING</u> |               |            |              |            |      |
| 500-44-4396 | COMMERCIAL GARBAGE PICKUP         | 509,740.35    | 509,740.35 | 765,774.00   | 256,033.65 | 66.6 |
| 500-44-4397 | LANDFILL DUMP FEE                 | 80,400.00     | 80,400.00  | 97,850.00    | 17,450.00  | 82.2 |
| 500-44-4398 | RESIDENTIAL GARBAGE PICKUP        | 228,336.82    | 228,336.82 | 337,014.00   | 108,677.18 | 67.8 |
|             | TOTAL SOLID WASTE & RECYLING      | 818,477.17    | 818,477.17 | 1,200,638.00 | 382,160.83 | 68.2 |
|             | TOTAL FUND REVENUE                | 818,677.17    | 818,677.17 | 1,200,638.00 | 381,960.83 | 68.2 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

SOLID WASTE SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|--------------------------------------|---------------|------------|------------|--------------|-------|
| <u>HAULED REFUSE</u>                 |               |            |            |              |       |
| 500-70-6000 SALARIES                 | 62,954.11     | 62,954.11  | 135,392.00 | 72,437.89    | 46.5  |
| 500-70-6010 OVERTIME                 | 4,342.63      | 4,342.63   | 10,250.00  | 5,907.37     | 42.4  |
| 500-70-6022 HOLIDAY PAY              | 3,191.63      | 3,191.63   | .00        | ( 3,191.63)  | .0    |
| 500-70-6023 LEAVE CASHOUT            | 14,775.61     | 14,775.61  | 18,493.00  | 3,717.39     | 79.9  |
| 500-70-6030 SOCIAL SECURITY EXPENSE  | .00           | .00        | 1,790.00   | 1,790.00     | .0    |
| 500-70-6031 PAYABLE MEDICARE FICA    | 1,196.41      | 1,196.41   | 2,112.00   | 915.59       | 56.7  |
| 500-70-6032 UNEMPLOYMENT             | .00           | .00        | 2,592.00   | 2,592.00     | .0    |
| 500-70-6033 WORKERS' COMPENSATION    | 8,666.65      | 8,666.65   | 3,762.00   | ( 4,904.65)  | 230.4 |
| 500-70-6034 PERS                     | 17,991.39     | 17,991.39  | 32,041.00  | 14,049.61    | 56.2  |
| 500-70-6040 EMPLOYEE GROUP BENEFITS  | 9,856.86      | 9,856.86   | 27,971.00  | 18,114.14    | 35.2  |
| 500-70-6041 UTILITY BENEFIT          | 1,531.19      | 1,531.19   | 5,016.00   | 3,484.81     | 30.5  |
| 500-70-6100 SUPPLIES                 | 708.88        | 708.88     | 500.00     | ( 208.88)    | 141.8 |
| 500-70-6103 WEARING APPAREL          | 462.25        | 462.25     | 1,000.00   | 537.75       | 46.2  |
| 500-70-6121 4 YD DUMPSTERS           | 57,072.45     | 57,072.45  | 60,000.00  | 2,927.55     | 95.1  |
| 500-70-6150 GASOLINE/DIESEL/OIL      | 8,820.85      | 8,820.85   | 10,000.00  | 1,179.15     | 88.2  |
| 500-70-6230 VEHICLE MAINT/REPAIR     | 46,251.31     | 46,251.31  | 61,581.00  | 15,329.69    | 75.1  |
| 500-70-6231 VEHICLE PARTS & TOOLS    | 1,407.89      | 1,407.89   | 10,000.00  | 8,592.11     | 14.1  |
| 500-70-6232 TIRES & WHEELS           | 1,320.00      | 1,320.00   | 8,000.00   | 6,680.00     | 16.5  |
| 500-70-6335 OTHER PURCHASED SERVICES | .00           | .00        | 1,000.00   | 1,000.00     | .0    |
| 500-70-6400 INSURANCE                | 4,572.04      | 4,572.04   | 6,570.00   | 1,997.96     | 69.6  |
| 500-70-6600 BAD DEBTS EXPENSE        | .00           | .00        | 10,000.00  | 10,000.00    | .0    |
| 500-70-6710 ADMIN OVERHEAD-GF        | 37,541.41     | 37,541.41  | 31,490.00  | ( 6,051.41)  | 119.2 |
| 500-70-9693 REFUSE TRUCK             | .00           | .00        | 285,850.00 | 285,850.00   | .0    |
| 500-70-9694 SINGLE AXLE REAR LOADER  | 185,424.00    | 185,424.00 | 170,336.00 | ( 15,088.00) | 108.9 |
| TOTAL HAULED REFUSE                  | 468,087.56    | 468,087.56 | 895,746.00 | 427,658.44   | 52.3  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

SOLID WASTE SERVICES

|                                      | PERIOD ACTUAL | YTD ACTUAL    | BUDGET          | UNEXPENDED    | PCNT    |
|--------------------------------------|---------------|---------------|-----------------|---------------|---------|
| <u>LANDFILL OPERATIONS</u>           |               |               |                 |               |         |
| 500-71-6000 SALARIES                 | 104,313.56    | 104,313.56    | 182,076.00      | 77,762.44     | 57.3    |
| 500-71-6010 OVERTIME                 | 24,594.25     | 24,594.25     | 20,000.00       | ( 4,594.25)   | 123.0   |
| 500-71-6022 HOLIDAY PAY              | 5,560.36      | 5,560.36      | .00             | ( 5,560.36)   | .0      |
| 500-71-6023 LEAVE CASHOUT            | 46,842.26     | 46,842.26     | 55,822.00       | 8,979.74      | 83.9    |
| 500-71-6030 SOCIAL SECURITY EXPENSE  | 53.57         | 53.57         | 840.00          | 786.43        | 6.4     |
| 500-71-6031 PAYABLE MEDICARE FICA    | 2,666.04      | 2,666.04      | 2,930.00        | 263.96        | 91.0    |
| 500-71-6032 UNEMPLOYMENT             | .00           | .00           | 3,597.00        | 3,597.00      | .0      |
| 500-71-6033 WORKERS' COMPENSATION    | 6,381.94      | 6,381.94      | 5,220.00        | ( 1,161.94)   | 122.3   |
| 500-71-6034 PERS                     | 33,878.27     | 33,878.27     | 44,457.00       | 10,578.73     | 76.2    |
| 500-71-6040 EMPLOYEE GROUP BENEFITS  | 22,368.08     | 22,368.08     | 66,113.00       | 43,744.92     | 33.8    |
| 500-71-6041 UTILITY BENEFIT          | 5,322.59      | 5,322.59      | 11,856.00       | 6,533.41      | 44.9    |
| 500-71-6060 TRAVEL/TRAINING          | .00           | .00           | 5,000.00        | 5,000.00      | .0      |
| 500-71-6100 SUPPLIES                 | 1,856.85      | 1,856.85      | 3,000.00        | 1,143.15      | 61.9    |
| 500-71-6103 WEARING APPAREL          | 974.26        | 974.26        | 3,000.00        | 2,025.74      | 32.5    |
| 500-71-6132 SALT                     | 27,028.89     | 27,028.89     | 30,000.00       | 2,971.11      | 90.1    |
| 500-71-6150 GASOLINE/DIESEL/OIL      | 8,476.77      | 8,476.77      | 15,000.00       | 6,523.23      | 56.5    |
| 500-71-6153 HEATING FUEL             | 10,336.91     | 10,336.91     | 6,145.00        | ( 4,191.91)   | 168.2   |
| 500-71-6160 ELECTRICITY              | 3,122.64      | 3,122.64      | 4,296.00        | 1,173.36      | 72.7    |
| 500-71-6171 STAFF CELLULAR PHONES    | 388.15        | 388.15        | 1,000.00        | 611.85        | 38.8    |
| 500-71-6200 MINOR EQUIPMENT          | 1,524.47      | 1,524.47      | 5,000.00        | 3,475.53      | 30.5    |
| 500-71-6230 VEHICLE MAINT/REPAIR     | 47,185.01     | 47,185.01     | 67,728.00       | 20,542.99     | 69.7    |
| 500-71-6231 VEHICLE PARTS & TOOLS    | 7,358.76      | 7,358.76      | 10,000.00       | 2,641.24      | 73.6    |
| 500-71-6240 PROPERTY MAINT           | 16,782.80     | 16,782.80     | 28,137.00       | 11,354.20     | 59.7    |
| 500-71-6335 OTHER PURCHASED SERVICES | 3,272.60      | 3,272.60      | 3,000.00        | ( 272.60)     | 109.1   |
| 500-71-6400 INSURANCE                | 3,113.79      | 3,113.79      | 4,598.00        | 1,484.21      | 67.7    |
| 500-71-6503 DUES & SUBSCRIPTIONS     | 4,000.00      | 4,000.00      | 8,050.00        | 4,050.00      | 49.7    |
| 500-71-6600 BAD DEBT EXPENSE         | .00           | .00           | 3,000.00        | 3,000.00      | .0      |
| 500-71-6710 ADMIN OVERHEAD-GF        | 46,211.90     | 46,211.90     | 38,763.00       | ( 7,448.90)   | 119.2   |
| 500-71-6711 ADMIN OVERHEAD-IT SVCS   | 13,607.14     | 13,607.14     | 33,260.00       | 19,652.86     | 40.9    |
| 500-71-6891 CAP EXP                  | .00           | .00           | 530,000.00      | 530,000.00    | .0      |
| 500-71-9695 HAMMEL DK SHREDDER       | 79,865.79     | 79,865.79     | 150,100.00      | 70,234.21     | 53.2    |
| TOTAL LANDFILL OPERATIONS            | 527,087.65    | 527,087.65    | 1,341,988.00    | 814,900.35    | 39.3    |
| <u>RECYCLING OPERATIONS</u>          |               |               |                 |               |         |
| 500-72-6153 HEATING FUEL             | 11,783.22     | 11,783.22     | .00             | ( 11,783.22)  | .0      |
| TOTAL RECYCLING OPERATIONS           | 11,783.22     | 11,783.22     | .00             | ( 11,783.22)  | .0      |
| TOTAL FUND EXPENDITURES              | 1,006,958.43  | 1,006,958.43  | 2,237,734.00    | 1,230,775.57  | 45.0    |
| NET REVENUE OVER EXPENDITURES        | ( 188,281.26) | ( 188,281.26) | ( 1,037,096.00) | ( 848,814.74) | ( 18.2) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER SERVICES

ASSETS

|              |                              |                  |               |
|--------------|------------------------------|------------------|---------------|
| 510-10100    | CASH IN COMBINED FUND        | 5,517,003.81     |               |
| 510-11240    | INVESTMENT-AMLIP W SUBS      | 1,496,591.66     |               |
| 510-11290    | INVESTMENT-AMLIP S SUBS      | 835,832.67       |               |
| 510-12000    | ACCOUNTS RECEIVABLE          | 1,191,327.45     |               |
| 510-12900    | ALLOWANCE FOR DOUBTFUL ACCTS | ( 174,183.85)    |               |
| 510-13200    | HEATING FUEL INVENTORY       | 35,759.90        |               |
| 510-13220    | DIESEL FUEL INVENTORY        | 31,900.00        |               |
| 510-15200    | W/S CONSTRUCTION IN PROGRESS | 1,569,254.07     |               |
| 510-15300    | IMPROVEMENTS                 | 859,264.53       |               |
| 510-15400    | BUILDINGS                    | 2,869,625.96     |               |
| 510-15500    | MACHINERY & EQUIP-GENERAL    | 854,810.78       |               |
| 510-15700    | VEHICLES-GENERAL             | 5,417,697.81     |               |
| 510-15900    | PLANTS AND LINES-GENERAL     | 48,481,946.34    |               |
| 510-16400    | ACCUM DEPR - BUILDINGS       | ( 2,944,266.57)  |               |
| 510-16500    | ACCUM DEP-M&E GENERAL        | ( 195,680.16)    |               |
| 510-16700    | ACCUM DEPR - VEHICLES        | ( 2,920,136.60)  |               |
| 510-16900    | ACCUM DEPR-PLANT/LINE-GNL    | ( 24,553,522.13) |               |
| 510-19000    | DEFERRED OUTFLOW-PENSION     | 379,715.82       |               |
| 510-19001    | OPEB DEFERRED OUTFLOW        | 264,659.00       |               |
| 510-19002    | OPEB ASSET                   | 30,301.19        |               |
| TOTAL ASSETS |                              |                  | 39,047,901.68 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                          |              |              |
|-------------------|--------------------------|--------------|--------------|
| 510-20100         | VOUCHERS PAYABLE         | 109,490.08   |              |
| 510-22100         | ACCRUED VACATION         | 102,265.63   |              |
| 510-22200         | VACATION/SICK LEAVE      | 18,349.83    |              |
| 510-24000         | USDA JETTY LOAN PAYABLE  | 853,774.85   |              |
| 510-24010         | NATLBANKAK LOANS PAYABLE | 2,285,184.55 |              |
| 510-25000         | OPEB LIABILITY           | 3,218,883.80 |              |
| 510-25900         | DUE TO/FROM OTHER FUNDS  | 1,996,668.23 |              |
| TOTAL LIABILITIES |                          |              | 8,584,616.97 |

FUND EQUITY

|                                 |                          |            |              |
|---------------------------------|--------------------------|------------|--------------|
| 510-26100                       | UTILITY DEPOSITS         | 368,202.30 |              |
| 510-27100                       | DEFERRED INFLOW-PENSION  | 173,892.94 |              |
| 510-27101                       | OPEB DEFERRED INFLOW     | 153,435.86 |              |
| 510-27600                       | ACCRUED INTEREST PAYABLE | 13,260.69  |              |
| UNAPPROPRIATED FUND BALANCE:    |                          |            |              |
| REVENUE OVER EXPENDITURES - YTD |                          | 806,015.15 |              |
| BALANCE - CURRENT DATE          |                          | 806,015.15 |              |
| TOTAL FUND EQUITY               |                          |            | 1,514,806.94 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

WATER & SEWER SERVICES

TOTAL LIABILITIES AND EQUITY

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10,099,423.91

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CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT    |
|---------------------------------------|---------------|--------------|--------------|--------------|---------|
| <u>WATER</u>                          |               |              |              |              |         |
| 510-42-4201 SOA - JURY DUTY REIMB.    | 200.00        | 200.00       | .00 (        | 200.00)      | .0      |
| 510-42-4384 CONTRACT WATER            | 8,783.64      | 8,783.64     | 14,214.00    | 5,430.36     | 61.8    |
| 510-42-4386 METERED PIPED WATER COMM. | 545,831.88    | 545,831.88   | 930,234.00   | 384,402.12   | 58.7    |
| 510-42-4387 UNMETERED PIPED WTR RESID | 643,707.06    | 643,707.06   | 924,418.00   | 280,710.94   | 69.6    |
| 510-42-4389 PUMPHOUSE WATER           | 19,297.75     | 19,297.75    | 23,467.00    | 4,169.25     | 82.2    |
| 510-42-4390 TRUCKED WATER             | 2,110,222.83  | 2,110,222.83 | 3,209,970.00 | 1,099,747.17 | 65.7    |
| TOTAL WATER                           | 3,328,043.16  | 3,328,043.16 | 5,102,303.00 | 1,774,259.84 | 65.2    |
| <u>SEWER</u>                          |               |              |              |              |         |
| 510-43-4384 CONTRACT SEWER            | 20,114.43     | 20,114.43    | 13,917.00 (  | 6,197.43)    | 144.5   |
| 510-43-4386 METERED PIPED SEWER COMM. | 348,718.95    | 348,718.95   | 560,695.00   | 211,976.05   | 62.2    |
| 510-43-4387 UNMETERED PIPED SEWER RES | 190,127.35    | 190,127.35   | 271,471.00   | 81,343.65    | 70.0    |
| 510-43-4390 TRUCKED SEWER (EVAC/HB)   | 1,200,395.49  | 1,200,395.49 | 1,816,269.00 | 615,873.51   | 66.1    |
| TOTAL SEWER                           | 1,759,356.22  | 1,759,356.22 | 2,662,352.00 | 902,995.78   | 66.1    |
| <u>MISCELLANEOUS</u>                  |               |              |              |              |         |
| 510-45-4392 WATER SUBSCRIPTION FEES   | 136,377.26    | 136,377.26   | 197,063.00   | 60,685.74    | 69.2    |
| 510-45-4393 SEWER SUBSCRIPTION FEES   | 145,078.74    | 145,078.74   | 207,707.00   | 62,628.26    | 69.9    |
| 510-45-4394 RECONNECT FEES            | .00           | .00          | 1,500.00     | 1,500.00     | .0      |
| 510-45-4429 SENIOR DISCOUNT           | ( 36,138.22)  | ( 36,138.22) | ( 52,000.00) | ( 15,861.78) | ( 69.5) |
| 510-45-4430 NSF CHECKS AND FEES       | 25.00         | 25.00        | 110.00       | 85.00        | 22.7    |
| 510-45-4520 UTILITY INSPECTION FEES   | .00           | .00          | 2,500.00     | 2,500.00     | .0      |
| 510-45-4523 UTILITY PENALTY/INTEREST  | 44,407.03     | 44,407.03    | 73,000.00    | 28,592.97    | 60.8    |
| 510-45-4590 INVESTMENT INCOME         | 40,689.20     | 40,689.20    | 16,000.00 (  | 24,689.20)   | 254.3   |
| TOTAL MISCELLANEOUS                   | 330,439.01    | 330,439.01   | 445,880.00   | 115,440.99   | 74.1    |
| <u>MISCELLANEOUS</u>                  |               |              |              |              |         |
| 510-49-4439 MISCELLANEOUS INCOME      | 16,781.00     | 16,781.00    | 3,500.00 (   | 13,281.00)   | 479.5   |
| 510-49-6532 CASH OVER/SHORT           | 1.22          | 1.22         | ( 600.00)    | ( 601.22)    | .2      |
| TOTAL MISCELLANEOUS                   | 16,782.22     | 16,782.22    | 2,900.00 (   | 13,882.22)   | 578.7   |
| TOTAL FUND REVENUE                    | 5,434,620.61  | 5,434,620.61 | 8,213,435.00 | 2,778,814.39 | 66.2    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEXPENDED | PCNT  |
|-------------------------------------|---------------|------------|-------------|------------|-------|
| <u>UTILITY BILLING</u>              |               |            |             |            |       |
| 510-80-6000 SALARIES                | 10,658.58     | 10,658.58  | 116,984.00  | 106,325.42 | 9.1   |
| 510-80-6010 OVERTIME                | 17.81         | 17.81      | 5,000.00    | 4,982.19   | .4    |
| 510-80-6022 HOLIDAY PAY             | 253.38        | 253.38     | .00 (       | 253.38)    | .0    |
| 510-80-6023 LEAVE CASHOUT           | .00           | .00        | 5,707.00    | 5,707.00   | .0    |
| 510-80-6031 PAYABLE MEDICARE FICA   | 157.50        | 157.50     | 1,769.00    | 1,611.50   | 8.9   |
| 510-80-6032 UNEMPLOYMENT            | .00           | .00        | 2,171.00    | 2,171.00   | .0    |
| 510-80-6033 WORKERS' COMPENSATION   | 142.88        | 142.88     | 3,151.00    | 3,008.12   | 4.5   |
| 510-80-6034 PERS                    | 2,404.55      | 2,404.55   | 26,837.00   | 24,432.45  | 9.0   |
| 510-80-6040 EMPLOYEE GROUP BENEFITS | 36.41         | 36.41      | 31,785.00   | 31,748.59  | .1    |
| 510-80-6041 UTILITY BENEFIT         | 421.02        | 421.02     | 5,700.00    | 5,278.98   | 7.4   |
| 510-80-6060 TRAVEL/TRAINING         | .00           | .00        | 4,500.00    | 4,500.00   | .0    |
| 510-80-6100 SUPPLIES                | 182.12        | 182.12     | 3,500.00    | 3,317.88   | 5.2   |
| 510-80-6200 MINOR EQUIPMENT         | .00           | .00        | 5,000.00    | 5,000.00   | .0    |
| 510-80-6400 INSURANCE               | 683.83        | 683.83     | 12,542.00   | 11,858.17  | 5.5   |
| 510-80-6506 POSTAGE                 | 8,105.09      | 8,105.09   | 15,000.00   | 6,894.91   | 54.0  |
| 510-80-6531 BANK CHARGES            | 39,116.05     | 39,116.05  | 40,000.00   | 883.95     | 97.8  |
| 510-80-6539 MISCELLANEOUS EXPENSES  | .00           | .00        | 500.00      | 500.00     | .0    |
| 510-80-6710 ADMIN OVERHEAD-GF       | 28,132.99     | 28,132.99  | 23,598.00 ( | 4,534.99)  | 119.2 |
| 510-80-6711 ADMIN OVERHEAD-IT SVCS  | 12,520.32     | 12,520.32  | 33,260.00   | 20,739.68  | 37.6  |
| 510-80-9649 ONLINE BILL PAY         | .00           | .00        | 4,500.00    | 4,500.00   | .0    |
| TOTAL UTILITY BILLING               | 102,832.53    | 102,832.53 | 341,504.00  | 238,671.47 | 30.1  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT    |
|-------------------------------------------|---------------|--------------|--------------|--------------|---------|
| <u>HAULED WATER</u>                       |               |              |              |              |         |
| 510-81-6000 SALARIES                      | 243,003.69    | 243,003.69   | 513,607.00   | 270,603.31   | 47.3    |
| 510-81-6010 OVERTIME                      | 150,939.57    | 150,939.57   | 150,000.00   | ( 939.57)    | 100.6   |
| 510-81-6022 HOLIDAY PAY                   | 6,764.31      | 6,764.31     | .00          | ( 6,764.31)  | .0      |
| 510-81-6023 LEAVE CASHOUT                 | 19,596.73     | 19,596.73    | 50,879.00    | 31,282.27    | 38.5    |
| 510-81-6030 SOCIAL SECURITY EXPENSE       | 15,267.07     | 15,267.07    | 7,470.00     | ( 7,797.07)  | 204.4   |
| 510-81-6031 PAYABLE MEDICARE FICA         | 6,090.02      | 6,090.02     | 9,806.00     | 3,715.98     | 62.1    |
| 510-81-6032 UNEMPLOYMENT                  | ( 1,901.88)   | ( 1,901.88)  | 12,038.00    | 13,939.88    | ( 15.8) |
| 510-81-6033 WORKERS' COMPENSATION         | 7,381.68      | 7,381.68     | 17,470.00    | 10,088.32    | 42.3    |
| 510-81-6034 PERS                          | 36,942.96     | 36,942.96    | 148,782.00   | 111,839.04   | 24.8    |
| 510-81-6040 EMPLOYEE GROUP BENEFITS       | 37,914.01     | 37,914.01    | 254,280.00   | 216,365.99   | 14.9    |
| 510-81-6041 UTILITY BENEFIT               | 2,056.21      | 2,056.21     | 45,600.00    | 43,543.79    | 4.5     |
| 510-81-6060 TRAVEL/TRAINING               | 4,640.42      | 4,640.42     | 35,000.00    | 30,359.58    | 13.3    |
| 510-81-6100 SUPPLIES                      | 7,465.05      | 7,465.05     | 15,000.00    | 7,534.95     | 49.8    |
| 510-81-6103 WEARING APPAREL               | 11,660.71     | 11,660.71    | 15,000.00    | 3,339.29     | 77.7    |
| 510-81-6150 GASOLINE/DIESEL/OIL           | 3,766.52      | 3,766.52     | 110,000.00   | 106,233.48   | 3.4     |
| 510-81-6153 HEATING FUEL                  | 109,607.80    | 109,607.80   | 11,017.00    | ( 98,590.80) | 994.9   |
| 510-81-6155 WATER/SEWER/GARBAGE           | 3,955.80      | 3,955.80     | 6,809.00     | 2,853.20     | 58.1    |
| 510-81-6160 ELECTRICITY                   | 8,174.71      | 8,174.71     | 10,701.00    | 2,526.29     | 76.4    |
| 510-81-6170 TELEPHONE                     | 13.37         | 13.37        | 200.00       | 186.63       | 6.7     |
| 510-81-6171 STAFF CELLULAR PHONES         | 5,058.06      | 5,058.06     | 8,000.00     | 2,941.94     | 63.2    |
| 510-81-6200 MINOR EQUIPMENT               | 1,075.30      | 1,075.30     | 8,000.00     | 6,924.70     | 13.4    |
| 510-81-6230 VEHICLE MAINT/REPAIR          | 190,892.09    | 190,892.09   | 268,201.00   | 77,308.91    | 71.2    |
| 510-81-6231 VEHICLE PARTS & TOOLS         | 61,761.87     | 61,761.87    | 50,000.00    | ( 11,761.87) | 123.5   |
| 510-81-6232 TIRES & WHEELS                | 1,834.50      | 1,834.50     | 21,000.00    | 19,165.50    | 8.7     |
| 510-81-6240 PROPERTY MAINT                | 27,971.32     | 27,971.32    | 46,895.00    | 18,923.68    | 59.7    |
| 510-81-6332 LAB TESTS                     | 769.20        | 769.20       | 3,000.00     | 2,230.80     | 25.6    |
| 510-81-6335 OTHER PURCHASED SERVICES      | 1,111.25      | 1,111.25     | 3,000.00     | 1,888.75     | 37.0    |
| 510-81-6400 INSURANCE                     | 72,927.40     | 72,927.40    | 27,685.00    | ( 45,242.40) | 263.4   |
| 510-81-6539 MISCELLANEOUS EXPENSES        | 23,211.56     | 23,211.56    | 29,000.00    | 5,788.44     | 80.0    |
| 510-81-6710 ADMIN OVERHEAD-GF             | 144,539.03    | 144,539.03   | 121,240.00   | ( 23,299.03) | 119.2   |
| 510-81-6711 ADMIN OVERHEAD-IT SVCS        | 11,911.68     | 11,911.68    | 33,260.00    | 21,348.32    | 35.8    |
| 510-81-6890 CAP EXP                       | .00           | .00          | 300,000.00   | 300,000.00   | .0      |
| 510-81-9695 FLEET MGMT. SOFTWARE/TABLETS/ | .00           | .00          | 75,000.00    | 75,000.00    | .0      |
| 510-81-9696 RADIO BASE STATION UPGRADE    | .00           | .00          | 9,500.00     | 9,500.00     | .0      |
| TOTAL HAULED WATER                        | 1,216,402.01  | 1,216,402.01 | 2,417,440.00 | 1,201,037.99 | 50.3    |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET      | UNEXPENDED   | PCNT  |
|--------------------------------------------|---------------|------------|-------------|--------------|-------|
| <u>PIPED WATER</u>                         |               |            |             |              |       |
| 510-82-6000 SALARIES                       | 54,421.97     | 54,421.97  | 196,757.00  | 142,335.03   | 27.7  |
| 510-82-6010 OVERTIME                       | 36,420.55     | 36,420.55  | 34,000.00   | ( 2,420.55)  | 107.1 |
| 510-82-6022 HOLIDAY PAY                    | 1,638.48      | 1,638.48   | .00         | ( 1,638.48)  | .0    |
| 510-82-6023 LEAVE CASHOUT                  | 10,301.97     | 10,301.97  | 14,931.00   | 4,629.03     | 69.0  |
| 510-82-6030 SOCIAL SECURITY EXPENSE        | 2,258.44      | 2,258.44   | 990.00      | ( 1,268.44)  | 228.1 |
| 510-82-6031 PAYABLE MEDICARE FICA          | 1,471.76      | 1,471.76   | 3,346.00    | 1,874.24     | 44.0  |
| 510-82-6032 UNEMPLOYMENT                   | .00           | .00        | 4,107.00    | 4,107.00     | .0    |
| 510-82-6033 WORKERS' COMPENSATION          | 2,368.46      | 2,368.46   | 5,961.00    | 3,592.54     | 39.7  |
| 510-82-6034 PERS                           | 13,536.22     | 13,536.22  | 50,767.00   | 37,230.78    | 26.7  |
| 510-82-6040 EMPLOYEE GROUP BENEFITS        | 34,653.15     | 34,653.15  | 69,927.00   | 35,273.85    | 49.6  |
| 510-82-6041 UTILITY BENEFIT                | 3,162.16      | 3,162.16   | 12,540.00   | 9,377.84     | 25.2  |
| 510-82-6060 TRAVEL/TRAINING                | .00           | .00        | 5,000.00    | 5,000.00     | .0    |
| 510-82-6100 SUPPLIES                       | 1,972.68      | 1,972.68   | 5,000.00    | 3,027.32     | 39.5  |
| 510-82-6103 WEARING APPAREL                | .00           | .00        | 3,000.00    | 3,000.00     | .0    |
| 510-82-6108 PLUMBING SUPPLIES              | 3,490.14      | 3,490.14   | 15,000.00   | 11,509.86    | 23.3  |
| 510-82-6150 GASOLINE/DIESEL/OIL            | 9,596.47      | 9,596.47   | 15,000.00   | 5,403.53     | 64.0  |
| 510-82-6153 HEATING FUEL                   | 31,031.67     | 31,031.67  | 30,634.00   | ( 397.67)    | 101.3 |
| 510-82-6155 WATER/SEWER/GARBAGE            | 1,378.00      | 1,378.00   | 563.00      | ( 815.00)    | 244.8 |
| 510-82-6160 ELECTRICITY-UTIL MT SHOP       | 4,516.37      | 4,516.37   | 5,889.00    | 1,372.63     | 76.7  |
| 510-82-6170 TELEPHONE                      | 26.74         | 26.74      | 120.00      | 93.26        | 22.3  |
| 510-82-6171 STAFF CELLULAR PHONES          | 1,693.81      | 1,693.81   | 3,000.00    | 1,306.19     | 56.5  |
| 510-82-6200 MINOR EQUIPMENT                | .00           | .00        | 5,000.00    | 5,000.00     | .0    |
| 510-82-6230 VEHICLE MAINT/REPAIR           | 1,847.34      | 1,847.34   | 2,687.00    | 839.66       | 68.8  |
| 510-82-6231 VEHICLE PARTS & TOOLS          | 2,698.16      | 2,698.16   | 1,500.00    | ( 1,198.16)  | 179.9 |
| 510-82-6232 TIRES & WHEELS                 | .00           | .00        | 500.00      | 500.00       | .0    |
| 510-82-6332 LAB TESTS                      | 812.24        | 812.24     | 500.00      | ( 312.24)    | 162.5 |
| 510-82-6335 OTHER PURCHASED SERVICES       | .00           | .00        | 1,500.00    | 1,500.00     | .0    |
| 510-82-6400 INSURANCE                      | 4,814.78      | 4,814.78   | 10,174.00   | 5,359.22     | 47.3  |
| 510-82-6600 BAD DEBT EXPENSE               | .00           | .00        | 20,000.00   | 20,000.00    | .0    |
| 510-82-6710 ADMIN OVERHEAD-GF              | 54,052.25     | 54,052.25  | 45,339.00   | ( 8,713.25)  | 119.2 |
| 510-82-6711 ADMIN OVERHEAD-IT SVCS         | 12,998.52     | 12,998.52  | 33,260.00   | 20,261.48    | 39.1  |
| 510-82-9691 PIPED WATER CAPITAL USDA MATCH | 7,168.32      | 7,168.32   | ( 9,362.00) | ( 16,530.32) | 76.6  |
| TOTAL PIPED WATER                          | 298,330.65    | 298,330.65 | 587,630.00  | 289,299.35   | 50.8  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                        | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|----------------------------------------|---------------|------------|------------|-------------|-------|
| <u>BETHEL HTS WTR TREATMENT</u>        |               |            |            |             |       |
| 510-83-6000 SALARIES                   | 75,252.85     | 75,252.85  | 133,649.00 | 58,396.15   | 56.3  |
| 510-83-6010 OVERTIME                   | 26,641.70     | 26,641.70  | 37,000.00  | 10,358.30   | 72.0  |
| 510-83-6022 HOLIDAY PAY                | 3,438.49      | 3,438.49   | .00        | ( 3,438.49) | .0    |
| 510-83-6023 LEAVE CASHOUT              | 10,678.83     | 10,678.83  | 13,496.00  | 2,817.17    | 79.1  |
| 510-83-6031 PAYABLE MEDICARE FICA      | 3,003.44      | 3,003.44   | 2,474.00   | ( 529.44)   | 121.4 |
| 510-83-6032 UNEMPLOYMENT               | .00           | .00        | 3,038.00   | 3,038.00    | .0    |
| 510-83-6033 WORKERS' COMPENSATION      | 1,794.96      | 1,794.96   | 4,408.00   | 2,613.04    | 40.7  |
| 510-83-6034 PERS                       | 22,803.13     | 22,803.13  | 37,543.00  | 14,739.87   | 60.7  |
| 510-83-6040 EMPLOYEE GROUP BENEFITS    | 9,788.54      | 9,788.54   | 44,499.00  | 34,710.46   | 22.0  |
| 510-83-6041 UTILITY BENEFIT            | 6,374.37      | 6,374.37   | 12,540.00  | 6,165.63    | 50.8  |
| 510-83-6060 TRAVEL/TRAINING            | .00           | .00        | 4,000.00   | 4,000.00    | .0    |
| 510-83-6100 SUPPLIES                   | 678.01        | 678.01     | 4,000.00   | 3,321.99    | 17.0  |
| 510-83-6103 WEARING APPAREL            | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 510-83-6108 PLUMBING SUPPLIES          | 703.52        | 703.52     | 3,000.00   | 2,296.48    | 23.5  |
| 510-83-6140 CHEMICALS                  | 1,340.00      | 1,340.00   | 65,000.00  | 63,660.00   | 2.1   |
| 510-83-6150 GASOLINE/DIESEL/OIL        | 219.91        | 219.91     | 2,000.00   | 1,780.09    | 11.0  |
| 510-83-6153 HEATING FUEL (PUMPHOUSE)   | 130,166.21    | 130,166.21 | 120,260.00 | ( 9,906.21) | 108.2 |
| 510-83-6160 ELECTRICITY (PUMPHOUSE)    | 56,900.67     | 56,900.67  | 88,695.00  | 31,794.33   | 64.2  |
| 510-83-6170 TELEPHONE                  | .00           | .00        | 500.00     | 500.00      | .0    |
| 510-83-6200 MINOR EQUIPMENT            | 2,935.43      | 2,935.43   | 45,000.00  | 42,064.57   | 6.5   |
| 510-83-6230 VEHICLE MAINT/REPAIR       | 1,847.34      | 1,847.34   | 2,566.00   | 718.66      | 72.0  |
| 510-83-6332 LAB TESTS                  | 2,045.00      | 2,045.00   | 4,000.00   | 1,955.00    | 51.1  |
| 510-83-6335 OTHER PURCHASED SERVICES   | 5,417.09      | 5,417.09   | 25,000.00  | 19,582.91   | 21.7  |
| 510-83-6400 INSURANCE                  | 15,769.84     | 15,769.84  | 65,626.00  | 49,856.16   | 24.0  |
| 510-83-6502 ADVERTISING                | .00           | .00        | 500.00     | 500.00      | .0    |
| 510-83-6710 ADMIN OVERHEAD-GF          | 44,367.11     | 44,367.11  | 37,215.00  | ( 7,152.11) | 119.2 |
| 510-83-6711 ADMIN OVERHEAD-IT SVCS     | 12,389.89     | 12,389.89  | 33,260.00  | 20,870.11   | 37.3  |
| 510-83-6890 CAPITAL EXPENDITURES       | .00           | .00        | 80,000.00  | 80,000.00   | .0    |
| 510-83-9773 SITE IMPROVEMENTS -CAPITAL | 2,205.22      | 2,205.22   | 27,094.00  | 24,888.78   | 8.1   |
| TOTAL BETHEL HTS WTR TREATMENT         | 436,761.55    | 436,761.55 | 897,863.00 | 461,101.45  | 48.6  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-----------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>CITY SUB WTR TREATMENT</u>           |               |            |              |              |       |
| 510-84-6000 SALARIES                    | 51,253.09     | 51,253.09  | 175,298.00   | 124,044.91   | 29.2  |
| 510-84-6010 OVERTIME                    | 15,641.40     | 15,641.40  | 37,000.00    | 21,358.60    | 42.3  |
| 510-84-6022 HOLIDAY PAY                 | 2,715.70      | 2,715.70   | .00          | ( 2,715.70)  | .0    |
| 510-84-6023 LEAVE CASHOUT               | 1,828.33      | 1,828.33   | 17,340.00    | 15,511.67    | 10.5  |
| 510-84-6031 PAYABLE MEDICARE FICA       | 980.43        | 980.43     | 3,078.00     | 2,097.57     | 31.9  |
| 510-84-6032 UNEMPLOYMENT                | .00           | .00        | 3,779.00     | 3,779.00     | .0    |
| 510-84-6033 WORKERS' COMPENSATION       | 2,255.10      | 2,255.10   | 5,484.00     | 3,228.90     | 41.1  |
| 510-84-6034 PERS                        | 14,356.65     | 14,356.65  | 46,706.00    | 32,349.35    | 30.7  |
| 510-84-6040 EMPLOYEE GROUP BENEFITS     | 9,585.53      | 9,585.53   | 69,927.00    | 60,341.47    | 13.7  |
| 510-84-6041 UTILITY BENEFIT             | 2,566.84      | 2,566.84   | 12,540.00    | 9,973.16     | 20.5  |
| 510-84-6060 TRAVEL/TRAINING             | 1,350.00      | 1,350.00   | 5,000.00     | 3,650.00     | 27.0  |
| 510-84-6100 SUPPLIES                    | 1,024.28      | 1,024.28   | 3,000.00     | 1,975.72     | 34.1  |
| 510-84-6103 WEARING APPAREL             | 1,163.71      | 1,163.71   | 1,500.00     | 336.29       | 77.6  |
| 510-84-6108 PLUMBING SUPPLIES           | 2,648.50      | 2,648.50   | 3,000.00     | 351.50       | 88.3  |
| 510-84-6140 CHEMICALS                   | 22,213.51     | 22,213.51  | 125,000.00   | 102,786.49   | 17.8  |
| 510-84-6150 GASOLINE/DIESEL/OIL         | 1,260.88      | 1,260.88   | 1,000.00     | ( 260.88)    | 126.1 |
| 510-84-6153 HEATING FUEL(CS WTF)        | 112,509.37    | 112,509.37 | 108,667.00   | ( 3,842.37)  | 103.5 |
| 510-84-6155 WATER/SEWER/GARBAGE         | .00           | .00        | 1,500.00     | 1,500.00     | .0    |
| 510-84-6160 ELECTRICITY (CS WTF)        | 42,339.62     | 42,339.62  | 69,153.00    | 26,813.38    | 61.2  |
| 510-84-6170 TELEPHONE                   | 13.37         | 13.37      | 50.00        | 36.63        | 26.7  |
| 510-84-6200 MINOR EQUIPMENT             | 31,916.42     | 31,916.42  | 55,000.00    | 23,083.58    | 58.0  |
| 510-84-6230 VEHICLE MAINT (ISF)         | 2,029.13      | 2,029.13   | 2,581.00     | 551.87       | 78.6  |
| 510-84-6240 PROPERTY MAINT              | 149.16        | 149.16     | .00          | ( 149.16)    | .0    |
| 510-84-6280 DEPRECIATION - BLDGS/PLANTS | .00           | .00        | 144,033.00   | 144,033.00   | .0    |
| 510-84-6290 DEPRECIATION-M&E WATER      | .00           | .00        | 5,028.00     | 5,028.00     | .0    |
| 510-84-6332 LAB TESTS                   | 6,225.66      | 6,225.66   | 15,000.00    | 8,774.34     | 41.5  |
| 510-84-6335 OTHER PURCHASED SERVICES    | 274,497.23    | 274,497.23 | 252,000.00   | ( 22,497.23) | 108.9 |
| 510-84-6400 INSURANCE                   | 9,818.87      | 9,818.87   | 24,083.00    | 14,264.13    | 40.8  |
| 510-84-6502 ADVERTISING                 | .00           | .00        | 500.00       | 500.00       | .0    |
| 510-84-6530 FINANCE CHARGES/PENALTIES   | ( 40.31)      | ( 40.31)   | .00          | 40.31        | .0    |
| 510-84-6710 ADMIN OVERHEAD-GF           | 62,814.99     | 62,814.99  | 52,690.00    | ( 10,124.99) | 119.2 |
| 510-84-6711 ADMIN OVERHEAD-IT SVCS      | 13,607.14     | 13,607.14  | 33,260.00    | 19,652.86    | 40.9  |
| 510-84-6890 CAPITAL EXPENDITURES        | 2,361.21      | 2,361.21   | 171,500.00   | 169,138.79   | 1.4   |
| TOTAL CITY SUB WTR TREATMENT            | 689,085.81    | 689,085.81 | 1,444,697.00 | 755,611.19   | 47.7  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|-------------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>HAULED SEWER</u>                       |               |              |              |              |       |
| 510-85-6000 SALARIES                      | 303,430.87    | 303,430.87   | 592,231.00   | 288,800.13   | 51.2  |
| 510-85-6010 OVERTIME                      | 124,501.16    | 124,501.16   | 125,000.00   | 498.84       | 99.6  |
| 510-85-6022 HOLIDAY PAY                   | 12,228.58     | 12,228.58    | .00 (        | 12,228.58)   | .0    |
| 510-85-6023 LEAVE CASHOUT                 | 42,906.79     | 42,906.79    | 57,307.00    | 14,400.21    | 74.9  |
| 510-85-6030 SOCIAL SECURITY EXPENSE       | 10,526.75     | 10,526.75    | 1,486.00 (   | 9,040.75)    | 708.4 |
| 510-85-6031 PAYABLE MEDICARE FICA         | 7,041.96      | 7,041.96     | 10,400.00    | 3,358.04     | 67.7  |
| 510-85-6032 UNEMPLOYMENT                  | .00           | .00          | 12,767.00    | 12,767.00    | .0    |
| 510-85-6033 WORKERS' COMPENSATION         | 15,431.49     | 15,431.49    | 18,528.00    | 3,096.51     | 83.3  |
| 510-85-6034 PERS                          | 65,785.85     | 65,785.85    | 157,791.00   | 92,005.15    | 41.7  |
| 510-85-6040 EMPLOYEE GROUP BENEFITS       | 82,514.53     | 82,514.53    | 260,128.00   | 177,613.47   | 31.7  |
| 510-85-6041 UTILITY BENEFIT               | 8,762.96      | 8,762.96     | 46,649.00    | 37,886.04    | 18.8  |
| 510-85-6100 SUPPLIES                      | 5,600.37      | 5,600.37     | 10,000.00    | 4,399.63     | 56.0  |
| 510-85-6103 WEARING APPAREL               | 7,979.75      | 7,979.75     | 10,000.00    | 2,020.25     | 79.8  |
| 510-85-6140 CALCIUM CHLORIDE              | 200.94        | 200.94       | .00 (        | 200.94)      | .0    |
| 510-85-6150 GASOLINE/DIESEL/OIL           | 5,999.80      | 5,999.80     | 90,000.00    | 84,000.20    | 6.7   |
| 510-85-6153 HEATING FUEL                  | 95,400.56     | 95,400.56    | 19,351.00 (  | 76,049.56)   | 493.0 |
| 510-85-6155 WATER/SEWER/GARBAGE           | 3,955.80      | 3,955.80     | 6,809.00     | 2,853.20     | 58.1  |
| 510-85-6160 ELECTRICITY                   | 8,174.72      | 8,174.72     | 10,702.00    | 2,527.28     | 76.4  |
| 510-85-6170 TELEPHONE                     | .00           | .00          | 100.00       | 100.00       | .0    |
| 510-85-6171 STAFF CELLULAR PHONES         | .00           | .00          | 8,000.00     | 8,000.00     | .0    |
| 510-85-6200 MINOR EQUIPMENT               | 203.94        | 203.94       | .00 (        | 203.94)      | .0    |
| 510-85-6230 VEHICLE MAINT/REPAIR          | 190,892.09    | 190,892.09   | 281,345.00   | 90,452.91    | 67.9  |
| 510-85-6231 VEHICLE PARTS & TOOLS         | 46,402.97     | 46,402.97    | 50,000.00    | 3,597.03     | 92.8  |
| 510-85-6232 TIRES & WHEELS                | 1,674.50      | 1,674.50     | 6,000.00     | 4,325.50     | 27.9  |
| 510-85-6240 PROPERTY MAINT                | 28,053.79     | 28,053.79    | 46,895.00    | 18,841.21    | 59.8  |
| 510-85-6335 OTHER PURCHASED SERVICES      | 948.27        | 948.27       | 5,000.00     | 4,051.73     | 19.0  |
| 510-85-6400 INSURANCE                     | 51,432.80     | 51,432.80    | 28,587.00 (  | 22,845.80)   | 179.9 |
| 510-85-6530 FINANCE CHARGES/PENALTIES     | 60.29         | 60.29        | .00 (        | 60.29)       | .0    |
| 510-85-6539 MISCELLANEOUS EXPENSES        | 330.00        | 330.00       | 1,200.00     | 870.00       | 27.5  |
| 510-85-6600 BAD DEBT EXPENSE              | .00           | .00          | 65,000.00    | 65,000.00    | .0    |
| 510-85-6710 ADMIN OVERHEAD-GF             | 164,831.69    | 164,831.69   | 138,261.00 ( | 26,570.69)   | 119.2 |
| 510-85-6711 ADMIN OVERHEAD-IT SVCS        | 11,911.68     | 11,911.68    | 33,260.00    | 21,348.32    | 35.8  |
| 510-85-9691 SEWER TRUCK(S)                | .00           | .00          | 300,000.00   | 300,000.00   | .0    |
| 510-85-9693 FLEET MGMT. SOFTWARE/TABLETS/ | .00           | .00          | 75,000.00    | 75,000.00    | .0    |
| 510-85-9694 CATERPILLAR ANGLE BROOM       | .00           | .00          | 10,482.00    | 10,482.00    | .0    |
| 510-85-9696 RADIO BASE STATION UPGRADE    | .00           | .00          | 9,500.00     | 9,500.00     | .0    |
| 510-85-9699 HAULED SEWER CAP SL ASSET RES | .00           | .00          | 182,825.00   | 182,825.00   | .0    |
| TOTAL HAULED SEWER                        | 1,297,184.90  | 1,297,184.90 | 2,670,604.00 | 1,373,419.10 | 48.6  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED  | PCNT  |
|-------------------------------------------|---------------|------------|--------------|-------------|-------|
| <u>PIPED SEWER</u>                        |               |            |              |             |       |
| 510-86-6000 SALARIES                      | 35,386.31     | 35,386.31  | 196,757.00   | 161,370.69  | 18.0  |
| 510-86-6010 OVERTIME                      | 14,794.30     | 14,794.30  | 34,375.00    | 19,580.70   | 43.0  |
| 510-86-6022 HOLIDAY PAY                   | 1,638.48      | 1,638.48   | .00          | ( 1,638.48) | .0    |
| 510-86-6023 LEAVE CASHOUT                 | 8,566.93      | 8,566.93   | 14,930.00    | 6,363.07    | 57.4  |
| 510-86-6030 SOCIAL SECURITY EXPENSE       | .00           | .00        | 990.00       | 990.00      | .0    |
| 510-86-6031 PAYABLE MEDICARE FICA         | 866.24        | 866.24     | 3,351.00     | 2,484.76    | 25.9  |
| 510-86-6032 UNEMPLOYMENT                  | .00           | .00        | 4,114.00     | 4,114.00    | .0    |
| 510-86-6033 WORKERS' COMPENSATION         | 2,372.65      | 2,372.65   | 5,971.00     | 3,598.35    | 39.7  |
| 510-86-6034 PERS                          | 12,604.29     | 12,604.29  | 50,849.00    | 38,244.71   | 24.8  |
| 510-86-6040 EMPLOYEE GROUP BENEFITS       | 33,515.89     | 33,515.89  | 69,927.00    | 36,411.11   | 47.9  |
| 510-86-6041 UTILITY BENEFITS              | 3,070.69      | 3,070.69   | 12,540.00    | 9,469.31    | 24.5  |
| 510-86-6060 TRAVEL/TRAINING               | .00           | .00        | 3,000.00     | 3,000.00    | .0    |
| 510-86-6100 SUPPLIES                      | 1,003.04      | 1,003.04   | 3,000.00     | 1,996.96    | 33.4  |
| 510-86-6103 WEARING APPAREL               | 628.97        | 628.97     | 3,000.00     | 2,371.03    | 21.0  |
| 510-86-6108 PLUMBING SUPPLIES             | 160.11        | 160.11     | 5,000.00     | 4,839.89    | 3.2   |
| 510-86-6150 GASOLINE/DIESEL/OIL           | 2,590.76      | 2,590.76   | 15,000.00    | 12,409.24   | 17.3  |
| 510-86-6153 HEATING FUEL                  | 34,110.01     | 34,110.01  | 36,000.00    | 1,889.99    | 94.8  |
| 510-86-6155 WATER/SEWER/GARBAGE           | 1,377.98      | 1,377.98   | 563.00       | ( 814.98)   | 244.8 |
| 510-86-6160 ELECTRICITY-LIFTST & BLDG     | 52,046.19     | 52,046.19  | 100,935.00   | 48,888.81   | 51.6  |
| 510-86-6170 TELEPHONE                     | .00           | .00        | 2,000.00     | 2,000.00    | .0    |
| 510-86-6200 MINOR EQUIPMENT               | 135,083.23    | 135,083.23 | 140,000.00   | 4,916.77    | 96.5  |
| 510-86-6230 VEHICLE MAINT/REPAIR          | 1,919.06      | 1,919.06   | 3,108.00     | 1,188.94    | 61.8  |
| 510-86-6231 VEHICLE PARTS & TOOLS         | 1,480.71      | 1,480.71   | 1,500.00     | 19.29       | 98.7  |
| 510-86-6232 TIRES & WHEELS                | .00           | .00        | 50.00        | 50.00       | .0    |
| 510-86-6335 OTHER PURCHASED SERVICES      | 7,123.37      | 7,123.37   | 20,000.00    | 12,876.63   | 35.6  |
| 510-86-6400 INSURANCE                     | 4,754.05      | 4,754.05   | 18,838.00    | 14,083.95   | 25.2  |
| 510-86-6410 LEASED PROPERTY-LIFT STATIONS | 14,368.50     | 14,368.50  | 17,000.00    | 2,631.50    | 84.5  |
| 510-86-6600 BAD DEBT EXPENSE              | .00           | .00        | 20,000.00    | 20,000.00   | .0    |
| 510-86-6710 ADMIN OVERHEAD-GF             | 54,144.49     | 54,144.49  | 45,417.00    | ( 8,727.49) | 119.2 |
| 510-86-6711 ADMIN OVERHEAD-IT SVCS        | 12,998.45     | 12,998.45  | 33,260.00    | 20,261.55   | 39.1  |
| 510-86-6890 PIPED SEWER CAPITAL           | .00           | .00        | 57,137.00    | 57,137.00   | .0    |
| 510-86-9693 HERMAN NELSON HEATER          | .00           | .00        | 68,000.00    | 68,000.00   | .0    |
| 510-86-9694 3/4 TON PICK-UP TRUCK         | 60,813.00     | 60,813.00  | 61,000.00    | 187.00      | 99.7  |
| 510-86-9699 PIPED SEWER CAP EXP SL ASSETS | .00           | .00        | 182,825.00   | 182,825.00  | .0    |
| TOTAL PIPED SEWER                         | 497,417.70    | 497,417.70 | 1,230,437.00 | 733,019.30  | 40.4  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

WATER & SEWER SERVICES

|                                       | PERIOD ACTUAL | YTD ACTUAL   | BUDGET          | UNEXPENDED      | PCNT  |
|---------------------------------------|---------------|--------------|-----------------|-----------------|-------|
| <u>SEWER LAGOON</u>                   |               |              |                 |                 |       |
| 510-87-6000 SALARIES                  | 12,538.10     | 12,538.10    | 74,680.00       | 62,141.90       | 16.8  |
| 510-87-6010 OVERTIME                  | 3,364.46      | 3,364.46     | 10,250.00       | 6,885.54        | 32.8  |
| 510-87-6022 HOLIDAY PAY               | 427.04        | 427.04       | .00             | ( 427.04)       | .0    |
| 510-87-6023 LEAVE CASHOUT             | 3,584.96      | 3,584.96     | 4,856.00        | 1,271.04        | 73.8  |
| 510-87-6030 SOCIAL SECURITY EXPENSE   | .00           | .00          | 24.00           | 24.00           | .0    |
| 510-87-6031 PAYABLE MEDICARE FICA     | 279.26        | 279.26       | 1,231.00        | 951.74          | 22.7  |
| 510-87-6032 UNEMPLOYMENT              | .00           | .00          | 1,512.00        | 1,512.00        | .0    |
| 510-87-6033 WORKERS' COMPENSATION     | 582.33        | 582.33       | 2,194.00        | 1,611.67        | 26.5  |
| 510-87-6034 PERS                      | 3,921.37      | 3,921.37     | 18,685.00       | 14,763.63       | 21.0  |
| 510-87-6040 EMPLOYEE GROUP BENEFITS   | 8,227.52      | 8,227.52     | 22,885.00       | 14,657.48       | 36.0  |
| 510-87-6041 UTILITY BENEFIT           | 817.11        | 817.11       | 4,104.00        | 3,286.89        | 19.9  |
| 510-87-6060 TRAVEL/TRAINING           | .00           | .00          | 3,000.00        | 3,000.00        | .0    |
| 510-87-6100 SUPPLIES                  | .00           | .00          | 2,500.00        | 2,500.00        | .0    |
| 510-87-6103 WEARING APPAREL           | .00           | .00          | 2,000.00        | 2,000.00        | .0    |
| 510-87-6108 PLUMBING SUPPLIES         | .00           | .00          | 3,000.00        | 3,000.00        | .0    |
| 510-87-6150 GASOLINE/DIESEL/OIL       | .00           | .00          | 20,000.00       | 20,000.00       | .0    |
| 510-87-6230 VEHICLE MAINT/REPAIR      | .00           | .00          | 22.00           | 22.00           | .0    |
| 510-87-6231 VEHICLE PARTS & TOOLS     | 159.79        | 159.79       | .00             | ( 159.79)       | .0    |
| 510-87-6332 LAB TESTS (SAMPLES)       | 8,319.20      | 8,319.20     | 15,000.00       | 6,680.80        | 55.5  |
| 510-87-6400 INSURANCE                 | 325.51        | 325.51       | 41,328.00       | 41,002.49       | .8    |
| 510-87-6420 INTEREST-SEWER LAGOON BND | 19,554.28     | 19,554.28    | .00             | ( 19,554.28)    | .0    |
| 510-87-6502 ADVERTISING               | .00           | .00          | 500.00          | 500.00          | .0    |
| 510-87-6503 DUES & SUBSCRIPTIONS      | 7,920.00      | 7,920.00     | 7,920.00        | .00             | 100.0 |
| 510-87-6710 ADMIN OVERHEAD-GF         | 20,569.38     | 20,569.38    | 17,253.00       | ( 3,316.38)     | 119.2 |
| 510-87-6890 CAPITAL EXPD LAGOON ROCK  | .00           | .00          | 34,740.00       | 34,740.00       | .0    |
| 510-87-9692 TERRAMAC RT9-T4 MAROOKA   | .00           | .00          | 299,465.00      | 299,465.00      | .0    |
| TOTAL SEWER LAGOON                    | 90,590.31     | 90,590.31    | 587,149.00      | 496,558.69      | 15.4  |
| TOTAL FUND EXPENDITURES               | 4,628,605.46  | 4,628,605.46 | 10,177,324.00   | 5,548,718.54    | 45.5  |
| NET REVENUE OVER EXPENDITURES         | 806,015.15    | 806,015.15   | ( 1,963,889.00) | ( 2,769,904.15) | 41.0  |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

MUNICIPAL DOCK

ASSETS

|              |                                |                 |               |
|--------------|--------------------------------|-----------------|---------------|
| 520-10100    | CASH IN COMBINED FUND          | 6,119,873.43    |               |
| 520-11000    | CASH IN TILL - PORT            | 50.00           |               |
| 520-11211    | TVI-SEAWALL MAINT ACCT         | 259,684.82      |               |
| 520-11260    | INVESTMENT-AMLIP SMALL BOAT HA | 139,175.70      |               |
| 520-11270    | INVESTMENT-AMLIP SEWALL MAINT  | 13,871.26       |               |
| 520-11280    | INVESTMENT-AMLIP DOCK DEF MNT  | 391,823.93      |               |
| 520-12000    | ACCOUNTS RECEIVABLE            | 252,756.60      |               |
| 520-12900    | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 10,440.53)    |               |
| 520-13200    | INVENTORY-HEATING FUEL         | 1,307.90        |               |
| 520-15100    | LAND                           | 1,235,999.66    |               |
| 520-15110    | SEAWALL LAND NON-DEPREC        | 1,001,356.00    |               |
| 520-15200    | CONSTRUCTION IN PROGRESS       | 42,200.00       |               |
| 520-15300    | IMPROVEMENTS                   | 40,447,486.61   |               |
| 520-15400    | BUILDINGS                      | 1,636,106.30    |               |
| 520-15500    | MACHINERY AND EQUIPMENT        | 1,052,073.67    |               |
| 520-15700    | VEHICLES                       | 298,731.90      |               |
| 520-15800    | SEAWALL DEPRECIABLE            | 22,716,644.00   |               |
| 520-16300    | ACCUM DEPR-IMPROVEMENTS        | ( 4,930,289.02) |               |
| 520-16400    | ACCUM DEPR - BUILDINGS         | ( 191,969.91)   |               |
| 520-16500    | ACCUM DEPR-MACHIN./EQUIP.      | ( 665,888.49)   |               |
| 520-16700    | ACCUM DEPR - VEHICLES          | ( 264,000.18)   |               |
| 520-16800    | ACCUM DEP-SEAWALL              | ( 9,086,657.60) |               |
| 520-19000    | DEFERRED OUTFLOW-PENSION       | 41,609.71       |               |
| 520-19001    | OPEB DEFERRED OUTFLOW          | 28,209.00       |               |
| 520-19002    | OPEB ASSET                     | 2,776.96        |               |
| TOTAL ASSETS |                                |                 | 60,532,491.72 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                   |            |            |
|-------------------|-------------------|------------|------------|
| 520-20100         | VOUCHERS PAYABLE  | 2,195.64   |            |
| 520-20800         | SALES TAX PAYABLE | 12,468.32  |            |
| 520-22100         | ACCRUED VACATION  | 24,112.40  |            |
| 520-25000         | PENSION LIABILITY | 325,683.75 |            |
| 520-25100         | OPEB LIABILITY    | 25,059.89  |            |
| TOTAL LIABILITIES |                   |            | 389,520.00 |

FUND EQUITY

|           |                         |           |
|-----------|-------------------------|-----------|
| 520-27100 | DEFERRED INFLOW-PENSION | 17,098.39 |
| 520-27101 | OPEB DEFERRED INFLOW    | 17,809.37 |

UNAPPROPRIATED FUND BALANCE:  
REVENUE OVER EXPENDITURES - YTD

580,519.69

BALANCE - CURRENT DATE

580,519.69

TOTAL FUND EQUITY 615,427.45

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

MUNICIPAL DOCK

TOTAL LIABILITIES AND EQUITY

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1,004,947.45

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CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

MUNICIPAL DOCK

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|------------------------------------------|---------------|--------------|--------------|--------------|-------|
| <u>INTEREST &amp; PENALTIES</u>          |               |              |              |              |       |
| 520-40-4402 CITY DOCK-PENALTIES & INT    | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| TOTAL INTEREST & PENALTIES               | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| <u>CHARGES FOR SERVICES</u>              |               |              |              |              |       |
| 520-43-4402 CITY DOCK-STORAGE            | 26,447.32     | 26,447.32    | 90,000.00    | 63,552.68    | 29.4  |
| 520-43-4403 CITY DOCK-PERMIT             | 575.00        | 575.00       | 3,000.00     | 2,425.00     | 19.2  |
| 520-43-4404 CITY DOCK-WHARFAGE           | 122,565.30    | 122,565.30   | 150,000.00   | 27,434.70    | 81.7  |
| 520-43-4405 CITY DOCK-DOCKAGE            | 19,146.67     | 19,146.67    | 25,000.00    | 5,853.33     | 76.6  |
| 520-43-4409 SBH PETRO PORT-FUEL THRU-PUT | 235,818.86    | 235,818.86   | 220,000.00   | ( 15,818.86) | 107.2 |
| 520-43-4410 PETRO YARD - STORAGE         | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| 520-43-4412 PETRO PORT-FUEL THRU-PUT     | 471,640.48    | 471,640.48   | 440,000.00   | ( 31,640.48) | 107.2 |
| 520-43-4413 PETRO PORT-DOCKAGE           | 15,734.53     | 15,734.53    | 20,000.00    | 4,265.47     | 78.7  |
| 520-43-4415 SEAWALL MOORAGE              | .00           | .00          | 24,000.00    | 24,000.00    | .0    |
| 520-43-4416 SEAWALL DOCKAGE              | 44,568.79     | 44,568.79    | 20,000.00    | ( 24,568.79) | 222.8 |
| 520-43-4418 BEACH-STORAGE                | 17,223.39     | 17,223.39    | 30,000.00    | 12,776.61    | 57.4  |
| 520-43-4419 BEACH-WHARFAGE               | 56,199.79     | 56,199.79    | 95,000.00    | 38,800.21    | 59.2  |
| 520-43-4420 BEACH-DOCKAGE                | 45,807.43     | 45,807.43    | 25,000.00    | ( 20,807.43) | 183.2 |
| 520-43-4421 BOAT HARBOR-STORAGE          | .00           | .00          | 3,500.00     | 3,500.00     | .0    |
| 520-43-4422 BOAT HARBOR-MOORAGE          | 4,643.64      | 4,643.64     | 20,000.00    | 15,356.36    | 23.2  |
| TOTAL CHARGES FOR SERVICES               | 1,060,371.20  | 1,060,371.20 | 1,167,500.00 | 107,128.80   | 90.8  |
| <u>LEASE REVENUE</u>                     |               |              |              |              |       |
| 520-44-4440 LEASE REVENUE                | .00           | .00          | 24,000.00    | 24,000.00    | .0    |
| TOTAL LEASE REVENUE                      | .00           | .00          | 24,000.00    | 24,000.00    | .0    |
| <u>MISCELLANEOUS</u>                     |               |              |              |              |       |
| 520-45-4388 EXTRA WATER CALLS            | 23,627.70     | 23,627.70    | 20,000.00    | ( 3,627.70)  | 118.1 |
| 520-45-4424 SMALL BOAT HARBOR STORAGE    | 1,825.00      | 1,825.00     | .00          | ( 1,825.00)  | .0    |
| 520-45-4535 SMALL BOAT HARBOR PERMITS    | 2,760.00      | 2,760.00     | 20,000.00    | 17,240.00    | 13.8  |
| TOTAL MISCELLANEOUS                      | 28,212.70     | 28,212.70    | 40,000.00    | 11,787.30    | 70.5  |
| <u>MISCELLANEOUS</u>                     |               |              |              |              |       |
| 520-49-4439 MISCELLANEOUS REVENUE        | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| 520-49-4590 INVESTMENT INCOME            | 9,747.64      | 9,747.64     | 2,000.00     | ( 7,747.64)  | 487.4 |
| TOTAL MISCELLANEOUS                      | 9,747.64      | 9,747.64     | 4,000.00     | ( 5,747.64)  | 243.7 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

MUNICIPAL DOCK

|                    | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED   | PCNT |
|--------------------|---------------|--------------|--------------|------------|------|
| TOTAL FUND REVENUE | 1,098,331.54  | 1,098,331.54 | 1,237,500.00 | 139,168.46 | 88.8 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

MUNICIPAL DOCK

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-----------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>DOCK EXPENDITURES</u>                |               |            |              |              |       |
| 520-50-6000 SALARIES                    | 82,865.92     | 82,865.92  | 200,781.00   | 117,915.08   | 41.3  |
| 520-50-6010 OVERTIME                    | 4,234.86      | 4,234.86   | 5,000.00     | 765.14       | 84.7  |
| 520-50-6022 HOLIDAY PAY                 | 3,559.18      | 3,559.18   | .00          | ( 3,559.18)  | .0    |
| 520-50-6023 LEAVE CASHOUT               | 20,963.22     | 20,963.22  | 27,308.00    | 6,344.78     | 76.8  |
| 520-50-6030 SOCIAL SECURITY EXPENSE     | 677.16        | 677.16     | 1,124.00     | 446.84       | 60.3  |
| 520-50-6031 PAYABLE MEDICARE FICA       | 1,651.63      | 1,651.63   | 2,984.00     | 1,332.37     | 55.4  |
| 520-50-6032 UNEMPLOYMENT                | .00           | .00        | 3,663.00     | 3,663.00     | .0    |
| 520-50-6033 WORKERS' COMPENSATION       | 2,178.75      | 2,178.75   | 5,316.00     | 3,137.25     | 41.0  |
| 520-50-6034 PERS                        | 20,875.88     | 20,875.88  | 43,563.00    | 22,687.12    | 47.9  |
| 520-50-6040 EMPLOYEE GROUP BENEFITS     | 29,905.20     | 29,905.20  | 99,678.00    | 69,772.80    | 30.0  |
| 520-50-6041 UTILITY BENEFIT             | 6,509.12      | 6,509.12   | 17,875.00    | 11,365.88    | 36.4  |
| 520-50-6060 TRAVEL/TRAINING             | 2,690.24      | 2,690.24   | 5,000.00     | 2,309.76     | 53.8  |
| 520-50-6070 PENSION EXPENSE             | .00           | .00        | 15,000.00    | 15,000.00    | .0    |
| 520-50-6100 SUPPLIES                    | 2,427.72      | 2,427.72   | 8,000.00     | 5,572.28     | 30.4  |
| 520-50-6103 WEARING APPAREL             | .00           | .00        | 5,000.00     | 5,000.00     | .0    |
| 520-50-6121 MUNICIPAL DOCK GRAVEL       | .00           | .00        | 3,133.00     | 3,133.00     | .0    |
| 520-50-6150 GASOLINE/DIESEL/OIL         | 3,684.88      | 3,684.88   | 15,000.00    | 11,315.12    | 24.6  |
| 520-50-6153 HEATING FUEL                | 5,539.56      | 5,539.56   | 3,600.00     | ( 1,939.56)  | 153.9 |
| 520-50-6155 WATER/SEWER/GARBAGE         | 8,681.38      | 8,681.38   | 5,500.00     | ( 3,181.38)  | 157.8 |
| 520-50-6156 WATER FOR BARGES            | .00           | .00        | 12,000.00    | 12,000.00    | .0    |
| 520-50-6160 ELECTRICITY                 | 10,372.18     | 10,372.18  | 13,509.00    | 3,136.82     | 76.8  |
| 520-50-6170 TELEPHONE                   | 1,530.73      | 1,530.73   | 2,250.00     | 719.27       | 68.0  |
| 520-50-6171 STAFF CELLULAR PHONES       | 1,046.90      | 1,046.90   | 3,000.00     | 1,953.10     | 34.9  |
| 520-50-6200 MINOR EQUIPMENT             | 1,617.18      | 1,617.18   | 30,000.00    | 28,382.82    | 5.4   |
| 520-50-6230 VEHICLE MAINT/REPAIR        | 1,955.13      | 1,955.13   | 2,839.00     | 883.87       | 68.9  |
| 520-50-6231 VEHICLE PARTS & TOOLS       | 23,676.53     | 23,676.53  | 20,000.00    | ( 3,676.53)  | 118.4 |
| 520-50-6232 TIRES & WHEELS              | 3,087.70      | 3,087.70   | .00          | ( 3,087.70)  | .0    |
| 520-50-6241 MUNICIPAL DOCK MAINT.       | .00           | .00        | 42,815.00    | 42,815.00    | .0    |
| 520-50-6242 MAINT-SEAWALL               | 760.60        | 760.60     | 7,000.00     | 6,239.40     | 10.9  |
| 520-50-6244 ICR-PROPERTY MAINTENANCE 5% | 16,782.77     | 16,782.77  | 28,137.00    | 11,354.23    | 59.7  |
| 520-50-6320 OTHER PROFESSIONAL FEES     | 13,717.73     | 13,717.73  | 10,000.00    | ( 3,717.73)  | 137.2 |
| 520-50-6321 LEGAL FEES                  | .00           | .00        | 5,000.00     | 5,000.00     | .0    |
| 520-50-6324 PLANNING/ENGINEERING FEES   | .00           | .00        | 5,000.00     | 5,000.00     | .0    |
| 520-50-6339 OTHER PURCHASED SERVICES    | 17,012.90     | 17,012.90  | 30,000.00    | 12,987.10    | 56.7  |
| 520-50-6400 INSURANCE                   | 8,800.65      | 8,800.65   | 35,093.00    | 26,292.35    | 25.1  |
| 520-50-6502 ADVERTISING                 | .00           | .00        | 1,000.00     | 1,000.00     | .0    |
| 520-50-6503 DUES & SUBSCRIPTIONS        | .00           | .00        | 1,000.00     | 1,000.00     | .0    |
| 520-50-6531 BANK CHARGES                | 1,782.74      | 1,782.74   | 3,000.00     | 1,217.26     | 59.4  |
| 520-50-6710 ADMIN OVERHEAD-GF           | 53,867.78     | 53,867.78  | 45,185.00    | ( 8,682.78)  | 119.2 |
| 520-50-6711 ADMIN OVERHEAD-IT SVCS      | 15,998.18     | 15,998.18  | 33,260.00    | 17,261.82    | 48.1  |
| 520-50-6890 CAPITAL EXPENDITURES        | 20,530.29     | 20,530.29  | 656,452.00   | 635,921.71   | 3.1   |
| 520-50-9700 3/4 TON PICK-UP TRUCK       | .00           | .00        | 4,762.00     | 4,762.00     | .0    |
| 520-50-9701 DROP DECK TRAILER           | .00           | .00        | 13,931.00    | 13,931.00    | .0    |
| TOTAL DOCK EXPENDITURES                 | 388,984.69    | 388,984.69 | 1,472,758.00 | 1,083,773.31 | 26.4  |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

MUNICIPAL DOCK

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET          | UNEXPENDED      | PCNT  |
|-------------------------------------------|---------------|------------|-----------------|-----------------|-------|
| <u>DEPARTMENT 55</u>                      |               |            |                 |                 |       |
| 520-55-6000 SALARIES                      | 44,987.31     | 44,987.31  | 111,187.00      | 66,199.69       | 40.5  |
| 520-55-6010 OVERTIME                      | 1,742.74      | 1,742.74   | 3,000.00        | 1,257.26        | 58.1  |
| 520-55-6022 HOLIDAY PAY                   | 1,287.04      | 1,287.04   | .00             | ( 1,287.04)     | .0    |
| 520-55-6023 LEAVE CASHOUT                 | 8,940.13      | 8,940.13   | 7,492.00        | ( 1,448.13)     | 119.3 |
| 520-55-6030 SOCIAL SECURITY EXPENSE       | 938.04        | 938.04     | 5,043.00        | 4,104.96        | 18.6  |
| 520-55-6031 PAYABLE MEDICARE FICA         | 833.21        | 833.21     | 1,656.00        | 822.79          | 50.3  |
| 520-55-6032 UNEMPLOYMENT                  | .00           | .00        | 2,033.00        | 2,033.00        | .0    |
| 520-55-6033 WORKERS' COMPENSATION         | 2,256.08      | 2,256.08   | 2,950.00        | 693.92          | 76.5  |
| 520-55-6034 PERS                          | 8,572.27      | 8,572.27   | 25,121.00       | 16,548.73       | 34.1  |
| 520-55-6040 EMPLOYEE GROUP BENEFITS       | 12,379.39     | 12,379.39  | 12,205.00       | ( 174.39)       | 101.4 |
| 520-55-6041 UTILITY BENEFIT               | 4,595.63      | 4,595.63   | 25,121.00       | 20,525.37       | 18.3  |
| 520-55-6100 SUPPLIES                      | 2,035.18      | 2,035.18   | 3,000.00        | 964.82          | 67.8  |
| 520-55-6103 WEARING APPAREL               | .00           | .00        | 3,000.00        | 3,000.00        | .0    |
| 520-55-6132 SMALL BOAT HARBOR GRAVEL      | .00           | .00        | 30,000.00       | 30,000.00       | .0    |
| 520-55-6150 GASOLINE/DIESEL/OIL           | 9,136.34      | 9,136.34   | 8,000.00        | ( 1,136.34)     | 114.2 |
| 520-55-6155 WATER/SEWER/GARBAGE           | .00           | .00        | 7,100.00        | 7,100.00        | .0    |
| 520-55-6160 ELECTRICITY                   | .00           | .00        | 2,000.00        | 2,000.00        | .0    |
| 520-55-6200 MINOR EQUIPMENT               | 3,180.78      | 3,180.78   | 3,000.00        | ( 180.78)       | 106.0 |
| 520-55-6241 SMALL BOAT HARBOR MAINTENANCE | 184.54        | 184.54     | 5,500.00        | 5,315.46        | 3.4   |
| 520-55-6400 INSURANCE                     | 1,285.79      | 1,285.79   | 5,470.00        | 4,184.21        | 23.5  |
| 520-55-6539 MISCELLANEOUS EXPENSES        | .00           | .00        | 1,000.00        | 1,000.00        | .0    |
| 520-55-6710 ADMIN OVERHEAD-GF             | 26,472.69     | 26,472.69  | 22,205.00       | ( 4,267.69)     | 119.2 |
| 520-55-6890 CAP EXP SBH                   | .00           | .00        | 1,000,000.00    | 1,000,000.00    | .0    |
| TOTAL DEPARTMENT 55                       | 128,827.16    | 128,827.16 | 1,286,083.00    | 1,157,255.84    | 10.0  |
| TOTAL FUND EXPENDITURES                   | 517,811.85    | 517,811.85 | 2,758,841.00    | 2,241,029.15    | 18.8  |
| NET REVENUE OVER EXPENDITURES             | 580,519.69    | 580,519.69 | ( 1,521,341.00) | ( 2,101,860.69) | 38.2  |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

LEASED PROPERTIES

ASSETS

|              |                              |                 |              |
|--------------|------------------------------|-----------------|--------------|
| 530-10100    | CASH IN COMBINED FUND        | 906,499.01      |              |
| 530-11230    | INVESTMENT - BOND RESERVE    | 229,887.16      |              |
| 530-12000    | ACCOUNTS RECEIVABLE          | ( 55,489.33)    |              |
| 530-12900    | ALLOWANCE FOR DOUBTFUL ACCTS | ( 5,287.50)     |              |
| 530-13200    | FUEL INVENTORY               | 6,826.60        |              |
| 530-15100    | LAND                         | 43,000.00       |              |
| 530-15200    | CONSTRUCTION IN PROGRESS     | 80,225.84       |              |
| 530-15400    | BUILDINGS                    | 9,821,803.52    |              |
| 530-15500    | MACHINERY & IMPROVEMENTS     | 54,525.00       |              |
| 530-16400    | ACCUM DEPR - BUILDINGS       | ( 6,347,972.47) |              |
| 530-16500    | ACCUM DEPR-MACH & IMPROV.    | ( 39,215.43)    |              |
| TOTAL ASSETS |                              |                 | 4,694,802.40 |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                             |              |              |
|-------------------|-----------------------------|--------------|--------------|
| 530-20100         | VOUCHERS PAYABLE            | 3,799.74     |              |
| 530-24400         | ACCRUED INTEREST PAYABLE    | 5,437.50     |              |
| 530-25000         | LEASE REVENUE BONDS PAYABLE | 1,115,000.00 |              |
| 530-25100         | LEASE REVENUE BOND PREMIUM  | 100,412.64   |              |
| 530-25900         | DUE TO/FROM OTHER FUNDS     | 928,960.23   |              |
| TOTAL LIABILITIES |                             |              | 2,153,610.11 |

FUND EQUITY

|                                 |                  |              |              |
|---------------------------------|------------------|--------------|--------------|
| 530-26300                       | UNEARNED REVENUE | 198,403.80   |              |
| UNAPPROPRIATED FUND BALANCE:    |                  |              |              |
| REVENUE OVER EXPENDITURES - YTD |                  | ( 39,859.04) |              |
| BALANCE - CURRENT DATE          |                  | ( 39,859.04) |              |
| TOTAL FUND EQUITY               |                  |              | 158,544.76   |
| TOTAL LIABILITIES AND EQUITY    |                  |              | 2,312,154.87 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

LEASED PROPERTIES

|                                            | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED     | PCNT   |
|--------------------------------------------|---------------|------------|------------|--------------|--------|
| <u>LEASE INCOME</u>                        |               |            |            |              |        |
| 530-44-4440 LEASE - FERMIN/ULYE ITURBIDE   | .00           | .00        | 1.00       | 1.00         | .0     |
| 530-44-4442 LEASE-DEC (BRAUND BLDG)        | .00           | .00        | 300.00     | 300.00       | .0     |
| 530-44-4444 LEASE-COURT SYSTEM             | 396,807.60    | 396,807.60 | 613,620.00 | 216,812.40   | 64.7   |
| 530-44-4445 LEASE-ALASKA MARINE LINES-BLDG | 58,464.00     | 58,464.00  | .00        | ( 58,464.00) | .0     |
| 530-44-4447 LEASE:DEPT OF LAW              | 88,949.70     | 88,949.70  | 161,784.00 | 72,834.30    | 55.0   |
| 530-44-4450 LEASE-YKHC PATC 324/324A STATE | .00           | .00        | 14,400.00  | 14,400.00    | .0     |
| 530-44-4451 LEASE-BETHEL SPORTSMANS CLUB   | .00           | .00        | 1.00       | 1.00         | .0     |
| 530-44-4452 LEASE-FW TOWER RD LND ASPHALT  | 8,400.00      | 8,400.00   | 12,600.00  | 4,200.00     | 66.7   |
| 530-44-4453 YKHC - WAREHOUSE               | 2,800.00      | 2,800.00   | 4,200.00   | 1,400.00     | 66.7   |
| 530-44-4455 DMV LEASE 300 CEHHWY           | 7,210.00      | 7,210.00   | 12,120.00  | 4,910.00     | 59.5   |
| 530-44-4456 LEASE-LIONS CLUB               | .00           | .00        | 1.00       | 1.00         | .0     |
| 530-44-4457 LEASE LAND BNC 031489 AGR      | .00           | .00        | 100.00     | 100.00       | .0     |
| 530-44-4459 LAND LEASE-BETHEL GROUP HOME   | .00           | .00        | 100.00     | 100.00       | .0     |
| 530-44-4461 LEASE LAND AVCP HEARSTART      | 1,800.00      | 1,800.00   | 2,400.00   | 600.00       | 75.0   |
| 530-44-4463 LEASE LAND SWANSONS/BTP        | 15,040.00     | 15,040.00  | 21,120.00  | 6,080.00     | 71.2   |
| 530-44-4467 LEASE LAND EUNKANG CHURCH      | 1,200.00      | 1,200.00   | 1,800.00   | 600.00       | 66.7   |
| 530-44-4470 LEASE LAND GCI                 | 7,230.80      | 7,230.80   | 10,342.00  | 3,111.20     | 69.9   |
| 530-44-4472 LEASE-OTHER LEASE REVENUE      | 6,000.00      | 6,000.00   | .00        | ( 6,000.00)  | .0     |
| 530-44-4474 LEASE:SOA DOT&PUBFAL(560 4TH)  | 5,600.00      | 5,600.00   | .00        | ( 5,600.00)  | .0     |
| 530-44-9455 YKHC RENTED BLDING 378 FIFTH   | 12,800.00     | 12,800.00  | 19,200.00  | 6,400.00     | 66.7   |
| TOTAL LEASE INCOME                         | 612,302.10    | 612,302.10 | 874,089.00 | 261,786.90   | 70.1   |
| <u>MISCELLANEOUS</u>                       |               |            |            |              |        |
| 530-49-4590 INVESTMENT INCOME              | 3,928.19      | 3,928.19   | 240.00     | ( 3,688.19)  | 1636.8 |
| TOTAL MISCELLANEOUS                        | 3,928.19      | 3,928.19   | 240.00     | ( 3,688.19)  | 1636.8 |
| TOTAL FUND REVENUE                         | 616,230.29    | 616,230.29 | 874,329.00 | 258,098.71   | 70.5   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

LEASED PROPERTIES

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED    | PCNT   |
|------------------------------------------|---------------|--------------|---------------|---------------|--------|
| <u>LEASED PROPERTIES-MISC</u>            |               |              |               |               |        |
| 530-50-6155 WATER                        | 901.26        | 901.26       | .00           | ( 901.26)     | .0     |
| 530-50-6339 OTHER PURCHASED SERVICES     | ( 273.00)     | ( 273.00)    | .00           | 273.00        | .0     |
| 530-50-6400 INSURANCE                    | 7,968.97      | 7,968.97     | .00           | ( 7,968.97)   | .0     |
| TOTAL LEASED PROPERTIES-MISC             | 8,597.23      | 8,597.23     | .00           | ( 8,597.23)   | .0     |
| <u>LEASED PROP-COURT COMPLEX</u>         |               |              |               |               |        |
| 530-55-6153 HEATING FUEL-COURT COMPLEX   | 57,639.21     | 57,639.21    | 66,847.00     | 9,207.79      | 86.2   |
| 530-55-6155 WATER/SEWER/GARB-COURT COM   | 10,869.01     | 10,869.01    | 24,000.00     | 13,130.99     | 45.3   |
| 530-55-6160 ELECTRICITY-COURT COMPLEX    | 39,820.34     | 39,820.34    | 68,190.00     | 28,369.66     | 58.4   |
| 530-55-6170 TELEPHONE                    | 501.33        | 501.33       | 700.00        | 198.67        | 71.6   |
| 530-55-6240 PROPERTY MT-COURT COMPLEX    | 16,129.08     | 16,129.08    | 10,341.00     | ( 5,788.08)   | 156.0  |
| 530-55-6241 ICR-PROPERTY MAINTENANCE-15% | 83,913.97     | 83,913.97    | 140,684.00    | 56,770.03     | 59.7   |
| 530-55-6333 JANITORIAL-COURT COMPLEX     | 52,350.00     | 52,350.00    | 113,832.00    | 61,482.00     | 46.0   |
| 530-55-6339 OTHER PURCHASED SERVICES     | 1,432.80      | 1,432.80     | 3,500.00      | 2,067.20      | 40.9   |
| 530-55-6400 INSURANCE                    | 33,177.54     | 33,177.54    | 36,480.00     | 3,302.46      | 91.0   |
| 530-55-6420 COURTHOUSE LOAN INTEREST     | 32,625.00     | 32,625.00    | 72,650.00     | 40,025.00     | 44.9   |
| 530-55-9694 GENERATOR REPAIR             | 319,033.82    | 319,033.82   | 794,346.00    | 475,312.18    | 40.2   |
| TOTAL LEASED PROP-COURT COMPLEX          | 647,492.10    | 647,492.10   | 1,331,570.00  | 684,077.90    | 48.6   |
| TOTAL FUND EXPENDITURES                  | 656,089.33    | 656,089.33   | 1,331,570.00  | 675,480.67    | 49.3   |
| NET REVENUE OVER EXPENDITURES            | ( 39,859.04)  | ( 39,859.04) | ( 457,241.00) | ( 417,381.96) | ( 8.7) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

EMPLOYEE GROUP HEALTH BEN.

ASSETS

|           |                       |   |             |               |
|-----------|-----------------------|---|-------------|---------------|
| 540-10100 | CASH IN COMBINED FUND | ( | 784,431.14) |               |
|           | TOTAL ASSETS          |   |             | ( 784,431.14) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

BETHEL PUBLIC TRANSIT SYSTEM

ASSETS

|              |                           |   |             |             |
|--------------|---------------------------|---|-------------|-------------|
| 560-10100    | CASH IN COMBINED FUND     | ( | 402,466.44) |             |
| 560-13200    | INVENTORY-HEATING FUEL    |   | 4,785.00    |             |
| 560-15300    | IMPROVEMENTS              |   | 98,025.00   |             |
| 560-15500    | MACHINERY & EQUIP-GENERAL |   | 48,338.55   |             |
| 560-15700    | VEHICLES-GENERAL          |   | 301,783.43  |             |
| 560-16300    | ACCUM DEPR- IMPROVEMENTS  | ( | 48,341.09)  |             |
| 560-16500    | ACCUM DEP-M&E GENERAL     | ( | 48,338.55)  |             |
| 560-16700    | ACCUM DEPR - VEHICLES     | ( | 247,719.02) |             |
| 560-19000    | DEFERRED OUTFLOW-PENSION  |   | 24,706.90   |             |
| 560-19001    | OPEB DEFERRED OUTFLOW     |   | 16,995.00   |             |
| 560-19002    | OPEB ASSET                |   | 1,816.92    |             |
| TOTAL ASSETS |                           |   | (           | 250,414.30) |

LIABILITIES AND EQUITY

LIABILITIES

|                   |                       |  |            |            |
|-------------------|-----------------------|--|------------|------------|
| 560-20100         | VOUCHERS PAYABLE      |  | 1,877.60   |            |
| 560-20110         | COVID-19 TAXI COUPONS |  | 325.00     |            |
| 560-22100         | ACCRUED VACATION      |  | 7,937.06   |            |
| 560-25000         | PENSION LIABILITY     |  | 195,978.27 |            |
| 560-25100         | OPEB LIABILITY        |  | 12,899.90  |            |
| TOTAL LIABILITIES |                       |  |            | 219,017.83 |

FUND EQUITY

|           |                         |  |           |  |
|-----------|-------------------------|--|-----------|--|
| 560-27100 | DEFERRED INFLOW-PENSION |  | 10,757.52 |  |
| 560-27101 | OPEB DEFERRED INFLOW    |  | 10,267.02 |  |

UNAPPROPRIATED FUND BALANCE:  
REVENUE OVER EXPENDITURES - YTD

227,810.36

BALANCE - CURRENT DATE

227,810.36

TOTAL FUND EQUITY

248,834.90

TOTAL LIABILITIES AND EQUITY

467,852.73

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

BETHEL PUBLIC TRANSIT SYSTEM

|             |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED  | PCNT |
|-------------|-----------------------------|---------------|------------|------------|-----------|------|
|             |                             |               |            |            |           |      |
|             | <u>FEDERAL SOURCES</u>      |               |            |            |           |      |
| 560-41-4101 | REV-FEDERAL TRANSIT 5311    | 329,833.89    | 329,833.89 | 426,232.00 | 96,398.11 | 77.4 |
|             | TOTAL FEDERAL SOURCES       | 329,833.89    | 329,833.89 | 426,232.00 | 96,398.11 | 77.4 |
|             | <u>CHARGES FOR SERVICES</u> |               |            |            |           |      |
| 560-43-4370 | BUS FARES                   | 14,812.00     | 14,812.00  | 15,000.00  | 188.00    | 98.8 |
|             | TOTAL CHARGES FOR SERVICES  | 14,812.00     | 14,812.00  | 15,000.00  | 188.00    | 98.8 |
|             | TOTAL FUND REVENUE          | 344,645.89    | 344,645.89 | 441,232.00 | 96,586.11 | 78.1 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

BETHEL PUBLIC TRANSIT SYSTEM

|                                          | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET               | UNEXPENDED           | PCNT         |
|------------------------------------------|-------------------|-------------------|----------------------|----------------------|--------------|
| <u>TRANSIT SYSTEM SECTION 5311</u>       |                   |                   |                      |                      |              |
| 560-50-6000 SALARIES                     | 21,980.37         | 21,980.37         | 136,168.00           | 114,187.63           | 16.1         |
| 560-50-6010 OVERTIME                     | 768.02            | 768.02            | .00 (                | 768.02)              | .0           |
| 560-50-6022 HOLIDAY PAY                  | 712.49            | 712.49            | .00 (                | 712.49)              | .0           |
| 560-50-6023 LEAVE CASHOUT                | 15,936.26         | 15,936.26         | 19,710.00            | 3,773.74             | 80.9         |
| 560-50-6030 SOCIAL SECURITY EXPENSE      | 401.20            | 401.20            | .00 (                | 401.20)              | .0           |
| 560-50-6031 PAYABLE MEDICARE FICA        | 575.71            | 575.71            | 1,974.00             | 1,398.29             | 29.2         |
| 560-50-6032 UNEMPLOYMENT                 | .00               | .00               | 2,424.00             | 2,424.00             | .0           |
| 560-50-6033 WORKERS' COMPENSATION        | 1,699.77          | 1,699.77          | 3,518.00             | 1,818.23             | 48.3         |
| 560-50-6034 PERS                         | 7,286.52          | 7,286.52          | 29,957.00            | 22,670.48            | 24.3         |
| 560-50-6040 EMPLOYEE GROUP BENEFITS      | 7,590.86          | 7,590.86          | 63,570.00            | 55,979.14            | 11.9         |
| 560-50-6041 UTILITY BENEFIT              | 2,689.56          | 2,689.56          | 11,400.00            | 8,710.44             | 23.6         |
| 560-50-6060 TRAVEL/TRAINING              | 1,544.84          | 1,544.84          | .00 (                | 1,544.84)            | .0           |
| 560-50-6100 SUPPLIES                     | 1,257.05          | 1,257.05          | 1,500.00             | 242.95               | 83.8         |
| 560-50-6103 WEARING APPAREL              | 123.81            | 123.81            | .00 (                | 123.81)              | .0           |
| 560-50-6150 GASOLINE/DIESEL/OIL          | 5,381.75          | 5,381.75          | 29,000.00            | 23,618.25            | 18.6         |
| 560-50-6153 HEATING FUEL                 | 6,120.62          | 6,120.62          | 10,583.00            | 4,462.38             | 57.8         |
| 560-50-6155 WTR/SWR/GRB                  | 1,114.47          | 1,114.47          | 3,300.00             | 2,185.53             | 33.8         |
| 560-50-6160 ELECTRICITY                  | 2,700.07          | 2,700.07          | 7,724.00             | 5,023.93             | 35.0         |
| 560-50-6170 TELEPHONE                    | 3.34              | 3.34              | 700.00               | 696.66               | .5           |
| 560-50-6171 STAFF CELLULAR PHONES        | 149.33            | 149.33            | 1,200.00             | 1,050.67             | 12.4         |
| 560-50-6230 VEHICLE MAINT/REPAIR         | 6,499.79          | 6,499.79          | 18,184.00            | 11,684.21            | 35.7         |
| 560-50-6231 VEHICLE PARTS & TOOLS        | 550.48            | 550.48            | 20,000.00            | 19,449.52            | 2.8          |
| 560-50-6232 TIRES & WHEELS               | .00               | .00               | 2,000.00             | 2,000.00             | .0           |
| 560-50-6400 INSURANCE                    | 3,039.42          | 3,039.42          | 16,281.00            | 13,241.58            | 18.7         |
| 560-50-6503 DUES & SUBSCRIPTIONS         | .00               | .00               | 300.00               | 300.00               | .0           |
| 560-50-6710 ADMIN OVERHEAD-GF            | 24,767.00         | 24,767.00         | 41,548.00            | 16,781.00            | 59.6         |
| 560-50-6711 ADMIN OVERHEAD-IT SVCS       | 7,269.00          | 7,269.00          | 33,260.00            | 25,991.00            | 21.9         |
| 560-50-6890 CAPITAL EXPENDITURES         | ( 3,326.20)       | ( 3,326.20)       | 86,000.00            | 89,326.20            | ( 3.9)       |
| 560-50-9691 BUS SHELTERS                 | .00               | .00               | 23,505.00            | 23,505.00            | .0           |
| 560-50-9692 PRESSURE WASHER              | .00               | .00               | 9,350.00             | 9,350.00             | .0           |
| <b>TOTAL TRANSIT SYSTEM SECTION 5311</b> | <b>116,835.53</b> | <b>116,835.53</b> | <b>573,156.00</b>    | <b>456,320.47</b>    | <b>20.4</b>  |
| <b>TOTAL FUND EXPENDITURES</b>           | <b>116,835.53</b> | <b>116,835.53</b> | <b>573,156.00</b>    | <b>456,320.47</b>    | <b>20.4</b>  |
| <b>NET REVENUE OVER EXPENDITURES</b>     | <b>227,810.36</b> | <b>227,810.36</b> | <b>( 131,924.00)</b> | <b>( 359,734.36)</b> | <b>172.7</b> |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

VEHICLES & EQUIP MAINTENANCE

ASSETS

|           |                               |   |             |             |
|-----------|-------------------------------|---|-------------|-------------|
| 570-10100 | CASH IN COMBINED FUND         | ( | 544,356.28) |             |
| 570-13700 | INVENTORY-PARTS,OIL,EQUIPMENT |   | 199,205.12  |             |
| 570-15500 | MACHINERY & EQUIP-GENERAL     |   | 284,252.82  |             |
| 570-15700 | VEHICLES-GENERAL              |   | 59,270.38   |             |
| 570-16500 | ACCUM DEP-M&E GENERAL         | ( | 100,687.83) |             |
| 570-16700 | ACCUM DEPR - VEHICLES         | ( | 13,246.77)  |             |
|           |                               |   |             |             |
|           | TOTAL ASSETS                  |   | (           | 115,562.56) |

LIABILITIES AND EQUITY

LIABILITIES

|           |                    |  |           |           |
|-----------|--------------------|--|-----------|-----------|
| 570-20100 | VOUCHERS PAYABLE   |  | 5,493.46  |           |
| 570-22100 | ACCRUED VACATION   |  | 17,166.02 |           |
| 570-22200 | ACCRUED SICK LEAVE |  | 1,597.80  |           |
|           |                    |  |           |           |
|           | TOTAL LIABILITIES  |  |           | 24,257.28 |

FUND EQUITY

|                                 |   |           |   |           |
|---------------------------------|---|-----------|---|-----------|
| UNAPPROPRIATED FUND BALANCE:    |   |           |   |           |
| REVENUE OVER EXPENDITURES - YTD | ( | 3,444.99) |   |           |
|                                 |   |           |   |           |
| BALANCE - CURRENT DATE          | ( | 3,444.99) |   |           |
|                                 |   |           |   |           |
| TOTAL FUND EQUITY               |   |           | ( | 3,444.99) |
|                                 |   |           |   |           |
| TOTAL LIABILITIES AND EQUITY    |   |           |   | 20,812.29 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

VEHICLES & EQUIP MAINTENANCE

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED   | PCNT |
|-------------------------------------------|---------------|------------|------------|------------|------|
| <u>CHARGES FOR SERVICES</u>               |               |            |            |            |      |
| 570-43-4651 FROM GF-ADMIN                 | 923.67        | 923.67     | 1,285.00   | 361.33     | 71.9 |
| 570-43-4653 FROM GF-FINANCE               | 923.67        | 923.67     | 1,266.00   | 342.33     | 73.0 |
| 570-43-4654 FROM GF-PLANNING              | 923.67        | 923.67     | 1,559.00   | 635.33     | 59.3 |
| 570-43-4655 FROM GF-FIRE                  | 6,157.81      | 6,157.81   | 18,000.00  | 11,842.19  | 34.2 |
| 570-43-4656 FROM GF-POLICE                | 12,315.62     | 12,315.62  | 17,554.00  | 5,238.38   | 70.2 |
| 570-43-4657 FROM GF-PW ADMIN              | 1,847.34      | 1,847.34   | 2,457.00   | 609.66     | 75.2 |
| 570-43-4658 FROM GF-STREETS/ROADS         | 92,367.14     | 92,367.14  | 146,047.00 | 53,679.86  | 63.2 |
| 570-43-4661 FROM GF-PROPERTY MAINT.       | 3,694.70      | 3,694.70   | 5,713.00   | 2,018.30   | 64.7 |
| 570-43-4664 FROM GF-PIPED SEWER           | 1,847.34      | 1,847.34   | 3,108.00   | 1,260.66   | 59.4 |
| 570-43-4665 FROM GEN FUND-IT SVCS         | 923.67        | 923.67     | 1,280.00   | 356.33     | 72.2 |
| 570-43-4671 FROM EF-PORT                  | 1,847.34      | 1,847.34   | 2,839.00   | 991.66     | 65.1 |
| 570-43-4672 FROM EF-HAULED WATER          | 190,892.09    | 190,892.09 | 268,201.00 | 77,308.91  | 71.2 |
| 570-43-4673 FROM EF-HAULED SEWER          | 190,892.09    | 190,892.09 | 281,345.00 | 90,452.91  | 67.9 |
| 570-43-4674 FROM EF-PIPED WATER           | 1,847.34      | 1,847.34   | 2,687.00   | 839.66     | 68.8 |
| 570-43-4676 FROM EF-HAULED REFUSE         | 46,183.57     | 46,183.57  | 61,581.00  | 15,397.43  | 75.0 |
| 570-43-4677 FROM EF-LANDFILL OPERATIONS   | 46,183.57     | 46,183.57  | 67,728.00  | 21,544.43  | 68.2 |
| 570-43-4678 FROM EF-BETHEL HGT WATER TRMT | 1,847.34      | 1,847.34   | 2,566.00   | 718.66     | 72.0 |
| 570-43-4680 FROM EF-CITY SUB WATER TRMT   | 1,847.34      | 1,847.34   | 2,581.00   | 733.66     | 71.6 |
| 570-43-4684 FROM EF-BETHEL TRANSIT SYSTEM | 12,315.67     | 12,315.67  | 18,184.00  | 5,868.33   | 67.7 |
| TOTAL CHARGES FOR SERVICES                | 615,780.98    | 615,780.98 | 905,981.00 | 290,200.02 | 68.0 |
| TOTAL FUND REVENUE                        | 615,780.98    | 615,780.98 | 905,981.00 | 290,200.02 | 68.0 |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

VEHICLES & EQUIP MAINTENANCE

|                                      | PERIOD ACTUAL | YTD ACTUAL  | BUDGET        | UNEXPENDED    | PCNT   |
|--------------------------------------|---------------|-------------|---------------|---------------|--------|
| <u>VEHICLE &amp; EQUIP MAINT</u>     |               |             |               |               |        |
| 570-50-6000 SALARIES                 | 195,832.06    | 195,832.06  | 431,729.00    | 235,896.94    | 45.4   |
| 570-50-6010 OVERTIME                 | 746.63        | 746.63      | 15,000.00     | 14,253.37     | 5.0    |
| 570-50-6022 HOLIDAY PAY              | 6,886.06      | 6,886.06    | .00           | ( 6,886.06)   | .0     |
| 570-50-6023 LEAVE CASHOUT            | 24,335.23     | 24,335.23   | 57,710.00     | 33,374.77     | 42.2   |
| 570-50-6031 PAYABLE MEDICARE FICA    | 3,462.52      | 3,462.52    | 6,478.00      | 3,015.48      | 53.5   |
| 570-50-6032 UNEMPLOYMENT             | .00           | .00         | 7,952.00      | 7,952.00      | .0     |
| 570-50-6033 WORKERS' COMPENSATION    | 8,147.47      | 8,147.47    | 11,540.00     | 3,392.53      | 70.6   |
| 570-50-6034 PERS                     | 47,317.60     | 47,317.60   | 98,280.00     | 50,962.40     | 48.2   |
| 570-50-6040 EMPLOYEE GROUP BENEFITS  | 72,499.77     | 72,499.77   | 180,539.00    | 108,039.23    | 40.2   |
| 570-50-6041 UTILITY BENEFIT          | 16,573.49     | 16,573.49   | 32,376.00     | 15,802.51     | 51.2   |
| 570-50-6060 TRAVEL/TRAINING          | 48.00         | 48.00       | 15,000.00     | 14,952.00     | .3     |
| 570-50-6100 SUPPLIES                 | 9,424.95      | 9,424.95    | 20,000.00     | 10,575.05     | 47.1   |
| 570-50-6103 WEARING APPAREL          | 365.87        | 365.87      | 4,000.00      | 3,634.13      | 9.2    |
| 570-50-6150 GASOLINE/DIESEL/OIL      | 49,025.80     | 49,025.80   | 8,000.00      | ( 41,025.80)  | 612.8  |
| 570-50-6153 HEATING FUEL             | 3,707.17      | 3,707.17    | 399.00        | ( 3,308.17)   | 929.1  |
| 570-50-6155 WATER/SEWER/GARBAGE      | 3,031.16      | 3,031.16    | 5,300.00      | 2,268.84      | 57.2   |
| 570-50-6160 ELECTRICITY              | 14,187.54     | 14,187.54   | 18,718.00     | 4,530.46      | 75.8   |
| 570-50-6171 STAFF CELLULAR PHONES    | .00           | .00         | 840.00        | 840.00        | .0     |
| 570-50-6200 MINOR EQUIPMENT          | 1,791.10      | 1,791.10    | 25,000.00     | 23,208.90     | 7.2    |
| 570-50-6231 VEHICLE PARTS & TOOLS    | 4,274.42      | 4,274.42    | 8,000.00      | 3,725.58      | 53.4   |
| 570-50-6232 TIRES & WHEELS           | 1,538.85      | 1,538.85    | 2,000.00      | 461.15        | 76.9   |
| 570-50-6339 OTHER PURCHASED SERVICES | 1,562.09      | 1,562.09    | 10,000.00     | 8,437.91      | 15.6   |
| 570-50-6400 INSURANCE                | 26,074.81     | 26,074.81   | 24,535.00     | ( 1,539.81)   | 106.3  |
| 570-50-6503 DUES & SUBSCRIPTIONS     | 4,520.00      | 4,520.00    | 10,000.00     | 5,480.00      | 45.2   |
| 570-50-6539 MISCELLANEOUS EXPENSES   | 832.19        | 832.19      | .00           | ( 832.19)     | .0     |
| 570-50-6710 ADMIN OVERHEAD-GF        | 109,303.62    | 109,303.62  | 91,684.00     | ( 17,619.62)  | 119.2  |
| 570-50-6711 ADMIN OVERHEAD-IT SVCS   | 13,737.57     | 13,737.57   | 33,260.00     | 19,522.43     | 41.3   |
| TOTAL VEHICLE & EQUIP MAINT          | 619,225.97    | 619,225.97  | 1,118,340.00  | 499,114.03    | 55.4   |
| TOTAL FUND EXPENDITURES              | 619,225.97    | 619,225.97  | 1,118,340.00  | 499,114.03    | 55.4   |
| NET REVENUE OVER EXPENDITURES        | ( 3,444.99)   | ( 3,444.99) | ( 212,359.00) | ( 208,914.01) | ( 1.6) |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

FLEET REPLACEMENT FUND

ASSETS

|           |                       |              |              |
|-----------|-----------------------|--------------|--------------|
| 580-10100 | CASH IN COMBINED FUND | 1,744,089.91 |              |
|           | TOTAL ASSETS          |              | 1,744,089.91 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

RASMUSON GRANT

| ASSETS       |                       |          |          |
|--------------|-----------------------|----------|----------|
| 600-10100    | CASH IN COMBINED FUND | 4,430.32 |          |
| TOTAL ASSETS |                       |          | 4,430.32 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

LONG-TERM DEBT

LIABILITIES AND EQUITY

FUND EQUITY

|           |                              |            |            |
|-----------|------------------------------|------------|------------|
| 610-26100 | LONG TERM DEBT-FIRE TRUCK    | 576,262.28 |            |
| 610-26110 | LONG TERM DEBT- MACK TRUCK   | 66,255.21  |            |
|           |                              |            |            |
|           | TOTAL FUND EQUITY            |            | 642,517.49 |
|           |                              |            |            |
|           | TOTAL LIABILITIES AND EQUITY |            | 642,517.49 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

COPS

ASSETS

|           |                       |   |             |             |
|-----------|-----------------------|---|-------------|-------------|
| 625-10100 | CASH IN COMBINED FUND | ( | 154,757.00) |             |
|           | TOTAL ASSETS          |   | (           | 154,757.00) |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |   |            |   |            |
|---------------------------------|---|------------|---|------------|
| UNAPPROPRIATED FUND BALANCE:    |   |            |   |            |
| REVENUE OVER EXPENDITURES - YTD | ( | 90,176.73) |   |            |
| BALANCE - CURRENT DATE          | ( | 90,176.73) |   |            |
| TOTAL FUND EQUITY               |   |            | ( | 90,176.73) |
| TOTAL LIABILITIES AND EQUITY    |   |            | ( | 90,176.73) |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

COPS

|                                            | PERIOD ACTUAL | YTD ACTUAL   | BUDGET | UNEXPENDED   | PCNT |
|--------------------------------------------|---------------|--------------|--------|--------------|------|
| <u>DEPARTMENT 60</u>                       |               |              |        |              |      |
| 625-60-6000 SALARIES (4110)                | 51,505.73     | 51,505.73    | .00    | ( 51,505.73) | .0   |
| 625-60-6010 OVERTIME (4110)                | 12,658.75     | 12,658.75    | .00    | ( 12,658.75) | .0   |
| 625-60-6022 HOLIDAY PAY                    | 3,785.92      | 3,785.92     | .00    | ( 3,785.92)  | .0   |
| 625-60-6031 PAYABLE MEDICARE FICA (4110)   | 982.30        | 982.30       | .00    | ( 982.30)    | .0   |
| 625-60-6034 PERS (4110)                    | 14,949.09     | 14,949.09    | .00    | ( 14,949.09) | .0   |
| 625-60-6040 EMPLOYEE GROUP BENEFITS (4110) | 6,294.94      | 6,294.94     | .00    | ( 6,294.94)  | .0   |
| TOTAL DEPARTMENT 60                        | 90,176.73     | 90,176.73    | .00    | ( 90,176.73) | .0   |
| TOTAL FUND EXPENDITURES                    | 90,176.73     | 90,176.73    | .00    | ( 90,176.73) | .0   |
| NET REVENUE OVER EXPENDITURES              | ( 90,176.73)  | ( 90,176.73) | .00    | 90,176.73    | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

LAGOON UPGRADES DESIGN SERV

ASSETS

|           |                       |   |               |          |
|-----------|-----------------------|---|---------------|----------|
| 630-10100 | CASH IN COMBINED FUND | ( | 1,218,617.77) |          |
| 630-12000 | ACCOUNTS RECEIVABLE   |   | 1,225,595.99  |          |
|           |                       |   |               |          |
|           | TOTAL ASSETS          |   |               | 6,978.22 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

COVID-19 CARES ACT FUND

ASSETS

|           |                       |              |              |
|-----------|-----------------------|--------------|--------------|
| 660-10100 | CASH IN COMBINED FUND | 2,872,499.35 |              |
| 660-10300 | FNB CASH COVID 19     | ( 30,000.00) |              |
|           | TOTAL ASSETS          |              | 2,842,499.35 |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |              |              |              |
|---------------------------------|--------------|--------------|--------------|
| UNAPPROPRIATED FUND BALANCE:    |              |              |              |
| REVENUE OVER EXPENDITURES - YTD | 1,576,237.58 |              |              |
| BALANCE - CURRENT DATE          |              | 1,576,237.58 |              |
| TOTAL FUND EQUITY               |              |              | 1,576,237.58 |
| TOTAL LIABILITIES AND EQUITY    |              |              | 1,576,237.58 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

COVID-19 CARES ACT FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET | UNEARNED        | PCNT |
|------------------------------------------|---------------|--------------|--------|-----------------|------|
| 660-42-4110 AMERICAN RESCUE PLAN ACT REV | 1,680,801.56  | 1,680,801.56 | .00    | ( 1,680,801.56) | .0   |
| 660-42-4200 HEC COVID GRANT              | 13,500.00     | 13,500.00    | .00    | ( 13,500.00)    | .0   |
| TOTAL SOURCE 42                          | 1,694,301.56  | 1,694,301.56 | .00    | ( 1,694,301.56) | .0   |
| TOTAL FUND REVENUE                       | 1,694,301.56  | 1,694,301.56 | .00    | ( 1,694,301.56) | .0   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

COVID-19 CARES ACT FUND

|             |                                       | PERIOD ACTUAL       | YTD ACTUAL          | BUDGET                 | UNEXPENDED             | PCNT        |
|-------------|---------------------------------------|---------------------|---------------------|------------------------|------------------------|-------------|
|             |                                       |                     |                     |                        |                        |             |
|             | <u>CARES ACT COVID-19 GRANT</u>       |                     |                     |                        |                        |             |
| 660-50-6320 | OTHER PROFESSIONAL FEES               | 4,632.15            | 4,632.15            | 107,855.00             | 103,222.85             | 4.3         |
| 660-50-6507 | DONATIONS & AWARDS                    | 13,500.00           | 13,500.00           | .00                    | ( 13,500.00)           | .0          |
|             | <u>TOTAL CARES ACT COVID-19 GRANT</u> | <u>18,132.15</u>    | <u>18,132.15</u>    | <u>107,855.00</u>      | <u>89,722.85</u>       | <u>16.8</u> |
|             | <u>AMERICAN RESCUE PLAN ACT</u>       |                     |                     |                        |                        |             |
| 660-70-6890 | LIFT STATION PROJECT                  | 22,505.44           | 22,505.44           | .00                    | ( 22,505.44)           | .0          |
| 660-70-6892 | CAP EXP ARPA                          | 77,426.39           | 77,426.39           | 1,500,000.00           | 1,422,573.61           | 5.2         |
|             | <u>TOTAL AMERICAN RESCUE PLAN ACT</u> | <u>99,931.83</u>    | <u>99,931.83</u>    | <u>1,500,000.00</u>    | <u>1,400,068.17</u>    | <u>6.7</u>  |
|             | <u>TOTAL FUND EXPENDITURES</u>        | <u>118,063.98</u>   | <u>118,063.98</u>   | <u>1,607,855.00</u>    | <u>1,489,791.02</u>    | <u>7.3</u>  |
|             | <u>NET REVENUE OVER EXPENDITURES</u>  | <u>1,576,237.58</u> | <u>1,576,237.58</u> | <u>( 1,607,855.00)</u> | <u>( 3,184,092.58)</u> | <u>98.0</u> |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

HOMELAND SECURITY PROGRAM

ASSETS

|           |                       |   |             |               |
|-----------|-----------------------|---|-------------|---------------|
| 680-10100 | CASH IN COMBINED FUND | ( | 145,336.09) |               |
| 680-13200 | ACCOUNTS RECEIVABLE   |   | 32,904.00   |               |
|           |                       |   |             |               |
|           | TOTAL ASSETS          |   |             | ( 112,432.09) |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |   |             |   |             |
|---------------------------------|---|-------------|---|-------------|
| UNAPPROPRIATED FUND BALANCE:    |   |             |   |             |
| REVENUE OVER EXPENDITURES - YTD | ( | 112,432.09) |   |             |
|                                 |   |             |   |             |
| BALANCE - CURRENT DATE          | ( | 112,432.09) |   |             |
|                                 |   |             |   |             |
| TOTAL FUND EQUITY               |   |             | ( | 112,432.09) |
|                                 |   |             |   |             |
| TOTAL LIABILITIES AND EQUITY    |   |             | ( | 112,432.09) |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

HOMELAND SECURITY PROGRAM

|                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED     | PCNT |
|-------------------------|---------------|------------|--------|--------------|------|
| 680-42-4570 20SHSP-GY20 | 32,904.00     | 32,904.00  | .00    | ( 32,904.00) | .0   |
| TOTAL SOURCE 42         | 32,904.00     | 32,904.00  | .00    | ( 32,904.00) | .0   |
| TOTAL FUND REVENUE      | 32,904.00     | 32,904.00  | .00    | ( 32,904.00) | .0   |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

HOMELAND SECURITY PROGRAM

|             |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET | UNEXPENDED    | PCNT |
|-------------|-------------------------------|---------------|---------------|--------|---------------|------|
|             |                               |               |               |        |               |      |
|             | <u>20SHSO-GY20</u>            |               |               |        |               |      |
| 680-50-6200 | MINOR EQUIPMENT (4570)        | 99,675.92     | 99,675.92     | .00    | ( 99,675.92)  | .0   |
| 680-50-6320 | OTHER PROFESSIONAL FEES       | 33,091.00     | 33,091.00     | .00    | ( 33,091.00)  | .0   |
|             | TOTAL 20SHSO-GY20             | 132,766.92    | 132,766.92    | .00    | ( 132,766.92) | .0   |
|             | <u>20SHSP-GY21</u>            |               |               |        |               |      |
| 680-60-6060 | TRAVEL/TRAINING (4200)        | 12,569.17     | 12,569.17     | .00    | ( 12,569.17)  | .0   |
|             | TOTAL 20SHSP-GY21             | 12,569.17     | 12,569.17     | .00    | ( 12,569.17)  | .0   |
|             | TOTAL FUND EXPENDITURES       | 145,336.09    | 145,336.09    | .00    | ( 145,336.09) | .0   |
|             | NET REVENUE OVER EXPENDITURES | ( 112,432.09) | ( 112,432.09) | .00    | 112,432.09    | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

GOVERNMENT-WIDE FIXED ASSETS

ASSETS

|              |                            |                 |               |
|--------------|----------------------------|-----------------|---------------|
| 700-15100    | LAND                       | 39,481,783.50   |               |
| 700-15200    | CONSTRUCTION IN PROGRESS   | 916,935.10      |               |
| 700-15300    | IMPROVEMENTS               | 2,515,429.31    |               |
| 700-15400    | BUILDINGS                  | 13,144,460.20   |               |
| 700-15500    | MACHINERY & EQUIPMENT      | 6,889,379.27    |               |
| 700-15600    | ROADS/INFRASTRUCTURE       | 9,913,935.68    |               |
| 700-15700    | VEHICLES-GENERAL           | 2,250,711.65    |               |
| 700-16300    | ACCUM DEPR- IMPROV         | ( 793,835.91)   |               |
| 700-16400    | ACCUM DEPR - BUILDINGS     | ( 7,066,815.80) |               |
| 700-16500    | ACCUM DEPR- MACH EQUIP     | ( 3,912,369.68) |               |
| 700-16600    | ACCUM DEPR- INFRASTRUCTURE | ( 9,491,683.83) |               |
| 700-16700    | ACCUM DEPR - VEHICLES      | ( 1,846,112.12) |               |
| TOTAL ASSETS |                            |                 | 52,001,817.37 |

LIABILITIES AND EQUITY

LIABILITIES

|                              |                          |               |               |
|------------------------------|--------------------------|---------------|---------------|
| 700-21000                    | INVEST FA-GENERAL FUND   | 62,589,509.96 |               |
| 700-22000                    | INVEST FA-STATE GRANTS   | 10,772,084.62 |               |
| 700-23000                    | INVEST FA-FEDERAL GRANTS | 1,261,639.50  |               |
| 700-24500                    | INVEST FA-LOCAL DONATION | 5,000.00      |               |
| 700-24700                    | INVEST FA-FLEET REP FUND | 158,177.29    |               |
| 700-25000                    | DONATION BY FED GOV'T    | 699,000.00    |               |
| TOTAL LIABILITIES            |                          |               | 75,485,411.37 |
| TOTAL LIABILITIES AND EQUITY |                          |               | 75,485,411.37 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

CARES ACTAK COMMUNITY TRANSIT

ASSETS

|           |                       |   |             |               |
|-----------|-----------------------|---|-------------|---------------|
| 720-10100 | CASH IN COMBINED FUND | ( | 406,439.55) |               |
| 720-12000 | ACCOUNTS RECEIVABLE   |   | 198,332.26  |               |
|           |                       |   |             |               |
|           | TOTAL ASSETS          |   |             | ( 208,107.29) |

LIABILITIES AND EQUITY

LIABILITIES

|           |                   |  |        |        |
|-----------|-------------------|--|--------|--------|
| 720-20100 | VOUCHERS PAYABLE  |  | 170.12 |        |
|           |                   |  |        |        |
|           | TOTAL LIABILITIES |  |        | 170.12 |

FUND EQUITY

|  |                                 |   |             |               |
|--|---------------------------------|---|-------------|---------------|
|  | UNAPPROPRIATED FUND BALANCE:    |   |             |               |
|  | REVENUE OVER EXPENDITURES - YTD | ( | 208,277.41) |               |
|  |                                 |   |             |               |
|  | BALANCE - CURRENT DATE          | ( | 208,277.41) |               |
|  |                                 |   |             |               |
|  | TOTAL FUND EQUITY               |   |             | ( 208,277.41) |
|  |                                 |   |             |               |
|  | TOTAL LIABILITIES AND EQUITY    |   |             | ( 208,107.29) |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

CARES ACTAK COMMUNITY TRANSIT

|                                     | PERIOD ACTUAL | YTD ACTUAL    | BUDGET | UNEXPENDED  | PCNT |
|-------------------------------------|---------------|---------------|--------|-------------|------|
| 720-50-6000 SALARIES                | 53,225.59     | 53,225.59     | .00 (  | 53,225.59)  | .0   |
| 720-50-6010 OVERTIME                | 4,037.58      | 4,037.58      | .00 (  | 4,037.58)   | .0   |
| 720-50-6022 HOLIDAY PAY             | 3,601.59      | 3,601.59      | .00 (  | 3,601.59)   | .0   |
| 720-50-6030 SOCIAL SECURITY EXPENSE | 496.62        | 496.62        | .00 (  | 496.62)     | .0   |
| 720-50-6031 PAYABLE MEDICARE FICA   | 900.81        | 900.81        | .00 (  | 900.81)     | .0   |
| 720-50-6033 WORKERS' COMPENSATION   | 2,168.60      | 2,168.60      | .00 (  | 2,168.60)   | .0   |
| 720-50-6034 PERS                    | 11,628.04     | 11,628.04     | .00 (  | 11,628.04)  | .0   |
| 720-50-6040 EMPLOYEE GROUP BENEFITS | 22,275.54     | 22,275.54     | .00 (  | 22,275.54)  | .0   |
| 720-50-6041 UTILITY BENEFIT         | 2,274.54      | 2,274.54      | .00 (  | 2,274.54)   | .0   |
| 720-50-6100 SUPPLIES                | 2,393.94      | 2,393.94      | .00 (  | 2,393.94)   | .0   |
| 720-50-6103 WEARING APPAREL         | 114.02        | 114.02        | .00 (  | 114.02)     | .0   |
| 720-50-6150 GASOLINE/DIESEL/OIL     | 10,013.31     | 10,013.31     | .00 (  | 10,013.31)  | .0   |
| 720-50-6153 HEATING FUEL            | 6,351.54      | 6,351.54      | .00 (  | 6,351.54)   | .0   |
| 720-50-6155 WATER/SEWER/GARBAGE     | 1,640.53      | 1,640.53      | .00 (  | 1,640.53)   | .0   |
| 720-50-6160 ELECTRICITY             | 3,414.99      | 3,414.99      | .00 (  | 3,414.99)   | .0   |
| 720-50-6170 TELEPHONE               | 10.03         | 10.03         | .00 (  | 10.03)      | .0   |
| 720-50-6171 STAFF CELLULAR PHONES   | 238.72        | 238.72        | .00 (  | 238.72)     | .0   |
| 720-50-6230 VEHICLE MAINT/REPAIR    | 6,152.17      | 6,152.17      | .00 (  | 6,152.17)   | .0   |
| 720-50-6231 VEHICLE PARTS & TOOLS   | 7,342.75      | 7,342.75      | .00 (  | 7,342.75)   | .0   |
| 720-50-6400 INSURANCE               | 6,019.85      | 6,019.85      | .00 (  | 6,019.85)   | .0   |
| 720-50-6503 DUES & SUBSCRIPTIONS    | 349.98        | 349.98        | .00 (  | 349.98)     | .0   |
| 720-50-6539 MISCELLANEOUS EXPENSES  | 96.78         | 96.78         | .00 (  | 96.78)      | .0   |
| 720-50-6710 ADMIN OVERHEAD-GF       | 24,765.53     | 24,765.53     | .00 (  | 24,765.53)  | .0   |
| 720-50-6711 ADMIN OVERHEAD-IT SVCS  | 6,338.14      | 6,338.14      | .00 (  | 6,338.14)   | .0   |
| 720-50-6890 CAPITAL EXPENDITURES    | 32,426.22     | 32,426.22     | .00 (  | 32,426.22)  | .0   |
| TOTAL DEPARTMENT 50                 | 208,277.41    | 208,277.41    | .00 (  | 208,277.41) | .0   |
| TOTAL FUND EXPENDITURES             | 208,277.41    | 208,277.41    | .00 (  | 208,277.41) | .0   |
| NET REVENUE OVER EXPENDITURES       | ( 208,277.41) | ( 208,277.41) | .00    | 208,277.41  | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

YK FITNESS CENTER DESIGN

ASSETS

|           |                       |   |         |         |
|-----------|-----------------------|---|---------|---------|
| 780-10100 | CASH IN COMBINED FUND | ( | 183.10) |         |
|           | TOTAL ASSETS          |   | (       | 183.10) |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |   |         |   |         |
|---------------------------------|---|---------|---|---------|
| UNAPPROPRIATED FUND BALANCE:    |   |         |   |         |
| REVENUE OVER EXPENDITURES - YTD | ( | 183.10) |   |         |
| BALANCE - CURRENT DATE          | ( | 183.10) |   |         |
| TOTAL FUND EQUITY               |   |         | ( | 183.10) |
| TOTAL LIABILITIES AND EQUITY    |   |         | ( | 183.10) |

CITY OF BETHEL  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

YK FITNESS CENTER DESIGN

|                                     | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------------------------|---------------|------------|--------|------------|------|
| 780-50-6000 SALARIES                | 88.17         | 88.17      | .00 (  | 88.17)     | .0   |
| 780-50-6010 OVERTIME                | 5.05          | 5.05       | .00 (  | 5.05)      | .0   |
| 780-50-6023 LEAVE CASHOUT           | 58.15         | 58.15      | .00 (  | 58.15)     | .0   |
| 780-50-6030 SOCIAL SECURITY EXPENSE | 2.20          | 2.20       | .00 (  | 2.20)      | .0   |
| 780-50-6031 PAYABLE MEDICARE FICA   | 2.15          | 2.15       | .00 (  | 2.15)      | .0   |
| 780-50-6034 PERS                    | 25.54         | 25.54      | .00 (  | 25.54)     | .0   |
| 780-50-6040 EMPLOYEE GROUP BENEFITS | .39           | .39        | .00 (  | .39)       | .0   |
| 780-50-6041 UTILITY BENEFIT         | 1.45          | 1.45       | .00 (  | 1.45)      | .0   |
| TOTAL DEPARTMENT 50                 | 183.10        | 183.10     | .00 (  | 183.10)    | .0   |
| TOTAL FUND EXPENDITURES             | 183.10        | 183.10     | .00 (  | 183.10)    | .0   |
| NET REVENUE OVER EXPENDITURES       | ( 183.10)     | ( 183.10)  | .00    | 183.10     | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

ASSET-DEFERRED COMP PLAN

ASSETS

|           |                           |              |              |
|-----------|---------------------------|--------------|--------------|
| 800-12009 | ASSETS-DEFERRED COMP PLAN | 1,286,076.63 |              |
|           | TOTAL ASSETS              |              | 1,286,076.63 |

LIABILITIES AND EQUITY

LIABILITIES

|           |                              |              |              |
|-----------|------------------------------|--------------|--------------|
| 800-21000 | OBLIGATION TO EMPLOYEES      | 1,286,076.63 |              |
|           | TOTAL LIABILITIES            |              | 1,286,076.63 |
|           | TOTAL LIABILITIES AND EQUITY |              | 1,286,076.63 |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

FUND 830

ASSETS

|           |                     |   |           |          |
|-----------|---------------------|---|-----------|----------|
| 830-10100 | CASH ALLOCATION     | ( | 2,862.94) |          |
| 830-12000 | ACCOUNTS RECEIVABLE |   | 5,072.89  |          |
|           |                     |   |           |          |
|           | TOTAL ASSETS        |   |           | 2,209.95 |

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |          |          |  |          |
|---------------------------------|----------|----------|--|----------|
| UNAPPROPRIATED FUND BALANCE:    |          |          |  |          |
| REVENUE OVER EXPENDITURES - YTD | 2,209.95 |          |  |          |
|                                 |          |          |  |          |
| BALANCE - CURRENT DATE          |          | 2,209.95 |  |          |
|                                 |          |          |  |          |
| TOTAL FUND EQUITY               |          |          |  | 2,209.95 |
|                                 |          |          |  |          |
| TOTAL LIABILITIES AND EQUITY    |          |          |  | 2,209.95 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

FUND 830

|                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED    | PCNT |
|-------------------------------|---------------|------------|--------|-------------|------|
| 830-42-4570 GRANT REVENUE     | 2,209.95      | 2,209.95   | .00    | ( 2,209.95) | .0   |
| TOTAL SOURCE 42               | 2,209.95      | 2,209.95   | .00    | ( 2,209.95) | .0   |
| TOTAL FUND REVENUE            | 2,209.95      | 2,209.95   | .00    | ( 2,209.95) | .0   |
| NET REVENUE OVER EXPENDITURES | 2,209.95      | 2,209.95   | .00    | ( 2,209.95) | .0   |

CITY OF BETHEL  
BALANCE SHEET  
FEBRUARY 28, 2023

BETHEL ENDOWMENT FUND

ASSETS

|           |                             |              |  |
|-----------|-----------------------------|--------------|--|
| 900-10100 | CASH IN COMBINED FUND       | 1,450,599.79 |  |
| 900-11290 | INVESTMENT- AMLIP ENDOWMENT | 454,816.04   |  |

|              |  |  |              |
|--------------|--|--|--------------|
| TOTAL ASSETS |  |  | 1,905,415.83 |
|--------------|--|--|--------------|

LIABILITIES AND EQUITY

FUND EQUITY

|                                 |           |           |           |
|---------------------------------|-----------|-----------|-----------|
| UNAPPROPRIATED FUND BALANCE:    |           |           |           |
| REVENUE OVER EXPENDITURES - YTD | 10,017.23 |           |           |
| BALANCE - CURRENT DATE          |           | 10,017.23 |           |
| TOTAL FUND EQUITY               |           |           | 10,017.23 |
| TOTAL LIABILITIES AND EQUITY    |           |           | 10,017.23 |

CITY OF BETHEL  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 8 MONTHS ENDING FEBRUARY 28, 2023

BETHEL ENDOWMENT FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|-------------|-------------------------------|---------------|------------|--------------|--------------|-------|
|             |                               |               |            |              |              |       |
|             | <u>TRANSFERS</u>              |               |            |              |              |       |
| 900-46-4740 | INTERFUND TRANSFER OUT-GF70%  | .00           | .00        | ( 14,000.00) | ( 14,000.00) | .0    |
|             | TOTAL TRANSFERS               | .00           | .00        | ( 14,000.00) | ( 14,000.00) | .0    |
|             | <u>MISCELLANEOUS</u>          |               |            |              |              |       |
| 900-49-4590 | INVESTMENT INCOME             | 10,017.23     | 10,017.23  | 20,000.00    | 9,982.77     | 50.1  |
|             | TOTAL MISCELLANEOUS           | 10,017.23     | 10,017.23  | 20,000.00    | 9,982.77     | 50.1  |
|             | TOTAL FUND REVENUE            | 10,017.23     | 10,017.23  | 6,000.00     | ( 4,017.23)  | 167.0 |
|             | NET REVENUE OVER EXPENDITURES | 10,017.23     | 10,017.23  | 6,000.00     | ( 4,017.23)  | 167.0 |

# City of Bethel, Alaska

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## City Clerk's Office

### Council Meetings

April 6, 2023, Special Budget Meeting

April 11, 2023, Regular Meeting

April 12, 2023, Special Budget Meeting

April 18, 2023, Special Budget Meeting

- City Clerk was out of the office March 29-31.
- Completed a recommendation on behalf of the Community Parks and Recreation to provide a recommendation to the council and administration to begin reducing reliance on third party contractors for the operation of the YK Fitness Center with the goal to have the City perform operations and reduce overhead costs. Researched how other municipalities in the state operate and manage their pool facilities and had a meeting with the City of Kodiak Parks and Recreation Director.
- Prepared an action plan, draft position description, and job announcement brochure for the city manager position. Started to collect contact information on executive search firms. Contacted the individuals on the Alaska Municipal League's Interim City Manager list to see if anyone is interested/available if we were to need an interim in July.
- Created an Ordinance authorizing a waiver for former city council members to work for the City.
- Created a budget modification to account for funds to support the executive search firm.
- Processed seven passports.
- Provided suggestions to HR, City Manager on career progression options for municipal departments.
- One Burial Permit

### Vacancies

|                                               |      |      |
|-----------------------------------------------|------|------|
| Community Parks and Recreation Committee      | full | 1    |
| Planning Commission                           | full | full |
| Port Commission                               | 2    | 2    |
| Public Safety and Transportation Commission   | full | 2    |
| Community Action Grant Technical Review Board | 1    | 2    |
| Public Works Committee                        | 4    | 2    |
| Finance Committee                             | 2    | 2    |
| Ethics Board                                  | full | 1    |

**CITY OF BETHEL ACTIVE LEASES: MASTER SPREADSHEET**  
**SOURCE: ONEDRIVE (ACTIVE LEASES); SEE ALSO BMC 4.08.050**  
**LAST UPDATED:**

| LOCATION                                                                                                                                                           | Legal Description                                                                                               | TENANT                                                                              | Mailing Address                                                                                                                                                 | START DATE | END DATE   | TERM   | RENT                                                                                                                                                                 | NOTES                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 36 Bluff Drive<br><a href="#">36 Bluff Drive, Bethel Lion's Club Lease, Lot 2, Block 4, City Center Subdivision, USS 870 Sec. 8, 17, T8N</a>                       | Land Lease<br><br>Lot 2, Block 4, of City Center Subdivision, USS 870 Sec. 8, 17, T8N, R71W, S.M.               | Bethel Lion's Club                                                                  | Bethel Lion's Club<br>PO BOX 646, Bethel, AK 99559                                                                                                              | 05/01/2001 | 04/30/2021 | 20yrs. | \$1/yr                                                                                                                                                               | Disposal Ord. 01-15<br><br>LS 03/10/2023                                                                                                                                                                                                                     |
| 142 Atsaq<br><a href="#">142 Atsaq Northwest District of the Full Gospel-Korean Church, Tract B, Turnkey II Housing Development Plat 87-6</a>                      | Land Lease<br><br>Tract B, Turnkey II Housing Development, Plat 87-6                                            | Northwest District of the Full Gospel World Mission-Korean Church                   | PO BOX 2095, Bethel, AK 99559                                                                                                                                   | 11/07/2006 | 11/6/2036  | 30yrs. | \$150/mo.                                                                                                                                                            | Ten year extension available.<br><br>Additional MOA dated 11/7/2006 transferring the City's ownership of the buildings to the Korean Church in exchange for the old Bojangles building.<br><br>No Ord. disposing of the property found.<br><br>LS 03/08/2023 |
| 161 Atsaq<br><a href="#">161 Atsaq, AVCP Head Start Program, Block 2, Tract D, Turnkey III Housing Development</a>                                                 | Land Lease<br>Approximately 6,480 sq ft<br>Block 2, Tract D, Turnkey III Housing Development                    | Alaska Village Council Presidents                                                   | AVCP Attn: Legal Department<br>PO BOX 219<br>Bethel, AK 99559                                                                                                   | 06/1/2019  | 05/31/2034 | 15yrs. | 07/01/2022-06/30/2025: \$200<br>07/01/2025-06/30/2028: \$225<br>07/01/2028-06/30/2031: \$325<br>07/01/2031-06/30/2034: \$375                                         | Disposal Ord. 19-10<br><br><br><br>LS 03/07/2023                                                                                                                                                                                                             |
| 204 State Highway<br><a href="#">Alaska, State of Dept. of Transportation Lease #2746 Department of Law 204 (not 200) Chief Eddie Hoffman Highway 7-1-2022.pdf</a> | Land and Building Lease<br>4,034 sq ft within the Nora Guinn Justice Center<br>Lot 3A, Block 1, U.S. Survey 870 | State of Alaska Department of Transportation & Public Facilities- Department of Law | State of AK-Dept. of Trans. & Public Facilities<br>Div. of Facilities Svs Leasing Section<br>550 West 7 <sup>th</sup> Ave., Suite 200, Anchorage, AK 99501-3571 | 07/01/2022 | 06/30/2027 | 5yrs.  | 07-1-2023 - 6-30-2024: \$13,151.84/mo.<br>07-1-2024 - 6-30-2025: \$13,612.15/mo.<br>07-1-2025 - 6-30-2026: \$14,088.57/mo.<br>07-1-2026 - 6-30-2027: \$14,581.66/mo. | Disposal Ord. 22-15<br>City pays heat, cooling, electricity, water, and sewer, and garbage.<br><br>LS 03/07/2023                                                                                                                                             |

**CITY OF BETHEL ACTIVE LEASES: MASTER SPREADSHEET**  
**SOURCE: ONEDRIVE (ACTIVE LEASES); SEE ALSO BMC 4.08.050**  
**LAST UPDATED:**

|                                                                                                                                                                                                                                                                              |                                                                                                              |                                                                                            |                                                                                                                                                                 |                                |            |       |                                  |                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|-------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 204 State Highway<br><a href="#">204 Chief Eddie Hoffman Highway, Alaska Court System</a>                                                                                                                                                                                    | Land and Building Lease<br>17,045 sq ft within the Nora Guinn Justice Center                                 | Alaska Court System                                                                        | Alaska Court System<br>120 W. 4th Ave.<br>Anchorage AK 99501<br>Attn: Facilities Dept.                                                                          | 03/01/2018                     | 12/31/2027 | 9yrs. | \$613,620 annually<br>51,135/mo. | Disposal Ord. 18-05 & 18-23<br>Two options for one year Renewal.<br>City pays janitorial services.<br>CPI adjustment base rate after 5 <sup>th</sup> yr.<br>LS 03/09/2023     |
| 280 Third Avenue<br><a href="#">280 Third Ave., GCI Lot Watson's Corner, Lot 5 Block 9 USS 2330, Plat 98-6</a>                                                                                                                                                               | Land Lease<br>Lot 5A, Block 9, U.S.S.<br>3230, Plat 98-6 Bethel Recording District                           | GCI                                                                                        | GCI Communication Corp. Attn: Lands and Leasing and a copy to Corporate Counsel<br>2550 Denali Street, Suite 1000<br>Anchorage, AK 99503                        | 07-01-2019                     | 06/30/2024 | 5yrs. | \$850/mo.                        | Dipsoal Ord. 19-06<br>2 additional five year renewal options with notice.<br>LS 03/08/2023<br><br>Lease has two addresses for notices<br>20550 Denali and 2550 Denali Street. |
| 300 Chief Eddie Hoffman Highway<br><a href="#">300 Chief Eddie Hoffman Highway, Alaska, State of Alaska Dept. of Transportation for Department of Motor Vehicles Lease 2747, Office Space, City Hall</a>                                                                     | Land and Building Lease<br><br>Approx. 256 sq ft at City Hall.                                               | State of Alaska Dept. of Transportation and Public Facilities - Division of Motor Vehciles | State of AK-Dept. of Trans. & Public Facilities<br>Div. of Facilities Svs Leasing Section<br>550 West 7 <sup>th</sup> Ave., Suite 200, Anchorage, AK 99501-3571 | 07/01/2022                     | 6/30/2027  | 5yrs. | \$1,030/mo.                      | Disposal Ord. 22-16<br><br>City pays heat and cooling, electricity, water, and sewage.<br><br>LS 03/08/2023                                                                   |
| 324-325 Chief Eddie Hoffman Highway, YKHC Phillips Ayagnirvic Treatment Center<br><a href="#">324-325 Chief Eddie Hoffman Highway, YKHC Philips Ayagnirvic Treatment Center, Lot 1&amp;2 within Lot 4C, Block 1 City Center Plat 93-01 &amp; Lot 2 Courthouse Plat 99-12</a> | Land Lease<br>Lot 4C, Block 1, City Center Subdivision Plat 93-01 and lot 2 Courthouse Subdivsion Plat 99-12 | YKHC                                                                                       | YKHC Contracting Manager PO BOX 528, Bethel, AK 99559                                                                                                           | 09/22/2014<br>Amd<br>10/1/2018 | 08/31/2019 | 1yr.  | \$1,200/mo.                      | Dis. Ord Current 18-24<br>Dis. Ord. History 94-14, 03-15, 14-13<br>One year renewl options for max of 5 renewals ending 08/31/2024<br><br>LS 03/24/2023                       |
| 378 Fifth Ave.<br><a href="#">519 Mission Drive, University of Alaska, Land and Building</a>                                                                                                                                                                                 | Land and Building Lease<br>Lot 11, Block 7, USS 3230 A&B                                                     | YKHC                                                                                       | YKHC Brial Lefferts OEHE<br>PO BOX 528<br>Bethel, AK 99559                                                                                                      | 08/01/2019                     | 07-31-2024 | 5yrs. | \$1,600/mo.                      | Disposal Ord. 19-13<br><br>LS 03/24/2023                                                                                                                                      |

**CITY OF BETHEL ACTIVE LEASES: MASTER SPREADSHEET**  
**SOURCE: ONEDRIVE (ACTIVE LEASES); SEE ALSO BMC 4.08.050**  
**LAST UPDATED:**

|                                                                                                                                                          |                                                                                                                                  |                                                                              |                                                                                                                                                                 |            |            |        |                                                                                                                |                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <a href="#">Lease, Lot 2 Block 7 USS 370 Plat 81-04</a>                                                                                                  |                                                                                                                                  |                                                                              |                                                                                                                                                                 |            |            |        |                                                                                                                |                                                                                          |
| 407 Ptarmigan St.<br><a href="#">407 Ptarmigan Street, AVCP, Lulu Heron, Lot 1, Block 9 Plat 83-7, 97-10 Ptarmigan Tundraview Sub</a>                    | Land Lease<br><br>Lot 1, Block 9, Plat 83-7, 97-10 Ptarmigan-Tundraview Sub                                                      | Association of Village Council Presidents- Lulu Heron Congregate Home        | AVCP Development Corporation<br>PO BOX 767<br>Bethel, AK 99559                                                                                                  | 11/1/1997  | 11/1/2072  | 75yrs. | \$12/yr                                                                                                        | Disposal Ord. 96-19<br><br>LS 03/09/2023                                                 |
| 519 Mission Drive<br><a href="#">519 Mission Drive, University of Alaska, Land and Building Lease, Lot 2 Block 7 USS 370 Plat 81-04</a>                  | Lot 2 Block 7 USS 370 Plat 81-04                                                                                                 | University of Alaska 4-H                                                     | John Hebard, Director<br>Procurement & Contract Services/Real Estate Leasing<br>University of Alaska Fairbanks<br>P.O. BOX 757940<br>Fairbanks, AK 99775-7940   | 07/01/2015 | 06/30/2020 | 5 yrs. | \$1/yr.                                                                                                        | Disposal Ordinance 16-03.<br><br>LS 3/24/2023                                            |
| 570 4 <sup>th</sup> Avenue<br><a href="#">570 4th Avenue, Alaska Dept. of Transportation for Fish and Game, Lot 22 &amp; 23 Block 7 USS 3230 A&amp;B</a> | Land Lease<br><br>Approximately 28,000 sqft of land described as Lots 22 and 23 on Block 7, SW ¼ S9, T8N, R71W, Sm USSS 3230 A&B | State of Alaska Dept. of Transportation and Public Facilities- Fish and Game | State of AK-Dept. of Trans. & Public Facilities<br>Div. of Facilities Svs Leasing Section<br>550 West 7 <sup>th</sup> Ave., Suite 200, Anchorage, AK 99501-3571 | 07/01/2022 | 06/30/2027 | 5yrs.  | \$800/mo.                                                                                                      | Disposal Ord. 22-14<br><br>LS 03/09/2023                                                 |
| City Dock-Northwest Navigation Warehouse<br><a href="#">City Dock, Alaska Marine Lines, USS 2120, Block 20, Lot, July 2021-July 1, 2024</a>              | Land and Building/Space 80'x60' Lease<br>City Dock, USS 3230 A&B, Block 20, Lot 3                                                | Alaska Marine Lines (AML)                                                    | Alaska marine Lines<br>Attn: President<br>PO BOX 24348<br>Seattle, WA 98124-4348                                                                                | 07/01/2021 | 07/01/2024 | 3 yrs. | 07/01/2021-07/01/ 2022: \$2,400/mo.<br>07/01/2022-07/01/2023 \$2,472/mo.<br>07/01/2023-07/01/2024 2,546.16/mo. | Disposal Ord. 15-35<br>AM 21-24<br>3% increase on July 1 each year.<br><br>LS 03/10/2023 |

CITY OF BETHEL ACTIVE LEASES: MASTER SPREADSHEET  
SOURCE: ONEDRIVE (ACTIVE LEASES); SEE ALSO BMC 4.08.050  
LAST UPDATED:

|                                                                                                                            |                                     |                            |                                                                     |            |            |        |         |                                          |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------|---------------------------------------------------------------------|------------|------------|--------|---------|------------------------------------------|
| Sandpit-Tower Road<br><a href="#">Sandpit, Faulkner Walsh Contractors Lease</a>                                            | Land Lease 250'x250'                | Fulkner Walsh Constructors | Faulkner Walsh Construtors<br>PO BOX 233929,<br>Anchorage, AK 99523 | 07/01/2012 | 01/01/2014 | 2yrs.  | \$450   | Disposal Ord. 12-11<br><br>LS 03/24/2023 |
| Sandpit -Shooting Range<br><a href="#">City Dock, Alaska Marine Lines, USS 2120, Block 20, Lot, July 2021-July 1, 2024</a> | Land Lease Tract 42A<br>19.25 Acres | Bethel Sportsman Club      | Bethel Sportsman Club PO BOX 3286<br>Bethel, AK 99559               | 09/26/2012 | 06/30/2041 | 40yrs. | \$1/yr. | Disposal Ord. 11-23                      |